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JOURNAL

OF THE

PROCEEDINGS

OF THE

NINETY-EIGHTH CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF PENNSYLVANIA,

HELD IN THE

CHURCH OF THE EPIPHANY PHILADELPHIA.

Commencing Tuesday, May 2, and ending Thursday, May 4, 1882.

PUBLISHED BY ORDER OF THE CONVENTION.

PHILADELPHIA:
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AND OF THE

LAY DEPUTIES

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[*Corrected to May 10th.*]

Those printed in *Italic* were not members of the Convention.
Not present during the Convention, *

CLERGY.

The Rt. Rev. Wm. Bacon Stevens, D.D., LL.D., Bishop, 1102 Walnut Street, Philadelphia.

Adamson, William S., Rector of St. Paul's Church, Philadelphia.

Allen, N. G., Walpole, N. H.

Allen, H. J. W., Rector of St. Peter's, Great Valley, and St. Paul's, West Whiteland.

Alsop, Reese F., D.D., Rector of Grace Church, Philadelphia.

*Antrim, Thomas M., Philadelphia.

Appleton, Edward W., D.D., Rector of St. Paul's Church, Cheltenham; P. O. Ashbourne, Montgomery County.

Appleton, Samuel E., D.D., Rector of the Church of the Mediator, Philadelphia.

Arnold, F. E., Rector of St. Mary's, Warwick; St. Andrew's, West Vincent, and St. Mark's, Honeybrook; P. O. West Vincent.

Ashton, James W., Philadelphia.

Atkins, Addison B., D.D., Rector of Calvary Church, Conshohocken.

Baker, Anthony G., Assistant Church of the Advent.

Baldy, H., Philadelphia.

BATTERSON, H. G., D.D., Rector of the Church of the Annunciation, Philadelphia.

BAWN, JOHN G., in charge of St. Barnabas's Church, Haddington, Philadelphia.

BELCHER, ED. COLES, Deacon, Assistant Christ Church, Philadelphia.

BERGHAUS, V. HUMMEL, Rector of St. Paul's Church, Doylestown.

BETTICHER, CHARLES E., Minister of St. Barnabas's Church, Kensington.

BIRD, G. C., Rector of St. Martin's Church, Marcus Hook; P. O. Linwood.

BOLTON, JOHN, Rector Church of the Holy Trinity, West Chester.

BOOTH, ROBERT C., Rector of St. Mark's Church, Frankford.

Brayton, Hobart C., Philadelphia.

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BRINGHURST, G., Rector of House of Prayer, Branchtown, Philadelphia.

BRONSON, W. W., Philadelphia, officiating in Fallsington.

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BURTON, GIDEON J., Warden of the Burd Orphan Asylum, Philadelphia.

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*CHASE, DUDLEY, Chaplain U. S. A., Philadelphia.

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GOODWIN, DANIEL R., D.D., LL.D., Professor in the Divinity School, West Philadelphia.
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GRAHAM, RICHARDSON, Missionary, Wallingford.
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Heffern, A. D., Rector Trinity Church, Southwark.

*HENING, ED. W., in the service of the Foreign Missions Committee, Philadelphia.

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LEWIS, WM. P., D.D., in charge of the Chapel of Christ Church, Philadelphia.

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SYLE, H. W., Missionary to Deaf-Mutes, Philadelphia.

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TAYLOR, WILLIAM W., Rector of St. Stephen's Church, Clifton.
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Trowbridge, Isaac L.
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TWEEDALE, SAMUEL, Deacon, Assistant Minister of St. Mark's Church, Frankford.
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WALKER, JAMES, Rector of Calvary Church, Rockdale; P. O. Lenni, Delaware Co., Pa.
*WALLACE, JOHN S., Chaplain U. S. N., Naval Academy, Annapolis, Md.
Ward, Henry Dana, Philadelphia.
WARE, WM. G., Rector of St. James's Church, Downingtown.
WARREN, D. F., D.D., Rector of Christ Church, Pottstown.
Watkins, Wilbur, F., Jr., Assistant at the Church of the Epiphany.
WATSON, BENJ., D.D., Rector of the Church of the Atonement, Philadelphia.
WATSON, E. SHIPPEN, D.D., Rector of the Church of the Redeemer, Lower Merion; P. O. Bryn Mawr.
Wells, Wilberforce, Philadelphia.
WHITE, WM. A., Rector of St. John's Church, New London, and Missionary.
WINSKILL, R. T. B.
WILSON, MARDON D., Deacon, Rector's Assistant at the Church of the Redeemer, Lower Merion.
YARNALL, THOS. C., D.D., Rector of St. Mary's Church, West Philadelphia.

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NEWTOWN, *St. Luke.*—*George L. Swartz, George A. Jenks.

HULMEVILLE, *Grace.*—E. G. Harrison, *C. W. Taylor, *C. T. Harrison.

CENTREVILLE, *Trinity.*—William J. Biles, George G. Maris, Alonzo S. Paxson.

DOYLESTOWN, *St. Paul.*—*James Gilkyson, Burgoyne Rayton, John D. James.

CHESTER COUNTY.

GREAT VALLEY, *St. Peter.*—William M. Sullivan, *David R. Young.

NEW LONDON, *St. John.*—Thomas M. Charlton, Samuel J. Lynch, *Peter LeFevre.

WARWICK, *St. Mary.*—Thomas K. Bull.

PEQUEA, *St. John.*—A. C. Baldwin, *John Martin, Henry Worrest.

W. WHITELAND, *St. Paul.*—*John W. Stone, *Walter Cox, *Wm. B. Davis.

W. VINCENT, *St. Andrew.*—No Deputies.

HONEYBROOK, *St. Mark.*—No Deputies.

WEST CHESTER, *Holy Trinity.*—*Charles S. Bradford, James C. Sellers, *Henry P. Norris.

PHŒNIXVILLE, *St. Peter.*—William H. Reeves, B. Franklin Fisher, F. D. Emack, M. D.

DOWNINGTOWN, Wm. Edge, Samuel Abel, *Wm. H. Wells.

COATESVILLE, *Church of the Trinity.*—Horace A. Beale, *Benjamin Miller, Dr. William R. Blakeslee.

OXFORD, *St. Andrew.*—No Deputies.

DELAWARE COUNTY.

CHESTER, *St. Paul.*—*Robert Hall, Jos. Engle, Dr. J. M. Allen.

MARCUS HOOK, *St. Martin.*—David Trainer, Thos. Pearson, J. N. Trainer.

RADNOR, *St. David.*—J. Langdon Wentworth, J. F. Sachse.

CONCORD, *St. John.*—Henry L. Paschall, *Ellwood Hannum.

ROCKDALE, *Calvary.*—Richard S. Smith, *James Boyd, S. K. Crozier.

MEDIA, *Christ.*—Clifford P. MacCalla, *John I. Eastman, Edward A. Price.

RADNOR, *Church of Good Shepherd.*—Edward Glenn, John M. Stewart, Louis C. Massey.

CHESTER, *St. Luke.*—Martin S. Keel, *William H. Green, *Henry T. Allen.

CLIFTON, *St. Stephen.*—F. W. Sharples, *J. W. Phillips, M. D., Frederick Chase.

RIDLEY PARK, *Christ Church.*—Robert Craven, John G. Borhek.

MONTGOMERY COUNTY.

PERKIOMEN, *St. James.*—C. P. Shannon, Joshua Heebner, *D. M. Casselberry.

WHITEMARSH, *St. Thomas.*—W. Heyward Drayton, John H. Bringhurst.

NORRISTOWN, *St. John.*—George B. Boggs, H. R. Brown. *J. R. Rambo.

POTTSTOWN, *Christ.*—George G. Butler, Gustavus W. Nichols, Dr. Charles Moore.

LOWER MERION, *Redeemer.*—N. Parker Shortridge, Rowland Evans, Charles Wheeler.

JENKINTOWN, *Our Saviour.*—*Charles Hewett, *John Cadwalader, *John S. Newbold.

CONSHOHOCKEN, *Calvary.*—Charles Lukens, *Joseph E. Thropp, Charles H. Clark.

CHELTENHAM, *St. Paul.*—Robert Shoemaker, Edward M. Davis, Jr., J. Day Rowland.

LOWER MERION, *St. John.*—David Morgan, John Marston, Jr., R. Francis Wood.

GWYNEDD, *Messiah.*—William J. Smith, *George S. Bowman, M. W. Gillmer.

UPPER PROVIDENCE, *St. Paul Memorial.*—Caleb Cresson, Charles T. Davis, *C. W. Gumbes.

PHILADELPHIA COUNTY.

Christ.—Isaac Welsh, M. Russell Thayer, Thomas H. Montgomery.

St. Peter.—Charles Willing, *George Harrison Fisher, George Harding.

St. Paul.—Thomas Latimer, William A. Farr, William Kennedy.

OXFORD, *Trinity.*—*Wm. Overington, Harry Ingersoll, John Cooke.

LOWER DUBLIN, *All Saints.*—James S. Biddle, *James Hall, Charles R. King, M.D.

St. James.—Frederick Fraley, Edward Shippen, M. D., Robert R. Corson.

NORTHERN LIBERTIES, *St. John.*—Henry Walker, *Thomas A. Shingle, *Charles Beamish.

GERMANTOWN, *St. Luke.*—James M. Aertsen, Robert P. McCullagh, Charles W. Otto.

SOUTHWARK, *Trinity.*—William S. Price, Joseph W. Flickwir, Charles M. Peterson.

St. Stephen.—L. Ramsay Krumbhaar, G. B. Roberts.

St. Andrew.—Oliver Landreth, Frederick Scofield, *Henry B. Tatham.

FRANCISVILLE, *St. Matthew.*—Samuel R. Marshall, Joseph P. Mumford, Geo. A. West.

Grace.—Isaac S. Williams, M. J. Mitcheson, Thomas A. Robinson.

HAMILTONVILLE, *St. Mary.*—E. Otis Kendall, William Yarnall, Charles M. Hill.

MANAYUNK, *St David.*—Orlando Crease, *James Shaw, B. A. Mitchell, Jr.

Epiphany.—R. C. McMurtrie, Francis Wells, *W. S. Lane.

Ascension.—C. M. Burns, J. Edward Carpenter, *G. G. Wise, M. D.

KENSINGTON, *Emmanuel.*—Douglass MacFadden, Abram H. Capper, *Isaac MacBride, M. D.

MOYAMENSING, *All Saints.*—William Stirling, John McIlwain, John Cartledge.

St. Luke.—George L. Harrison, William R. Lejés, William W. Frazier, Jr.

SPRING GARDEN, *St. Philip.*—*George R. Kellogg, Christian Croll, Theodore Earp.

Advent.—Charles S. Riley, Charles Watson, M. M. Coppuck.

Evangelists.—Robert H. Neilson, George W. Brown, Cooper McLearn.

HOLMESBURG, *Emmanuel.*—George S. Clarke, Frederick C. Orth, George W. Fox.

KINGSESSING, *St. James.*—Isaac T. Jones, *Henry S. Urian, R. M. McClellan, M.D.

Gloria Dei.—Robert B. Salter, George M. Sandgran, *William Warner.

Nativity.—*Charles H. Brightly, Thomas E. Baird, John Dickerson.

FAIRMOUNT, *Redemption.*—*Alexander Crow, Sr., William H. Eastwood, George Borrowes.

FALLS OF SCHUYLKILL, *St. James the Less.*—*Ernest Zantzinger, George Blight, Francis C. Yarnall.

FRANKFORD, *St. Mark.*—Benjamin Rowland, Jr., John Broadbent, William Higgs.

Crucifixion.—*Samuel T. Demar, Jacob J. Simmons.

PORT RICHMOND, *Messiah.*—Jeremiah H. Raker, Adam Rutherford, Samuel Humes.

Atonement.—Wm. C. Houston, Lafayette Baker, *J. B. Van Dusen.

St. Mark.—Thomas A. Kirtley, George M. Conarroe, George T. Bispham.

Mediator.—Francis A. Lewis, Horace Everett, Dr. Jno. Ashhurst.

SPRING GARDEN, *St. Jude.*—N. Ferree Lightner, Edwin Palmer, John Dolman, Jr.

SOUTH PENN, *Zion.*—I. A. Sheppard, Charles H. Wagner, Samuel Wigfall.

RISING SUN, *Resurrection.*—*James Cremer, Henry Cowperthwaite, *Justice Cox, Jr.

WEST PHILADELPHIA, *St. Andrew.*—William H. Wilson, *George W. Elkins, Edward Brown.

WEST PHILADELPHIA, *The Saviour.*—*James T. Allen, John D. Taylor, *H. H. Brown.

GERMANTOWN, *Christ.*—Charles Spencer, Lewis D. Vail, *Wm. B. Whitney.

MAYLANDVILLE, *Trinity.*—Allen Childs, Edward Carpenter, John M. Walton.

St. Clement.—Henry Flanders, *W. Coleman Hall, Greville E. Fryer.

CHESTNUT HILL, *St. Paul.*—Edward S. Buckley, C. Stuart Patterson, Wm. C. Mackie.

Holy Trinity.—Alexander Brown, Lemuel Coffin, William P. Cresson.

NORTHERN LIBERTIES, *Calvary.*—George B. Bonnell, *William P. Troth, Jr., *Henry H. Haynes.

Covenant.—*John P. Rhoads, James A. Kirkpatrick, James C. Allen.

GERMANTOWN, *St. John the Baptist.*—*William A. James, *Henry Bristow, *John J. Crout.

GERMANTOWN, *Calvary.*—George A. Woodward, *C. A. Brinley, R. H. Shoemaker.

SPRING GARDEN, *St. Matthias.*—Joseph R. Dickinson, Thomas R. Gill, R. Williams, Jr.

Incarnation.—P. Pemberton Morris, *John Rapson, R. J. Cook.

St. John the Evangelist.—A. C. Harrison, *Jno. Hacket, *A. H. Haddrell.

GERMANTOWN, *St. Michael.*—Charles F. Gummey, S. Harvey Thomas, Arthur Wells.

BUSTLETON, *St. Luke.*—Edward Evans, John Willian, *Richard H. Willian.

BRANCHTOWN, *House of Prayer.*—*Charles D. Barney, *George Farquhar, *Julius A. Kaiser.

ROXBOROUGH, *St. Timothy.*—J. Vaughan Merrick, *Samuel Wagner, Jr., Harry E. Garsed.

ROXBOROUGH, *St. Alban.*—*George W. Moyer, *Henry Wanklin, James L. Rahn.

MOUNT AIRY, *Grace.*—*Charles M. Bayard, Edward V. Landsdale, David Holmes.

FRANKFORD ROAD, *St. John.*—*S. N. Olwine, I. M. Simonine, *William Simpson.

St. Thomas.—Wm. P. Price, William Warrick, *Edward Green.

HESTONVILLE, *St. James.*—William Fish, Henry Brooks, Hugh Whiteley.

Holy Apostles.—George C. Thomas, Lewis H. Redner, William D. Thomas.

Good Shepherd—M. Veal, Wm. Tardif, Henry Budd.

Clay Mission.—No Deputies.

BRIDESBURG, *St. Stephen.*—Robert Waters, William J. Lawrence, N. A. Perkins.

TACONY, *Holy Innocents.*—Wm. H. Gatzmer.

KENDERTON, *St. George.*—*Percy Lauderdale, *Elijah Wyatt, *D. M. Godwin.

ARAMINGO, *St. Paul.*—*Charles L. Leiper, Frank McConnell.

Church of the Messiah.—Guy Armstrong, G. F. Meeser, M.D., J. A. Lynch.

WEST PHILADELPHIA, *St. George.*—Richard S. Griffith, Irven Smith, *Colwell Carr.

St. Timothy.—J. Henry Williams, *Charles P. Walters, *Thomas P. Brooks.

St. Sauveur.—Benjamin G. Godfrey, Samuel H. Thomas, *Wm. H. Newbold.

Church of the Annunciation.—George G. Roberts, James A. Fields, Wm. H. Thaw.

Church of the Beloved Disciple.—Henry D'Olier, Henry L. Hoff, Dr. Wm. F. Buchanan.

GERMANTOWN, *St. Peter.*—*H. H. Houston, Edmund A. Crenshaw, *R. Singleton Peabody.

WEST PHILADELPHIA, *Church of Holy Comforter.*—C. H. Yost, Samuel James, R. W. Whelan.

Church of the Transfiguration.—*Harry Conrad, William D'Olier, James Russel.

St. Ambrose.—*E. Lewis Reece, W. C. Jones, J. F. Mackenzie.

JOURNAL.

Philadelphia, Church of the Epiphany,
TUESDAY, MAY 2, 1882, 4 O'CLOCK, P. M.

This being the day appointed for the meeting of the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, a number of Clergymen and Lay Deputies attended at the Church of the Epiphany, Philadelphia.

Before the organization of the Convention, Evening Prayer was read by the Rev. Robert A. Edwards, the Rev. G. McC. Fiske, the Rev. H. P. Hay, D.D., and the Rev. J. W. Ashton.

The Rt. Rev. Wm. Bacon Stevens, D.D., LL.D., took the Chair and called the Convention to order.

The Secretary proceeded to call the names of the Clergy entitled to seats, from a list prepared by the Bishop, when one hundred and twenty answered to their names.

The Secretary called the names of the Lay Deputies, from the certificates presented in the form prescribed in the Canon, when one hundred and fifty-eight answered and took their seats.

The Convention then proceeded to the election of a Secretary and an Assistant Secretary.

The Rev. Dr. Childs was nominated for the office

of Secretary; there being no other nomination, the balloting was dispensed with, and he was thereupon duly elected *viva voce.*

Clifford P. MacCalla, Esq., a Lay Deputy from Christ Church, Media, was nominated for Assistant Secretary, and there being no other nomination, he was duly elected Assistant Secretary.

The Bishop then read his address as follows:

BELOVED BRETHREN OF THE CLERGY AND LAITY:

Meeting once more in the House of God, as a Church of God, it becomes us to ask most earnestly of Him, from whom cometh every good and perfect gift, that He would vouchsafe to give to us, individually and collectively, the Spirit of Wisdom and Understanding; that we may perceive and know what things we ought to do, and that we may have grace and strength faithfully to fulfill the same.

Recognizing our entire dependence upon God for any ability to do His will, I proceed to detail to you the official work in which I have been engaged since the last Convention adjourned on Friday, the 13th May, 1881.

On the following Sunday, May 15, I visited St. Peter's Phœnixville, preached, confirmed 11 persons, and addressed them.

In the evening, in Pottstown, in Christ Church, I preached, confirmed 15 persons, and made an address.

On Tuesday, 17. I presided at a Meeting of the Executive Committee of the Philadelphia Divinity School.

Thursday, 19. I presided at a Meeting of the Board of Managers of the Episcopal Hospital.

In the evening, in Christ Church, Franklinville, I preached and confirmed 4 persons.

On Friday, 20. I presided at a Meeting of the Deaf-Mute Mission.

In the evening, in St. Thomas's Church, I preached and confirmed 9 persons.

Sunday, 22, A. M. In St. Mary's I confirmed 21 persons and addressed them, I then ordained to the Diaconate, Mr. R. Bowden Shepherd, the sermon was preached by the Rev. Prof. John Binney of Middletown, Conn.

In the afternoon, in St. John's Free Church, Frankford Road, I preached, confirmed 10 candidates, and addressed them.

In the evening, in the Chapel of the Episcopal Hospital, I preached, confirmed 26, and made an address.

Monday, 23. I presided at a meeting of the Board of Missions of the Diocese.

Tuesday 24. I officiated at the funeral of Col. Thos. A. Scott, the late President of the Pennsylvania Rail Road.

On Ascension day, 26, I preached in St. Stephen's Church, Wilkes-Barre.

Sunday, 29, A. M. At the Old Swedes' Church, Bridgeport, I preached, confirmed 17 persons, and addressed them.

In the evening, in St John's, Norristown, I preached, confirmed 11 persons, and addressed them.

Monday, 30. I presided at the closing exercises of St. Agnes's School, and made an address.

Tuesday, 31. I presided at Meeting of Trustees of St. Agnes's School.

In the afternoon, I presided at a Meeting of the Diocesan Trustees of Church Property.

In the evening, I delivered an address before the Bishop Stevens Literary Institute of the Philadelphia Divinity School in the Chapel in West Philadelphia.

June 1, Wednesday. Evening in St. Stephen's Church, Clifton, I preached, confirmed 9 and addressed them.

Thursday, 2. In the morning, at the examination of the students of the Divinity School.

In the evening, in the Church of the Trinity, Coatesville, I preached.

Friday, 3. I met the Standing Committee of the Divinity School.

Saturday, 4. I presided at Meeting of Board of Council of City Missions.

In the afternoon, I visited Madame Clement's School, in Germantown, and addressed the young ladies.

Whitsun-day, 5, A. M. In the Church of the Advent, I preached, confirmed 29 persons and made an address.

In the afternoon, in St. Luke's, Germantown, I confirmed 16 candidates and addressed them.

Tuesday, 7. Met the Trustees of the University of Pennsylvania.

Wednesday, 8. Met Board of Council of the Memorial House.

Evening, in St. Alban's, Roxboro', I preached and confirmed 3 persons.

Thursday, 9. Presided at Meeting of Board of Council of City Missions.

Evening, in St. Paul's Aramingo, I preached, confirmed 8 persons and addressed them.

Friday, 10. I preached in St. John's, Pequea.

Saturday, 11. Evening in the Church of the Evangelist, I preached, confirmed 34 persons and made an address.

Sunday, Trinity, 12, A. M. In All Saints' Church, Lower Dublin, I preached and confirmed 8 persons.

In the afternoon, in Oak Grove Chapel, Eddington, I preached, confirmed 10 and addressed them.

Monday, 13. Presided at meeting of Executive Committee of Divinity School.

Tuesday, 14. Went to New York and presided at the General Meeting of the Board of Missions in the Bible House.

Wednesday, 15. I visited "Brooke Hall," Media, and made an address, at the closing exercises of that Institution.

Thursday, 16. Evening, preached in St. Peter's Church, Great Valley.

Friday, 17, A. M. Preached in St. Paul's, West Whiteland.

Saturday, 18, P. M. In St. James the Less, I confirmed 19 persons and made an address, afterwards, in Laurel Hill, I buried Mrs. Benjamin Rush.

Sunday, 19, A. M. In Trinity, Oxford, I preached and confirmed 2 persons.

In the afternoon, in Trinity Chapel, Crescentville, I preached, confirmed 5 persons and made an address.

Monday, 20. At a Meeting of the Board of Council of the City Mission.

Tuesday, 21. At Examination of the Divinity School.

In the afternoon I laid the corner-stone of the new building for the Divinity School, and the Rev. Dr. Henry C. Potter made an address.

Wednesday, 22. I presided at a Meeting of the Joint Boards of Trustees and Overseers of the Divinity School.

Thursday, 23. Held an Ordination in Holy Trinity Church, and after sermon by Bishop Clark, I ordained

S. Borden Smith, A. D. Heffern, C. D. Miel, W. B. Thorn, and W. M. Harrison,

Deacons; and advanced Rev. H. O. DuBois to the Priesthood.

Friday, 24. Presided at Board of Council of City Missions.

Evening, in Calvary Church, Conshohocken, I preached, confirmed 40 persons and addressed them.

Sunday, 26, A. M. St. John's, Lower Merion, I preached, confirmed 8 persons, and addressed them.

Evening, in St. Matthew's Church, I preached, confirmed 29 persons and made an address.

Monday, 27. Presided at Board of Missions.

Tuesday, 28. In the afternoon I formally opened the beautiful Parish Building erected by the late Thos. A. Scott, and given to St. Stephen's, Clifton, and preached.

Wednesday, 29. Met a Committee of the House of Mercy, also met the Trustees of the University of Pennsylvania.

In the afternoon, I laid the corner-stone of the new Trinity Church, Maylandville.

July, Sunday, 10, A. M. I preached in the Cathedral, Davenport, Iowa.

Sunday, 17. I preached in Trinity Church, Davenport.

Sunday, 24. In the same city, I preached in the morning in the Cathedral, and in the evening, in Christ Church.

Sunday, 31. I preached in the morning in Trinity Church, Davenport.

August, Sunday, 7. I held service and preached in the parlor of my nephew's house, James E. Butts, Esq., Buttsville, McKean County, Pa.

Sunday, 14. I officiated and preached in All Saints' Chapel, Buttsville.

Sunday, 21. At Smethport, McKean County, I consecrated St. Luke's Church, and preached the sermon.

Sunday, 28, A. M. In All Saints' Chapel, I baptized 5 infants, and in the afternoon read the service and preached in the same Chapel.

September, Sunday, 4. In the afternoon, I preached in the beautiful Log Chapel in Laurel Run, Luzerne County. In the evening, I baptized a sick child.

Monday, 5. I officiated at the funeral of the Hon. Hendrick B. Wright.

Tuesday, 6. In accordance with the Proclamation of the Governor for a day of Prayer for the recovery of President Garfield, I officiated in St. Stephen's Church, Wilkes-Barre, and made an address.

In the evening, I again officiated in Laurel Run Chapel, and addressed the people.

Tuesday, 13. Presided at the Meeting of the Board of Missions in the Bible House New York.

Wednesday, 14. The First sub-Committee of the Liturgical Enrichment Committee met at my house.

Thursday, 15. Met the Advisory Committee of the Sheltering Arms at my office.

Friday, 16. Met the Board of City Missions.

Friday, 23. Held a Meeting of the Clergy in Holy Trinity Lecture Room in reference to the death of the President, and made an address.

Sunday, 25, A. M. In St. David's, Radnor, I preached and confirmed 1 person.

In the evening, I delivered a sermon in the Church of the Messiah, Broad and Federal, before the Workingmen's Club of that Parish.

Monday, 26, being the day of fasting and prayer on occasion of the President, I preached an appropriate sermon in the Church of the Mediator.

Thursday, 29. The Feast of St. Michael and All Angels, I preached the annual sermon in St. Michael's Church, Germantown.

Friday, 30. In the Church of the Atonement, I ordained to the Diaconate the

Rev. Walter Jordan,

And preached the sermon.

October, Sunday, 2, A. M. I preached and administered the Holy Communion in Grace Church.

In the evening, I preached in St. Timothy's Church.

Monday, 3. I presided at the Meeting of the Board of Missions.

Tuesday, 4. I was present at a Meeting of the Trustees of the University.

Thursday, 6. I consecrated the new and beautiful Church of the Redeemer at Bryn Mawr, and preached the sermon, and I also consecrated the graveyard. The venerable Henry Ralph Nevill, Canon of Norwich and Archdeacon of Norfolk, England, took part in the service.

Sunday, 9, A. M. I preached morning and afternoon in St. Paul's, Cheltenham, the latter sermon being specially for the Sunday School.

Monday, 10. Was engaged with the Executive Committee of the Divinity School.

Wednesday, 12. In the evening, in St. Andrew's Church, West Philadelphia, I made an address.

Sunday, 16, A. M. In St. John's, Concordville, I preached, confirmed 4 persons and addressed them, and administered the Lord's Supper.

Evening, I preached in St. Barnabas's Church, Kensington.

Monday, 17. Met the Board of Council of City Missions.

Tuesday, 18. I went to Pittsburgh and on

Wednesday, 19. I preached, at the request of the Standing Committee of the Diocese of Pittsburgh, the opening sermon of the Special Convention of the Diocese, met to elect a Bishop, and administered the Holy Communion.

Friday, 21. Evening, preached in the Church of the Good Shepherd, Radnor.

Saturday, 22, A. M. I consecrated St. Thomas's Church, Whitemarsh and its graveyard, and preached the sermon.

Sunday, 23, A. M. In the Church of the Saviour, Jenkintown, I preached and confirmed 2 persons.

P. M. In the Church of the Messiah, Gwynedd, I preached and confirmed 3 persons.

Monday, 24. Presided at the Board of Missions.

Tuesday, 25. The Annual Meeting of the Ladies' Auxiliary Society for Missions was held in Holy Trinity Lecture Room. I presided and made an address, as did also Bishop Garrett, Archdeacon Kirkby, and Rev. Dr. Syle.

Thursday, 27. Presided at the Hospital Board.

Friday, 28. Trustees of City Missions met at my office and I presided.

Saturday, 29. Took part in the funeral services of Mrs. Winthrop Cunningham.

Sunday, 30, A. M. In the pretty Chapel, built by Miss Mary Williamson, at Fallsington, Bucks Co., I first visited and addressed the Sunday School, and then after service by the Rev. W. W. Bronson, preached, confirmed 7 and addressed them.

P. M. I confirmed a sick person (Mrs. Peck) in private.

Evening. In St. Mark's, Frankford, I preached a special sermon before the large Bible Classes of that parish.

Monday, 31. At the funeral of Mrs. Judge Thayer in St. Peter's Church I took part in the service.

Evening. I presided at a Meeting of the Clergy and Laity, held in the Episcopal Rooms, for the purpose of meeting Mr. Robert Graham and organizing a Diocesan Temperance Society, which was done.

Tuesday, November 1, A. M. At meeting of the Trustees of the University.

At 4 P. M., I laid the corner-stone of St. Paul's, Aramingo, a memorial Chapel to Mr. Wm. Welsh, who took such a lively interest in that Mission and made an address.

Wednesday, 2, P. M. In the Church of St. James the Less, Falls of Schuylkill, I confirmed 1 person.

Evening. In St. Philip's Church I preached.

Friday, 4. Evening, I preached in Christ Church, Germantown.

Sunday 6, A. M. In St. Peter's, Great Valley, I preached and confirmed 2 persons.

In the afternoon I preached in St. Paul's, West Whiteland and confirmed 3 persons and addressed them.

Tuesday, 8. In the afternoon in St. Andrew's Church, Wilmington, Del., I preached a sermon on Medical Missions.

Wednesday 9, A. M. I united in marriage in. Holy Trinity Church, Alfred James Hobbs and Georgie Laura Whittaker.

Evening. I opened the spacious Parish buildings of St. Matthias's Church and made an address.

Friday 11. Met the Board of Council of the Sheltering Arms at my office.

In the evening accompanied my nephew, Bishop Perry, to the Divinity School, where he made an address to the Missionary Society of the School.

Saturday, 12. I organized the Board of Lady Managers of the Sheltering Arms at my residence.

Sunday, 13. I preached in Zion Church.

Evening. In Holy Trinity Church I presided at the Anniversary of the Evangelical Education Society and made an address. Bishop Perry and Bishop Peterkin were also present and delivered interesting addresses.

Tuesday, 15. At the Missionary Conference in Boston, Mass., and in the evening I delivered by special request, a sermon on "Medical Missions" in Trinity Church.

Sunday, 20. In the morning I preached in St. Andrew's Church.

In the evening I preached in St. Matthew's Church.

Monday, 21. The Tenth Anniversary of The Young Woman's Boarding Home, I presided at the services held in the building and made an address.

Friday, 25. Presided at the Meeting of the Managers of the Hospital at the Hospital.

Afterwards the same afternoon I confirmed 4 persons in one of the wards of the hospital and made an address to the patients.

Sunday, 1st in Advent, 27, A. M. In St. Jude's Church I preached, confirmed 15, and made an address.

Evening, in the House of Prayer, Branchtown, I preached, confirmed 19 persons and addressed them.

Monday, 28. Presided at Meeting of Board of Missions.

Tuesday, 29. Evening, in the Church of the Incarnation, I presided at a meeting of the Sunday School Association, and made an address.

Wednesday, 30. Presided at a meeting of the Missionary Society for the promotion of Christianity among the Jews.

In the afternoon, I met several Committees on Medical Charities and Organizations and made an address.

December, Sunday, 4. I was not able to be out in consequence of an attack of bronchitis, but the Bishop of Iowa kindly took both my appointments, as also one on Tuesday evening, the 6th. After being temporarily laid aside I was able on Monday, the 26th December, to resume my duties, by consecrating St. David's Church, Manayunk, and preaching the sermon.

The next day I presided at the Meeting of the Board of Missions.

On Sunday, the 1st day of January, 1882, in the morning I preached in Emmanuel Church, Kensington.

Monday, the 2d, was the 20th anniversary of my consecration as Bishop in the Church of God. At my request the great body of the Clergy met me in St. Andrew's Church, where twenty years before the act of consecration was performed; and after religious services and an address, we communed together at the Lord's Table, and found our souls refreshed thereby. I felt, after that service, that I had received almost a fresh consecration to my office, and a nearer drawing of my heart towards the dear Brethren of the Clergy who then surrounded me. I pray that these feelings may continue, that in entering upon the third decade of my Episcopate, I may be strengthened not only by the confidence and affection of the Clergy and Laity of this Diocese, but receive also an additional outpouring of the Holy Ghost on my heart and mind; that I may be holy in heart, wise in mind, prudent in action, and zealous for the Faith once delivered to the Saints.

I cannot pass from this subject without putting on record my grateful appreciation of the kindness of my Brethren, the Clergy, in presenting me, on Saturday the 28th, the beautiful and valuable pieces of silver as a token of their affectionate regard. It came to me so unexpectedly, it was presented so lovingly and quietly, and so fully represented the kind feelings of all shades of thought in the Diocese, that I was not able at the moment to do more than falter out my thanks. But what was feebly said was deeply felt, and the gift will ever be treasured by me and mine for its touching associations, and as representing the love and confidence of the Diocese for its Bishop.

Sunday, the 8th of January. In the evening I was present at the Anniversary of the Sunday School Association of the Church in the Church of the Holy Apostles, when the Rev. Mr. Kinsolving preached the sermon.

Wednesday, 11. I went to New York at the request of Mrs. Smith to be a pall-bearer at the funeral of the Rev. John Cotton Smith, D.D., Rector of the Church of the Ascension. It was a sad duty to discharge, and I felt most deeply the loss which the Church has experienced in the removal of such a "Prince and Leader" in our Spiritual Israel.

Sunday, 15, A. M. In the Church of the Nativity I confirmed 22 persons and made an address.

P. M. In the Chapel of the Church Home, Angora, I confirmed 7 persons and addressed them. On this day, in the Church of the Annunciation, Bishop Clarkson confirmed 37 persons.

Thursday, 19, A. M. I presided at the Anniversary Meeting of the Lincoln Institution.

Sunday, 22. In the evening, in the Church of the Redemption, Fairmount, after a sermon by the Lord Bishop of Huron, I confirmed 19 candidates and addressed them.

Monday, 23. In the evening in Holy Trinity Church, I presided at the Meeting of the Diocesan Temperance Society and made one of the addresses. This was a large, interesting, and even enthusiastic meeting; and inaugurated, on the right basis, the Church Temperance movement in our midst. It is to be hoped, that the Clergy will not let this matter slip from them. It has been one of the great evils of reform movements of this kind, that they are spasmodic, and fleeting, seized upon with unwonted zeal, pushed for a while with great energy, and then the tension is relaxed, interest flags, and work for practical purposes ceases, and the old state of things quietly comes back and resumes its accustomed sway. It is all important to keep this as a living and growing movement. To this end I suggest that where there are Parish Guilds or Beneficial Associations, that the temperance pledges, be, as far as possible, engrafted upon them; and where there are no such associations, to engraft upon the Temperance society the beneficial and social elements of the Guild or Brotherhood, so as to give health and solidity and permanence to the work. The mere talking about temperance, month after month, will soon pall upon the people. Blend the movement with practical charity, with the social and friendly element, and it will be more lasting and influential.

On Wednesday, 25th of January, St. Paul's Day, I officiated as Presiding Bishop at the Consecration of the Rev. Cortlandt Whitehead, D.D., as Bishop, in Trinity Church, Pittsburgh. The Bishops of Ohio, New Jersey, Central Pennsylvania, Huron and West Virginia were also present and assisting.

Friday evening, 27. I delivered a Lecture in Spencer Hall before the Literary Institute of the Philadelphia Divinity School. The Bishop of Huron was with me and also made an address.

Sunday, 29, A. M. I preached at All Saints' Church.

February 2, Thursday, A. M. I presided at the Anniversary Meeting of the Educational Home and made an address.

In the afternoon I officiated in All Saints' Church, at the funeral of George, the second son of the Rev. H. L. Duhring, the Rector of the Church.

Evening, I presided at a meeting of the Superintendents of the Sunday Schools in the Episcopal Rooms, and made an address.

Saturday, 4, P. M. I took part in the funeral services of the venerable Mrs. Newlin, the mother of the Rev. Joseph D. Newlin, and made an address.

Sunday, 5, A. M. I preached in Zion Church.

Evening. I preached in St. Paul's, Doylestown, and confirmed 3 persons.

Monday, 6, P. M. The Trustees of the Protestant Episcopal Church of the Diocese of Pennsylvania, met and organized under their charter and I presided.

In the afternoon, I preached, in St. Andrew's Church, the opening sermon of the course instituted by the Rev. Dr. Paddock for workingmen and women.

Tuesday, 7, A. M. I presided at the Annual Meeting of the Church Home and made an address.

Sunday, 12, A. M. I preached in Holy Trinity Church.

In the afternoon, at a service held for the Deaf-Mutes in St. Stephen's Church, I made an address to them through an interpreter by the sign language.

Monday, 13, A.M. I united in marriage in Holy Trinity Church, the Rev. H. N. Cunningham and Miss Gertrude N. Bradley.

I also presided at a Meeting of the Executive Committee of the Divinity School.

Monday, 13. In the evening, a large public meeting of the Sunday School teachers and Superintendents and others connected with "the Sunday School Association" of our Church, was held in Association Hall, over which I presided, and made one of the addresses.

Tuesday 14th and Wednesday 15th, were spent in New York in Committees of the General Convention of the Church.

Friday, 17. Presided at Board of Council of the Sheltering Arms.

Sunday, 19, A. M. I consecrated St. Barnabas's Church, Kensington, and preached the sermon.

In the evening, in the Chapel of the Episcopal Hospital, I preached, confirmed 31 persons and made an address.

Monday, 26, A. M. Presided at meeting of the Trustees of the Diocese.

Afternoon, presided at Board of Council of City Missions.

Wednesday (Ash), 22. In the evening in the Church of the Beloved Disciple, I preached, confirmed 16 persons and addressed them.

Thursday, 23. In two of the wards of the Episcopal Hospital, I confirmed 4 patients.

Sunday, 26. In the morning I addressed the Sunday Schools of the Church of the Mediator. Then in the Church I preached, confirmed 37 persons and addressed them.

In the evening, in the Memorial Church of the Holy Comforter, I preached, confirmed 24 candidates and made an address.

A. M. and P. M. I presided at the Meetings of three different Boards.

Monday, 27. Evening, I presided at a Meeting in the Parish building of Holy Trinity Church in reference to establishing a model coffee-house for work people. I have long felt in reference to the temperance movement which has gained such a footing in our Church, that in order it should become permanent, and practically useful, that it be supplemented and augmented by the coffee-house movement, giving it a wider scope of action, and a firmer hold upon the workingmen on the one hand, and upon the practical sympathy of the benevolent on the other. The free reading-room, the beneficial society, the men's Guild, and other kindred schemes should all be grouped together with the temperance movement, and be made one with it; the one great plan showing many sides, offering various attractions, and combining to produce in the aggregate, fuller results.

Tuesday, 28. I officiated in St. Luke's Church at the funeral of Mrs. Dr. Currie, taking part with other Brethren in that sad service.

Saturday, March 4. In the evening, in the Academy of Music, at a public meeting in behalf of the Jewish refugees from Russian persecution, I made one of the addresses.

Sunday, 5, A. M. In St. Barnabas's, Haddington, I preached, confirmed 15 persons and made an address.

Evening, in St. Peter's Church, Phœnixville, I preached, confirmed a a class of 10 persons and addressed them.

Monday, 6. Presided at Meeting of the Board of Trustees of the Diocese.

Tuesday, 7. Evening. in Holy Trinity Church, I presided at a meeting in behalf of the Women's Bible Readers' Association, and made an address.

Friday, A. M. Presided at a special meeting of a Committee to consider the mission work at the Hospital.

Saturday, 11, P. M. I formally opened Trinity Church, Maylandville, West Philadelphia and preached the sermon.

Sunday, 12, A. M. In St. Peter's Church, Germantown, I confirmed 21 and addressed the candidates.

In the afternoon, in the Church of St. Sauveur, I confirmed 18 persons and made an address.

In the evening, in All Saints' Church, I preached, confirmed a class of 46 and addressed them.

Tuesday, 14. In New York I presided at the meeting of the Board of Missions of our Church.

Wednesday, 15. In the evening in St. Ambrose's Church, I preached, confirmed 28 persons and addressed them.

Thursday, 16. Presided at a meeting of the Executive Committee of the Divinity School.

Evening in St. John the Evangelist, I preached, confirmed 49 persons and made an address.

Friday, 17. Evening in St. Paul's, Chester, I preached, confirmed 16 persons and addressed them.

Saturday, 18. Afternoon, I officiated in the Church of the Beloved Disciple, at the funeral of Mr. C. H. Foster, a candidate for Holy Orders in this Diocese, and an excellent and well learned man.

The same afternoon I visited the Sewing School of St. John's Church, N. L., and made an address.

Sunday, 19, A. M. In St. David's, Manayunk, I preached and confirmed 18 persons.

In the afternoon in St. Timothy's, Roxboro', I preached and confirmed 18 persons.

Monday, 20, A. M. Presided at Meeting of the Trustees of the Diocese.

Evening. In St. James's, Bristol, I preached, confirmed 20 and made an address.

Tuesday, 21. Evening in the Church of the Evangelists, I confirmed 31 persons and addressed them.

Wednesday, 22. Afternoon I took part in the funeral services of Mr. John W. Thomas, in St. Paul's Church, Cheltenham, and made an address. The sudden death of this good and useful Christian was a great shock to his family and friends, but to him, it was the sudden entering into the joy of his Lord. For more than 30 years Mr. Thomas has been a Deputy in this Convention ; for a longer period he has been a vestryman of a parish, and in every work that he did he was wise and faithful ; full of love and zeal, and ever setting a beautiful example of consistent piety to all who came within the range of his influence.

Thursday, 23. Evening in St. Timothy's Church, I preached, confirmed 18 persons and addressed them.

Friday, 24. Evening in St. Clement's Church, I confirmed 69 persons and addressed them. This day, in the Church of the Annunciation, Bishop Scarborough confirmed 31 persons.

After service in private I confirmed a sick person.

Sunday, 26, A. M. In Christ Church, Media, I preached and confirmed 7 persons.

Evening. In St. Andrew's, West Philadelphia, I confirmed 24 candidates and addressed them.

Monday, 27. I presided at the Board of Missions.

Evening. In the Church of the Holy Apostles, I preached, confirmed 36 persons and made an address.

Tuesday, 28. Presided at Meeting of Executive Committee of Divinity School.

Afternoon. I presided at a meeting of the Trustees of St. Agnes's School.

Evening. In St. Stephen's, Clifton, I preached and confirmed 12 persons.

Wednesday, 29. Evening, in Holy Trinity Church, West Chester, I preached and confirmed 11 persons.

Thursday, 30, A. M. Presided at Hospital Board.

Evening. In the Church of the Atonement, I preached and confirmed 10 candidates.

Friday, 31. Evening, in the Church of the Crucifixion, I preached, confirmed 22 persons and addressed them.

Saturday, April 1. In the afternoon I formally and by religious services opened the new building of the Sheltering Arms, on the south-east corner of Brown and Franklin streets. The Rev. Mr. Graff assisted me in this service.

In the evening, in the Church of the Ascension, I preached, confirmed 19 persons and addressed them.

Sunday, 2, Palm Sunday, A. M. In St. Peter's Church, I confirmed 43 persons and addressed them.

P. M. In St. Andrew's, I preached and confirmed 32 persons and addressed them.

In the evening. In the Church of the Resurrection, I preached, confirmed 23 and addressed them.

Monday. 3. Evening, in the Church of the Epiphany, I confirmed 57 persons and addressed them.

Tuesday 4, A. M. In St. Stephen's Church I confirmed 27 persons and addressed them.

Afternoon, attended Meeting of the Trustees of the University of Pennsylvania.

Evening, in the Church of the Messiah, I preached, confirmed 19 persons and made an address.

Wednesday 5. Presided at Meeting of Trustees of Diocese.

Evening, in the Church of the Holy Trinity, I confirmed 35 persons and made an address.

Thursday, A. M. Presided at Meeting of Trustees of Divinity School. In the afternoon presided at Board of Council of Sheltering Arms.

Evening, in St. Paul's, Cheltenham, I preached, confirmed 27 persons and made an address.

Friday 7. Good Friday, A. M. In St. James's Church I preached, confirmed 14 persons and made an address.

In the evening, in Grace Church, I confirmed 24 persons and addressed them.

Saturday 8. Easter even. Afternoon, in St. Mark's Church, I confirmed 46 persons and addressed the class.

Evening, in Christ Church Chapel, I confirmed 13 persons and addressed them.

Sunday 9. Easter, A. M. In Christ Church I confirmed 34 persons and made an address.

At 3 o'clock I preached before the First Brigade of the National Guard of Pennsylvania in the new armory of the Third Regiment, 12th and Reed streets. The Rev. Robert A. Edwards, Chaplain of the First Regiment, concluded the service.

At 4.30 P. M., in St. Luke's Church, I confirmed 27 persons and made an address.

In the evening, in the Chapel of Holy Trinity, I preached, confirmed 31 persons and made an address.

Monday 10, A. M. Presided at meeting of the Clergy Daughters' Fund.

At 4 P. M. Presided at the Sunday School Missionary Meeting in the Church of the Incarnation and made one of the addresses.

In the evening, in the Church of the Holy Apostles, I presided over a similar Meeting and also made an address.

Tuesday 11. Evening, in St. Ambrose's Church, I preached, confirmed 6 persons and addressed them.

Wednesday 12, P. M. In the Church of St. Luke the Beloved Physician, Bustleton, I preached and confirmed 10 persons.

In the evening, in Emmanuel Church, Holmesburg, I preached, confirmed a class of 22 and made an address.

Thursday 13. In the afternoon, in South Chester, in the house of Richard Peters, Esq., I baptized his infant son, Richard.

In the evening, in St. Luke's, South Chester, I preached, confirmed 19 persons and made an address.

Friday 14. Evening, in Gloria Dei Church, I preached, confirmed 19 persons and addressed them.

Saturday 15. In the afternoon I met with a number of the members of the Hospital Mission, and explained to them the aims and character of the movement to secure a new mission building.

In the evening, in Grace Church, Mt. Airy, I preached and confirmed 8 persons.

Sunday 16, A. M. In Calvary, Conshohocken, I preached, confirmed 18 persons and addressed them.

At 2 P. M., in St. Andrew's, Philadelphia, I took part in the funeral services over the remains of Thomas Robins. In the removal of this much venerated and excellent man the Church in this Diocese has lost a long tried and faithful servant. Sixty years ago when St. Andrew's was first started, he was one of the original founders, and he continued as Vestryman and Warden to his life's end.

For over half a century he represented this Parish in our Diocesan Convention. For many years he was a member of the Standing Committee, and he held some official connection with nearly all the agencies for Church work in the Diocese.

In his business circle he stood pre-eminent for trustworthiness and integrity, holding most responsible financial positions with stainless purity and honor. In his family he was the type of true and noble fatherhood,

and his sweet and open face as he moved amidst his large household was a daily benediction.

As a religious man, he was quiet, and unostentatious; living his religion, rather than talking it; and exercising in every relation of life a pure and healthful influence. He was warmly attached to the Church and its services, markedly regular in his attendance on public worship, liberal in his gifts, and to the last, like a tree planted on the river side, he flourished in the courts of the Lord, bringing forth in his old age the fruits of a beautiful and consistent Christian life. Such is my testimony to the character of Mr. Thomas Robins, after 33 years of uninterrupted knowledge of him as his pastor and as his Bishop.

In the evening, Sunday, 16, in St. Matthias's Church, I preached, confirmed 28 persons and addressed them.

Monday, 17. At 4 P. M., I presided at a Meeting of the Board of Council of City Missions.

In the evening, in St. James's, Downingtown, I preached and confirmed 3 persons.

Tuesday, 18. At noon a Committee of Laymen, on behalf of a number of Contributors presented me with a model in cork of Lambeth Palace and its various buildings, and designed to be kept in the Episcopal Residence by myself and successors in office. The model was made by Mr. Lloyd Hoppin, Jr., and for its artistic excellence, as well as for its fidelity to the original buildings he deserves great praise. This group of buildings, accumulating around it the memories and traditions of seven hundred years and memorable for the great historic personages and scenes which are identified with it, and within the precincts of which over 350 Bishops have been consecrated, is made peculiarly interesting to us in this Diocese, as it was in the Chapel of Lambeth on the 4th of February, 1787, over 95 years ago, that William White and Samuel Provost, were consecrated Bishops, respectively of Pennsylvania and New York, by the Archbishop of Canterbury and York, and by the Bishops of Bath, Wells and Peterboro. It is also interesting to the whole American Church as in this same Chapel, on the 19th of September, 1790, Dr. James Madison was, by the Archbishop of Canterbury and the Bishops of London and Rochester, consecrated Bishop of Virginia, and so this small Chapel is the English birth-place of our American Episcopate in the Anglican line. To me, personally, the model has special attractions, as it will ever recall the many days spent there in the Grand Library and in the Palace proper during the sessions of the Lambeth Conference or Pan Anglican Council in 1878 and in a circle of one hundred Archbishops and Bishops gathered from every quarter of he world.

These considerations make this gift one of great value, aside from its ntrinsic worth, and I take this public opportunity to thank, with all my heart, the many Laymen who secured for the Episcopal Residence, this beautiful and historical work of art to keep vivid the memory of the past and to strengthen the ties which unite us to the Mother Church of England.

In the evening, in St. Philip's Church, I confirmed a class of 12 persons and made an address.

Wednesday, 19. Evening, in Zion Church, I confirmed 20 persons and addressed them.

Friday, 21. Evening, in the Church of the Incarnation, I confirmed 17 persons and made an address.

Saturday, 22. Evening, in St. John's Church, Northern Liberties, I confirmed 9 persons and addressed them.

Sunday, 23, A. M. In St. James's Church, Kingsessing, I preached, confirmed 22 persons and made an address.

In the afternoon, in St. Mary's Church, I confirmed 21 persons and addressed them.

In the evening, in the Chapel of the Episcopal Hospital, I preached to the several Bible Classes of that Mission.

Monday, 24, A. M. I presided at a meeting of the Board of Missions of the Diocese.

In the evening, in Trinity Church, Maylandville, I confirmed 15 persons and addressed them.

Tuesday, 25, A. M. I consecrated the Church of the Holy Apostles. The Rev. Phillips Brooks preached the sermon.

In the evening, in the Church of the Good Shepherd, Radnor, I preached, confirmed 7 persons and made an address.

Wednesday, 26. Evening in St. Michael's, Germantown, I confirmed 13 persons and addressed them.

Thursday, 27, A. M. I united in marriage Robert Shoemaker and Katherine Hallowell.

Evening, in St. George's, Cardington, I preached, confirmed 19 persons and made an address.

Friday, 28, A. M. Commendation Day at the Academy of the Protestant Episcopal Church, I presided and made an address.

In the evening, in the same building I received, as President of the Board of Trustees of the Academy, the memorial window to Bishop Alonzo Potter, presented to the Academy by the Society of the Alumni of the Academy and made an address. It is pleasant to note how fresh and green the memory of Bishop Potter is kept in this Diocese by the occurrence every now and then of some memorial act or service connected with him, and the many great works which he inaugurated in the Diocese, evidencing the strong hold which he had on the respect and affection of the people, by his wise, broad and sound policy, and for which they still delight to do him honor.

Sunday, 30. In the morning, in St. John the Baptist Church, Germantown, I preached, confirmed 11 persons and addressed them.

In the afternoon, in Calvary Church, Germantown, I preached and confirmed 4 persons.

In the evening, in St. Barnabas's Church, Kensington, I preached, confirmed 19 persons and made an address.

Monday (St. Philipand St. James's Day), May 1. In St. Peter's Church, after a sermon by the Rev. Dr. Davies, I advanced the

Rev. Walter Jordan, Rev. A. Burtis Hunter and Rev. H. Baldwin Dean,

To the Priesthood.

In the evening, in the Church of the Epiphany, I preached the sermon on the occasion of the festival of the associated choirs of Philadelphia.

Tuesday, May 2. In St. Peter's Church, I assisted in the burial services of Mr. George Calvert Morris. Mr. Morris was a Deputy to the last Convention, a former member of the Standing Committee, and an earnest, useful and upright man, whose character was a living epistle of Christian purity, gentleness and sincerity, illustrating the beauty of godliness and revered for the quiet consistency of his daily walk and conversation. He was deeply beloved by a large circle, and his loss falls heavily upon our Church and the whole community.

This is the first time since my Episcopate, and I believe for a still longer period, that not a death has occurred among the Clergy of the Diocese during the Conventional year. For this exemption we should feel grateful to God, who has kept our ranks unbroken by the great destroyer. The fact is rather remarkable, considering the large number of Clergy in the Diocese and the vicissitudes of life to which they are subjected.

Three at least, however, of our dear Brethren, are now lying very sick, and of two of them I fear that it must be said that they are sick unto death, as I should not be surprised at any moment to hear of their decease. Our prayers and our sympathy go out towards these Brethren in this their season of languishment and pain.

No less than six of the Lay Deputies to the last Convention are now in their graves, and each one of them a man of prominence and usefulness—John W. Thomas, Thomas Robins, Alfred Horner, George N. Allen, Charles W. Chandler, and George Calvert Morris. These names represent all the excellencies of the

devout, the intelligent, the energetic, the liberal, and the wise layman. Each was distinguished in his particular sphere, and rarely has death reaped so many and such golden sheaves in one harvest-field as that presented in our last Convention.

It is my purpose, dear Brethren, God willing, with your kind consent, to sail for England on the 3d of June next, to be absent for about three months. I go, not because my health needs it, for I am happy to say that for several years past I have not had as good health, or been able to do as much continuous work as I have during the last wi..ter and this spring; but I go, believing that the two sea voyages and the rest consequent thereon, and the quiet weeks which I hope to spend in England and Scotland, will preserve my present health and insure for me a return to work in September with equal if not with greater vigor, and with a mind freshened and strengthened by these voyages and travels.

DEACONS ORDAINED.

R. Bowden Shepherd,
A. D. Heffern,
W. B. Thorn,
C. D. Miel,
S. Borden Smith,
Wm. M. Harrison,
Walter Jordan.

PRIESTS ORDAINED.

Rev. H. Ogden DuBois,
Rev. A. Burtis Hunter,
Rev. Walter Jordan,
Rev. H. Baldwin Dean.

CHURCHES CONSECRATED.

St. Luke's, Smethport. By request of Standing Committee of the Diocese of Pittsburgh.
Church of the Redeemer, Lower Merion.
St. Thomas's Church, Whitemarsh.
St. David's, Manayunk.
St. Barnabas's, Kensington.
Church of the Holy Apostles, Philadelphia.

CHURCHYARDS CONSECRATED.

Church of the Redeemer, Lower Merion.
St. Thomas's, Whitemarsh.

CORNER-STONES LAID.

Of the new buildings of the Philadelphia Divinity School.
Of Trinity Church, Maylandville.
Of St. Paul's, Aramingo.

LETTERS DIMISSORY

Have been given to the following Clergymen:

Rev. C. D. Miel,	to California.
Rev. W. B. Thorn,	" Central Pennsylvania.
Rev. A. D. Heffern,	" Southern Ohio.
Rev. Dr. W. C. Loop,	" New Jersey.
Rev. E. Warren Clark,	" Rhode Island.
Rev. James C. Craven,	" Rhode Island.
Rev. Charles E. Murray,	" Delaware.
Rev. J. Livingston Bishop,	" Central New York.
Rev. W. H. Avery,	" New Jersey.
Rev. F. D. Mansfield,	" Massachusetts.
Rev. Jacob Miller,	" Central Pennsylvania.
Rev. S. Borden Smith,	" New Jersey.
Rev. William H. Johnson,	" Central Pennsylvania.

CLERGY RECEIVED INTO THE DIOCESE.

Rev. George D. Mortimer,	from Western Michigan.
Rev. H. Baldwin Dean,	" Texas.
Rev. George E. Cranston,	" New Jersey.
Rev. Edward W. Syle, D.D.,	" New York.
Rev. E. B. Taylor,	" Michigan.
Rev. R. T. Roche, D.D.,	" New Jersey.
Rev. George H. Kinsolving,	" Southern Ohio.
Rev. Reese F. Alsop, D.D.,	" Pittsburgh.
Rev. Charles E. Milnor,	" Delaware.
Rev. S. D. McConnell,	" Connecticut.
Rev. H. Greenfield Schorr,	" Maryland.
Rev. Hobart C. Brayton,	" Albany.
Rev. Charles E. Betticher,	" Central Pennsylvania.
Rev. W. F. Watkins, Jr.,	" Maryland.
Rev. H. W. J. Allen,	" Central Pennsylvania.
Rev. A. D. Heffern,	" Southern Ohio.
Rev. C. N. Field,	" Exeter, England.
Rev. Jas. C. Craven,	" Rhode Island.
Rev. Alex. B. Crawford,	" New Hampshire.

CLERICAL CHANGES IN THE DIOCESE.

The Rev. Thos. J. Taylor has resigned St. Peter's, Great Valley and accepted the Church of the Messiah, Port Richmond.

The Rev. Mr. Baker has resigned Trinity Church, Centreville, and become Assistant at the Church of the Advent.

The Rev. Mr. McGrath has resigned All Saints', Lower Dublin.

The Rev. Mr. Avery has resigned the Mission of St. David's.

The Rev. E. Warren Clark has left the Church of the Epiphany.

The Rev. T. W. Davidson has resigned St. Luke's, Newtown, and accepted St. James's, Hestonville.

The Rev. W. S. Heaton has resigned St. Thomas's, Philadelphia.

The Rev. Louis K. Lewis has resigned the Assistantship of St. Peter's, Philadelphia.

The Rev. O. S. Prescott has resigned St. Clement's and has been succeeded by the Rev. B. W. Maturin.

The Rev. Richard Newton has resigned the Rectorship of the Church of the Epiphany and has become Emeritus Rector.

The Rev. A. A. Rickert has become Assistant in St. James's, Church, Philadelphia.

The Rev. Lucius N. Voigt has become Rector of the Church of the Messiah, Port Richmond.

The Rev. S. D. McConnell has become Rector of St. Stephen's Church.

The Rev. A. D. Heffern has become Rector of Trinity Church, Southwark.

CANDIDATES FOR HOLY ORDERS.

Paulus Moort,
Wm. Jones Skerrett,
Wm. Adjer,
Edw. H. Tullige,
Richard L. Howell,
Henry E. Cooke,
John B. Williams,
Geo. H. Appleton,
Charles Wadsworth,
Frederick C. Gowan,
Alfred Guillou,
John Pallam Williams,
Charles C. Griffith,
Frederick H. Post,
Geo. R. Savage.
Edgar Cope,
Francis M. Tait,
G. S. Houston,
H. Ashton Henry,
James C. Sellers,
Charles H. B. Turner,
Henry B. Bryan,
Martin Aigner,
Theodore A. Waterman,
Alfred C. Brown.

SUMMARY.

Number of Confirmation Services	103
Number Confirmed	1949
Sermons Preached	120
Addresses Delivered	121
Services participated in	219
Meetings of Boards and Committees, &c	98
Candidates for Holy Orders	26
Ordained to the Diaconate	7
Ordained to the Priesthood	4
Bishop Consecrated	1
Churches Consecrated	6
Churchyards Consecrated	2
Corner-Stones laid	3
Marriages	4
Burials	12
Baptisms (infants)	7
Clergy transferred to other Dioceses	13
Clergy received from other Dioceses	19
Clergy residing in the Diocese	203

The general condition of the Diocese is healthy and prosperous.

The debts upon Church property have been greatly reduced. The alterations and enlargement of Churches have been numerous. The Sunday Schools have been kept up with vigor. New instrumentalities for the

expansion of Christian work have been put in operation. The number of candidates for confirmation has increased, and the general efficieney of the Clergy has been more marked than ever.

The outlook, therefore, is pleasant and hopeful in every direction but one. The missionary work in the Diocese has not come up to the requirements of the field, or to the duty which our Lord has laid upon us. Of the whole number of Churches in this Diocese nearly three-fourths of them give nothing to the mission work of the Diocesan Board of Missions.

The fault of this neglect lies, I fear, at the door of the Clergy in not bringing before their several congregations the duty of sustaining this home work. While many places are opening to us, we are crippled in filling them, by reason of the lack of means to send men thither. We are thus losing much ground, that we ought to possess, through the negligence of those who ought to make this work an object of special care. I am quite aware how much of what may be called parochial mission work, is done by many parishes, and I praise them for it and rejoice with them in their success. But surely this cannot excuse them from helping the Diocese in its work. This ought ye to do, and not leave the other undone. In giving solely to the work in your own parish you are giving to yourselves, ministering to your own parochial growth and glory, and cultivating a parochial selfishness which is far removed from the real missionary spirit which goes out into the regions beyond to spread there the precious Gospel. I hope, dear Brethren, that you will not overlook this work. In proportion to the money expended the missions of this Dio-

cese have brought forth much fruit, and if we only had at our command more means to cultivate this outlying field we should reap far greater results, and should see it blossoming out into missions and parishes, full of hope and spiritual power.

The City Mission work has been steadily in operation, and under the impulse imparted to it by the Shields' Legacy is gradually extending its blessings, especially among the consumptives and through the Sick-Diet Kitchen, in accordance with the express provisions of that legacy, as no part of it can be used for the missionary work proper. Hence the necessity for continuing our earnest appeals to the Church to sustain this City Mission work, as by it our Church reaches most of the benevolent, reformatory, and criminal institutions in this county, and maintains several interesting missions which look to it alone for help and ministrations.

During the year there has been organized and set in operation, under the auspices of our Church, an institution called "The Sheltering Arms," for the rescue and temporary support of foundlings and for such other works of mercy as necessarily grows out of such a charity. It is a new and much-needed agency, and I have been compelled to devote no little time to put it on the right basis, under responsible management, and secure, by gift and offerings, its present and future support.

We have already purchased a suitable building, 717 Franklin street, south-east corner of Brown, and though the institution is a new claimant for public favor, yet it is beginning to secure the confidence and support of the community, irrespective of denom-

inational views. I cannot too strongly commend this Sheltering Arms to my Brethren of the Clergy and Laity—to the Clergy, that they may at proper times take up collections for it, and to the Laity, that they may, by donations and bequests, give largely to its daily support and permanent foundation.

The Hospital Mission work is assuming such large proportions that it has been forced to make a new departure as to location, and, to a certain extent, in its line of action. The Mission has heretofore been restricted to the basement rooms of the Hospital building, except on anniversary occasions, and hence, owing to the large number in its several Bible Classes and Sunday Schools, it was cramped for room and compelled to use rooms really unsuitable for such purposes.

The Board of Managers of the Hospital, recognizing the vast importance of this work, have granted permission for the erection by the Mission on the Hospital grounds of a suitable building which shall accommodate it in all its departments and give it a workshop and a meeting-place consonant to its manifold operations. While the Managers of the Hospital, under certain limitations, furnish the ground, the Mission and its friends are to furnish the Mission House, the home and centre of its vast work. The gentlemen and ladies connected with it have already issued an appeal in its behalf, which I have cordially indorsed. It can truly be said that no parochial work in this Diocese has been productive of greater temporal and spiritual benefits than this Hospital Mission, and I rejoice to know that there is a good hope

of its increased usefulness in the wider scope which its new building will afford.

It having been deemed desirable by many of the English Bishops, as well as by many of our own, that there should be, as far as possible, some general day of intercession for missions, and the 21st of May having been selected by those consulted, I hereby give notice to the Clergy and Laity of the appointment of that day as a day of special prayer and intercession for all the missionary work of our Church.

I hope that the day will be generally observed in this Diocese by the Clergy in using it as a time for the presenting to their several congregations the claims of missions in all parts of the world, for offering united prayer to God for the outpouring of His Holy Spirit in the work, and to send forth laborers into the harvest, and for the ingathering of such collections as the faithful shall be minded to give, in view of their own obligations, to Christ their Lord, and of the great needs of these outlying regions in all things pertaining to their salvation.

Brethren, let me urge you—yea, let me urge myself with you—to a greater fidelity in our ministry to our Lord Jesus Christ. By this I mean such personal loyalty to Christ as shall make Him, in His person, in His office, and in His work, pre-eminent in our hearts, our teachings, our labors.

To insure this there must, of course, be an honest love for Christ. This honest love of Christ can only result from a true consciousness of what He is to us. This we can fully understand only as we realize our real condition as sinners in the sight of God, needing pardon and salvation, and finding them only in our

Substitute and Surety, Jesus Christ. The deeper our knowledge of sin and its heinousness in the sight of God, the deeper will be our appreciation of the Saviour. The more we see our helplessness without Him, the more strongly shall we cling to Him as the sole object of our faith. I say "personal loyalty," because where there is no consciousness of a personal relation and affection between the Lord Jesus and ourselves, there, the essential element of loyalty is wanting, there, the personal enthusiasm is wanting, and there exists in its place, a mere perfunctory and ligamentous connection with Christ, not as our individual Redeemer, but as the Head of a great organization the Church, the Sovereign of a spiritual kingdom upon earth. Now there may be a great deal of loyalty to the Church, while yet there may be very little to Christ Himself.

Fidelity to the Church, is not synonymous with fidelity to Christ. The one, is fidelity to an organization, the other fidelity to a person. The one, is loyalty to an institution, the other loyalty to the Incarnate Saviour. The Church as an organism, with its Ministry, its Sacraments, its Creeds, its Liturgy, is, to a great extent, a human institution. It is "a congregation of faithful men on the which the pure Word of God is preached and the Sacraments be duly ministered according to Christ's ordinance." This has its corporate lines and tokens. It is a thing on earth, with its visible arrangements and ceremonies, and we may be deeply interested in it, in keeping up its organization, in working its machinery, in enlarging its borders; and yet have little, if any, living faith in Christ, or strong personal love to Christ.

We need to bring our hearts more into direct contact, as it were, with the heart of our dear Lord, in order to be quickened into truer love and devotion in His service. The way and means of doing this is by prayer and reading God's Word under the sought-for guidance of the Holy Ghost, for it is the Holy Ghost only who can take of the things of Christ and show them unto men. Let us ever remember that the essential element of the ministry of reconciliation committed to us is *the delivery of a message*, the heralding forth the glad news of the Gospel by word of mouth, and the clear, full, and positive proclamation of that Word in its entirety, whether men will hear or whether they will forbear. For while we are not responsible for the result of our preaching, we are responsible for the purity and truthfulness of the words we speak, and for the instruction which we impart. Nor dare we teach, as necessary to salvation, anything contrary to God's Word, or which may not be proved by sure warranty of Scripture.

And now, Brethren, I commend you to God, and to the riches of His grace in Christ Jesus, beseeching Him that He will knit our hearts and minds together in the unity of the Spirit and in the bond of peace.

WM. BACON STEVENS.

The Secretary reported the following unfinished business:

(1) Whether additional legislation is needed in order to hold congregations to the character of Protestant Episcopal Churches, and in general to the conditions on which

they are possessed of their property and were admitted to membership in the Convention.

(2) The Creation of a Court for the Trial of a Clergyman.

(3) On proposed changes in the Book of Common Prayer.

(4) On memorial to General Convention in relation to representation of Dioceses.

(5) On Diocesan House.

(6) On Diocesan Temperance Society.

(7) On Sunday School Work.

(8) On American Church Building Commission.

(9) On Trustees of Church Property.

The President appointed the following Standing Committees:

COMMITTEE ON CANONS.

Rev. Dr. Goodwin,
" " Buchanan,
" A. A. Marple,
Mr. P. Pemberton Morris,
" R. C. McMurtrie,
" C. Stuart Patterson.

COMMITTEE ON CHARTERS.

Rev. Dr. Robins,
" Henry Brown,
" Wm. P. Lewis, D.D.,
Mr. Geo. M. Conarroe,
" M. Russell Thayer,
Dr. Charles Willing.

CLAIMS OF CLERGY TO SEATS.

Rev. J. F. Powers,
Rev. Isaac Nicholson, D.D.,
Rev. Isaac Gibson.

CLAIMS OF LAITY TO SEATS.

Mr. Edward S. Buckley,
Mr. Edward A. Price,
Mr. John Marston, Jr.

The Rev. Dr. Currie, with the consent of the Convention, offered the following:

The Bishop having informed this Convention of his purpose to go abroad and be absent from the Diocese for about three months,

Resolved, That the members of the Convention, Clerical and Lay, have heard of this purpose with great pleasure, and beg to assure the Bishop

that he will be accompanied with our best wishes and earnest prayers for his health and safe return to his home and Diocese.

Which was adopted.

The Canon of Courtesy, was read by the Secretary. as follows:

CANON V. SEC. 4. Clergymen belonging to this Diocese, but not entitled to seats in this Convention, Clergymen of other Dioceses of this Church, Clergymen of other Churches in Communion with this Church, Candidates for Holy Orders in the Protestant Episcopal Church, and all persons holding any office or trust under this Convention, though not members, shall be admitted to the sittings of this Convention.

Mr. Benj. G. Godfrey was then nominated Treasurer of the Episcopal and Convention Funds.

There being no other nomination, he was elected *viva voce.*

Mr. R. P. McCullagh was nominated Treasurer of the Christmas Fund.

There being no other nomination, he was elected *viva voce.*

The following were nominated and elected:

TRUSTEES OF THE CHRISTMAS FUND:

Hon. John S. Welsh,	Mr. W. W. Frazier, Jr.,
Mr. John S. Newbold,	" Benj. G. Godfrey.

Mr. Benj. G. Godfrey was nominated and elected a Trustee of the Episcopal Residence, in place of Mr. homas Robins, deceased.

Mr. Isaac Hazlehurst,	Mr. George Whitney,
" Geo. M. Conarroe,	" Benj. G. Godfrey,

were nominated and elected Trustees of the Episcopal Fund.

The Rev. Jas. W. Robins, D.D., was nominated and elected Registrar of the Diocese for the ensuing year.

On motion of the Rev. Robt. A. Edwards, it was

Resolved, That this House hold two sessions every day in the Church of the Epiphany, to wit: from 9 A. M. to 2 P. M., and from 4 P. M. to 7 P. M.; provided, that on Wednesday the Convention shall meet at 10 o'clock for Divine Service and the Holy Communion.

The Rev. Isaac Gibson nominated the following for

STANDING COMMITTEE:

Rev. D. R. Goodwin, D.D., LL.D.,	Mr. James S. Biddle,
" H. J. Morton, D.D.,	" P. Pemberton Morris,
" C. Geo. Currie, D.D.,	" Edward Olmsted,
" B. Watson, D.D.,	" W. W. Frazier, Jr.,
" T. F. Davies, D.D.,	" John D. Taylor.

On motion of Mr. Richard C. McMurtrie, it was

Resolved, That the proposed amendment to the Constitution printed on page 120 of the Journal of 1881, be referred to the Committee on Canons.

On motion of the same, it was

Resolved, That the Treasurer be directed to pay out of the Convention Fund, the expenses of organizing the corporation of the Trustees of the Protestant Episcopal Church in the Diocese of Pennsylvania and the printing of the Charter and By-Laws.

On motion adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, Church of the Epiphany,

WEDNESDAY, MAY 3, 1882, 10 O'CLOCK, A. M.

The Convention met pursuant to order. Morning Prayer was read by the Rev. A. B. Atkins, D.D., the Rev. C. George Currie, D.D., the Rev. Wm. H. Vibbert and the Rev. Gideon J. Burton.

The sermon was preached by the Rev. A. A. Marple, from St. Matthew, iii. 5.

The Holy Communion was administered by the Bishop of the Diocese, assisted by the Rev. Frederick Palmer, the Rev. G. H. Kinsolving, the Rev. Isaac Gibson, the Rev. W. H. Vibbert, the Rev. C. George Currie, D.D., the Rev. A. B. Atkins, D.D., and the Rev. Gideon J. Burton.

After Divine Service, the Bishop called the Convention to order.

On motion, the names of those Clergymen and Laymen only were called, who did not answer yesterday. Of these, twenty-one Clergymen, and sixty-three Laymen answered to their names.

The minutes of yesterday were read and approved.

Mr. Benj. G. Godfrey declined to serve as a Trustee of the Christmas Fund. Whereupon Mr. Lemuel Coffin was nominated, and there being no other nomination, he was elected *viva voce.*

The following were nominated for Trustees of the

Protestant Episcopal Church in the Diocese of Pennsylvania:

Rev. Dr. R. B. Claxton,
" " T. C. Yarnall,
" Mr. McVickar,
Mr. R. C. McMurtrie,
Mr. P. Pemberton Morris,
" Orlando Crease,
" Wm. S. Price.

The Secretary stated that the minutes of the Standing Committee, and the account of the Treasurer as audited and found correct, were laid upon his table, and he then read the annual report, as follows:

The Standing Committee of the Diocese of Pennsylvania, respectfully report:

That on the 14th June, 1881, the Committee organized by electing Rev. Dr. D. R. Goodwin, President, and Mr. George C. Morris, Secretary.

During the official year they have recommended for ordination to Priest's Orders:

Rev. E. Warren Clark,
" A. Burtis Hunter,
" Wm. M. Harrison,
Rev. R. Bowden Shepherd,
" H. Baldwin Dean,
" Walter Jordan,
Rev. Mardon D. Wilson.

They have recommended for ordination to Deacon's Orders:

Mr. Andrew D. Heffern,
" Chas. L. Miel,
" Sam'l Borden Smith,
" Frederick M. Post,
Mr. Richard L. Howell,
" Wm. Barnaby Thorn,
" Wm. M. Harrison,
Rev. Walter Jordan,
Mr. Henry E. Cooke.

They have recommended as candidates for Holy Orders:

Mr. G. Sidney Houston,
" James C. Sellers,
" H. Ashton Henry,
Mr. Henry Bell Bryan,
" Martin Aigner,
" Alfred E. Brown.

June 20, 1881. Consent was given to create a mortgage of $1500 at 5 per cent. on the property of Christ Church, Media.

Dec. 5, 1881. The testimonials of Rev. Cortlandt Whitehead, D.D., Bishop-elect of the Diocese of Pittsburgh, were signed.

Feb. 6, 1882. Resignation of Mr. G. C. Morris, as a member of this Committee was accepted, and Mr. P. Pemberton Morris was elected to fill the vacancy.

Feb. 6, 1882. Consent was given to the sale, by the Church of the Holy Trinity, West Chester, of the old Church building, that with the proceeds a Parish Building might be erected.

Feb. 6, 1882. Mr. Thomas L. Gillespie was elected a member of the Board of Diocesan Missions, subject to the approval of the Bishop, *vice* Mr. A. H. Miller, resigned.

April 3, 1882. Consent was given to the creation by St. Matthew's Church, Francisville, of a mortgage of $12,000 at 5 per cent., on the Church property, to pay off ground rents and other incumbrances now thereon.

April 3, 1882. Consent was given to the removal of Calvary Monumental Church to the neighborhood of 41st and Oregon Streets, West Philadelphia.

June 14, 1881. The following named persons were elected members of the Board of Diocesan Missions for three years, subject to the approval of the Bishop:

Rev. B. Watson, D.D.,	Mr. Jas. S. Biddle,
" R. C. Matlack,	" F. A. Lewis,
" J. F. Powers,	" E. F. Pugh,
" W. F. Morsell,	" Alexander Brown.

The Committee herewith present the accounts of the Treasurer of the Episcopal and Convention Funds, which have been examined, compared with the vouchers, and found to be correct.

The Committee at their last meeting, adopted the following minute:

The Standing Committee of the Diocese of Pennsylvania having learned, with great sorrow, that the resignation of their late associate, Mr. George

C. Morris, on account of failing health has been followed by his death, desire to place on record this expression of their profound respect for his memory. As a member of their body his wise counsel secured their confidence, his Christian courtesy their affectionate regard. They rejoice to learn that he was sustained during his protracted sickness by the comfort of a reasonable, religious and holy hope, and they humbly believe that he has passed to his rest in favor with his God, and in perfect charity with the world.

W. W. FRAZIER,
Secretary, pro tem.

The Rev. Dr. Watson presented the report of the Committee appointed by the last Convention to consider whether additional legislation is needed in order to hold congregations to the character of Protestant Episcopal Churches, and to report such Constitutional and Canonical amendments as they may determine to be needful, if any, as follows:

Extract from the Journal of the Ninety-seventh Convention of the Diocese of Pennsylvania, page 92:

"That a Committee to consist of three Clergymen and six Laymen (some of them learned in law) be appointed to consider whether additional legislation is needed in order to hold congregations to the character of Protestant Episcopal Churches, and in general to the conditions on which they are possessed of their property and were admitted to membership in the Convention.

"That this Committee, if they deem additional legislation necessary, shall report in form such Constitutional and Canonical amendments as they recommend, the same to be submitted to the next Convention and subsequently to its Committe on Canons.

"The Committee shall print their report, and at least one week before the meeting of the Convention, shall send it to the Clergy and Lay Deputies so far as known."

REPORT OF THE COMMITTEE.

MARCH, 1882.

The Committee appointed by the last Convention to consider whether additional legislation is needed in order to hold congregations to the character of Protestant Episcopal Churches, and to report such Constitutional and Canonical amendments as they may determine to be needful, if any such there should be, respectfully report that they have held four meetings, viz: in the months of October, November, February and March, and that they have arrived at the conclusion that additional legislation, with regard to the matter committed to them to consider, is needed. In compliance with the terms of their appointment, they recommend the passage of the following resolutions:

I. *Resolved,* That the Constitution of the Diocese be amended by inserting in the second section of the fourth article thereof, after the first sentence, between the words "Diocese" and "each," as follows:

"And any violation of this condition on the part of a Church admitted, shall work a forfeiture of membership, when the violation shall have been ascertained by a commission appointed for the purpose in pursuance of a Canon, and the forfeiture shall have been declared in the Convention by a majority of the whole number of Clergymen entitled to seats, and a majority of the whole number of congregations entitled to representation."

II. *Resolved,* That the following be inserted on the minutes as a Canon proposed for the consideration of the Convention next ensuing, in case the above amendment to the Constitution shall have been approved by that Convention as well as by the Convention at present sitting:

CANON CONCERNING THE LAY AUTHORITIES OF CHURCHES.

1. If in any congregation admitted a member of the Convention, anything shall be practiced, inconsistent with the condition on which the Church was admitted to membership, namely the condition mentioned in the fourth article of the Constitution, the practice being such that the vestry cannot suppress it by the authority belonging to that body,

it shall be the duty of the vestry to report the fact to the Bishop of the Diocese.

2. If the Bishop, with or without such a report, has reason to believe that anything inconsistent with the condition above referred to, is practiced in any congregation of a Church admitted as aforesaid, by the action or with the sanction or the connivance of the vestry, it shall be the duty of the Bishop to communicate the reason for the belief to the Standing Committee of the Diocese.

3. If the Standing Committee deem it necessary to take action, the communication made by the Bishop to the Committee shall stand in the place of a presentment of the Church concerned. And the Standing Committee shall nominate eight Lay communicants of this Diocese, not members of the Committee. Of these eight the President of the Standing Committee may choose two, and the accused party may choose two. In case of the omission of the said President or of the said accused to choose within a fortnight, the Lay members of the Standing Committee shall appoint the two or so many of the whole number as shall not have been chosen by the President or the accused. The four Lay communicants so chosen or appointed, shall select from such of the Clergy of the Diocese, as are not members of the Standing Committee, a Presbyter, which Presbyter shall preside at their meetings, and have a casting vote. If at the expiration of fifteen days a presiding Presbyter shall not have been chosen, the Standing Committee shall appoint one. In case of a vacancy occurring in such Commission by death, sickness, resignation, or refusal to act, on the part of any member, his place shall be filled in the same manner as the person dead, sick, resigning or refusing, was chosen or appointed. The Commission thus constituted shall proceed to try the case. They or so many of them as shall attend after due notice, being not less than three in number, shall determine the question, whether the Church has violated the condition on which it was admitted to membership in the Convention and shall report the determination to the Bishop,

together with a copy of their proceedings, which copy shall include a statement of the particulars of the alleged violation of the condition, and if the finding is unfavorable to the party accused, shall include also a statement or abstract of the proofs on which the finding was based.

4. At the meetings of the Commission one communicant of the Diocese may appear for each party as counsel.

5. If it shall appear from the report of the Commission that the condition on which the Church was admitted has been violated, the Bishop shall communicate the finding of the Commission to the Convention of the Diocese, that the Convention may take such action in accordance with the Constitution, as it shall itself judge to be proper.

By order of the Committee,

G. EMLEN HARE,
Chairman.

The Rev. Dr. Watson moved the reference of the proposed Canons and amendment of the Constitution to the Committee on Canons. Which was agreed to.

Mr. W. Heyward Drayton asked, and received permission to read the Report of the Minority of the Committee.

REPORT OF A MINORITY OF THE COMMITTEE.

I regret that I cannot unite with my brethren of the Committee in approving of the proposed amendment to the Constitution.

Its object is avowedly to disfranchise congregations in whose Churches anything shall be practiced not in accordance with what a majority of the orders in the Convention conceive to be the condition on which they were admitted to membership. Neither the General Convention, nor our own, has attempted to define with precision what doctrines only are orthodox, or what discipline, or what precise forms

of worship, shall be permitted in our Churches, and yet under this proposed amendment, if a Commission appointed to inquire and report shall find that there has been any infringement of the Constitution, or of a Canon, or that any doctrine is taught, or any variation permitted, in what they please to regard as the established discipline, or form of worship, proper for the Church, a bare majority of orders may disfranchise a congregation.

I have searched industriously through the pages of almost every one of the Constitutions of the Dioceses throughout the United States, and do not find that in any of them such partial legislation has been attempted. In the two or three Dioceses where a parish may be deprived of its representation, for such offences, a vote of not less than two-thirds of both orders is required. The amendment proposed deprives the minority of that protection which it is one of the chief objects of Constitutions to afford.

No better illustration of the almost hopelessness of an impartial trial could be given, than is afforded by the proposed Canon for the selection of the Commission. Eight Lay members are to be selected, not by the Bishop of the Diocese, but by the Standing Committee, a body chosen by the majority, and almost necessarily representing its views. This body selects the eight Laymen, from whom judges are to be chosen. Out of these eight, the accused is not to select his judges, but only two of them; the Standing Committee selecting the other two, from their own eight. My lay experience knows of no such civil tribunal. I have never heard of such an one for matters ecclesiastical. Clergymen are not so tried, why should the law be so much more stringent for Laymen? The adoption of these proposed changes will deprive the minority in the Diocese of all constitutional protection. No such abitrary measures are to be found, I believe, in any of our sixty-one Dioceses. I cannot therefore unite in recommending measures which seem to me so arbitrary and despotic. Respectfully,

W. H. DRAYTON.

The Rev. Dr. Buchanan desired to offer an amendment to the proposed Canon, but the President ruled that an amendment was not in order when a motion merely to refer had been made.

Mr. Jas. S. Biddle, from the Committee appointed to consider the proposed Ratification of the Book of Common Prayer, and report to this Convention, reported as follows, and moved the adoption of the resolutions appended.

The Committee appointed to consider the proposed Ratification of the Book of Common Prayer, and to report to this Convention, respectfully report:—

The subject-matter under consideration was presented to the Convention last year, by the following official letter from the Secretary of the House of Deputies of the General Convention:

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

To the Secretary of the Convention of the Diocese of Pennsylvania:

SIR: In compliance with the requirements of Article 8 of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of Pennsylvania, the following proposed changes in the Book of Common Prayer of the Protestant Episcopal Church in the United States of America, adopted by the General Convention of 1880, and to be finally acted upon by the General Convention of 1883, to wit:

It was, by concurrent action (*vide* Journal of Convention, pp. 156, 157–159, 161, 162, 181, 182, 185–187, 188, 225, 251, 263, 273, 291, 292, 299, 300, 303, 316) of the two Houses of the General Convention of 1880—

Resolved, That the Ratification of the Book of Common Prayer be amended so as to read as follows, and that such proposed amendment be made

known to the several Diocesan Conventions, in order that it may be adopted in the next General Convention, according to Article 8 of the Constitution :—

THE RATIFICATION OF THE BOOK OF COMMON PRAYER.

By the Bishop, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America, in General Convention assembled.

The General Convention of this Church having heretofore—to wit, on the sixteenth day of October, A. D. 1789—set forth and established a Book of Common Prayer and Administration of the Sacraments, and other Rites and Ceremonies of the Church, and thereby established the said Book and declared it to be the Liturgy of this Church, and required that it be received as such by all the members of the same, and be in use from and after the first day of October, A. D. 1790; the same Book is hereby ratified and confirmed, and ordered to be the use of this Church from this time forth.

But note, however, that on days other than Sunday, Christmas Day, the Epiphany, Ash-Wednesday, Good Friday and Ascension Day, it shall suffice if the Minister begin Morning or Evening Prayer at the General Confession, or the Lord's Prayer, preceded by one or more of the sentences appointed at the beginning of Morning or Evening Prayer, and end after the Collect for Grace, or the Collect for Aid against Perils, with 2 Cor. xiii, 14, using so much of the Lessons appointed for the day, and so much of the Psalter, as he shall judge to be for edification.

And note, also, that on any day when Morning and Evening Prayer shall have been duly said, or are to be said, and upon days other than those first afore-mentioned, it shall suffice, when need may require, if a Sermon or Lecture be preceded by at least the Lord's Prayer and one or more Collects found in this book. *Provided*, that no prayers not set forth in said book, or otherwise authorized by this Church, shall be used before or after such Sermon or Lecture.

And note further, also, that on any day the Morning Prayer, the Litany, or the Order for the Administration of the Lord's Supper, may be used as a separate and independent service, provided that no one of these services shall be disused habitually.

In testimony whereof, I have this day hereunto affixed my name.

CHARLES L. HUTCHINS,
Secretary of the House of Deputies.

MEDFORD, Mass., May 2, A. D. 1881.

The action of the General Convention herein recited was taken at the instance of a Joint Committee on "Shortened Services." This subject, as is well known, has occupied much of the attention of that body, and judging from the very general interest which it has excited, ought certainly to be judiciously considered.

The Committee are of opinion that there is need of some relaxation of the requirements of the present rubrics. They regret, therefore, to find that the measure now proposed is in many particulars such as in their judgment ought not to be approved.

Some of the objections which have occurred to the Committee may be briefly noted as follows:

1. The method of prescribing rules for use of the Prayer Book is indirect and circuitous. The legislation of the Church should above all things be direct and explicit.

2. It is a novel idea to re-ratify a book or a treaty or an agreement which has already been ratified. In diplomacy, where the term ratification is in most common use, no such thing is known. A new treaty requires ratification, but this is done once for all, and is not repeated.

3. To alter the existing form of ratification is to lose from the Prayer Book an historic formula and to destroy an interesting landmark of the formation of our American Church.

4. The second paragraph of the proposed "ratification" might with perfect ease and simplicity be embodied in rubrics inserted in the proper places; the rubrics being the usual and accepted way of directing how the service shall or may be rendered. The instances, of course, are innumerable. Examples most in point, perhaps, are the following:

(1) In the Litany—"The minister may at his discretion omit," etc.

(2) Rubric after the Gospel for 25th Sunday after Trinity.

(3) Rubric in order for Holy Communion, before "Hear what our Lord Jesus Christ saith."

(4) Rubric in same service as to consecrating more bread and wine.

(5) Rubric in Baptismal office, after the first prayer, allowing the omission of a large part of the service.

(6) In same service the permission to omit the sign of the cross.

(7) Four important and comprehensive rubrics after Bap-

tism of Adults. The 3d of these is especially directed to the *use* of the Prayer Book.

These are selected from a large number as showing that neither trifling nor important changes in the use of the Prayer Book are incapable of being thus introduced, and that this has been the uniform method of providing for such changes. It was never before conceived for a moment that such work was to be committed to a Note to a Ratification.

5. This method of proceeding establishes a precedent according to which any new rules as to the use of the Prayer Book will in future require a fresh Ratification of the Book of Common Prayer. And thus an act done fully and completely in the year 1789 is to be done over and over again upon every such occasion.

6. The 3d paragraph—

(1) In the body of it, professes to grant a liberty which has of late not usually been questioned.

(2) In its *proviso*, restricts "the time-honored" liberty in the Mother Church of England and in the Church in this country of free prayer after the due use of the appointed offices of this Church as in the less formal services of Chapel or lecture-room.

The *proviso* goes farther in this direction than the existing Canon, and, moreover, places the subject-matter in a position where its future reconsideration becomes well-nigh impossible.

7. The objection to the last paragraph or "note" of the ratification is of a different character from the preceding. It is this: that a liberty is given "on any day" (mark, there is no exception), for the omission of, say, the Litany or Morning Prayer, as often as the Minister in his discretion may see fit, provided the omission be not "*habitual.*" There is no definition of what is "habitual," and there *can* be none in such a case. The use of the Litany or Morning Prayer, for instance, once a month, or once in three or six months, may be claimed as satisfying the requirements of the Ratification; the Rubric of the Prayer Book being thus set aside by indirection.

The word "habitual" is an unfit word for use in any statute or Canon or rubrical order, by reason of ambiguity.

8. A Joint Committee was appointed by the last General Convention, consisting of seven Bishops, seven Presbyters and seven Laymen, upon the subject of alterations in the Prayer Book, "in the direction of liturgical enrichment and *increased flexibility of use.*" It seems desirable to postpone the new ratification until this Committee reports, as the latter clause ("flexibility of use") seems to cover the points so awkwardly dealt with in the "Notes" and "Provisos."

The Committee for these reasons, recommend to the Convention the adoption of the following resolutions:—

Resolved, As the sense of this Convention—

(1) That the Ratification of the Book of Common Prayer is not deemed the proper place in which to insert regulations as to the use of the Book; such regulations, if necessary, being more fitly embodied, as heretofore, in rubrical directions.

(2) The new Regulations are obscure, and in some cases ambiguous.

(3) These rules having been expressly proposed as a means of giving a larger liberty in the use of the Prayer Book, it is out of place to introduce therein new restrictions.

(4) A Commission, consisting of seven Bishops, seven Presbyters and seven Laymen, having been appointed upon the subject of alterations in the Prayer Book, with a view, in part, to "increase flexibility of use," it is not desirable to anticipate the work of the commission by establishing new rules which may embarrass the fuller consideration of the subject which will follow the report of that commission.

Resolved, That for these reasons the Convention of the Diocese of Pennsylvania respectfully asks that the General Convention will refuse to approve the proposed new ratification of the Prayer Book.

G. EMLEN HARE,
CLEMENT M. BUTLER,
JAMES M. AERTSEN,
P. PEMBERTON MORRIS,
GEO. C. THOMAS,
JAMES S. BIDDLE.

MAY 3, 1882.

The undersigned are unable to agreee with the report of the majority of the Committee.

T. F. DAVIES,
WM. H. VIBBERT.

Mr. Marston moved to postpone the consideration of this subject until the next Convention.

The Convention then took a recess until 4 o'clock.

JOHN A. CHILDS,

Secretary.

Philadelphia, Church of the Epiphany,

WEDNESDAY, MAY 3, 4 O'CLOCK, P. M.

The Convention assembled pursuant to order at 4 o'clock, P. M.

The resolution to postpone being under consideration, it was moved to lay it on the table, which was agreed to.

On motion of Mr. Jas. S. Biddle, authority was given to print the report of the Committee on Memorial to General Convention.

On motion of Mr. Thos. K. Bull, it was

Resolved, To make the subject of the report the order of the day for Thursday morning at 12 M.

The Report of the Special Committee on a Canon for the Trial of a Clergyman was read, as follows:

AMENDED REPORT OF COMMITTEE ON CANON FOR THE TRIAL OF A CLERGYMAN NOT BEING A BISHOP. MAY, 1882.—PREFATORY NOTE.

The draft of Canon herewith submitted differs from the one reported to the last Convention, in that:

(1) For the permanent court there is substituted a court

of five Assessors, ten having been appointed by the Bishop and five stricken off by the accused.

(2) The Bishop is empowered to quash the presentment if insufficient.

(3) The accused is permitted to challenge for cause.

(4) The accused is not restricted in his choice of counsel to communicants of this Church or residents of this Diocese.

(5) No member of the court who has not *heard* the cause can participate in its decision.

(6) Service, other than personal, must be made on an adult member of the family, etc.

(7) If the accused be acquitted, his taxed counsel fees are chargeable to the "Convention Fund."

(8) The Standing Committee, when the ecclesiastical authority of the Diocese exercise the Bishop's powers, except so far as relates to the admonition, suspension, or degradation of a Clergyman.

The Committee to whom were referred proposed amendments to Canons XVII and XVIII, respectfully report that they have considered the same and recommend the adoption of the following resolution:

Resolved, That CANON XVII be amended so as to read as follows:

SECTION 1. The trial of a Clergyman, not being a Bishop, shall be on a presentment in writing, specifying distinctly the offence charged; the said presentment to be made to the Bishop, either by the Convention, or by the Standing Committees of the Diocese, except when they are the ecclesiastical authority of the Diocese, or by the vestry of the parish to which the accused belongs, or by any three Presbyters of this Diocese entitled to seats in the Convention; the said presenters pledging themselves that they are satisfied that sufficient proofs can be produced to make good the accusation. If the presentment be made by the Convention, or by the Standing Committee, they shall, by ballot, appoint a committee to sign and prosecute the same.

SEC. 2. The Bishop shall have power to dismiss the presentment, and declare the accused party discharged, if the accusation contained in it appears to him an insufficient cause of presentment in itself.

SEC. 3. Within thirty days after a presentment has been made to the Bishop, he shall, if he deems the accusation a sufficient cause of presentment, nominate ten Presbyters of this Diocese having seats in the Convention, of whom the accused shall strike off five, and, if the accused shall neglect or refuse to strike off five, the Bishop shall strike off five, and the remaining five shall, unless for cause of objection by the accused, shown to and approved by the Bishop, constitute the court for the trial of the accused. If any Presbyter or Presbyters thus appointed shall from any cause be unable to serve, the Bishop shall appoint in the stead of the Presbyter or Presbyters not serving, the like number of other Presbyters of this Diocese, having seats in the Convention, who shall, with the Presbyters theretofore selected, constitute the court, reserving to the accused his right of challenge for cause as aforesaid.

SEC. 4. A written or printed citation to appear and answer, and a written or printed notice of the time and place of the first meeting of the court, together with a copy of the presentment, shall be served on the accused, at least twenty days before such meeting, by a person appointed by the Bishop for that purpose. Such service may be made either upon the accused personally, or by leaving a copy of said citation, notice, and presentment, at his residence, whether within or without the Diocese, with an adult member of his family, or of the family with whom he shall then reside; and the certificate of the person so serving said citation, notice, and presentment, shall be sufficient evidence of the service of the same: *Provided*, That if a presentment be duly made against a Clergyman, not being a Bishop, and after reasonable diligence he can not be found, and the notice, citation, and presentment, as above provided, can not be served on him, and return be made accordingly by the summoner, in

such case the Bishop, with the advice of the Standing Committee, having considered the character of the accusation, and the probability of its truth, may suspend the accused from the exercise of all his ministerial functions. But the suspension shall be removed, if, within three months, the accused shall appear and accept service of a notice and citation, and shall within thirty days appear before the court and undergo his trial. If the accused shall not so appear and undergo his trial within twelve months, the Bishop, with the consent of the Standing Committee, may pronounce sentence of degradation from the ministry against him.

SEC. 5. Three members of the court shall constitute a quorum; provided always, that no member of the court who shall not have been present when all the testimony was taken and argument made by the accused or his counsel on the merits of the cause, shall take part in the decision of the cause. At their first meeting the court shall choose a president from their own number, and shall appoint a secretary who shall be from their own number, or otherwise, as they determine; and the court may, in their discretion, from time to time adopt rules of procedure and prescribe their adjournments: *Provided, however*, That both parties may be represented in such trial by counsel, not exceeding two in number on each side. The court shall appoint some person learned in the law their legal adviser, who shall sit with them on such trial, and shall advise said court upon all questions of law, both civil and ecclesiastical, and as to all rules and forms of procedure; and said court shall, before entering upon the trial of any Minister who shall have been duly presented for trial under this Canon, or pending any such trial, and with the approval, in all cases, of the Bishop of the Diocese, be, and they are hereby authorized, as a court of conciliation, to adjust and dispose of the matter so presented, amicably, and without any public trial, in case, in their judgment, and with the approval of the Bishop as aforesaid, it shall be advisable so to do. And in case of such amicable adjustment, a certificate thereof, signed by the president of

the court and approved by the Bishop, shall be sent to the Standing Committee, and shall be deemed a final adjudication of the cause or matter in which said certificate is given.

SEC. 6. If a Clergyman presented, shall, before the organization of the court for his trial, by a writing signed by him confess the truth of the facts of which he is accused, the Bishop shall forthwith proceed to pronounce such sentence as he, with the advice and consent of the Standing Committee, shall judge proper. If the accused shall not thus confess, he shall be considered as pleading "Not guilty," or as denying the truth of the charges or their materiality.

SEC. 7. In case a Clergyman presented and notified as above directed shall not appear before the court convened for his trial, and shall not give to the court adequate excuse for his failure to appear, the court may adjourn until another day, of which the accused and prosecutor shall have notice. And if the accused shall then neglect or refuse to appear before the court, after due notification of this second meeting of the court, and no sufficient reason for such neglect or refusal be given to the satisfaction of the court, they shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall be pronounced against him accordingly by the Bishop, but the sentence shall be vacated by the Bishop, if, within three calendar months, the accused shall tender himself ready, and accordingly appear and proceed to and undergo his trial; but if he shall not so tender himself, the Bishop, in view of the facts alleged in the presentment, shall pronounce sentence of degradation from the ministry.

SEC. 8. All witnesses examined shall first be sworn or affirmed according to the forms used in the courts of this Commonwealth, or the following form may be adopted in place of oath or affirmation:—

"I solemnly promise that the evidence I will give in the cause before this court shall be the truth, the whole truth, and nothing but the truth, and that as fully as if I were speaking under the sanction of an oath (or affirmation),

duly administered according to the laws of this Commonwealth."

And the testimony of all witnesses examined before said court shall be reduced to writing.

SEC. 9. Depositions of witnesses, whose attendance at the trial can not, in the opinion of the Bishop, be procured, may be taken before a commissioner selected by the Bishop, in the same manner as depositions are taken in civil cases, and the depositions of such witnesses so taken shall be read in evidence, with the same force and effect as if their testimony had been taken at the trial.

SEC. 10. The court, after considering the evidence, shall declare, in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges respectively; which decision, together with the evidence and attested record of all the proceedings, shall be delivered to the Bishop, accompanied with an opinion of the court as to what sentence should be pronounced, whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper: *Provided*, The same do not exceed in severity the sentence recommended by the court, and such sentence shall be final. But the Bishop, if satisfied that justice requires it, may grant a new trial to the accused, in which case the proceedings shall be conducted as hereinbefore provided.

SEC. 11. The expense, other than counsel fees, of every trial contemplated by these Canons, shall be paid out of the Convention Fund of the Diocese; *Provided*, That this shall not apply to the person prosecuted unless he is acquitted. If the accused be acquitted, his counsel fees, taxed by the Treasurer of the Convention Fund, shall be paid out of the said Fund.

SEC. 12. Whenever the Standing Committee shall be the ecclesiastical authority of the Diocese, they shall have and exercise every power and authority by this Canon vested in

the Bishop, except so far as relates to the admonition, suspension, or degradation of a Clergyman.

COMMITTEE OF INQUIRY.

SEC. 13. Whenever any Clergyman of the Protestant Episcopal Church, resident in this Diocese, shall be accused by public rumor, of any offence known to the Canon Law of the Church, or recognized by the law of the land, he shall have the right to present a petition to the Bishop, or in case of his absence, or inability to act, to the Standing Committee of the Diocese, demanding an inquiry into the truth of the alleged offence. Upon receipt of the said petition, which shall be signed by the Clergyman, the Bishop or Standing Committee, as the case may be, shall forthwith appoint a Committee of Inquiry, consisting of three Clergymen and two Laymen of the Diocese, none of whom shall be of kin to the petitioner, nor be at all connected with the subject-matter of inquiry. The said committee shall have power to hear the statements and proofs to be submitted by the petitioner; and shall also have power, in their discretion, fully to investigate the truth of the public rumor.

After having fully satisfied their consciences in the matter, the said committee, or a majority of its members, if they find the said public rumor unfounded, shall have power so to declare by their opinion in writing; but if, on the contrary, they find that there is reasonable ground to presume that the said public rumor is well founded, they shall so declare by their opinion in writing. In either case the return by the Committee, accompanied by all the testimony taken before them and the other papers in the case, shall be made to the Bishop or the Standing Committee, as the case may be. And in the case of a finding that the public rumor is well-founded, the said Clergyman shall be forthwith proceeded against by the Standing Committee, and put upon his trial for the offence, in accordance with the Canon law of the Church.

And that Canon XVIII be amended so as to read as follows:

CANON XVIII.

Of the Proceedings in the trial of a Layman, after repulsion by the Minister from the Holy Communion.

SEC. 1. If any person repelled from the Holy Communion, according to the rubric, shall allege to the Bishop that injustice has been done, or if, notwithstanding he shall have professed himself willing in truth and sincerity to comply with the requisitions expressed in the rubric, in order to be restored to the Holy Communion, his repulsion shall be continued, he may present his complaint in writing to the Bishop, setting forth the grounds thereof, and desiring that he may be restored to the Communion.

SEC. 2. Unless the Bishop shall in a summary manner direct him to be restored, an inquiry and examination shall be made in manner following: The notice given to the Bishop by the Minister repelling, shall stand in the place of a presentment of the party repelled; and the proceedings thereon shall be the same as are before provided in the case of a presentment made against a Clergyman, not being a Bishop, except that besides the Presbyters as appointed in Canon XVII, the Bishop shall nominate twelve Laymen of this Diocese, of whom the accused may choose five, or in case of his neglect or refusal, the Standing Committee shall appoint five, and the five persons so chosen or appointed, with the Presbyters aforesaid in Canon XVII, having added one Layman to their number, shall constitute the court, and proceed to the trial in like manner as is provided in the case of a Clergyman, not being a Bishop.

SEC. 3. They, or a majority of them, having heard and deliberately considered the allegations and testimony on both sides, shall declare in writing their judgment, whether the party presented has been rightfully repelled, according to the rubric or not, and whether his repulsion ought not to be continued; and shall forthwith report their judgment

to the Bishop; and unless the Bishop shall see cause to order a rehearing of the case by the court, he shall communicate the judgment to the minister repelling, and to the party repelled, which shall be final and conclusive: *Provided*, That if the judgment shall direct a further continuance of the repulsion, it shall nevertheless be subject to all the conditions and provisions of the rubric.

SEC. 4. If a lay person, after appealing to the Bishop from the sentence of repulsion from the Holy Communion, shall, at any period before or during investigation or trial, confess himself guilty of the offence or offences for which he was repelled, the Bishop shall determine the duration of his repulsion, or the conditions on which it shall be removed: *Provided always*, and in all cases of repulsion from the Holy Communion, that if the person repelled be visited with extreme or mortal sickness, the minister of the Parish, if satisfied that he is truly penitent, but not otherwise, may administer the Holy Communion, or authorize it to be administered to him before his death, though the time of repulsion be not expired.

If the above amendments are adopted Canons XIX, XX, and XXI must be omitted, and the numbering of the remaining Canons made to correspond with the changes resulting therefrom.

And that Canons XIX, XX, and XXI be repealed.

By order of the Committee,

M. RUSSELL THAYER.

MAY 2, 1882.

NOTE.—Mr. Edward A. Price was absent from the meetings of the Committee.

MINORITY REPORT.

We, the undersigned members of the Committee, beg leave to dissent from the report of the Committee, as follows:—

1. In regard to the constitution of the court. We fail to see wherein the method proposed in that report is an im-

provement upon the Canon as it now stands; for, while it shifts the burden of initiative proceedings from the Standing Committee to the Bishop, it practically leaves to the accused the power to determine, to a dangerous extent, the character of the tribunal by which he is to be tried. This may prove inconvenient should a case arise involving leading doctrines of the Church, especially as there exists in the Church no high court of review to correct such errors as under the sanction of a Diocesan court would soon obtain the dignity of precedents.

2. We dissent from the report in regard to allowing counsel for the accused to be non-residents and non-communicants. We think it a matter of obvious propriety that those who, by express authority of the Church, are to take special or official action in connection with the interpretation and administration of its laws, should be in the Communion of the Church, and have that guarantee of being heartily loyal to its institutions. And, to require that counsel should be resident, can assuredly work no hardship in a Diocese which contains within its boundaries the city of Philadelphia.

3. We recommend that the court be constituted as follows:—

There shall be elected by the Convention of the Diocese, triennially, from the Presbyters who shall be canonically resident in the Diocese, and entitled to seats in the Convention (except members of the Standing Committee for the year, who shall not be eligible), five of said Presbyters who shall constitute the court for the trial of a Clergyman, not being a Bishop, during the period for which said members of said court are elected. And in the election of said court no ballot shall have more than three names thereon; and the five persons having the highest number of votes shall constitute said court. Any vacancies occurring in said court may be filled at any session of the Convention, for the unexpired portion of said term: *Provided*, That vacancies in the court, when or after it has been convened by the Bishop for

the trial of an accused person, shall be filled by the Standing Committee as hereinafter provided in Section 7 of this Canon: and, *Provided, also*, That if the term for which the court has been elected shall expire during the progress of a trial, the court shall proceed with the case until they have declared their decision, as provided in Section 12 of this Canon.

4. We recommend, in addition, the adoption of so much of the report of the Committee on Canons in 1881, upon the proposition to amend Canons XVII and XVIII, as is contained from Sections 2 to 14 inclusive, except the *proviso* contained in Section 7; for which we propose the following substitute:—

"*Provided*, That should vacancies in the membership of the court occur during the progress of a trial, then the remaining members, being not less than three, shall proceed with the trial. Should the members of the court be reduced below three, then shall the Bishop proceed according to the provisions of Section 5 of this Canon; and the court being reorganized, the trial shall proceed as in the case of a new trial."

5. Inasmuch as this subject can not come fairly before the Convention until action has been had upon the now pending motion so to amend the Constitution as to allow the Convention to elect its officers so as to secure a minority representation, we recommend the adoption of the following resolution:—

Resolved, That the report of the Committee, together with this substitute, be referred to the Standing Committee on Canons to report at the next Convention after action shall have been had on the aforesaid proposed amendment to Section 2, Article VI of the Constitution.

All which is respectfully submitted.

Signed, ISAAC GIBSON,
DANIEL R. GOODWIN.

The President declared that under the Rules the elections were now in order.

On motion of Mr. Geo. M. Conarroe, there being but five Clergymen and five Laymen nominated for Standing Committee, agreeably to Canon VIII, the balloting was dispensed with. The following were then elected *viva voce.*

STANDING COMMITTEE.

Rev. D. R. Goodwin, D.D., LL.D.,	Mr. James S. Biddle,
" C. George Currie, D.D.,	" P. Pemberton Morris,
" H. J. Morton, D.D.,	" Edward Olmsted,
" B. Watson, D.D.,	" W. W. Frazier, Jr.,
" T. F. Davies, D.D.,	" John D. Taylor.

On motion of the Rev. Dr. Goodwin, the election of Deputies to the General Convention was postponed until next week.

The Convention then proceeded to the consideration of the Canon for the Trial of a Clergyman, during which,

On motion adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, Church of the Epiphany,
THURSDAY, MAY 4, 1882, 9 O'CLOCK, A. M.

The Convention assembled pursuant to order, the Bishop of the Diocese presiding.

Morning Prayer was read by the Rev. T. P. Hutchinson and the Rev. Henry M. Reed.

After Divine Service the Bishop called the Conven-

tion to order. On motion, the calling of the roll was dispensed with.

The minutes of yesterday were read and approved.

An application was received from St. Timothy's Church, Eighth and Reed Streets, asking for permission to amend its Charter, which was, on motion, referred to the Committee on Charters.

The hour having arrived for the order of the day, the Twenty-third Annual Report of the Board of Missions, was read by the Rev. J. F. Powers. (See appendix.)

The Report of the Board of Council of City Missions was also read by the Rev. J. F. Powers. (See appendix.)

The Report of the Board of Trustees of the Protestant Episcopal Church in the Diocese of Pennsylvania was read by the Secretary, as follows:

REPORT TO THE CONVENTION OF THE DIOCESE OF PENNSYLVANIA, MAY, 1882.

The Board of Trustees of the Protestant Episcopal Church, in the Diocese of Pennsylvania, held its first meeting, under the call of the Bishop, at the Episcopal Rooms, May 31, 1881, when the Rev. R. B. Claxton, D.D., was elected Secretary.

Messrs. McMurtrie and Henry, were appointed a Committee to obtain a *Charter*. At a meeting held February 6, 1882, the Charter was presented and accepted, a printed copy of which is herewith submitted.

At the same meeting the Trustees arranged by lot *the three Classes*, required by the Charter.

The *first Class*, whose term expires with the Convention, are,

OF THE CLERGY.	OF THE LAITY.
Rev. R. B. Claxton, D.D.,	Mr. O. Crease,
" W. N. McVickar,	" R. C. McMurtrie,
" T. C. Yarnall, D.D.,	" Geo. C. Morris,
	" P. P. Morris.

The *second Class*, holding until May, 1883, are,

OF THE CLERGY.	OF THE LAITY.
Rev. H. Brown,	Mr. L. Coffin,
" T. F. Davies, D.D.,	" M. P. Henry,
" W. W. Farr, D.D.,	" L. H. Redner,
	" George C. Thomas.

The *third Class*, term expiring May, 1884, are,

OF THE CLERGY.	OF THE LAITY.
Rev. E. Y. Buchanan, D.D.,	Mr. F. Fraley,
" C. G. Currie, D.D.,	" A. C. Harrison,
" James W. Robins, D.D.,	" J. V. Merrick,
	" M. Russell Thayer.

A code of *By-Laws* was prepared by a Committee consisting of Messrs. McMurtrie and Henry and the Rev. Dr. Claxton. After consideration at three successive meetings, the By-Laws were adopted, in a form of which a printed copy is herewith submitted. A copy is to be supplied to each Parish in the Diocese.

After receiving and accepting the Charter, the Rev. Dr. Claxton was duly elected *Secretary*, and Mr. George C. Thomas, *Treasurer*.

The only application to the Board for the acceptance of property was made through the Rev. Dr. Davies. Mr. Russel Smith having given a lot of land in Weldon, Montgomery County, and Mr. Thomas Smith having erected thereon a Chapel, to be known as St. Peter's Chapel. Action on this application was deferred until the Board should be fully organized and Committees be constituted, in accordance with the By-Laws.

All which is respectfully submitted.

R. BETHELL CLAXTON,
Secretary.

APRIL 26, 1882.

The subject of the election of Trustees of the Protestant Episcopal Church in the Diocese of Pennsylvania, being taken up, on motion of the Rev. Dr. Goodwin, it was

Resolved, That the vote for Trustees be made the order of the day at 5 P. M. to-day.

The Rev. Dr. Paddock offered the following, and moved its reference to the Committee on Canons:

In order to make the meetings of the Diocesan Convention biennial, rather than as now, annual, I propose the following alterations to the Constitution:

Resolved, That the II Article of the Constitution be so changed, that, instead of reading as now, "on the first Tuesday in May in every year," it read, "on the first Tuesday in May in every alternate year."

Resolved, That the word "annual" in the first section of the VI Article be changed to "biennial."

The resolutions were so referred.

The consideration of the Canon for the Trial of a Clergyman was then resumed.

Mr. Wm. S. Price raised the point of order that under the 25th Canon, this Canon is not required to be referred again to the Committee on Canons.

The President decided in favor of the point of order.

The Rev. Dr. Goodwin stated that with the consent of his colleague, an amendment of the resolution was accepted, omitting the words "referred to Standing Committee on Canons," and referring it simply to the next Convention.

Mr. C. Stuart Patterson moved the reference of

both the majority and minority reports back to the same Committee, which was lost.

The question recurred on the reference of the subject to the next Convention.

A division having been called for, resulted as follows:

Ayes, 102; nays, 97. Adopted.

On motion of the Rev. J. Andrews Harris, D.D., the report of the Committee on Church work among the Deaf-Mutes was made the order of the day for to-day at half-past 4 o'clock.

The order of the day was then called for, the Report of the Committee on the Prayer Book.

The Rev. Dr. Goodwin moved the reference of the subject to the next Convention, which was lost.

The question then recurred on the resolutions appended to the Report of the Committee, which were severally adopted.

The Rev. Dr. Goodwin read the following report from the Committee on Canons:

The Committee on Canons report, with a recommendation that it be approved, the following amendment to the Constitution:

Insert in Article VI, Section 2, after line 3, before the word *Provided*—

"But the Convention may in their discretion from time to time authorize the election of officers and committees chosen by ballot, to be made in such manner as will enable minorities to choose one or more of such officers or members of committees.

By order of the Committee,

D. R. GOODWIN.

Mr. Henry Budd moved to strike out the words "may in their discretion from time to time" and insert in their place, the word "shall," which was lost.

The proposed amendment to the Constitution was approved.

The Rev. Dr. Goodwin read the following Report from the Committee on Canons:

The Report of the Special Committee appointed at the last Convention, as will be seen on page 92 of its Journal, has been under consideration, and the Committee on Canons report, with a favorable recommendation, the following amendment to the Constitution of the Diocese, to be inserted in the second section of the fourth article of the Constitution, between the words "Diocese" and "each."

"If any Church shall violate the condition of its membership in this Convention, in that it fails to accede, adhere to, and maintain the Constitution, Canons, doctrine, discipline, and worship of the Protestant Episcopal Church in the United States, and the Constitution and Canons of the Protestant Episcopal Church in this Diocese, it shall forfeit its membership, when the violation shall have been ascertained in pursuance of a Canon, and the forfeiture shall have been declared in the Convention by a vote of two-thirds of each order, and whenever the alleged violation shall involve any question in regard to the doctrine or worship of the Church, the Canon shall provide for its being ascertained by a commission appointed for the purpose."

(*Note.*—The word "Each" to begin a new paragraph.)

By order of the Committee,

D. R. GOODWIN, *Chairman.*

Mr. C. Stuart Patterson read a minority report from the Committee on Canons on this subject.

MINORITY REPORT FROM THE COMMITTEE ON CANONS:

I regret that I cannot concur in the report just read from the Committee on Canons.

The constitutional amendment reported is not, in my opinion, either just, necessary, or expedient.

It is not just, because it punishes congregations for their rector's disobedience to the law of the Church.

It is not necessary, because, by the express terms of the Constitution in force, the right of being represented in this Convention is vested only in "regularly established Protestant Episcopal" Churches. Whenever, therefore, any congregation ceases to be a "regularly established Protestant Episcopal" Church, it *ipso facto* loses its right of representation, but every Church, so long as it is a "regularly established Protestant Episcopal Church," is entitled to representation, however heretical may be the doctrines or practices of its rector.

It is not expedient, because the peace of the Church is of greater importance than the enforcement of Congregational conformity to whatever may happen to be orthodoxy at any given time, even if such enforcement were practicable, as, in my opinion, it is not. I, therefore, submit that the proposed constitutional amendment should not be adopted.

C. STUART PATTERSON.

Mr. Conarroe moved that both the minority and majority reports be printed, which was adopted.

Rev. Dr. Hare moved the reference of both reports to the next Convention, which was agreed to.

The resolution was adopted.

The Rev. Mr. J. F. Powers read the Report of the Committee to whom was referred that portion of the Bishop's Address to the last Convention that related to Sunday Schools, as follows:

The Committee to whom was referred that part of the

Bishop's last year's Address, having reference to the Sunday School, and to which Committee permission was granted to report at this Convention, beg leave to offer the following Report:

That the work of the Sunday School has not had that attention in the legislative assemblies of the Church that its importance demands, has for a long time been the deep conviction of many of our most prominent Sunday School workers. The reference therefore to this branch of Church work in the Bishop's Address, and thereby its introduction as a subject of consideration into the Convention, is hailed as a promise of better days.

We yield a hearty response, therefore, to the words of the Address which assert (p. 42.) "That the Sunday School, as part of the Church, should be mortised into the Church, and draw its strength from the Church, and be guided in its outgrowth and expansion by the Church.

"The Church must never relax its hold on the lambs of the flock, and the lambs of the flock must ever be taught that they belong to the one fold under the one earthly shepherd and under the one Heavenly Shepherd. The Church thus ever taking the hand of the little child, and the little child thus ever clinging to the hand of the Church." We recognize here no new theory; it is as old as the Church, but at the present time very poorly carried out in practice.

That part of the Address referred to this Committee touches upon the following subjects:

1. The Sunday School Association.
2. Regular Meetings of Superintendents.
3. Uniform Lessons.
4. Qualification of Teachers, or Normal Classes.
5. Graded Schools.
6. Lenten Offerings for Missions.
7. The Children and the Church Services.

UNIFORM LESSONS.

In our opinion there should be uniformity in the teaching of the Sunday Schools of the Church. Not mere conformity in arrangement and detail, but a substantial unity of matter and method.

Sunday School instruction must and will of necessity be modified by conditions of time and place and pupils, and by the peculiarities of Rectors and teachers, but underlaying these should be maintained a conspicuous ground-work of oneness.

The present attempt at a uniform system of Lessons, through what is known as the Board of Diocesan Committees, was originated some five years ago, and has been very successful, its leaflets being used at the present time in every Diocese and Missionary Jurisdiction of this Church. It cannot be regarded as faultless, nor would its best wishers be willing that it should rest where it is; but it is a move in the right direction and if it shall receive the sympathy and help of the Church, will result in much good to our Sunday School work, which at the present time touches the interests of more than 304,000 scholars and 34,000 teachers.

NORMAL CLASSES.

The necessity of having a corps of qualified teachers in the Sunday School has been deeply felt by all who have been placed in any position of responsibility in the school. Too often Rectors are compelled to entrust scholars to the care of teachers, who, by their lack of spirit, interest, and literary qualifications, are unfitted for the work. It is true that the best educated are not always the best teachers. By qualified teachers we include more than intellectual qualifications.

Too often teachers are placed over classes with no knowledge of "how to go to work." It is sometimes doubted whether qualified teachers can be had, and it has been proposed to give the whole instruction of the school to the Rector. This seems impracticable, when we consider the various

ages and capacities of the scholars, especially if they are all to be under instruction at the same time.

It is suggested that the Bible Classes may be the normal classes of the school; as a matter of fact and practice this is so now, and not always with the best results; because the instruction in these classes has no particular reference to making teachers.

It seems to your Committee that there might be organized in every school large enough to maintain Bible classes, what should be called "The Normal Bible Class," composed of persons out of the other Bible Classes, who, by age and intellectual gifts, together with gifts of the Spirit, have the aptitude and willingness to engage in the work of teaching.

That the instructing of *this* class, above all others, be entrusted to the most capable teacher in the school, or possibly to the Rector.

That the lesson be taught with relation to the best methods of teaching it.

Out of this class shall be taken, from time to time, as permanent teachers, those who have been the longest under its instruction and have proved most capable.

This class would always be a reserve of temporary teachers to supply the places of absent permanent ones, thus adding practical experience to the theoretical instructions of the normal class.

It would be wise, also, to rank the pupils of the normal class as teachers of the school, expecting them to attend Teachers' Meeting and participate in it as teachers. Much might be done to elevate the quality of our teachers and instruction in this way.

It seems impossible to hope that in a merely voluntary association, such as the Sunday School, we should be able to command the services of teachers, or to secure for them that preparation which prevails in our common schools. One is an incidental, the other a duty of life.

The voluntary character of the Sunday School must also be borne in mind when we come to consider the subject of

GRADED SCHOOLS.

Grades must and do enter to some extent into the Sunday School; to what extent this may be carried is a question to be determined not so much by theory as by practice.

Upon this subject your Committee has had quite an extended correspondence with prominent Rectors and Sunday School workers in the Diocese; and, while all agree that a well-ordered and graded school can accomplish more than the ungraded one, the extent and form of the grading become a centre of wide divergence.

Considering the present condition of our Sunday Schools, it seems to your Committee that it is not only desirable, but possible to have all schools of any size divided into

1. Infant School.
2. Main School; having each class a unit in grade.
3. Bible Classes; these to be graded according to age and culture.
4. Normal Class; for preparation of teachers.

While, in some large city schools, where the arrangement of the building permitted, &c., the grading might be carried still farther, that here proposed seems possible of present adoption in all schools of any considerable size; and, being adopted, together with a regular and prescribed course of study for each grade, with all the appliances necessary to its accomplishment, would undoubtedly work large and beneficial results.

"Thus, instead of having children grouped in classes by accident, or personal predilection, it would be by merit and proficiency in lower levels, making the classes more homogeneous, and calling out the best qualities of the pupils. Such a system would break up the stagnation, which now exists in so many schools, where all is reduced to a dead level, and where children become permanent fixtures in

classes. It would infuse more intellectual life into the school and call out its highest efficiency." (Bishop's Ad., p. 41.)

In accomplishing any reforms or improvements in our Sunday School methods,—and there seems to be a very general impression that such are not only possible but necessary—we regard the Sunday School Association of the Protestant Episcopal Church of this city as capable of affording great assistance. For the Bishop says truly in his Address: "The larger part of the Sunday Schools of this Diocese are banded together in this Association and find in it a common centre of interest and work." We commend it to the favorable notice of the Convention and believe it worthy to receive the hearty sympathy of the Rectors of the Diocese and the hearty coöperation of all the Sunday Schools.

Bringing the schools into closer relations with each other by meetings of their representatives; the comparison of notes and exchange of ideas on the part of the superintendents; the study of methods; cannot but stimulate the activity, and increase the interest and effectiveness of the individual schools. We sincerely hope the meetings of the superintendents twice or thrice a year, mentioned in the Bishop's Address, will not be suffered to fall into disuse. In their conferences we see one of the shortest ways to the desired changes in Sunday School work.

LENTEN OFFERINGS FOR MISSIONS.

Of these Lenten Sunday School Offerings, and of the diffusion of missionary knowledge among the children, we have no need to speak. It commends itself to all. Its results are already magnificent. Let its adoption be permanent and *universal.*

In concluding their Report the Committee cannot refrain from making an allusion to one who entered upon his duties as a member of the Committee in the enjoyment of usual health, but who, before the work was finished, was suddenly called and has entered into rest.

From the first, Mr. John W. Thomas gave us his hearty

coöperation, and was in faithful attendance at every meeting of the Committee up to the time of his death.

It is with the deepest regrets that we recall the loss which we of this Diocese have sustained in the death of this earnest Sunday School worker and Christian gentleman.

In conclusion your Committee recommend the appointment by this Convention of a Permanent Committee on Sunday Schools, with a view to making effective the various suggestions of the Bishop in his Address; namely, the unification of the Sunday School work; the introduction in our schools of better methods; the attainment of a higher standard of instruction; and to inform this Convention from time to time by statistics of the condition and work of the Sunday Schools in this Diocese.

Signed by the Committee,

J. E. POWERS, *Chairman*,
H. L. DUHRING,
THOS. E. BAIRD.

PHILADELPHIA, May 8, 1882.

Mr. Geo. C. Thomas offered the following resolution:

Resolved, That this Convention approves of the recommendations contained in the report of the Committee on Sunday Schools, and that the Committee on Canons be requested to report to this Convention such changes in the Canons as may be necessary to the appointment of the Committee suggested.

During the consideration of this resolution, on motion adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, Church of the Epiphany,

THURSDAY, MAY 4, 4 O'CLOCK, P. M.

The Convention assembled pursuant to order, at 4 o'clock, P. M.

The resolution offered by Mr. Geo. C. Thomas on the subject of the approval of the recommendations in the report of the Committee on Sunday Schools, and reference of same to Committee on Canons being under consideration, Mr. Francis Wells moved the adoption of the following, as a substitute:

Resolved, That the Report of the Committee on Sunday Schools be accepted, and that its suggestions for the improvement of Sunday School work be heartily commended to the serious consideration of the Clergy, Superintendents, Teachers and Sunday School Associations of the Diocese.

Which was carried.

The Rev. Dr. Goodwin, reported the following from the Committee on Canons:

The Committee on Canons have considered the resolutions submitted to them, as follows:

"*Resolved*, That the Second Article of the Constitution be so changed, that, instead of reading as now, "on the first Tuesday in May in every year," it read "on the first Tuesday in May in every alternate year."

"*Resolved*, That the word "annual" in the first section of the Sixth Article be changed to "biennial."

And report that, in their judgment, no such change is expedient.

By order of the Committee,

D. R. GOODWIN, *Chairman.*

The Rev. Dr. Goodwin from the Committee on a Memorial to General Convention reported as follows:

Report of the Committee to prepare a Memorial on the ratio of representation in the General Convention.

Your Committee have had the subject entrusted to them under consideration, but have thought it best to defer the preparation of a Memorial until the next Diocesan Convention, that it may be maturely considered, and fully discussed, and so, with the final sanction of that Convention, be presented to the General Convention, which meets in the same year.

This Committee was appointed without much, if any, discussion on the matter in question; but it will make a great difference whether the Memorial proposed goes to the General Convention from this body acting intelligently, earnestly, and with great unanimity, or from an indifferent or divided Convention. We need agreement not only in regard to the abstract justice of the measure proposed, but in regard to the expediency and propriety of asking for its adoption.

Your Committee, therefore, by way of reporting progress, propose for present discussion and adoption, the following resolutions:

1. *Resolved*, That, in the judgment of this Convention, it is required by justice and equity, and the proper idea of a representative legislative body, according to the analogy of the civil governments of all our American States and of the United States, that the several Dioceses in our Church, should have a representation in the House of Deputies, or the lower House of the General Convention, proportional in some approximate and reasonable degree to the number of their Clergy, or of their Communicants, or of both, respectively.

2. *Resolved*, That it is proper and expedient to send from this Diocese, to the General Convention, a Memorial, urging the adoption of a change to that effect in the Constitution of the General Church, as soon as it may be thought necessary or desirable to make *any* change in the Constitution of the House of Deputies.

Respectfully submitted,

DANIEL R. GOODWIN,
R. BETHELL CLAXTON,
JAMES W. ROBINS,
JAMES S. BIDDLE,
FRANCIS WELLS,
GEORGE BLIGHT.

Which was made the order of the day immediately after the election of Trustees of the Diocese.

Mr. George M. Conarroe offered the following:

Resolved, That the members of this Convention desire to record their high appreciation of the character of the late George C. Morris, and their sense of the loss the Church in this Diocese has sustained by his death. Elected thirteen years ago a Deputy to this Convention from the venerable Parish of St. Peter's, to fill the vacancy caused by the death of that pure and excellent man, Horace Binney, Jr., it is no small praise to say that he proved a worthy successor. Relinquishing, almost before middle life, the active duties of a profession in which he was fitted to shine, he gave, all the more, his heartiest services to the Church. As a member of the Standing Committee, and of the Committee on Canons, he was always conscientious and thorough in the discharge of his duties. Among the prominent features of his character were stainless integrity and personal purity of life; clearness of perception; firmness of opinion, enlightened by scholarship, and moderated by Christian courtesy. The memory of such a man is a thing to be cherished by those who survive him.

Which, on motion, was adopted unanimously by a rising vote.

The Report of the Commission on Church Work among Deaf-Mutes, was then read by the Rev. Dr. J. Andrews Harris, as follows:

REPORT OF "PENNSYLVANIA DIOCESAN COMMISSION ON CHURCH WORK AMONG DEAF-MUTES."

MAY 1, 1882.

During the year, May 1881–May 1882, the Commission has been constituted as follows:

The Rt. Rev. Wm. Bacon Stevens, D.D., LL.D, Chairman, *ex-officio*.
The Rev. S. D. McConnell, of St. Stephen's, Vice Chairman, "

Rev. Dr. T. S. Rumney,	Mr. L. C. Cleeman,
" W. W. Farr,	" L. R. Krumbhaar,
" J. A. Harris,	" E. S. Buckley,
Rev. W. H. Graff,	" O. Crease,
" W. N. McVickar,	" J. S. Biddle.

The Rev. Henry Winter Syle was re-appointed the Missionary.

The Report of the Missionary, extracts of which are here-

with appended, gives a statement of the work done under the Commission. That work has been faithful, intelligent, and full of devoted interest on the part of the Missionary. Results bear testimony to it.

If the interests of the Church were sufficiently aroused in this field of Missionary labor to manifest itself, by adequate contributions, the services of Lay-Readers from among the Deaf themselves could be more permanently secured and applied in such a way as greatly to increase the efficiency of the ordained Missionary

Some of the leading Parishes in the Diocese have contributed nothing to this Missionary work, during the past year.

It is earnestly hoped, that during the coming year, the contributions will be much more general than during the past. As a very general summary of the work, and its aim, the following condensed statement drawn up by the Missionary is appended:

CONDITION OF THE DEAF.—An *uneducated* Deaf-Mute has no correct idea of God, the soul, the Saviour, or any religious truth. He is practically a *heathen*. Even the educated are isolated by their infirmity from ordinary religious privileges. Many know the English language imperfectly. All, therefore, need special ministrations by means which reach the mind and soul *through the eye*. The natural language of pantomimic gestures or "signs," skillfully used, can convey religious instruction fully and clearly.

NUMBER—In the State of Pennsylvania, 3000. In Philadelphia, 600; in the rest of the Diocese (Bucks, Montgomery, Chester and Delaware Counties), 200; total, 800. In Delaware, Southern New Jersey, and that part of Central Pennsylvania *within* 100 *miles of Philadelphia*, 1100. Total in this Circuit, 1900.

PHILADELPHIA MISSION.—At St. Stephen's Church, service and Bible-classes every Sunday afternoon; Holy Communion, third Sunday of the month at 9 A. M.; lectures and meetings every Thursday evening. At Emmanuel Church, Kensington, services and Bible Class every Sunday morning; Interpreting at the regular monthly Communion.

ITINERANT SERVICES.—Monthly at Allentown, Reading, Lancaster, York and Wilmington; every two months at Harrisburg, Scranton and Lambertville, N. J.; occasionally at Columbia, etc. Bible Classes weekly at Harrisburg, York and Scranton.

RESULTS.—In Philadelphia, from February, 1859, to April, 1882: Bap-

tized (including children of Deaf Mutes), 91; Confirmed, 91; Marriages, 30; Burials, 22; Lay-Readers licensed, 4; Ordained Deacon, 1. At other places a considerable number Baptized and Confirmed.

MANAGEMENT.—The Diocesan Convention of Pennsylvania, in May, 1880, established a Commission, of which the Bishop is Chairman. The Bishops of the three neighboring Dioceses authorize itinerant work therein, and the Missionary Board of Central Pennsylvania has given assistance. In each Parish, work is conducted under the Rector as part of the Parish life.

In Philadelphia, the Mission begun by Rev. Dr. Gallaudet's personal efforts in 1859, and continued by Rev. Dr. Clerc, at Calvary and St. Stephen's Churches, is Parochially connected with the latter.

THE EPHPHATHA GUILD is the organization of the Deaf Congregation in Philadelphia. It manages the internal affairs, provides the Lay-Reading, and pays the incidental expenses of the Mission in that City. There are various branches—the Clerc Literary Association, Pastoral Aid Society, and Church Temperance Society.

CHURCH AND HALL.—The Guild is raising a Building Fund for a Chapel and Mission House, similar to those existing in New York, London (two), Manchester and Belfast, and projected in Liverpool, Edinburgh and Glasgow. (St. Ann's Church, New York, is the only one for the Deaf in America.)

CURRENT NEEDS.—To maintain the present work, besides that supported by St. Stephen's Church and the Guild, the Commission needs *at least* $1200 *a year*. With larger means, assistance could be engaged, more frequent services provided at the important centres, other regular stations established, and the people scattered about in the country more thoroughly visited. *Three thousand dollars* could be profitably used during the year, May, 1882-'83.

The following statement is also incorporated into the report of the Commission, as showing an effort to put the Church work among the Deaf upon a permanent footing, and what is thought of it:

DIOCESE OF PENNSYLVANIA, EPISCOPAL ROOMS,

PHILADELPHIA, April 17, 1882.

The long-cherished desire of the Deaf-Mutes to have a Church of their own in Philadelphia, is taking strong and definite shape. The Deaf-Mute Guild has already commenced a Building Fund, and efforts are being made in other quarters to secure so desirable an end.

Such a Church building is desirable to meet the special

needs of this class, so as to give them various rooms for services and for educational, social and beneficial meetings, supplying as well all the needs of public worship.

It would also be the centre of the whole work among Deaf-Mutes in this Diocese and its surroundings, being a kind of headquarters for all information and action in this department of Christian work. It would give to this Mission an independent position and dignity in the eyes of the community, it would stimulate the zeal and inspire the hope and exalt the whole tone of this class, if they could have such a distinct Chapel with all the appliances for their peculiar and most interesting work.

For these and other reasons, I cordially approve the plan and give it my full endorsement.

WM. BACON STEVENS,
Bishop of Pennsylvania.

The Pennsylvania Diocesan Commission on Church work among Deaf-Mutes, at a meeting held May 20th, 1881.

Resolved, That this Commission approve of and wish well to the efforts of the Ephphatha Guild to build a Church for Deaf-Mutes in Philadelphia.

J. ANDREWS HARRIS,
Secretary.

The Fund is deposited for safe-keeping with the Rector, Wardens, and Vestry of St. Stephen's Church. Contributions may be sent to the following:

REV. HENRY WINTER SYLE, Missionary, 2206 Wallace Street.

WM. R. CULLINGWORTH, Warden Ephphatha Guild, 424 North Thirty-second Street.

MARTIN C. FORTESCUE, Secretary, 1303 Tiernan Street.

WILLIAM MCKINNEY, Treasurer, 1245 South Seventeenth Street.

The accounts of the Treasurer are herewith appended.

By order of the Commission,

J. A. HARRIS,
Secretary.

In conclusion, we beg leave to offer the following:

"*Resolved*, That the work under the charge of the Commission merits the continued and enlarged interest and fostering care of the Church at large in this Diocese."

EXTRACTS FROM REPORT OF THE MISSIONARY.

(*For full Report see Appendix.*)

PHILADELPHIA, May 1, 1882.

To the Right Rev. Wm. Bacon Stevens, D.D., LL.D., Chairman:

RIGHT REV. AND DEAR SIR:—The Mission among the Deaf, under the auspices of the Pennsylvania Diocesan Commission, has been prosecuted during the past year in accordance with the beginning reported, and the plans submitted in my previous annual report, both in your own Diocese, and, with the sanction of their respective Bishops, in the adjoining Dioceses of Central Pennsylvania, Delaware and New Jersey.

DIOCESE OF PENNSYLVANIA.

In the Diocese of Pennsylvania, the Mission in the city of Philadelphia, has continued to be centred, and principally conducted at St. Stephen's Church, with which it has long been parochially connected. Here weekly services, Bible Classes, and week-evening literary and social meetings, and a monthly celebration of the Holy Communion are maintained. The Deaf congregation have for six years been organized in the "Ephphatha Guild," of which their other societies are branches. With the consent of the Rector and Vestry, they manage their own affairs, meet all incidental expenses of the work in the city and are raising a building fund for a Chapel and Mission House of their own.

The great extent of the city prevents many from coming to St. Stephen's regularly; other stations are therefore necessary. One was begun in Kensington two years ago in a private house; last May the Rector (the Rev. N. L. Briggs) and the Vestry of Emmanuel Church kindly permitted us to meet in their Sunday School room. Services have been held

there twice a month, and a Bible Class established, and the missionary interprets for the deaf and assists the Rector in the regular monthly communion. This is regarded as simply an off-shoot of the mission at St. Stephen's, and is managed by its Guild and included in its parochial report. A similar station in West Philadelphia is much to be desired, and possibly also one in Southwark. Inquiries have been made in Germantown, but too few persons have yet been found there.

In the four rural counties of our Diocese, no services have been held, too few persons being known in any given neighborhood, though minute inquiries have been made. Many individuals living in these counties have come to the services in Philadelphia, Reading, and elsewhere, and have received pastoral attention.

OTHER DIOCESES.

Three-fourths of my whole time have been devoted to this Diocese; the remaining one-fourth to itinerant work in neighboring Dioceses, principally in Central Pennsylvania. These seven stations have been kept up, service being held every month or two, viz.: Allentown, Columbia, Harrisburg, Lancaster, Reading, Scranton and York; and visits have been made in Bethlehem, Easton, and other places. In New Jersey, two services have been held in Hunterdon county, at Stockton and Lambertville; in Delaware, a monthly service at Wilmington.

I attended the Convention of each Diocese last summer. At Trenton, during the Missionary session, kind words were spoken of our cause by Bishop Scarborough and Dean Rodman; at Wilmington, by Bishop Lee's invitation, a statement was read; and at York, a report of the work done in Central Pennsylvania, and the needs of that great field was rendered to Bishop Howe, and printed in the Journal. The Central Pennsylvania Board of Missions has since made a special appropriation of fifty dollars.

CONFERENCE.

In October, a conference of Church Workers among the Deaf in America, was held; the first, it is hoped, of a series of annual meetings. It assembled, most appropriately at the fountain-head of this movement, St. Ann's Church, New York. Well might it rejoice the heart of its honored and beloved founder, the Rev. Dr. Gallaudet, to see how from his little Bible Class of 1850, there had grown a mission enrolling eight Clergymen (three of them deaf), and a large number of Lay-helpers, and more or less directly enlisting the active coöperation of many others, including nearly all the Bishops, as it had extended into almost every Diocese. At this Conference valuable papers were read by the Rev. Dr. Gallaudet, on the Past, Present and Future of this Work, and by Rev. Dr. Clerc on Pantomime and its religious use and development. The proceedings are being printed, and it will be gratifying if the Commission can share with the New York "Church Mission" the expense of publication, and append a copy to its report.

SERVICES.

Besides attending this Conference, and exchanging on two Sundays at St. Ann's, N. Y., I have not officiated outside of our own Missionary district. Within its limits the Rev. Drs. Gallaudet and Clerc, and Rev. Messrs. Chamberlain, Mann and Turner have held a few services and participated in others—especially those during the Reunion of the Pennsylvania Deaf-Mute Association at Harrisburg, in August, when probably one hundred came to Church, and nearly a score, though members of different denominations, united in the Holy Communion. There have been twenty-six Sunday services by Lay-readers—twenty-three in Philadelphia. The following table includes these, but omits several occasions when, without interpreting the whole service, I assisted in following it with some deaf people who were among the hearing congregation:

Services held under the auspices of the Commission, May, 1881–April, 1882.

DIOCESE AND PARISH.	TOTAL.	SUNDAYS.	WEEKDAYS.
DIOCESE OF PENNSYLVANIA.			
Philadelphia, St. Stephen's	66	61	5
Kensington, Emmanuel	23	23	0
St. Jude's and St. Matthias's	2	2	0
Total	91	86	5
CENTRAL PENNSYLVANIA.			
Allentown, Grace	7	1	6
Columbia, St. Paul's	4	1	3
Harrisburg. St. Paul's	7	2	5
Lancaster, St. James's	12	7	5
Reading, St. Barnabas's	8	2	6
Scranton, St. Luke's	7	6	1
York, St. John's	7	2	5
Total	52	21	31
NEW JERSEY.			
Lambertville, St. Andrew's	2	0	2
DELAWARE.			
Wilmington, St. Andrew's	4	1	3
Total in three other Dioceses	56	20	36
Grand Total	149	108	41

Baptisms, etc., 1881–82.

DIOCESE AND PARISH.	BAPTISMS.			CONFIRMED.	MARRIAGES.	BURIALS.
	TOTAL.	ADULT.	INFANT.			
Pa.—Philadelphia	9	4	5	8	4	4
C. Pa.—Columbia	2	2*		4†		
Harrisburg	6	3	3			
Lancaster	3	3		3	1	
Scranton	1	1		1		
N. J.—Lambertville	2		2			
Total	23	13	10	16	5	4

* 1 At Lancaster.
† At Lancaster.

Communicants in Philadelphia, registered at St. Stephen's 82, in other Parishes 2. Elsewhere I know of 27 residing at 16 different places; probably there are some I have not yet heard of.

There are at various places candidates for baptism and confirmation, awaiting further instruction, and the Bishop's visitation or (by the Rector's desire) the Missionary's visit.

DENOMINATIONAL DIFFICULTIES.

Some are held back by family ties, their relatives being members of other denominations. These latter, while personally cordial, and pleased, even desirous to have their deaf relations attend our services, are yet unwilling they should connect themselves with our Church.

This feeling is very natural; we may hope, however, that in proportion as the Mission becomes better known, the same result will follow as in the cities where it is already firmly established; and parents and friends will realize that the deaf are already providentially isolated by their deafness, which, as it required separate and special education, so requires separate and special religious ministrations; that our Church alone of all Protestant bodies, except in a few scattered instances, makes any attempt to provide such ministrations; and that there is nothing in the peculiarities to which serious objections can be alleged on principle, but much that is especially profitable to the deaf, such as her Prayer Book, while all can accept her basis of membership, the simple, Apostolic, Scriptural, Divine creed, law and prayer.

HELP TO EDUCATIONAL EFFORTS.

Our object is to bring the Gospel of Christ and the privileges and duties of His Church, home to Deaf-Mutes; and our work is mainly among adults, most of whom are happily now educated. But uneducated persons, both adults and children, are often met; and their moral and religious condition is so pitiable, and after the period of youth so difficult to alleviate, that it is a Christian duty to bring them

under instruction. I have therefore specially sought for children and directed their friends to the proper institution.

But the provision for their education is entirely inadequate. The existing schools for the deaf in Pennsylvania have not accommodations for *one-half* the number of such children of school age. This grave defect demands a remedy. It has already attracted attention in various quarters, and efforts have been made to establish additional schools—notably in the north-eastern part of the State, were the number of Deaf-Mutes is unusually large, and through the efforts of Mr. J. M. Kœhler, a day-school has been opened in connection with the public schools, under the enabling act of May 8, 1876, No. 127. Plans were being formed to establish a boarding-institution like those at Philadelphia and near Pittsburgh (the only two in the State), and the kindness of the Rector, the Rev. J. P. B. Pendleton, in reading to his congregation, on my two first visits, statements explanatory of our Mission and the condition of the deaf that called for it, afforded an opportunity of contributing, however slightly, to the public interest in the subject. At his cordial invitation, in February, Rev. Dr. Gallaudet kindly joined in a third visit and gave a strong impetus to the movement, which had already been taken up by an influential committee and has since progressed favorably.

Such educational efforts, however, are in a measure aside from the great object of the Mission; and in view of the necessarily unsectarian character of a school to be supported at the public expense, care has to be taken to avoid the appearance of imparting to them a denominational tinge.

FIELD AND PLAN OF WORK.

Scranton is outside the circuit of 100 miles around Philadelphia, proposed as the limit of our preliminary field; and it needed urgent reasons and the express advice of Rev. Dr. Clerc, to take me there at all. Even this limit is now too wide for one man.

The work done in the two years since the establishment of the Commission, outside of Philadelphia, where the foundation was laid so long ago as 1859, has been on the whole exploratory and experimental. It has been repeating on a smaller scale, from Philadelphia as a centre, the process by which the Mission was originally disseminated from New York, *i. e.* periodical services at leading points, combined with pastoral visiting and personal instruction. The latter is essential, all the more that the deaf must be dealt with singly, not in families; without it, the occasional service or sermon may be little more than a passing entertainment. The more frequent both services and visiting the better.

The points enumerated as visited during the past year, have been abundantly sufficient to occupy all the time that could be spared from Philadelphia. At least five others equally near—Chester, Norristown, Easton, Lebanon, and Pottsville—which invited attention, have been passed by. The limit of the work in and near Philadelphia has by no means been reached. As it develops, the alternative is presented, of reducing the attention paid to other points (or even abandoning them entirely), or else increasing the staff of workers.

CO-OPERATION.

Some Rectors have taken pains to cultivate the deaf members of their flocks. They have assigned them regular seats in Church, provided friends to show them the places in the Prayer Book, visited them both in company with the Missionary, and during his absence, and welcomed them to the parsonage. These attentions are most valuable and are highly appreciated.

In some places, too, persons have been found competent as Lay-readers and Bible Class teachers, and have proved most helpful. One Sunday, when called away from Philadelphia by appointment made by a Bishop, both the Lay-readers here were employed at the same hour; one at St. Stephen's and the other at a funeral. None of our present Lay-helpers,

however, can spare more than a limited part of his time without compensation or for the small pittance the Guild in Philadelphia enables me to offer. And a workingman cannot leave steady employment to obey a sudden call on a week-day.

To prosecute effectively the work at the place where it has already been begun, and to introduce it elsewhere in their neighborhood, it is necessary to have another Missionary, whose whole time, or a large part of it, can be devoted to this duty. The better qualified the person, and the more of his time that can be secured, the better will be the result. * * *

RELATION OF THE COMMISSION TO OTHER DIOCESES.

In what has been said, the missionary work among the Deaf-Mutes of Philadelphia and neighborhood has been regarded as a single whole, without heed to Diocesan boundaries, but judging only by the number of the deaf in a given place and its accessibility from Philadelphia.

There may be some embarrassment felt in the consideration, by a Commission of one Diocese, of measures relative to missionary work in another. Spiritual work, however, is everywhere carried on under the direction of, and in co-operation with, the Bishop of the Diocese and the Rector of the Parish. In money matters the Mission is entirely dependent on free-will offerings. To elicit these requires its work to be brought to the attention of Church people and carried on before their eyes. It is almost everywhere a novelty, and few people have any idea of the number of the deaf, or realize their condition or the need of such a Mission. The deaf themselves contribute to its support, and increasingly in proportion as they awake to their Christian privileges and duties; but they are not able to maintain it fully as yet, nor can any Mission look for immediate support, to the class it is designed to benefit.

At the outset of these itinerant operations, in November, 1880, you approved of the place, and suggested that, until

official action was taken in other Dioceses, contributions therein might be reported to the Treasurer of the Commission with an account of expenses incurred, and report also made to each Bishop. This suggestion was the same month laid before each of the other Bishops, when permission was asked for operations in his Diocese, and having been tacitly approved in granting the permission has been acted on ever since. All contributions at services have been receipted for to the Rector of the Parish, in the name of the Treasurer of the Commission, and accounted for to the latter.

The contributions in each Diocese have, the past year, more than met the actual outlay for traveling and other expenses, and have shown a gratifying rate of increase, though they have not yet made up a share of the missionary's salary proportionate to the time bestowed.

The necessity is now before us, of either enlarging the staff of workers, or reducing either the number of places visited or the attention bestowed upon them. As long as the support of the Mission comes mainly from this Diocese, it has undoubtedly the first claim upon our attention; but it would be a pity to abandon or cripple the work in the neighborhood, when it seems in a fair way to gain before long local support. I hope the course may be adopted, of presenting the needs of the mission so forcibly to the Church at large, as to obtain the means needed to secure the assistance whereby not merely the present work can be kept up, but its natural development carried on; more stations established, both in Philadelphia and in the country, and more frequent visits paid to those already started.

STATISTICS.

In connection with this subject, I submit a table of the number of Deaf-Mutes in our district by Dioceses, Convocations and Counties. The figures for this class by the census of 1880, have not yet been received; these are estimated on the proportion, 1 Deaf-Mute in 1500 population, which is generally correct, though liable to disturbance from local

causes, *e. g.* the tendency to go from the country to the great cities like Philadelphia, and the prevalence of "black fever" in the Northeast.

DIOCESE OF PENNSYLVANIA.		CENTRAL PENNSYLVANIA.	
Bucks County	46	Reading Convocation	806
Chester	56	Harrisburg	410–716
Delaware	37	Northeastern	272
Montgomery	64	Williamsport	211–483
Four rural counties	208	Total	1199
Philadelphia	565	NEW JERSEY.	
Total Diocese of Penna	768	Burlington	157
Central Penn'a, part	716	New Brunswick	201
New Jersey and Delaware	456	Total	358
Total in District	1940	Delaware	98

This shows nearly 2000 Deaf-Mutes within about 100 miles of Philadelphia.

The Rev. Dr. Harris then offered the following resolution:

"*Resolved,* That the work under the charge of the Commission merits the continued and enlarged interest and fostering care of the Church at large in this Diocese."

Which was adopted.

The order of the day being the election of Trustees of the Protestant Episcopal Church in the Diocese of Pennsylvania, the President appointed the following Tellers:

FOR THE CLERICAL VOTE.

Rev. Geo. F. Bugbee, Rev. F. H. Bushnell,
Rev. Robert Ritchie.

FOR THE LAY VOTE.

Thos. H. Montgomery, Thos. E. Baird,
Wm. Stirling.

Mr. J. Vaughan Merrick, by consent of the House, read the report of the Episcopal Hospital. (See appendix.)

The Committee on Charters reported as follows:

The Committee on Charters to which the amendment proposed to be made to the charter of St. Timothy's Church, was referred, respectfully report:

That they have examined the proposed amendment, which has been unanimously adopted by the Vestry, and also approved by a meeting of the congregation. This amendment provides for a limitation which will prevent the incumbrance by mortgage, confession of judgment or otherwise, of the Church or Parish buildings, and the desire for such restriction should, we think, be encouraged.

The Committee therefore recommend that the amendment proposed be approved by the Convention. A certified copy thereof is hereto attached.

Respectfully submitted,

JAMES W. ROBINS,
HENRY BROWN,
GEO. M. CONARROE,
M. RUSSELL THAYER,
Committee on Charters.

CHURCH OF ST. TIMOTHY, REED ST. BELOW EIGHTH,
PHILADELPHIA, May 2, 1882.

This is to Certify, That at a meeting of the Vestry of the Church of St. Timothy, held the 14th day of April, A. D. 1882, the following amendment to the charter of said Church was unanimously adopted.

To Article 3.

"*And provided*, The said corporation of the Vestry thereof shall not encumber any of the property of said corporation, the Church, Parish or other buildings, in any way, either by mortgage, confession of judgment or otherwise."

And at a meeting of the congregation of said Church, held 17th day of April, A. D. 1882, said amendment was approved and adopted.

ROBERT T. ROCHE,
Rector St. Timothy.

Attest:

C. WYLIE,
Secretary of Vestry and of Congregational Meeting.

On motion, the Convention gave its consent to the amendment of the Charter of St. Timothy's Church, Eighth and Reed Streets.

The Rev. Dr. Paddock offered the following:

Resolved, That three Clergymen and three Laymen be appointed by the Chair, to consider the advisability of the Diocesan Convention being held every alternate year, and report at the next Convention.

Which was adopted.

The Tellers of the Clerical vote for Trustees of the Protestant Episcopal Church in the Diocese reported as follows:

Rev. Dr. Claxton,	received	57
" " Yarnall,	"	51
" Mr. McVickar,	"	77
Mr. R. C. McMurtrie,	"	58
" P. P. Morris,	"	46
" Orlando Crease,	"	63
" Wm. S. Price,	"	18

The Tellers for the Lay vote reported for Trustees of Church property 118 votes cast, of which

Rev. Mr. McVickar,	received	100
" Dr. Claxton,	"	74
" " Yarnall,	"	53
Mr. R. C. McMurtrie,	"	76
" P. P. Morris,	"	75
" O. Crease,	"	51
" W. S. Price,	"	29

The President declared that all the gentlemen named were elected.

The order of the day being the Report of the Committee on the Ratio of Representation in the General Convention.

Rev. Dr. Buchanan moved to postpone the resolu-

tions in relation to a Memorial to the General Convention until next Convention. Which was lost.

On motion the first resolution was approved.

The second resolution was then adopted.

The Trustees of the Christmas Fund reported as follows:

The Trustees of the Christmas Fund for Disabled Clergymen, and the Widows and Children of deceased Clergymen, respectfully report, that:

The receipts from Offertory upon Christmas Day, 1881, were....	$5268 40
Donations from individuals.....	303 00
Interest from investments and balance.....	719 25
Making a total of.....	$6290 65
Being an increase over the previous year, of $1744 44. Doubtless, due to the falling of Christmas Day, 1881, upon Sunday, and the larger congregations increasing the offertory.	
During the year, appropriations were made payable quarterly, to two Clergymen, nine widows of Clergymen, and three children of deceased Clergymen, amounting in the aggregate to.....	3400 00
And special appropriations to one Clergyman, seven widows of Clergymen, and to the children of three deceased Clergymen, amounting in all, to.....	1150 00
Making the total expenditure for the year.....	$4550 00

The Trustees have also to report the receipt from the Treasurer of the Clergy Home, of the sum of eight hundred and seventy-three dollars and fifty-three cents ($873.53) which has been invested in Government Security, the income only being available by the terms of the transfer which was made by the Trustees of the Clergy Home, under authority of a Resolution of the Diocesan Convention, May 11, 1881, dissolving that Corporation, and approving the surrender of its Charter. There has been no other change in the invested Fund, which remains, with this exception, as last reported.

It is with deep regret that the Trustees report the death of Mr. Thomas Robins, and they beg leave to incorporate with this Report the minute adopted by them at their meeting, April 23, 1882, as being the most fitting expression of their feelings in reference thereto.

MINUTE.

We record with feelings of the deepest sorrow, the death, on the 13th inst., of our colleague, Thomas Robins, Esq., in the eighty-sixth year of his age.

Mr. Robins became a Trustee of the Christmas Fund when it was organized under the authority of the Diocese of Pennsylvania, May 21, 1841, and has shown the greatest possible devotion to its benevolent purpose, and its faithful administration.

Few men have passed more useful lives or gained a stronger hold on the confidence, respect and affection of his fellow-men.

He was endowed with a tranquility of temperament which kept him calm when others were excited, a self-possession which enabled him to avoid the errors of a rash and hasty action, and a degree of good sense which directed his judgment most wisely, a purity of mind which excluded evil, a courtesy, a kindness and a consideration for others, which made him beloved, and a faith which made him strong.

He was loyal to his Country, full of interest in the affairs of the City and State, discharged with fidelity his many Trusts, strong in his sympathies for the suffering, and as the centre of the affections of a large family and innumerable friends, he exhibited throughout his long life the beautiful picture of a good man.

By order of the Board.

JOHN S. NEWBOLD,
Secretary.

PHILADELPHIA, MAY 1, 1882.

Rev. Joseph R. Moore proposed to amend Art. II of the Charter of Trustees of Church Property, so that

"each Clerical member of the Convention and each Parish represented may vote," &c. And also

Resolved, That the Board of Trustees of Church Property in the Diocese be instructed by the Convention to request the Convention to amend the charter so as to secure the right of voting by orders as used in the election of Deputies to the General Convention.

The President named the following Committee under the resolution offered by the Rev. Dr. Paddock, for appointment of Committee on the change of time of holding Convention from annually to biennially:

Rev. Dr. Paddock,	Mr. W. H. Drayton,
" " Hare,	" W. C. Houston,
" " Davies,	" Harry Flanders.

On motion of Rev. Dr. Goodwin it was

Resolved, That the tribute in the report of the Trustees of the Christmas Fund to the memory of the late Mr. Thos. Robins, beginning with the words, "Few men have passed more useful lives," be adopted as the sense of this Convention.

The minute was read by the Secretary, and unanimously adopted by a rising vote.

Mr. James S. Biddle moved the reference of the resolution with reference to the Amendment of Charter of Trustees of Church Property to the Committee on Canons.

A division being called for resulted as follows:

Ayes, 30; nays, 61. And the motion was lost.

The resolution was then adopted.

The Rev. Dr. Malcolm, by invitation of the Convention, made a statement with reference to the work of the American Church Building Fund Commission.

Mr. Francis Wells moved to leave the word Church out of printed form of Certificate of Lay Deputies to

Convention in first and eighth lines. Which was adopted.

On motion of Mr. Jas. S. Biddle,

Resolved, That the thanks of the Convention be very cordially given to the Rector, Wardens and Vestry for the use of this Church.

On motion of Rev. Isaac Gibson,

Resolved, That the thanks of the Convention be tendered to Rev. Mr. Marple for his Sermon delivered at the opening of the same.

The Rev. Dr. Benjamin Watson presented the Report of the Executive Committee of the Diocesan Branch of the Church Temperance Society, which was ordered to be entered on the records.

REPORT OF THE DIOCESAN BRANCH OF THE CHURCH TEMPERANCE SOCIETY.

At the last Convention a committee was appointed with power to organize a Diocesan Temperance Society, of which the Bishop should be President, as a branch of the American Church Temperance Society, having its office in New York. Such Diocesan Branch being now in existence, by the action of said committee, would ask the privilege of reporting to this Convention both the doings of the committee and its own work.

The Organizing Committee held its first meeting on the 23d of May, when it was "Resolved to form the Pennsylvania Branch of the Church Temperance Society." At the same meeting a committee was appointed to draft a Constitution and Rules for the government of the Society. At several subsequent meetings the Constitution and Rules were discussed, and finally adopted. After receiving the approval of the Bishop, they were ordered to be printed and sent to all the Clergy of the Diocese, and to the press.

At the first meeting following the summer recess, the committee proceeded to select officers under the Constitu-

tion, to wit, Vice-Presidents, a Secretary, a Treasurer, and an Executive Committee of sixteen, a task which was not completed until after several successive meetings, and not without considerable difficulty.

By a resolution of the committee, and at the call of the Bishop, on the evening of the 31st of October, at the Episcopal Rooms, there was a large gathering of the Clergy and Laity to meet the agent of the General Society, Mr. Robert Graham, and to confer on the interests of the work. The meeting was presided over by the Bishop. After remarks by Mr. Graham and others, those assembled adopted unanimously the following resolutions: "That we deem it expedient to have a series of meetings such as Mr. Graham has proposed, and that we give the work our hearty endorsement;" and "That the Executive Committee be instructed to make all suitable arrangements for the meetings proposed by Mr. Graham."

The organization of the Society being now fully effected, the work passed from the hands of the Committee of Organization into those of the Executive Committee. That committee, acting upon the above resolutions, proceeded at once to arrange for the meetings then contemplated. In due time they were held, beginning on the 13th and ending on the 23d of January. They consisted of services and addresses at various Churches, in the evening, and in the daytime, of addresses to the workmen in many of the mills and factories of the city and suburbs. They were conducted mainly by Mr. Graham and the Rev. Mr. Ashton, who had been appointed a temporary local agent especially for this work. In some instances, large numbers of people were thus addressed; with what results time only can show. On Sunday, the 22d, in response to the request of the Bishop, sermons on the subject of Temperance were preached in almost all the Churches of the Diocese; and on Monday night following, a public meeting in the interests of the cause was held in the Church of the Holy Trinity. In the opinion of all present, so far as attendance and manifest in-

terest were concerned, the meeting was a great success. The speakers on the occasion, besides the presiding officer, the Bishop of the Diocese, were the Rev. Mr. McKim, of New York; Mr. Robert Graham, the Rev. Mr. McVickar, and the Bishop of Huron, who, being present, kindly favored the cause with a few well-chosen and weighty words. The immediate outcome of this meeting and of the preceding efforts, was the organization in several Churches of Parochial Temperance Societies. Thus far, such societies have been instituted in the following Churches: Christ, St. Peter's and St. Luke's, Germantown; St. Mark's, Frankford; All Saints', Lower Dublin; St. George's, Cardington; Messiah, Port Richmond; Emmanuel, Kensington; Calvary, Conshohocken; St. John the Evangelist, St. Stephen's, Church of the Redemption, Church of the Redeemer, St. Paul's, St. Mark's, and the Church of the Messiah (Broad Street). Some of these have been started with great success, and kept up with increasing interest; that of St. Luke's, Germantown, numbering 169 members; of Christ, Germantown, numbering 119 (of whom 100 are total abstainers, by whom the actual work of the Society is done), holding monthly public meetings and monthly social meetings; of the Messiah, 76; of St. John the Evangelist, 40, besides a large juvenile membership; of the Church of the Messiah, Port Richmond, 25; of Calvary, Conshohocken, 30; of St. Mark's, Frankford, 76; of St. Mark's, in the city, a guild of boys, 30 in number. The Mission to the Deaf-Mutes also reports the formation of "The Church Temperance Society Branch of the Ephphatha Guild," and makes the following interesting statements: "The first meeting was held March 9, 1882, and addresses were made by the Rev. Dr. Matlack, Rev. Mr. McConnell, Rev. N. L. Briggs, interpreted by Prof. Crouter, of the Deaf and Dumb Institution, and Messrs. Cullingworth and Lipsett (the two latter being deaf-mutes). Members, total abstainers 12; moderate 15." Doubtless others could show as effective work, but their statistics have not been forthcoming.

The Executive Committee has been retarded in its work, and the cause has not been advanced so vigorously as might be wished, for the lack of a permanent local agent. The committee has earnestly sought for a Clergyman or Layman to fill that office; but hitherto without success. It deems such an office indispensable to the efficient prosecution of the work. Not only are his services needed in effecting parochial organizations, but in helping to keep them in activity. No cause can flourish unless the people are from time to time reminded of it; and this can only be done with regularity and certainty by one who makes it his whole business so to do. We hope ere long to secure some one who will be efficient in such work. Possibly the very mention of it in this place may be the means of directing our attention to the properly qualified man. He must be one who is enthusiastically interested in the cause, and will throw into it his entire energy.

It may be added here that the Treasurer reports the receipt of $238.91, contributed by individuals interested in the work. From this sum has been paid out for printing, salary of temporary local agent, and expenses attendant upon the public meeting, $144.52, leaving a balance on hand of $94.37. We may also add that the Executive Committee deems the sum of $2500 annually not too large to meet our proportion of the expenses of the General Society and the cost of a local agent, a sum we think that ought easily to be raised for such a cause, and in such a Diocese as Pennsylvania.

For such a cause.—When we consider what a vast sum is spent annually in the country for spirituous liquors, and how much of that goes to the ruin of the souls and bodies of men, to the desolation of households, and to the hindrance of religion, surely a cause which has for its object the suppression, even in the least degree, of so great an evil, cannot, in its importance, be overstated. This Society, established under the sanction of the Church, and based on Scriptural principles, is strictly a TEMPERANCE Society. Total absti-

nence, as it is called, for those who would redeem themselves from the bonds of a slavish indulgence, for those who are strongly tempted, and for the young, that they may be formed to the habit of self-denial; and for all others, such pledging of themselves to the cause as will help to the diminution in the community of a crying vice, and to the promotion, in themselves and those about them, of a capital virtue; a cause which commends itself alike to the good citizen, the wise and far-seeing Churchman, and the sincere and zealous Christian.

BENJAMIN WATSON,

For Executive Committee of Diocesan Branch of Church Temperance Society.

On motion of Rev. Mr. Duhring,

Resolved, That 1000 copies of the Journal of the Convention be printed, and that the Secretary be instructed to obtain proposals for the same from three or more responsible bidders, and have the work done by the best responsible bidder.

On motion of the Rev. Mr. Duhring,

Resolved, That the next Annual Convention be held on the second Tuesday in May, 1883, at such place as may be designated by the Bishop.

On motion of Judge Thayer,

Resolved, That after the reading of the rough Minutes, and devotional exercises, this Convention adjourn *sine die.*

The Minutes were then read and approved, Prayer was offered, and the Benediction pronounced, when the Convention adjourned *sine die.*

JOHN A. CHILDS,

Secretary.

CHURCHES
IN
UNION WITH THE CONVENTION.

BUCKS COUNTY.	Admitted.
Church of St. James the Greater, Bristol	1785
St. Andrew's Church, Yardleyville	1835
St. Luke's Church, Newtown	1835
Grace Church, Hulmeville	1837
Trinity Church, Centreville	1840
St. Paul's Church, Doylestown	1847
CHESTER COUNTY.	
St. Peter's Church, Great Valley	1785
St. John's Church, New London	1793
St. Mary's Church, Warwick Township	1808
St. John's Church, Pequea	1810
St. Paul's Church, West Whiteland Township	1828
St. Andrew's Church, West Vincent	1834
St. Mark's Church, Honeybrook	1837
Church of the Holy Trinity, West Chester	1838
St. Peter's Church Phœnixville	1840
St. James's Church, Downingtown	1844
Church of the Trinity, Coatesville	1869
St. Andrew's Church, Oxford	1874
DELAWARE COUNTY.	
St. Paul's Church, Chester	1786
St. Martin's Church, Marcus Hook	1786
St. David's (Radnor) Church, Newtown Township	1786
St. John's Church, Concord Township	1786
Calvary Church, Rockdale	1835
Christ Church, Media	1858
Church of the Good Shepherd, Radnor	1871
St. Luke's Church, Chester	1874
St. Stephen's Church, Clifton	1879
Christ Church, Ridley Park	1881
MONTGOMERY COUNTY.	
St. James's Church, Perkiomen	1785
St. Thomas's Church, Whitemarsh	1786
St. John's Church, Norristown	1815
Christ Church, Pottstown	1829
Church of the Redeemer, Lower Merion	1852
Church of our Saviour, Jenkintown	1858
Calvary Church, Conshohocken	1859

MONTGOMERY COUNTY—*Continued.*	Admitted.
St. Paul's Church, Cheltenham	1861
St. John's Church, Lower Merion	1863
Church of the Messiah, Gwynedd	1868
St. Paul's Memorial Church, Upper Providence	1869
PHILADELPHIA COUNTY.	
Christ Church	1785
St. Peter's Church	1785
St. Paul's Church	1785
Trinity Church, Oxford	1786
All Saints' Church, Lower Dublin	1786
St. James's Church	1810
St. John's Church, Northern Liberties	1816
St. Luke's Church, Germantown	1818
Trinity Church, Southwark	1821
St. Stephen's Church	1823
St. Andrew's Church,	1823
St. Matthew's Church, Francisville	1825
Grace Church	1827
St. Mary's Church, West Philadelphia	1827
St. David's Church, Manayunk	1833
Church of the Epiphany	1834
Church of the Ascension	1837
Emmanuel Church, Kensington	1837
All Saints' Church, Moyamensing	1838
St. Luke's Church	1839
St. Philip's Church, Spring Garden	1841
Church of the Advent, Northern Liberties	1842
Church of the Evangelists, Southwark	1842
Emmanuel Church, Holmesburg	1844
St. James's Church, Kingsessing	1844
Gloria Dei Church, Southwark	1845
Church of Nativity, Spring Garden	1845
Church of the Redemption, Spring Garden	1846
Church of St. James the Less, North Penn Township	1846
St. Mark's Church, Frankford	1846
Church of the Crucifixion, Moyamensing	1847
Church of the Messiah, Port Richmond	1847
Church of the Atonement	1847
St. Mark's Church	1848
Church of the Mediator	1848
St. Jude's Church, Spring Garden	1848
Zion Church, South Penn Township	1849
St. Bartholomew's Church, Kensington	1849
Church of the Resurrection, Rising Sun	1850
St. Andrew's Church, West Philadelphia	1852
Church of the Saviour, West Philadelphia	1852
Christ Church, Germantown	1853
Trinity Church, Maylandville	1853
St. Clement's Church	1855
St. Paul's Church, Chestnut Hill	1856
Church of the Holy Trinity,	1857
Calvary Monumental Church, Northern Liberties	1857
Church of the Covenant	1858

PHILADELPHIA COUNTY—*Continued.*	Admitted.
Church of St. John the Baptist, Germantown	1858
Calvary Church, Germantown	1859
Church of St. Matthias, Spring Garden	1859
Church of the Incarnation, Spring Garden	1860
Church of St. John the Evangelist, Southwark	1868
St. Michael's Church, Germantown	1860
St. Luke, the Beloved Physician, Bustleton	1861
The House of Prayer, Branchtown	1861
St. Timothy's Church, Roxborough	1861
St. Alban's Church, Roxborough	1862
Grace Church, Mt. Airy	1862
Free Church of St. John, Frankford Road	1864
African Church of St. Thomas	1864
St. James's Church, Hestonville	1867
Church of the Holy Apostles	1868
Church of the Good Shepherd	1869
Clay Mission Chapel	1869
St. Stephen's Church, Bridesburg	1869
Church of the Holy Innocents, Tacony	1869
St. George's Church, Kenderton	1870
St. Paul's Church, Aramingo	1870
The Church of the Messiah	1870
St. George's Church	1870
St. Timothy's Church	1871
St. Sauveur's Church	1872
Church of the Annunciation	1872
Church of the Advocate	1873
Church of the Beloved Disciple	1874
St. Peter's Church, Germantown	1874
Church of the Comforter, West Philadelphia	1875
Church of the Transfiguration	1875
Church of St. Ambrose	1881

APPENDIX A.

PAROCHIAL REPORTS.

BUCKS COUNTY.

St. James the Greater, Bristol. Admitted 1785. The Rev. J. W. Lee, Rector. Henry L. Gaw and Burnet Landreth, Wardens.

Baptisms, adults 25, infants 38, total 63; confirmed 20; communicants, added, new 20, by removal 9, died 11, removed 14, present number 208; marriages 9; burials 20; public services, on Sundays 104, on other days 83, total 187; average attendance, Sundays 300; children catechised times 10; Sunday Schools, officers and teachers 33, scholars 333; Bible Classes, teacher 1, members 17; other Parish agencies, Ladies' Aid Society, Ladies' Sewing Society, Girls' Friendly Society, Chapel Choir Society; Church 1, sittings 400; Chapel (the statistics of which are included in the report), sittings 400; parsonage 1; cemetery 1; salary of Rector per annum $1400; number of free sittings 100.

Money Receipts from all Sources.—Pew-rents $1500; Offertory at Holy Communion $70.14; collections in Church $224.73; donations $60; investments $1200; other sources $566. Total $3620.87.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2065; Episcopal and Convention Fund $50; support of Sunday Schools $151.65; for the Poor $81.70; Missions, Domestic $86.94, Diocesan $118.48; Episcopal Hospital $54.01; Church building $216; Disabled Clergymen $17.48; miscellaneous $616.60. Total $3457.86.

St. Andrew's Church, Yardleyville. Admitted 1835. The Rev. J. Duganne, Rector. Edward Nickleson, Sr., and James P. Paff, Wardens.

Communicants, by removal 1, died 1, removed 1, present number 27; public service, on Sundays morning and evening, on other days 13; children catechised, times occasionally by Rector, by teachers every Sunday; Sunday Schools, officers and teachers 9, scholars 50; other Parish agencies, Church Improvement Society, Home Scripture Reading Circle; Church 1, sittings 225; school building 1; parsonage, none; cemetery 1; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $13.36; collections in Church $118.85; subscriptions $244; Improvement Society $78.50; Sunday School $15; Board of Missions $150; other sources $170. Total $789.80.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $455.69; repairs and improvements $50.75; Episcopal and Convention Fund $6; support of Sunday Schools $32; Missions, Foreign $9.50, Deaf-Mutes $1.85, Diocesan $12; Disabled Clergymen $5; miscellaneous $55.82. Total $628.61.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $5000; encumbrances, mortgage on Church edifice none; on other buildings none; ground rent on buildings or lands none; other indebtedness none.

Other Information.—The anniversary of St. Andrew's consecration took place July 3, 1881—the Rev. G. W. Ridgely of Chester, Pa., who officiated at the consecration forty-four years before, was invited to preach the sermon.

During the conventional year the interior of the Church has been greatly improved, and the expense paid by the Repair Society.

For some years it has been a difficult task to ring St. Andrew's bell—a few months ago the long-needed repairs were made to the fixtures, and the entire cost paid by a generous

female communicant, who also paid for the improvement of the chancel-windows.

The congregation have increased their offering for Diocesan Missions, and made one for Deaf-Mutes.

The faithful and efficient service of the Church-choir during the conventional year merits the gratitude of Rector and congregation.

St. Andrew's Parish enters upon the new conventional year, entirely free from any and all debt.

St. Luke's Church, Newtown. Admitted 1835. Alexander Chambers and Thomas P. Chambers, Wardens.

Baptisms, infants 7; communicants, present number 20; burials 3; public services on Sundays 102, on other days 94, total 196; children catechised times weekly; Sunday Schools, officers and teachers 5, scholars 34; Bible Class teacher 1, members 6; Church 1, sittings 150; school building 1; parsonage 1; cemetery 1; salary of Rector per annum $200; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $245; Offertory at Holy Communion $13.59; collections in Church $161.12; donations $25.50; through Rector $235; balance from last year $47.85. Total $728.06.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $654.36; Episcopal and Convention Fund $6; Missions, Foreign $10.79, Diocesan $20.81, Mexican $9.07, Jews $2.16; Episcopal Hospital $12.30; Bishop White Prayer Book Society $3.25; Disabled Clergymen $5.15; Deaf-Mutes $4.17. Total $728.06.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $6000.

Grace Church, Hulmeville. Admitted 1837. The Rev. Wm. Jarrett, Rector. E. G. Harrison and Joseph K. Vanzandt, Wardens.

Communicants, added by removal 3, died 1, present number 42; marriages 2; burials 2; public services, on Sundays

88, on other days 22, total 110; average attendance, Sundays 53; children catechised times 10; Sunday School, officers and teachers 8; Bible Class teacher, 1, members 6; Church 1, sittings 150; parsonage 1; cemetery 1; salary of Rector per annum $300; arrears of salary none; number of free sittings 50.

Money Receipts from all Sources.—Pew-rents $240; Offertory at Holy Communion $19.99; collections in Church $86.76; subscriptions $184.75.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $363.40; repairs and improvements $1000; payment of debts $500; Episcopal and Convention Fund $12; support of Sunday Schools $8.46; Missions, Foreign and Domestic $11.35; Episcopal Hospital $7.53.

Aggregate value of property of the Parish, real and personal, $6000; encumbrances, on other buildings $600; other indebtedness $400.

Trinity Church, Centreville. Admitted 1840. The Rev. Anthony G. Baker (until Oct. 10, 1881), Rector. Jno. S. Bailey and William J. Biles, Wardens.

Baptism, infant 1; communicants, died 1, removed 1, present number 21; burial 1; Sunday Schools, officers and teachers 12, scholars 64; Bible Classes, teachers 2, members 21; other Parish agency, the Church Sewing Society has made up a large amount of wearing apparel which has been given to the poor and the City Mission; Church 1, sittings 125; parsonage 1; cemetery 1; salary of Rector per annum $150; arrears of salary none; number of free sittings 30.

Money Receipts from all Sources.—Pew-rents $80; collections in Church $8.90; donations $38.50; other sources $80.25. Total $207.65.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $179.75; repairs and im-

provements $8.85; payment of debts $1.55; Episcopal and Convention Fund $15. Total $207.65.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $6000.

Other Information.—The Rev. A. G. Baker having resigned as Rector October 10, 1881, we have had no services in the Church since, but the Sunday School has been continued without interruption.

St. Paul's Church, Doylestown. Admitted 1847. The Rev. Y. Hummel Berghaus, Rector. John J. Brock and Lewis P. Worthington, Wardens.

Baptisms, adults 2, infants 8, total 10; confirmed 3; communicants, added, new 2, by removal 1, died 1, removed 6, present number 71; marriages 2; burials 10; public services, on Sundays 112, on other days 66, total 178; children catechised in Church, times 9; Sunday Schools, officers and teachers 13, scholars 68; other Parish agencies, Parish Library, Organ Fund; Church 1, sittings 250; parsonage 1; salary of Rector per annum $900.

Money Receipts from all Sources.—Pew-rents $921.96; Offertory at Holy Communion $242.80; collections in Church, etc., $279.26; subscriptions, etc., to Organ Fund to April 1, $733.37; collections in Sunday School $56; other sources $38.90. Total $2272.29.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1140.30; repairs and improvements $83.74; Episcopal and Convention Fund $30; support of Sunday Schools $48.46; Parish Library $12.15; for the Poor $10.97; Missions, Foreign $27.20, Domestic $32.49, Home for Colored People $20.60, Indian $6.76, Diocesan $15, Jews $8.26; Episcopal Hospital $15.89; American Church Building Fund $6.19; Bucks County Bible Society $13.05; Organ Fund $733.37; Christian or Theological Education $9.05; Disabled Clergymen $24.05; miscellaneous $14.07. Total $2251.60.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,500.

Other Information.—By means of regular subscriptions, supplemented by a considerable sum obtained from a festival held by the ladies of the parish, the Organ Fund has now credited to it an amount sufficient for the purchase of a new pipe organ. A contract for an instrument to cost $1300, has accordingly been made, and it will be completed and placed in the Church early in the ensuing autumn. Owing to ill-health the vestry have kindly granted to the Rector a leave of absence for six months from the 1st of May, with a view to his restoration, the Sunday services the meanwhile to be provided.

CHESTER COUNTY.

St. Peter's Church, Great Valley. Admitted 1785. The Rev. Thomas J. Taylor, M. A., Rector. Benjamin Steward and David R. Young, Wardens.

Baptism, infant 1; confirmed 2; communicants, added, new 2, present number 25; public services, on Sundays 40, on other days 1, total 41; average attendance, Sundays 10; children catechised, times 8; Sunday Schools, officers and teachers 3, scholars 25; Church 1, sittings 150; school building 1; cemetery 1; salary of Rector per annum $400; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Investment produces $450 per annum.

Other Information.—I resigned the charge of this Parish in January last to take work under the City Mission, hence this report includes only that part of the conventional year between May 1, 1881 and January 25, 1882.

St. John's Church, New London, Penn Station. Admitted 1793. The Rev. Wm. Augustus White, Rector. Thomas M. Charlton and James Russell, Wardens.

Baptisms, infants 4; communicants, died 1, removed 6, present number 32; marriages 3; burial 1; public services,

on Sundays 62, on other days 23, total 85; children catechised, times 6; Sunday Schools, officers and teachers 7, scholars 38; Bible Class, teacher 1, members 9; other Parish agency, the "Epiphany Society;" Church 1, sittings 225; cemetery 1; salary of Rector per annum $200; arrears of salary, $58.50; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $36.01; collections in Church $180.42; donations $24. Total $240.43.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $195.81; repairs and improvements $24.79; Episcopal and Convention Fund $6; support of Sunday Schools $4.33; Parish Library $2.50; Missions, Domestic $2, Diocesan $5. Total $240.43.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $5000; encumbrances, mortgages on Church edifice $1050.

Other Information.—A small class is awaiting the visitation of the Bishop, which is set for May 23. Through the donation of friends of St. John's, suitable book-cases have been made and put up in the Church for the Sunday School and Parish Libraries. Also, a large number of books have been placed upon their shelves; some of them of much value.

St. John's Church, Pequea. Admitted 1810. The Rev. Henry Tullidge, D.D., Rector. Henry Worrest and Harvey Clarke, Wardens.

Communicants, added, new 3, by removal 2; marriages 4; burials 7; public services, on Sundays 65, on other days 3, total 68; average attendance, Sundays 70; salary of Rector per annum, nominally $600; arrears of salary about $1000; extra Sunday services, free to all, every Sunday evening.

Money Receipts from all Sources.—Pew-rents about $100; Offertory at Holy Communion $13; collections in Church $25.

Other Information.—I am happy to state that the condition of this Parish has decidedly improved since my last

report. There is a much better attendance at Divine service, and the Sunday evening congregation is very respectable in numbers, so much so that though I had only intended to hold the service during Lent, I now propose to continue it indefinitely. The field is still subjected to discouragement of a peculiar character, but I am inclined to hope that brighter days are in store for the Parish and that the worst is over. Over a hundred dollars have been expended on the repair of the roof, and the financial condition of the Parish, which was most depressing, has improved.

St. Paul's Church, West Whiteland. Admitted 1828. The Rev. Thomas J. Taylor, M.A., Rector. Geo. W. Jacobs and Wm. B. Davis Wardens.

Baptism 1; confirmed 3; communicants, present number 30; public services, on Sundays 41, on other days 1, total 42; average attendance Sundays 40; children catechised 8 times; Sunday School officers and teachers 4, scholars 25; Church 1, sittings 250; cemetery 1; salary of Rector $250.

I resigned the charge of St. Paul's, West Whiteland, in January last, hence this report contains the work and duties of but about nine months.

Report of Rev. Francis E. Arnold, Missionary in charge of St. Andrew's, West Vincent; St. Mary's, Warwick, and St. Mark's, Honeybrook.

I am pleased in being able to report some gradual growth in the missionary stations under my charge, although it is by no means what I would like to see, and had anticipated. The frequent contact of pastor and people, so essential to a lively working interest, is rendered impossible in communities where families are so widely distributed, and where the pastor's residence is from six to fourteen miles distant from his more important fields. This, however, must continue until the parishes become self-supporting. I am glad to say in this respect that there is a growing interest in the pecuniary affairs of these Churches, and some

legacies have been made which will afford some substantial help in some future period, though not now available.

Improvements are being gradually accomplished in facilities for carrying on the work, and the labors of future pastor or pastors may become more successful, as they will be at less disadvantages in plans and efforts.

I have baptized 1 adult and 1 infant at St. Mark's; married 3 couples at St. Mark's, 2 at St. Mary's, and 1 at St. Andrew's. I have attended 3 funerals at St. Mark's, 2 at St. Mary's, and 2 at St. Andrew's.

Services have been regularly held, with one or two interruptions at the distant Churches by stormy weather. There are a few persons to be confirmed at the next visitation.

Holy Trinity Church, West Chester. Admitted 1838. The Rev. John Bolton, Rector. W. W. Jefferis and C. S. Bradford, Jr., Wardens.

Baptisms, adults 8, infants 16, total 24; confirmed 11; communicants, added, new 15, by removal 4, died 2, removed 3, present number 225; marriages 7; burials 3; public services, on Sundays 110, on other days 75, total 185: average attendance, Sundays 400; Sunday Schools, officers and teachers 37, scholars 400; Bible Class, teacher 1, members 10; Church 1, sittings 600; number of free sittings 60.

Money Receipts from all Sources.—Pew-rents $1911.20; offertory at Holy Communion $162.72; collections in Church $294.69; subscriptions $1174.16; donations $5000. Total $8542.77.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2179.36; Episcopal and Convention Fund $75; support of Sunday Schools $100; Parish Library $100; for the Poor $50; Missions, Foreign $210, Domestic $494, Home for Colored People $340, Indian $40, Diocesan $90, Jews $9.71; Episcopal Hospital $69; Disabled Clergymen $34.80; miscellaneous $168.17. Total $3960.04.

Financial Condition.—Aggregate value of property of the Parish, real and personal $40,000; encumbrances, mortgages

on Church edifice none; on other buildings none; ground rent on buildings or lands none; other indebtedness none.

St. Peter's Church, Phœnixville. Admitted A. D. 1840. The Rev. W. R. Stockton, Rector. William H. Reeves and Albert B. Emery, Wardens.

Baptisms, adults 4, infants 11, total 15; confirmed 10—11 having previously been confirmed during the conventional year; communicants added 21, died 2, removed 9, present number 160; marriages 4; burials 6; public services, on Sunday 104, on other days 25, total 129; Sunday School 1, officers and teachers 14, scholars 125; Bible Class 1, members 12; Church 1, sittings 200; parsonage 1; salary of Rector, the pew-rents.

Money Receipts from all Sources.—Pew-rents $760; Offertory at Holy Communion $55; collections in Church, about $200; subscriptions for various objects (music, coal, repairs, improvements, &c.) about $600; Mr. W. H. Reeves' subscription to the Rector $240.

Money Expenditures and Appropriations.—Rector's salary (as above) $1000; repairs, improvements, music, taxes, coal, sexton, &c., $700; Episcopal and Convention Fund $25; Sunday School (papers, library books, lesson papers, &c) $150; Christmas Fund $14.10; for the Poor $50; Indian Mission $5; Diocesan Mission $12.52; Episcopal Hospital $40.34; Bible Society $6.05; Prayer Book Society $5.28; Foreign Missions $9.15; Mexican Missions $5.50; Tract Society $10; Garfield Fund $45.10.

Financial Condition.—Aggregate value of property, real and personal, same as reported on previous occasions. Encumbrances, mortgage on Church edifice none; on Rectory none; ground rent, on lands none, on buildings none; other indebtedness none.

St. James's Church, Downingtown. Admitted 1844. The Rev. W. G. Ware, Rector. Wm. Edge and J. Hunter Wills, Wardens.

Baptisms, infants 3; confirmed 3; communicants, added 4, by removal 1, died 1, removed 9, present number about

100; marriages 5; burials 9; services on Sundays 102, on other days 62, total 164; Sunday Schools, officers and teachers 10, scholars 120; Bible Class 1, scholars 12; other Parish agencies, Ladies' Aid Society, Dorcas Society, Sewing School.

Money Receipts from all Sources.—Pew-rents $1019.24; Offertory at Holy Communion $79.72; collections in Church $182; subscriptions and donations $1127.92; other sources $286.75; Sunday School $100.23. Total $2795.86.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1151.72; repairs and improvements $240.52; payment of debts $1150; Episcopal and Convention Fund $25; Sunday Schools $100.23; Missions, Foreign $42, Domestic $15; Episcopal Hospital $15; Disabled Clergymen $16.25. Total $2755.72.

Other Information.—The Dorcas Society sent a box to "the Sheltering Arms," valued at $25; a quilt from the Sewing School was sent to the Children's Ward of the Episcopal Hospital.

The Parish is now practically free from debt, the small balance, left after the Easter offering, is pledged, payable in July.

I have reported fewer communicants, for the reason, that persons never coming to Church and showing no interest, I have placed on a separate list.

Church of the Holy Trinity, Coatesville. Admitted 1869. The Rev. George G. Field Rector. Horace A. Beale and Newton H. Stone, Wardens.

Baptisms, infants 6; communicants, added, new 3, removed 6, present number 59; marriages 2; burials 5; public services, on Sundays 103, on other days 73, total 176; children catechised, times weekly; Sunday Schools, officers and teachers 9, scholars 45; Church 1, sittings 190; salary of Rector per annum $600; arrears of salary none; number of free sittings all.

Money Receipts from all Sources.—Offertory at Holy

Communion $46.47; collections in Church $260.39; subscriptions $655.75. Total $962.61.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $822.77; repairs and improvements $79.25; Episcopal and Convention Fund $10; support of Sunday Schools $37.65; Missions, Foreign $45.44, Domestic $45.44; Missionary Box $109.50; Episcopal Hospital $92.35; Disabled Clergymen $151.41. Total $1393.81.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $6000.

Other Information.—Last fall the vestry decided to build a rectory this spring. They have plans for a handsome and convenient house, and funds on hand, and in subscriptions to the amount of $4200, and expect to commence immediately to erect a house on the lot adjoining the Church.

DELAWARE COUNTY.

St. Paul's Church, Chester. Admitted 1786. The Rev. Henry Brown, Rector. John Larkin, Jr. and Robert Hall, Wardens.

Baptisms, adults 5, infants 38, total 43; confirmed 16; communicants, added, new 16, by removal 8, died 7, removed 4, present number 836; marriages 26; burials 24; public services, on Sundays 100, on other days 70, total 170; average attendance, Sundays 400; children catechised, times often; Sunday Schools, officers and teachers 31, scholars 370; Bible Classes, teachers 2, members 82; other Parish agencies, Mite Fund and Parish Aid for Home work and Missions $811; Church 1, sittings 500; cemetery 1; salary of Rector per annum $2000; arrears of salary, none; number of free sittings, 100; extra Sunday services, free to all, evenings.

Money Receipts from all Sources.—Pew-rents $2284; Offertory at Holy Communion $106; collections in Church $855; subscriptions $780; donations $275. Total $4561.

Money Expenditures and Appropriations.—Current ex-

penses (including salary of Rector) $2800; repairs and improvements $330; payment of debts $275; Episcopal and Convention Fund $75; support of Sunday Schools $230; Parish Library $25; for the Poor $147; Missions, Foreign $120, Domestic, Box, &c. $290, Indian $128, Jews $16; Episcopal Hospital $67; Bibles, Prayer Books and Tracts $12; Disabled Clergymen $15. Total $4540.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $35,000.

St. Martin's Church, Marcus Hook. Admitted 1786. The Rev. Gustavus C. Bird, Rector. David Trainer and J. Newlin Trainer, Wardens.

Baptisms, infants 2; communicants, died 2, removed 6, present number 46; marriages 3; burials 7; public services, on Sundays 89, on other days 9, total 98; children catechised on lesson for the day; Sunday Schools, officers and teachers 28, scholars 230; Bible Classes, teachers 3, members 25; other Parish agencies, Parish Guild, Parish Missionary Association, Union Benevolent Society, Rector's Bible Class; Church 1, sittings 300; Chapel (the statistics of which are included in this report) 1, sittings 200; parsonage 1; cemetery 1; salary of Rector per annum $700; number of free sittings, all free.

Money Receipts from all Sources.—Weekly Offertory $485.94; investments $90; other sources $514.06. Total $1090.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1075; repairs and improvements $200; Episcopal and Convention Fund $10; support of Sunday Schools, by the Superintendents and schools combined, about $350; for the Poor, goods to amount of $125; Missions, Foreign $10, Domestic $10, Home for Colored People $10, Sunday School Lenten offering $25, Mexican Mission $10, Indian $5, Diocesan $30; Episcopal Hospital $26; miscellaneous $110. Total $1996.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000.

St. David's, commonly called Radnor Church. Admitted 1786. The Rev. William F. Halsey, Rector. J. W. Sharp and J. L. Wentworth, Wardens.

Baptisms, infants 6; confirmed 1, communicants, added, new 1, died 1, removed 3, present number 46; burials 1; public services, on Sundays 51, on other days, chief festivals, and weekly services during Lenten season; children catechised, monthly; Sunday Schools, officers and teachers 4, scholars 36; Church 1, sittings 175; school building 1; parsonage 1; cemetery 1; salary of Rector per annum $1350; arrears of salary, none; number of free sittings 30 to 40.

Money Receipts from all Sources.—Pew-rents don't know; Offertory at Holy Communion $53.70; donations for Sunday School celebration $11.12.

Money Expenditures and Appropriations.—Episcopal and Convention Fund $30; Missions, Foreign $16.17, Domestic $20.07, Sunday School offerings for Foreign and Domestic Missions $12.18, Diocesan $8.64; Episcopal Hospital $15; Church Building Society $30.18; Bibles, Prayer Books and Tracts $5.13; Disabled Clergymen $10.28.

Financial Condition.—Aggregate value of property of the Parish, real and personal, don't know; encumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands none; other indebtedness none.

Other Information.—During the past year two acres of land have been bought and added to the Church property at a cost of $400, which is paid for. The ladies' of the Parish keep up their Sewing Society, and furnish some clothing to the City Mission, and others in need.

The attendance at St. David's Church during the winter season is very limited; during the summer and fall months the Church for the most part of the time is well filled.

St. John's Church, Concord. Admitted 1786. The Rev. H. Baldwin Dean, Rector.

Baptisms, infants 4; confirmed 4; communicants, added, new 4, present number 56; marriages 1; burials 2; public services, on Sundays 50, on other days 16, at Chadds Ford 20 services, Concordville Hall 20 services, total 106; average attendance, Sundays 60; children catechised, times 12; Sunday Schools, officers and teachers 3, scholars 20; other Parish agencies, Chadds Ford and Concordville Hall; Church 1, sittings 160; parsonage 1; salary of the Rector per annum $700.

Money Receipts from all Sources.—Pew-rents $489; Offertory at Holy Communion $10.82; collections in Church $99.13; subscriptions $212; donations $25; other sources $197.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1131.64; Episcopal and Convention Fund $12; Episcopal Hospital $9.50; miscellaneous $15.

Other Information.—Rev. H. B. Dean sent in his resignation to take effect on the last Sunday in May, and it was accepted by the Vestry with expressions of highest esteem. The Church is therefore now without a Pastor.

H. BALDWIN DEAN.
ROBT. G. MCCAY.

Calvary Church, Rockdale. Admitted 1835. The Rev. James Walker, Rector. Richard S. Smith and Samuel K. Crozier, Wardens.

Baptisms, adult 1, infants 14, total 15; communicants, by removal 2, died 1, removed 6, present number 83; marriages 8; burials 24; public services, on Sundays, 99; on others days 24; total 123; average attendance, Sundays good; children catechised, times 12; Sunday Schools, officers and teachers 10, scholars 200; Bible Classes, members 30; other Parish agencies, Church Guild, members 7, which has 12 regular meetings in the year, a Parish Night School, occasional Parish meetings and literary entertainments, the latter un-

der the auspices of the Guild; Church 1, sittings 325; Chapel (the statistics of which are included in this report) 1, sittings 100; parsonage 1; cemetery 1; salary of Rector per annum $800; all sittings free Sunday evening.

Money Receipts from all Sources.—Pew-rents $686; Offertory at Holy Communion $103.23; collections in Church $188.76; donations $854.27; investments $24; other sources $190. Total $2046.26.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $987.38; repairs and improvements $854 27; Episcopal and Convention Fund $12; for the Poor $15; Missions, Foreign $45, Indian $35.25; Bibles, Prayer Books and Tracts $24; Disabled Clergymen $16; miscellaneous $33. Total $2021.90.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $24,000; encumbrances, on other buildings $2800.

Other Information.—Since the last conventional report it is with pleasure I announce that the Church has been thoroughly renovated and repaired at a cost of $436.84. It was done through the instrumentality of friends of the Parish in Philadelphia in grateful memory of one of its esteemed parishioners, who departed this life in October, 1879. The school-room was also handsomely and substantially repaired at the same time through the generous donation of a gentleman who was in his earlier years a Sunday School scholar of the Parish, thus making the full amount donated for improvements and reported above upwards of $854.

The Church Guild is still in operation, though lately it has suffered a loss by the unavoidable removal from the vicinity of some of its active members. A night school having for its object the growth and strengthening of the Guild has been in successful operation for one night during each week through the winter and spring.

The Sunday School which is held every Sunday at Lenni Hall, is still in successful operation and under the charge of one of our earnest female communicants.

Christ Church, Media. Admitted 1857. The Rev. DeWitt C. Byllesby, Rector. Edward A. Price and Clifford P. MacCalla, Wardens.

Baptisms, adult 1, infants 8, total 9; confirmed 7; communicants, added 13, removed 13, present number 126; marriages 5; burials 10; public services, on Sundays 104, on other days 65, total 169; average attendance, Sundays 250; children catechised, times 25; Sunday Schools, officers and teachers 17, scholars 97, Bible Class, teacher 1, members 20; other Parish agencies, Ladies' Aid Society; Church 1, sittings 300; Chapel (the statistics of which are included in this report) 1, sittings 125; parsonage 1; arrears of salary, none; number of free sittings 20; extra Sunday services, free to all, Sunday evenings.

Money Receipts from all Sources.—Pew-rents $1598.01; Offertory at Holy Communion $123.21; collections in Church $414.24; collections in Sunday School $145.66; donations $15; other sources $507. Total $2803.12.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1817.85; repairs and improvements $58.80; payment of debts $500; Episcopal and Convention Fund $30; support of Sunday Schools $84.66; for the Poor $86; Missions, Foreign $8.62, Domestic, $25, Indian $10; Episcopal Hospital $34.58; Disabled Clergymen $23.44; miscellaneous $84.55. Total $2763.13.

Financial Condition—Aggregate value of property of the Parish, real and personal, $25,000; encumbrances, mortgages on Church edifice $1000; other indebtedness $100.

Other Information.—During the past year the mortgage on the Church property has been reduced $500. We hope to report to the next Convention that the remainder has been nearly or quite cleared off. We have already a small sinking fund toward that object. The floating debt has been nearly extinguished. The condition of the Parish is prosperous.

Church of the Good Shepherd, Radnor. Admitted 1871. The Rev. H. Palethorp Hay, D.D., Rector. Rev. E. H. Supplee, Rector's Assistant. Charles W. Cushman and Harry F. West, Wardens.

Baptisms, adults 3, infants 16, total 19; confirmed 7; communicants, added, new 7, by removal 7, removed 8, present number 127; marriage 1; burials 3; public services, on Sundays and other days 296; sermons and addresses 187; children catechised each Lord's Day; 2 Sunday Schools; other Parish agencies, Chapel of the Good Shepherd, Radnor station, Hospital of the Good Shepherd, Rosemont, Parish School, Guild of the Good Shepherd; Church 1, sittings 300; Chapel (the statistics of which are included in this report) 1, sittings 150; school building 1; salary of Rector per annum $1200; number of free sittings, all.

Money Receipts from all Sources. — General Offertory $2310.25; Offertory at Holy Communion $38.71; Offertory at Chapel $33.03; subscriptions and contributions for Chapel at Radnor $914.95; contributions for enlargement and improvement of Parish Church $1966.21; investments, donations and subscriptions for Hospital of the Good Shepherd $2412.60; other sources $300. Total $7975.75.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1475.63; repairs, improvements, and enlargement of Parish Church $2316.56; Episcopal and Convention Fund $20; support of Sunday Schools $50; of Parish Schools $180.03; Hospital of the Good Shepherd $2240.04; for the Poor $17.50; Missions, Foreign and Domestic, from Chapel $10, Indian $37.51, Diocesan Advancement Society $20.83, S. E. Convocation $5; Episcopal Hospital $8; Church building, Chapel at Radnor $2207.05; Bibles, Prayer Books and Tracts $13.70; Orphanage, Charleston, S. C. $5; aid to needy Churches $66; Disabled Clergymen $12.59; miscellaneous $200. Total $8867.94.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $25,000; no encumbrances.

Other Information.—The Chapel of the Good Shepherd, at

Radnor station, a handsome stone building, has been completed with the exception of the Sunday School room, and was opened for service on August 14th last; since which time there has been a steadily increasing attendance.

The Hospital of the Good Shepherd still continues its beneficent work for sick and needy children, the demands for admission far exceeding our present accommodations. An effort is now being made to secure funds to enable the erection of a larger building, thoroughly adapted to the purposes for which it is intended.

Church of the Good Samaritan, Paoli, has again been placed under the oversight of the Rector of the Church of the Good Shepherd. Services are regularly sustained on each Lord's Day and on Thursday evenings,—the Rector being more especially assisted in this department of work by the Rev. E. H. Supplee. Owing to the development of improvements on the line of the Pennsylvania Railroad, Paoli must become a point of some importance, and the Church, now ahead of the population, will become eventually the centre of a strong rural parish.

St. Luke's Church, Chester. Admitted 1874. The Rev. George C. Moore, Rector. Wm. H. Green and Martin S. Keel, Wardens.

Baptisms, adults 2, infants 25, total 27; confirmed 19; communicants, added, new 14, by removal 5, died 4, removed 13, present number 118; marriages 9; burials 14; public services, on Sundays 140, on other days 30, total 170; children catechised, times weekly; Sunday Schools, officers and teachers 24, scholars 240; other Parish agencies, Ladies' Aid and a Mite Society; Church 1, sittings 250; arrears of salary none; sittings all free at all services.

Money Receipts from all Sources.—Pew-rents none; Offertory at Holy Communion $43.92; collections in Church $587.40; subscriptions $22.50; donations $35.38; other sources $849.81. Total $1539.01.

Money Expenditures and Appropriations.—Current ex-

penses (including salary of Rector) $1116.89; repairs and improvements $30.12; Episcopal and Convention Fund $5; for the Poor $23; Missions, Foreign $6, Diocesan $10; Bibles, Prayer Books and Tracts $20; Christian or Theological Education $10; miscellaneous $171.49. Total $1392.50.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $15,500; encumbrances, mortgages on Church edifice none; ground rent on buildings or lands $2160; other indebtedness $129.60.

Other Information.—On March 30, an effort was commenced to procure $2160 with which to redeem our burdensome ground rent. About one-fifth of the entire amount has already been secured, and placed in fund for that purpose, and we trust our hopes will be fully realized during the ensuing year.

St. Stephen's Church, Clifton Heights. Admitted 1879. The Rev. Wm. W. Taylor, Rector. J. Willoughby Phillips, M. D., and Frederic Chase, Wardens.

Baptisms, adults 3, infants 18, total 21; confirmed 21; communicants, added, new 18, by removal 6, removed 3, present number 76; marriages 2; burials 12; public services, on Sundays 105, on other days 75, total 180; average attendance, Sundays 150; children catechised, times weekly; Sunday School, officers and teachers 11, scholars 150; other Parish agencies, Sewing Society, Working Men's Club; Church 1; sittings 200; Chapel (the statistics of which are included in the report) 1, sittings 200; school building 1; salary of Rector per annum $800; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $555.75; Offertory at Holy Communion $127.79; collections in Church $362.48; subscriptions $325; donations $395.65; other sources $290.63; total $2057.30.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1199.90; repairs and improvements $319.65; Episcopal and Convention Fund $10; support of Sunday School $100; Parish Library $100;

for the Poor $30; Missions, Indian $125 (Missionary Box), City $16.52, Jews $2.75; Episcopal Hospital $18.64; Church Building, centennial, $9.33; Disabled Clergymen $10.69; miscellaneous $100 (Working Men's Club); total $2042.48.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $15,000; encumbrances, mortgages on Church edifice, none; on other buildings, none; ground rent on buildings or lands, none; other indebtedness, none.

Other Information.—Steps have been taken with a view to building a rectory for the Parish at an early date.

The Memorial Sunday School and Parish Building erected by the late Thomas A. Scott, Esq., in memory of his son, was formally opened by the Bishop of the Diocese, on June 28, 1881. Since last report, a Working Men's Club has been formed and a Reading Room opened.

Christ Church, Ridley Park. Admitted 1881. Wm. Curtis Taylor and Robert Craven, Wardens.

Baptisms, infants 6; communicants, removed 7, present number 17; burials 2; public services, on Sundays 99, on other days 9, total 108; average attendance, Sundays 25; children catechised, times 6; Sunday Schools, officers and teachers 7; scholars 30; Bible Class, teacher 1, members 7; other Parish agency, Ladies' Aid Society; Church 1, sittings 125; salary of Rector per annum $500.

Money Receipts from all Sources.—Pew-rents $375; Offertory at Holy Communion $24.42; collections in Church $237.35; subscriptions $113.75; other sources $560.90. Total $1311.42.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $491.63; repairs and improvements $379.92; payment of debts $113.75; Episcopal and Convention Fund $6; Parochial Missions $11.17; Missions, Mexican $13.17; Episcopal Hospital $5; miscellaneous $137.50. Total $1158.14.

Financial Condition.—Aggregate value of property of the

Parish, real and personal, $10,000; encumbrances, other indebtedness $1500.

Other Information.—It is with sincere regret that we must make this, our maiden record on the Journal, without a Rector. But still greater is our regret for the loss we have sustained, in being compelled to sever our affectionate relations with our late Rector, the Rev. Geo. McI. DuBois, who was with us, from July 1st, 1881, to February 1st, 1882. We pray that by complete rest, he will soon be restored to health.

Our indebtedness is in the shape of a note, and against it we have about $800 subscribed.

The Church is built of Port Deposit stone and is complete in every respect.

MONTGOMERY COUNTY.

St. James's Church, Perkiomen; Post-Office, *Lower Providence*. Admitted 1785. The Rev. J. L. Heysinger, Rector. D. M. Casselberry and Matthias Yost, Wardens.

Baptisms, adults 2, infant 1, total 3; communicants, died 2, present number 58; marriage 1; burials 10; public services, on Sundays 102, on other days 16, total 118; children catechised, times weekly; Sunday Schools, officers and teachers 9, scholars 75; Bible Class, teacher 1, members 10; Church 1, sittings 250; school building 1; parsonage 1; cemetery 1; salary of Rector per annum $500; number of free sittings 100.

Money Receipts from all Sources.—Pew-rents $193.75; Offertory at Holy Communion $25.62; collections in Church $40.50; investments $406.38; other sources $100. Total $765.75.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $600; payment of debts $45; Episcopal and Convention Fund $10; support of Sunday Schools $100; Missions, Foreign $8; Domestic $8; Episcopal Hospital $6.81; Disabled Clergymen $6.85. Total $784.66.

Financial Condition.—Aggregate value of property of the Parish, real and personal. $8000; encumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands none; other indebtedness $300.

Other Information.—A visitation by the Bishop of the Diocese for confirmation is appointed for the first Sunday after the meeting of Convention, May 7th.

St. Thomas's Church, Whitemarsh. Admitted 1786. The Rev. H. I. Meigs, Rector. Charles Burk and W. Heyward Drayton, Wardens.

Baptisms, adults 2, infants 13, total 15; communicants, present number about 100; marriages 2; burials 5; public services, total about 300; average attendance, on Sundays 120; children catechised, times weekly; other Parish agency, Mothers' Meeting; Church 1, sittings 300; school building 1; parsonage 1; cemetery 1; salary of Rector per annum $1000; arrears of salary none; number of free sittings, all.

Money Receipts from all Sources.—Pew-rents all free; Offertory at Holy Communion $70.87; collections in Church $238.33.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1314.56; repairs and improvements about $9000; Episcopal and Convention Fund $45; Mothers' Meeting about $80; Episcopal Hospital $44.22.

Financial Condition.—Encumbrances, mortgages on Church edifice none; on other buildings $2500, provided for.

W. H. DRAYTON, *Warden.*

St. John's Church, Norristown. Admitted 1815. The Rev. Isaac Gibson, Rector. B. E. Chain and Henry R. Brown, Wardens.

Baptisms, adults 2, infants 13, total 15; confirmed 11; communicants, added, new 12, by removal 8, died 7, removed 2, present number 300; marriages 10; burials 14, public services, on Sundays about 100, on other days about 50, total 150; Sunday Schools, officers and teachers 37, scholars 225;

Bible Class, teacher 1, members 20; other Parish agency, Church Guild; Church 1, sittings 550; Chapel (the statistics of which are included in this report) 1, sittings 200; parsonage 1; cemetery 1; salary of Rector per annum $2100; arrears of salary none; number of free sittings 50.

Money Receipts from all Sources.—Pew-rents $2603.43; Offertory at Holy Communion $262.64; collections in Church $420.45; subscriptions $485.23; collections in Sunday School $118; Church Guild $109; interest on Boyer Poor Fund $180; investments (interest) $1065; other sources $69.40; donations to Sunday School $17. Total $5360.15.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3153.71; repairs and improvements $509.64; interest paid $250; Episcopal and Convention Fund $75; support of Sunday Schools $135; Michigan sufferers $96; for the Poor $225; Missions, Foreign $21.25, Mexico $26, Domestic $22.15, for Bishop Tuttle's School by Sunday School $43, Diocesan $33; Episcopal Hospital $34; box from Guild to Home for Incurables $85; Guild expenses $18.40; Disabled Clergymen $47. Total $4740.15.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; encumbrances, other indebtedness $4166.67.

Other Information.—The Treasurer's report, included in the above, is to April 1st, as the accounts of the Parish are audited to that date.

Christ Church, Pottstown. Admitted 1825. The Rev. D. F. Warren, D.D., Rector. George G. Butler and George H. Harrison, Wardens.

Baptisms, adults 2, infants 4, total 6; confirmed 15; communicants, added, new 18, by removal 5, died 3, removed 10, present number 122; marriage 1; burials 8; public services, on Sundays 108, on other days 100, total 208; children catechised, times 12; Sunday Schools, officers and teachers 16, scholars 115; Bible Class, teacher 1, members 12;

other Parish agency, Parish Guild; Church 1, sittings 400; Chapel (the statistics of which are included in this report) 1, sittings 150; school building 1; parsonage 1; salary of Rector per annum $1200.

Money Receipts from all Sources.—Pew-rents $1164.23; Offertory at Holy Communion $90; collections in Church $387.05; subscriptions $519.50; other sources $607.30. Total $2768.08.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1601.73; repairs and improvements $202.08; payment of debts $400; Episcopal and Convention Fund $30; support of Sunday Schools $100, for the Poor $70; Missions, Domestic $262.77, Diocesan $8, Jews $3; Episcopal Hospital $56; Bibles, Prayer Books and Tracts $9.50; Disabled Clergymen $24; miscellaneous $18.-20. Total $2768.08.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $30,000.

Church of the Redeemer, Lower Merion. Admitted 1852. The Rev. Edw. Shippen Watson, Rector. Rev. Mardon D. Wilson, Assistant. N. Parker Shortridge and F. W. Morris, Wardens.

Baptisms, infants 8; communicants, present number 150; marriage 1; burials 4; public services, on Sundays, morning and evening, on other days Holy days, Wednesdays and Fridays, and daily in Lent; children catechised, times monthly; Sunday Schools, officers and teachers 17, scholars 125; Bible Class, teacher 1, members 8; Church 1, sittings 520, parsonage 1, cemetery 1.

Money Receipts from all Sources.—Pew-rents $4489.28; collections in Church $1179.36; subscriptions $1303.04, donations $2211.89; other sources $548.28.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4286.05; payment of debts $1530; Episcopal and Convention Fund $62; support of Sunday Schools $121.62; Parochial Missions $62.50; for the Poor $141.33; Missions, Domestic $278.56, 2 Missionary

boxes $500, Bishop Morris' Hospital $57, Diocesan $7906, Episcopal Hospital $259.92; Church building $175; Disabled Clergymen $110; miscellaneous $1982.98.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; encumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands none; other indebtedness none.

Church of our Saviour, Jenkintown. Admitted 1858. The Rev. Frederick Palmer, Rector. Mr. John S. Newbold and Mr. Charles Hewett, Wardens.

Baptisms, adults 2, infants 6, total 8; confirmed 2; communicants, died 2, present number 120; burials 6; public services, on Sundays 104, on other days 40, total 144; average attendance, Sundays 135; children catechised, times 6; Sunday Schools, officers and teachers 10, scholars 84; Bible Class, teacher 1, members 10-30; other Parish agency, Sewing School Missionary Sewing Class; Church 1, sittings 250; school building 1; parsonage 1; salary of Rector per annum $1500 and Rectory; arrears of salary none; number of free sittings, all.

Money Receipts from all Sources.—Pew-rents none; collections in Church and subscriptions $2300.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2300; repairs and improvements $500; Episcopal and Convention Fund $50; support of Sunday Schools $59.09; for the Poor $153.19; Missions, Foreign $50, Domestic $50, Indian $35, Diocesan $50; Episcopal Hospital $213.06; Disabled Clergymen $73.24; miscellaneous $44.11. Total $3577.69.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $30,000; encumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands none; other indebtedness none.

Calvary Church, Conshohocken. Admitted 1859. The Rev. A. B. Atkins, D.D., Rector. Charles Heber Clark and Charles Lukens, Wardens.

Baptisms, adults 20, infants 26, total 46; confirmed 58; communicants, added, new 58, by removal 20, died 2, removed 11, present number 145; public services, on Sundays 104, on other days 69, total 173; children catechised 7 or 8 times; Sunday Schools, officers and teachers 22, scholars 240; Bible Classes, teachers 2, members 55, total number of officers, teachers and scholars 319; other Parish agencies, Ladies' Society for General Church Work, Young Men's Association, Calvary Church Temperance Society; Church 1, sittings 250; school buildings, Sunday School and Parish buildings, containing Free Reading Room and Library; parsonage 1; salary of Rector per annum $1500; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $1174.06; Offertory at Holy Communion $136.68; offerings $2053.47; donations $43.84; other sources $2440.83.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1841; repairs and improvements $996.49; payment of debts $2010.06; Episcopal and Convention Fund $20; support of Sunday Schools and improvements in Sunday School room $462.34; Parish Library and Reading Room $200.74; Missions, Foreign $92.62, Domestic $61.53, Jews $4.31; Episcopal Hospital $25; Disabled Clergymen $14.27.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; encumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands none; other indebtedness none.

Other Information.—It gives me pleasure to report that the mortgage on the rectory with accrued interest, $1612.50, and the floating debt of $500, have been paid, and that the Parish is now entirely out of debt. In addition to this the Sunday School room and Library room have been decorated and carpeted—the organ has been removed from the body of

the Church to the niche by the side of the chancel and the Church aisles carpeted, for all of which there is no indebtedness. The Ladies' Association has sent a box of articles to the daughter of a missionary.

St. Paul's Church, Cheltenham. Admitted 1861. The Rev. Edward W. Appleton, D.D., Rector. John W. Thomas (deceased). Jay Cooke and Robert Shoemaker, Wardens.

Baptisms, adults 6, infants 11, total 17; confirmed 29; communicants, added, new 26, by removal 3, died 2, removed 6, present number 176; marriages 4; burials 12; Sunday Schools, officers and teachers 17, scholars 211; Bible Classes, teachers 2, members 72; Church 1, sittings 450; school buildings 2; parsonage 1; cemetery 1; salary of Rector per annum $2000, arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $2113.33; Offertory at Holy Communion $319.28; collections in Church $1928.58; subscriptions $364.20; Sunday School offerings $606.27; other sources $515. Total $5846.66.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2667.15; repairs and improvements $1367.67; Episcopal and Convention Fund $100; support of Sunday Schools $270.70; Missions, Foreign $164.88, Domestic $323.42, Sunday Schools for Foreign, Domestic and Diocesan Missions $606.27, Jews $77.79; Episcopal Hospital $241.13; Christian or Theological Education $90.97; Disabled Clergymen $121.02.

Other Information.—During the past year, through the thoughtful efforts of a few of the ladies of the Parish, an addition has been made to the Rectory, which has greatly added to the convenience and comfort of the building.

The meetings of the Yearly Beneficial Society have been continued, and this Association has proved a valuable parochial organization.

St. John's Church, Lower Merion. Admitted 1863. The Rev. C. C. Parker, Rector. David Morgan and Joseph B. Townsend, Wardens.

Baptisms, adults 5, infants 16, total 21; confirmed 8; communicants, added, new 15, died 1, removed 10, present number 60; marriages 3; burials 4; children catechised, times 12; Sunday Schools, officers and teachers 19, scholars 120; Bible Class, teacher 1, members 18; other Parish agency, Ladies' Missionary Society; Church 1; school building 1; Rectory 1; salary of Rector per annum $1200; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $832; Alms at Holy Communion $49.88; collections in Church $1715.52; donations $289; other sources $1555.32. Total $4441.70.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1728.86; repairs and improvements $35.48; payment of debts $1060; Episcopal and Convention Fund $150; support of Sunday Schools $317.14; Communion Alms $49.88; Missions, Foreign $331.-84, Domestic $487.95, Indian $120, City $36.85, Jews $27.37; Episcopal Hospital $64.55; by the Sunday School, for Prayer Desks for St. David's Church, Manayunk $100; Disabled Clergymen $19.34. Total $4529.26.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; indebtedness, none.

Church of the Messiah, Gwynedd. Admitted 1868. The Rev. John G. Furey, Rector. George L. Bowman and Jacob S. Zebley, Wardens.

Baptisms, adult 1, infants 3, total 4; confirmed 3; communicants, present number 34; burials 3; public services, on Sundays 52, on other days 10, total 62; average attendance Sundays 25; children catechised, times, monthly; Sunday Schools, officers and teachers 6, scholars 40; Bible Class, teacher 1, members 5; other Parish agency, a Mite Society, which does good service in aiding the Wardens to meet incidental expenses, and also assists in paying the salary of the Clergyman; it raises, annually, about $100; Church 1, sit-

tings 200; cemetery 1; salary of Rector per annum $800; arrears of salary, none.

Money Receipts from all Sources.—Collections in Church $124.92; subscriptions $243.50; other sources $99.58. Total $468.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $375; repairs and improvements $30; support of Sunday Schools $44; for the Poor $6; Diocesan Missions $5; Episcopal Hospital $3.50; Disabled Clergymen $2.50.

Financial Condition.—Value of Church property $5500.

During the past year this Church has suffered considerable loss by the *removal* of several families and individuals who usually attended on the services of the Church. But our greatest loss was the *death* of Major R. Kent, who was a kind friend to the Clergyman, and a liberal contributor in all matters of interest to the Church. We greatly miss him. In other respects the condition of the parish is nearly the same as previously reported during the charge of the present Rector.

St. Paul's Memorial Church, Upper Providence. Admitted 1869. The Rev. Joel Rudderow, Rector. Caleb Cresson and Charles W. Gumbes, M. D., Wardens.

Baptism, infant 1; communicants, added, new 1, present number 37; public services, on Sundays 104, on other days 10, total 114; children catechised, times 12; Sunday Schools, officers and teachers 8, scholars 59; Bible Classes, teachers 2, members included in the Sunday School; Church 1, sittings 210; Chapel (the statistics of which are included in this report) 1, sittings 100; school buildings, private property; parsonage 1; cemetery 1; arrears of salary, none; number of free sittings 310.

Money Receipts from Collections in the Church and Sunday School.—Offertory at Holy Communion $93.61; collections in Church $69.01; other sources, viz., Sunday School $99.70. Total $262.32.

Money Expenditures and Appropriations.—Repairs and improvements $29.20; Episcopal and Convention Fund $10; support of Sunday Schools $21.42; for the Poor $23.87; Missions, Foreign $67.46, Domestic $42.81, Home for Colored People $5.43, Diocesan $11.19, Jews $5.75; Episcopal Hospital $13.95; Church Building $13.01; Bibles, Prayer Books and Tracts $6.25; Disabled Clergymen $11.98. Total $262.32.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $15,000; indebtedness, none.

PHILADELPHIA COUNTY.

Christ Church, Philadelphia. Admitted 1785. The Rev. Ed. A. Foggo, D.D., Rector. Rev. Edmund C. Belcher, Assistant. Isaac Welsh and Thos. H. Montgomery, Wardens.

Baptisms, adults 22, infants 42, total 64; confirmed 33; communicants, added, new 30, by removal 5, died 9, removed 18, present number 400; marriages 16; burials 32; public services, on Sundays 214, on other days 260, total 474; children catechised, times monthly; Sunday Schools, officers and teachers 42, scholars 392; Bible Classes, teachers 2, members 20, total 456; other Parish agencies, Mothers' Meeting, members 25, Industrial School, members 35, Young People's Lyceum 60, Parish School, teachers 2, scholars 39; school buildings 2; cemetery 1; number of free sittings 250; extra Sunday services, free to all, every Sunday evening during winter.

Money Receipts from all Sources.—Pew-rents $2494.75; Offertory at Holy Communion $389.94; collections in Church $3390.54; paid contributions for restoration $4651; received for Charity Fund $1219.50; investments $2535.14; other sources, graveyard fees $147.98. Total $14,828.85.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector), repairs and improvements $5387.78; Episcopal and Convention Fund $100; support of Sunday Schools $210; of Parish Schools $620; Parochial Missions $304; for the Poor $1889.94; Missions, Foreign

$236.85, Domestic $434.74, Diocesan $153.75; Hospital for Colored People $100; Rectory Fund $760.09; Christ Church Chapel $750; Episcopal Hospital $489.97; Church building $125; Bibles, Prayer Books and Tracts $86; Christian or Theological education $210; Disabled Clergymen $100; miscellaneous $125.72. Total $11,372.30.

Other Information.—A box valued at $200 has been sent to a Missionary of the Church.

The Ladies' Missionary Association of the Parish contributed the usual amount to Calvary Church.

Christ Church Chapel. The Rev. Ed. A. Foggo, D.D., Rector. Rev. W. P. Lewis, D.D., Minister-in-charge.

Baptisms, adults 6, infants 8, total 14; confirmed 13 (of whom one was from St. Stephen's); communicants, added, new 12, by removal 31, died 1, removed 10, present number 146; marriages 1; burials 2; public services, on Sundays 110, on other days 183, total 293; Sunday Schools, officers and teachers 10, scholars 76; Bible Classes, teachers 3, members 46; other Parish agencies, Sewing School, teachers 8, children 80, Mothers' Meeting, members 22, Missionary Society, and an Employment Society; Chapel, sittings 400; school building 1; salary of Minister-in-charge per annum $1000; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion and collections in Church $5398.83; subscriptions $279.35; donations $3173.01; investments $947; other sources $400. Total $10,197.69.

Other Information.—It is but right to repeat the remark made last year, that in a Free Church, the list of registered communicants does not afford a fair list of the actual number. Thus, while reporting only 149 communicants, there were about 220 on Easter Day, and that, while several of those on the list were not present.

Two thousand five hundred dollars have been paid on account of the principal of the mortgage, thus reducing it to sixteen thousand dollars.

A fine organ, made by Hook & Hastings, has been given to the Chapel, by one of the members, during the past year.

It should also be mentioned that about $150 per month, for the ensuing year, or $1800 for the year, have been subscribed towards the further reduction of the mortgage.

St. Peter's Church, Philadelphia. Admitted 1785. The Rev. Thomas F. Davies, D.D., Rector. Rev. Alexander J. Miller, Assistant. John Welsh and George Harrison Fisher, Wardens.

Baptisms, adults 7, infants 137, total 144; confirmed 43; communicants, added, new 33, by removal 5, died 19, removed 19, present number 754; marriages 35; burials 115; public services, on Sundays 154, on other days 626, total 780; children catechised, times weekly; Sunday Schools 2, officers and teachers 22, scholars 461; Bible Classes, teachers 6, members 325; other Parish agencies, Day Schools, teachers 2, scholars 80, Working Men's Club 100, Women's Mutual Aid 110, Mothers' Meeting 200; Church 1, sittings 900; school buildings 2; parsonage 1; cemetery 1; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $7200; Offertory at Holy Communion and collections in Church $21,987.86; subscriptions $1500; Missionary and Dorcas Societies $1336.44; donations $400; investments $800; other sources $162.27. Total $33,386.57.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $7200; Episcopal and Convention Fund $250; support of Sunday Schools and of Parish Schools $313.95; Parochial Missions $985.74; for the Poor $1633.26; Missions, Foreign $878.21, Domestic $1569.27, Indian $258.20, Diocesan $622.36, City $347, Jews $68.45; Episcopal Hospital $1438.26; Bibles, Prayer Books and Tracts $34.88; Dorcas and Missionary Societies $1336.-44; Christian or Theological Education $505; Disabled Clergymen $247.38; Endowment $13,631.11; miscellaneous $3791.53. Total $33,386.57.

Financial Condition.—Indebtedness none.

St. Paul's Church, Philadelphia. Admitted 1785. The Rev. William S. Adamson, Rector. Thomas Latimer and William A. Farr, Wardens.

Baptisms, adult 1, infants 7, total 8; communicants, added, new 2, died 5, removed 1, present number 207; marriages 3; burials 12; public services, on Sundays 92, on other days 40, total 132; children catechised monthly; Sunday Schools, officers and teachers 20, scholars 200; Church 1, sittings 1200; cemetery 1.

Money Receipts from all Sources.—Pew-rents $938; Offertory at Holy Communion $214; collections in Church $434.20; subscriptions $405.10; donations $105; other sources $339.48. Total $2435.81.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1869.13; Episcopal and Convention Fund $40; for the Poor $205.73; Missions, Diocesan $25.07; Episcopal Hospital $140.57; Christian or Theological Education $108. Total $2388.50.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $85,000; indebtedness none.

Trinity Church, Oxford. Admitted 1786. The Rev. Edward Y. Buchanan, D.D., Rector. Rev. R. Bowden Shepherd, Assistant. William Overington and Harvey Rowland, Wardens.

Baptisms, adults 6, infants 29, total 35; confirmed 7; communicants, added, new 7, by removal 9, died 3, removed 16, present number 117; marriages 3; burials 7; public services, on Sundays 110, on other days 26, total 136; Sunday Schools 2, officers and teachers 12, scholars 170; Bible Classes 3, teachers 3, members 40; Chapel (the statistics of which are included in this report) 1; salary of Rector per annum $1200; arrears of salary, none; all services in Chapel free to all.

Principal Sources of Money Receipts.—Pew-rents, collections in Church and Chapel, and special contributions.

Expenditures and Appropriations.—Current expenses (in part) and including salaries $2900.12; American Church Building Commission $250; Episcopal and Convention Fund

$50; Sunday Schools $100; Bishop White Prayer Book Society $38; Michigan sufferers (by fire) $130.50; Domestic Missions $1403; Missions among Colored People $350; Missions among the Indians ($60 of it from the Sunday School and Bible Classes of the Chapel) $510; Foreign Missions $987.93; Episcopal Hospital $1651.35; Christmas (Disabled Clergymen) Fund $407.92; Diocesan Missions $800; City Missions (one-half for Charity work) $400; Wm. Welsh Memorial Church (from the Church Sunday School) $9.66; Lenten offerings of Church Sunday School, for Bishop Dunlop $17. Total $10,005.48.

Other Information.—In his report of last year, the Rector alluded to the probable necessity of having to report, at this time, a large reduction in the number of communicants at the Chapel, at Crescentville, in consequence of the closing of the mill at that place. This necessity, it will be seen by the above statistics, has occurred; a large majority of the sixteen communicants reported as "removed," being of those immediately connected with the Chapel. The prospects of the Chapel, however, are far from being discouraging; especially now, that work (though of a different kind) has been resumed in the mills, and that consequently the village has been re-peopled with new operatives and their families. Independently of them, however, the attendance on the public services continues to be gratifyingly large, and the Sunday School is still in a very flourishing condition. As to the congregation at the Parish Church, it affords me great pleasure to be able now, on the eve of my anticipated withdrawal from the Parish, to report it as in an *equally* encouraging condition. During the whole of the past year, including the winter, the attendance at Church has been uniformly good, and the Sunday School has never been so large and prosperous. I think it but due to Mr. Shepherd to add, that both in the Church and Chapel congregation, his aid has been very valuable and effective.

All Saints' Church, Lower Dublin Township. Admitted 1786. The Rev. John T. Magrath, Rector. Rev. J. E. Humes, Minister-in-charge of Christ Chapel. Charles R. King and Alexander Brown, Wardens.

Baptisms, adults 8, infants 32, total 40; confirmed 18; communicants, died 2, present number 85; marriages 4; burials 18; public services, on Sundays 208; children catechised frequently; Sunday Schools, officers and teachers 12, scholars 100; Bible Class, teacher 1, members 20; other Parish agency, Parish School, pupils 40; Church 1, sittings 400; Chapels (the statistics of which are partly included in this report) 2, sittings 300; school buildings 2; parsonage 2; cemetery 1; salary of Rector per annum $2000, Rector-in-charge $700—$2700; arrears of salary none; number of free sittings 300.

Money Receipts from all Sources.—Pew-rents $1707.01; Offertory at Holy Communion and collections in Church $1022.42; subscriptions $1670.26; donations $640; investments $145.50; other sources $298.59. Total $5483.78.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3152.76; repairs and improvements $204.23; payment of debts $1139.87; Episcopal and Convention Fund $60, support of Parish Schools $600; for the Poor $27.15; Missions, Foreign $36.37, Domestic $32.27, Home for Colored People $18, Indian $18, Diocesan $75; Episcopal Hospital $52; Church building $50; Bibles, Prayer Books and Tracts $28; Disabled Clergymen $20; miscellaneous $37.62; collections at Christ Chapel $19.78, collections at Chapel of Redeemer $12.73. Total $5483.78.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; indebtedness none.

Other Information.—Christ Chapel, Eddington, Diocesan Missions $8.50; Episcopal Hospital $3; Christmas Fund $8.28. Total $19.78.

Chapel of Redeemer, Andalusia, Society for the Relief of Widows and Orphans of Clergymen $12.73.

The ladies of the Parish prepared a valuable amount of clothing for the Sheltering Arms, and contributed to the

support of the Sister in charge of Bishop Morris's Hospital, Portland, Oregon. Cottage Lectures have been held in different parts of the Parish, and regular services in the Parish Church and Chapel of the Redeemer at Andalusia. For information as to the work of Christ Chapel, Eddington, see the Report of Rev. Edwin J. Humes, Minister-in-charge.

The Rev. E. J. Humes respectfully reports that, during the last Convention year he has been engaged in his duties as Minister-in-charge of Christ Church, Eddington. His official acts are included in the report of the Rev. Mr. Magrath, Rector of the Parish.

St. James's Church, Philadelphia. Admitted 1810. The Rev. Henry J. Morton, D.D., Rector. Rev. Alfred A. Rickert, Assistant. Richard M. Cadwalader and Joseph M. Wilson, Wardens.

Baptisms, adult 1, infants 16, total 17; confirmed 16; communicants, added, new, about 25, present number about 400; marriages 10; burials 19; public services, on Sundays 104, during week daily; average attendance, Sundays not counted; children catechised, times 40; Sunday Schools, officers and teachers 20, scholars 207; Bible Class, teacher 1, members 40; other Parish agencies, Industrial School, Parish School, Sewing School.

Money Receipts from all Sources.—Pew-rents $12,294.10; Offertory at Holy Communion $1105.17; collections in Church $4184.52; subscriptions $3494.50; donations $3400; investments $836.03; other sources $3040. Total $28,354.32.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $11,176.02; repairs and improvements $7314.50; Episcopal and Convention Fund $250; support of Sunday Schools $395.74; of Parish Schools $600; Industrial School $1673.30; Parochial purposes $192.57; Missions, Foreign and Domestic, $439.98, Donation $106, Church Home for Children $345.76, Diocesan $108.34; Episcopal Hospital $881; Bishop White Prayer

Book and Parish Library Association $98.15; Disabled Clergymen $338.23. Total $23,919.59.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $250,000; encumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands none; other indebtedness none.

St. John's Church, Northern Liberties. Admitted 1816. The Rev. George A. Latimer, Rector. Henry Walker and David McCreight, Wardens.

Baptisms, adults 2, infants 23, total 25; confirmed 9; communicants, added, new 27, died 2, removed 5. present number 127; marriages 19; burials 22; public services, on Sundays 104, on other days 36, total 140; atttendance on Sundays and week-days, better than for several years; children catechised occasionally; Sunday Schools, officers and teachers 25, scholars 304; Church 1, sittings 1000; parsonage 1; cemetery 1; salary of Rector per annum $800; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $591.64; Offertory at Holy Communion $52.77; collections in Church $462.96; donations $666.33; other sources, Sunday Schools $245.55, Mite Society $13.80, Willing Hands $51.88. .Total $2084.93.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1589.31; repairs and improvements $35.30; Episcopal and Convention Fund $20; support of Sunday Schools $20.43; for the Poor; $52,-77; Missions, Foreign and Domestic $7, Indian $31.09, Diocesan $8.94, Jews $6.30; Episcopal Hospital $16; Church building $7.14; Christian or Theological Education $6.57; miscellaneous $276.38. Total $2077.23.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $65,000.

Pastoral visits for the year 318; total 1536.

St. Luke's Church, Germantown, Philadelphia. Admitted 1818. The Rev. William H. Vibbert, Rector. The Rev. John Rodney, Rector Emeritus. James M. Aertsen and R. P. McCullagh, Wardens.

Baptisms, adults 9, infants 68, total 77; confirmed 17; communicants, added, new 20, by removal 28, died 8, removed 28, dropped 15, present number 503; marriages 5; burials 36; public services, on Sundays 153, on other days 216, total 369; Holy Communion weekly; children catechised, times weekly; Sunday Schools, officers and teachers 40, scholars 343; Bible Classes, teachers 5, members 110; Parish Schools, teachers 2, scholars 80; other Parish agencies, St. Luke's Guild, Mothers' Meeting, Employment Society, Parochial Temperance Society, Missionary Sewing Society; Church 1, sittings 800; school building 1; parsonage 1; cemetery 1; number of free sittings 176.

Money Receipts from all Sources.—Pew-rents $8336.27; Offertory at Holy Communion $875.14; collections in Church $3246.20; subscriptions and donations $2762.79; investments $1054.72; other sources $1888.02. Total $18,163.14.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $8448.84; repairs and improvements $462.78; payment of debts $1125; Episcopal and Convention Fund $150; support of Sunday Schools $296.19; of Parish Schools $819.35; Parish Library $44.61; for the Poor $662.99; Missions, Foreign $89.75, Domestic $1402.-79; Home for Colored People $40.75, Indian $147.50, Diocesan $42.50, Deaf and Dumb $60.78; Episcopal Hospital $365.84; Church building $207.20; Bibles, Prayer Books and Tracts $19.25; Bishop White Prayer Book Society $54.50; Theological education $759.20; Disabled Clergymen $220.31; miscellaneous $1032.38; Workingmen's Club $250; value of Missionary boxes $600. Total $17,302.51.

Financial Condition.—Aggregate value of property of the Parish, real and personal $150,000; encumbrances, mortgages on Church edifice none; on other buildings $9500; other indebtedness $1800.

Trinity Church, Southwark. Admitted 1821. The Rev. Andrew D. Heffern, Rector. Charles M. Peterson and Henry York, Wardens.

Baptisms, adults 14, infant 1, total 15; communicants, present number 150; marriages 4, burials 18; Sunday Schools, officers and teachers 22, scholars 249; Church 1, sittings 800; school building 1; parsonage 1; cemetery 1; salary of Rector per annum $1100; arrears of salary none; number of free sittings 200.

Money Receipts from all Sources.—Pew-rents $1277.60; Offertory at Holy Communion $66.28; collections in Church $458.38; investments $165; other sources $781.38. Total $2748.64.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1739.19; repairs and improvements $392.52; Episcopal and Convention Fund $40; support of Sunday Schools $348.47; for the Poor $66.53; Missions, Domestic $16; Episcopal Hospital $32; Bibles, Prayer Books and Tracts $12.33; Disabled Clergymen $33.65; miscellaneous $106.28. Total $2786.97.

Other Information.—The Parish was vacant for nearly six months, the present Rector entering upon his duties on Easter Day, so that this report is necessarily very imperfect.

St. Stephen's Church, Philadelphia. Admitted 1823. The Rev S. D. McConnell, Rector. Rev. A. B. Crawford, Assistant. Mr. Ludovic C. Cleeman and L. Ramsay Krumbhaar, Wardens.

Baptisms, adults 9, infants 49, total 58; confirmed 28; communicants, present number, about 500; marriages 9; burials 20; Sunday Schools, officers and teachers 25, scholars 225; Bible Class, teacher 1, members 40; other Parish agencies: 1. Burd Orphan Asylum, Rev. Gideon J. Burton, Warden; 2. Parish School; 3. Deaf-Mute Mission, Rev. Henry W. Syle, Minister-in-charge; 4. Female Benevolent Society; 5. Missionary Box Committee; 6. Sewing School; Church 1; Chapel (the statistics of which are included in this report) 1, sittings 350; school building 1; parsonage 1; cemetery 2.

Money Receipts from all Sources.—Pew-rents $10,899.93; Offertory at Holy Communion $2483.73; collections in Church $1648.57; subscriptions $980; investments $3053.56; other sources $1056.95; Burd Orphan Asylum $17,938.81. Total $38,061.55.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $12,168.34; Burd Orphan Asylum $16,458.19; Episcopal and Convention Fund $325; support of Parish Schools $724.13; for the Poor $1983.-73; Missions, Foreign $124.37, Domestic $456, Deaf-Mute Mission $445, Missionary Box Committee $729.44, Lincoln Institute $150, Church Home $190, Female Benevolent Society $524.59; Jews $131.95; Episcopal Hospital $240.48; Book Societies $147.49; Christian or Theological Education $150.95; Disabled Clergymen $142.78; miscellaneous $1203.94. Total $36,291.38.

Other Information.—Included in the above totals is the following report of—

THE BURD ORPHAN ASYLUM OF ST. STEPHEN'S CHURCH.—The Rev. Gideon J. Burton, M.A., Warden. Officers and teachers 8, pupils 60; Chapel, sittings 350; all free, except those reserved for the pupils.

Baptisms, infants 6; confirmed 4; communicants 30; marriages 4; burials 3; public services, on Sundays 105, other days, daily Morning and Evening Prayer; Sunday School, officers and teachers 5, scholars 60.

Money Receipts from all Sources.—Offertory $127.57; donations $30. Total $157.57.

Appropriations.—Missions, Domestic $20, Foreign $10, Colored People $22.27; Disabled Clergy $22; Fund for the Relief of Widows and Children of Deceased Clergymen $15.75; Michigan sufferers $5; the Poor and miscellaneous charities $62.55.

The Warden is also Rector of St. George's Church, which he serves gratuitously.

The following items are to be added from the Deaf-Mute

Mission of St. Stephen's Church, the Rev. Henry Winter Syle, Minister-in-charge:

MISSION TO THE DEAF.—Rev. Henry Winter Syle, Minister-in-charge. Baptisms, adults 4, infants 5, total 9; confirmed 8; communicants, added, new 8, died 1, removed 2, present number 82; marriages 4; burials 4; public services, Sundays 61, other days 5, total 66; also 23 Sunday services at Emmanuel Church, Kensington; in all, on Sundays 84, total 89; Bible Classes, teachers 5, members 117; other Parish agency, the Ephphatha Guild, which by permission of the Rector and Vestry receives and disburses the contributions of the Deaf-Mutes, and manages the other internal affairs of this congregation. Branches: Clerc Literary Association (men), Pastoral Aid Society (women), Church Temperance Society (both).

Money Receipts from all Sources.—Offertory at Holy Communion $23.68; collections in Church $116.71; subscriptions $37; donations $40.83; investments $3.45; other sources $16.54. Total $238.21.

Money Expenditures and Appropriations.—Current expenses (including Clergymen celebrating Communion, and Lay readers) $100.84; improvements $2.80; for the Poor $40.63; General Board of Missions, per S. S. Lent Committee $8.54; Rev. A. W. Mann, Cleveland, Ohio, for Mission to Deaf-Mutes in the West $9; Episcopal Hospital $4.76; Christmas Fund $4.09; Rev. Dr. Gallaudet, N. Y., for Home for Aged Deaf-Mutes $3.70; Bishop Harris, for Michigan forest fire sufferers $5.27. Total $179.63.

Other Information.—The Guild has deposited with the Rector, Wardens and Vestry of St. Stephen's Church for safe keeping, on account Building Fund for a Church for the deaf in Philadelphia $302.95; for Clerc Literary Association Hall $551.88; total $854.43, principally contributed by the deaf themselves. A fair held in April by the Pastoral Aid Society for the Church Building Fund has produced over $450 additional, more than $75 being cash gifts, which are gratefully acknowledged. No debts.

St. Andrew's Church, Philadelphia. Admitted 1823. The Rev. Wilbur F. Paddock, D.D., Rector. Rev. William H. Burr, Assistant. Thomas Robins (deceased) and Effingham Perot, Wardens.

Baptisms, adults 10, infants 16, total 26; confirmed 31; communicants, added, new 29, by removal 8, died 9, removed 1, present number active list 556, retired 79, total 635; marriages 10; burials 27; public services, on Sundays 104, on other days 190, total 294; children catechised, times monthly; Sunday Schools, officers and teachers 43, scholars 616; Bible Classes, teachers 5, members 106, total Sunday Schools and Bible Classes 770; other Parish agencies, Society for the Promotion of Religion, Dorcas, Missionary Sewing Circle, Girls' Sewing Circle, Mothers' Aid, Church Social Society, Parish Relief Society, Bedell Mission, Sunday School teachers' Meeting, Mutual Benefit Association, Business Men and Women's Meeting; Church 1, sittings 900; sexton's house 1; school building 1; cemetery 1; Salary of Rector per annum $3500.

Money Receipts from all Sources.—Pew-rents $5153.97; Offertory at Holy Communion $466.22; collections in Church $1757.30; subscriptions $18,587.56; donations $4170.11; investments $2370.67; other sources $1007.41. Total $33,513.24.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $6328.44; repairs and improvements $2670.11; payment of debts $1500; Episcopal and Convention Fund $175; support of Sunday Schools $447; Parochial Missions $1635.64; for the Poor $426.22; Missions, Foreign $469.15, Domestic $533.55, Diocesan $493.13, Jews $30; Episcopal Hospital $237; Church Home for Children $50; Bibles $20; St. Andrew's Church Endowment Fund $18,092.56; Christian or Theological education $100; Disabled Clergymen $120.83; miscellaneous $230. Total $33,559.15.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $86,000; encumbrances, mortgages

on Church edifice, none; on other buildings $3000; ground rent on buildings or lands, none; other indebtedness, none.

St. Matthew's Church, Francisville. Admitted 1825. The Rev. John P. Hubbard, Rector. Samuel R. Marshall and George A. West, Wardens.

Baptisms, adults 6, infants 12, total 18; confirmed 29; communicants, added, new and by removal 69, died 4, removed 5, present number 360; marriages 4; burials 16; public services, on Sundays 98, on other days 75, total 173; children catechised, times, every Sunday; Sunday School, officers and teachers 37, scholars 446; Bible Classes, teachers 4, members 39; other Parish agencies, District Visiting Committee, Parish Aid Society, St. Matthew's Beneficial Association, 390 members, Mothers' Meeting, Ladies' Guild, Young People's Temperance Society, Young People's Literary Association; Church 1, sittings, architect's measure 720; school buildings 1; salary of Rector per annum $2000; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $2698.43; Offertory at Holy Communion $358.29; collections in Church $455.59; subscriptions $2769.68; Parish Aid Society $1725.68; donations $915; other sources $2224.80. Total $11,146.87.

Money Expenditures and Appropriations.—Current Expenses (including salary of Rector) $4768.38; repairs and improvements $4058.35; payment of debts $814.07; Episcopal and Convention Fund $50; support of Sunday Schools $350.21; for the Poor $120.75; Missions, Foreign $326.41, Domestic $145.38; Episcopal Hospital $41; Disabled Clergymen $34.33; miscellaneous $42.71. Total $10,751.59.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; encumbrances, mortgages on Church edifice $12,000; other indebtedness $1172.77.

Other Information.—The Ladies' Guild has been organized and put in operation during the year. They have collected and now have on hand, by means of a fair and concert about $1500 towards Church furnishing and improvements.

They have also sent a box of clothing, valued at $80, to Mrs. Brent, Virginia, for colored people.

During the year extensive alterations and improvements have been made in the Church edifice, which, though not completed, already have changed what was before barn-like and cheerless, into a beautiful, and attractive and home-like house of worship.

With the consent of the Standing Committee, a mortgage of $12,000, at five per cent., has been effected on the Church property. The ground rents amounting to $10,000, and the mortgage due the Building Association, reduced by previous payments, from $5000 to $2600, have been paid off. A Sinking Fund for the paying off of the mortgage has been commenced.

Grace Church, Philadelphia. Admitted 1827. The Rev. Reese F. Alsop, D.D., Rector. Rev. Wm. Suddards, D.D., Emeritus Rector. Mr. Charles L. Griffiths, Assistant. Isaac S. Williams and Wm. M. Coates, Wardens.

Baptisms, adults 9, infants 14, total 23; confirmed 24; communicants, added, new 24, by removal 20, present number 300; marriages 12; burials 22; public services, on Sundays 100, on other days 82, total 182; Sunday Schools, officers and teachers 49, scholars 407, Bible Classes, teachers 4, members 95, total 555; other Parish agencies, the Parish employs a female missionary who has made 850 visits and disbursed about $200, there is also a Pastoral Aid Society which by Cottage Lectures and other means does good work, also a Dorcas and Women's Missionary Society; Church 1, sittings 1200; salary of Rector per annum $3000; salary of Assistant $300; arrears of salary none; number of free sittings 300.

Money Receipts from all Sources.—Pew-rents $3917.16; Offertory at Holy Communion $248.24; collections in Church $3503.61; subscriptions $1657.25; donations $1357.-93; investments $617.95; other sources $8157.05. Total $19,459.19.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4199.62; repairs and improvements $391.95; Episcopal and Convention Fund $125; support of Sunday Schools $436.63; Parochial Missions $420; for the Poor $679.91; Missions, Foreign $450.76, Domestic $601.86, Indian $94, City $107, Jews $130.63; Episcopal Hospital $281.07; Book Societies $10; Christian or Theological Education $30; Disabled Clergymen $109.91; miscellaneous $6215.91. Total $14,284.25.

Financial Condition.—Aggregate value of property of the Parish, real, $40,000; investments and cash $13,903.49; encumbrances, mortgages on Church edifice $6000; ground rent on buildings on lands none; other indebtedness none.

Other Information.—The present Rector has had charge only since Oct. 16, 1881; can therefore, under some heads, make only an approximate report.

There is a Woman's Missionary Society of the Parish which is doing good work.

At Easter an offering of $2500 was made to enable the vestry to repair and improve the Church building.

The resignation from the Rectorship of Rev. Wm. Suddards, D.D., took effect October 16, 1881, the pecuniary obligations to him, formerly incurred by the vestry, having been discharged in full.

St. Mary's Church, Hamiltonville. Admitted 1827. The Rev. Thomas C. Yarnall, D.D., Rector. The Rev. Robert F. Innes, Assistant. John W. Royer and E. Otis Kendall, Wardens.

Baptisms, adults 3, infants 40, total 43; confirmed 48; communicants 365; marriages 12; burials 25; public services, on Sundays 133, on other days 199, total 332; Sunday Schools, officers and teachers 41, scholars 297.

Money Receipts from all Sources.—Pew-rents $5800; Offertory at Holy Communion $356.47; other collections in Church $1367.67; subscriptions $1467; investments $29.58; Sunday School $90.25; Episcopal Hospital $242.29; Missions $130.64; Dorcas and Missionary work $250; Guild

subscriptions $132.60; Missionary Mite Fund $24.35; extinguishment of bonded debt $1074.30. Total $10,965.15.

Money Expenditures and Appropriations.—Current expenses (including salaries of Rector and Assistant) $7494.15; repairs and improvements $373.74; payment of debts $1380.25; Episcopal and Convention Fund $120; support of Sunday Schools $106.15; for the Poor $229.91; Missions, Foreign and Domestic $154.99; Dorcas and Missionary $250; Episcopal Hospital $242.29. Total $10,351.48.

St. David's Church, Manayunk. Admitted 1834. The Rev. Charles Logan, Rector. Orlando Crease and James Stafford, Wardens.

Baptisms, adults 2, infants 55, total 57; confirmed 18; communicants, added, new 18, by removal 7, died 10, removed 20, present number, about 300; marriages 14; burials 41; public services, on Sundays 208, on other days 76, total 284; average attendance, Sundays, good and increasing; children catechised, times 18; Sunday Schools, officers and teachers 33, scholars 377; Bible Classes, teachers 5, members 77; other Parish agencies, Mothers' Meeting of about 30 members, Sewing School of about 175 scholars and 13 teachers, two Mite Societies, and a Pioneer Club; Church 1, sittings 750; Chapel (the statistics of which are included in this report) 1, sittings 230; school building 1; parsonage 1; cemetery 1; salary of Rector per annum $1300; arrears of salary, none; number of free sittings, all, evenings.

Money Receipts from all Sources.—Pew-rents $1706.10; Offertory at Holy Communion $117.54; collections in Church $589.77; subscriptions $27,302.43; donations $558.77; other sources $625. Total $30,899.61.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2175; repairs and improvements $31.52; Episcopal and Convention Fund $75; support of Sunday Schools $562.02; Parochial Missions $725; for the Poor $103.50; Missions, Foreign $85, Domestic $50, Home for Colored People $50, Indian $60, Diocesan $30,

Jews $6.63; Episcopal Hospital $34.90; Church building $26,865.75; Christian or Theological Education $50; Disabled Clergymen $32.33; miscellaneous $62.86. Total $30,-899.61.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $100,000.

Other Information.—The Rector has great pleasure in reporting that the new Church which was begun in the early summer of 1880, to replace the building destroyed by fire, on Dec. 23d, 1879, is finished, with the exception of a few of the stained-glass windows. The order has been given for these, and they will be added as fast as the work can be done. The building is of red sandstone, and will seat 750 persons. Including stained-glass windows, a large organ, steam-heating apparatus, a stone steeple measuring 157 feet to the top of the cross, and every desirable requirement for an orderly worship, it has cost about $45,000. This large sum having been raised by the Parish, and the Church being entirely free from debt, it was consecrated to the worship of Almighty God by the Rt. Rev. the Bishop of the Diocese, on the 26th day of December, 1881, since which time it has been in use by a greatly enlarged and an increasing congregation.

Church of the Epiphany. Admitted 1834. The Rev. Geo. H. Kinsolving, Rector. Rev. H. G. Schorr and W. F. Watkins, Assistants. Richard Newton, D.D., Rector Emeritus. J. F. Fenton and E. A. Sibley, Wardens.

Baptisms, adults 13, infants 66, total 79; confirmed 57; communicants, present number about 600; marriages 8; burials 43; public services, on Sundays, every Sunday, on other days, every Wednesday; Sunday Schools, officers and teachers 84, scholars 802; Bible Classes, teachers 3, members 120; other Parish agencies, Sewing School, Dorcas Society, Lenten Missionary Aid Society, Church Decoration Society, Altar Society, Chinese Bible Class, Chapel Guild, Parish paper published by the Chapel; Church 1, sittings 1400;

Chapel 1, sittings 250; salaries of the Clergy $6300; arrears of salary none; number of free sittings at Chapel 250.

Money Receipts from all Sources.—Pew-rents $7014.63; Offertory at Holy Communion $1432.95; collections in Church $10,153.18; subscriptions $3419.97. Total $21,920.73.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $9766; repairs and improvements $11,102.13; Episcopal and Convention Fund $300; support of Sunday Schools $1482.41; for the Poor $1432.95; Missions, Foreign $899.55, Domestic $3815.20, Indian $134, Jews $71.19; Episcopal Hospital $568.88; Disabled Clergymen $321. Total $29,893.31.

Other Information.—The present Rector has been in charge of the Parish only since the 17th of last October, and the above report is on that account not as complete and accurate as he would desire. During the year the Church has been greatly improved by the addition of a new organ. The Chapel also, by its own efforts, has purchased a new organ, and otherwise improved the building. It is due to the Minister in charge of the Chapel to say that it is his report which more than doubles the number of baptisms and burials reported by the Parish, and also largely adds to the candidates confirmed. Since the last Convention, the Rev. Richard Newton, D.D., after long and faithful service, owing to increasing years and an impaired condition of health, has resigned the rectorship of the Parish, and has been elected Emeritus Rector.

Church of the Ascension, Philadelphia. Admitted 1837. The Rev. G. Woolsey Hodge, M.A., Rector. George G. Wise, M.D., and Roger Keys, M.D., Wardens.

Baptisms, adults 2, infants 27, total 29; confirmed 19; communicants, added, new 18, by removal 44, died 7, removed 5, present number 190; marriages 8; burials 13; public services, on Sundays 162, on other days 360, total 522; average attendance, Sundays 264; children catechised, times 52; Sunday Schools, officers and teachers 13, scholars 100;

Bible Classes, teachers 2, members 20; other Parish agencies, Men's Guild, Women's Guild, Industrial School, teachers 12, scholars 86; Mothers' Meeting, members 7; Church 1, sittings 600; Chapel and School rooms in Church building; salary of Rector per annum $1000; number of free sittings, all; all services free to all.

Money Receipts from all Sources.—Pew-rents $95.25; Offertory $2950.21. Total, $3045.46.

Money Expenditures and Appropriations. Current expenses (including salary of Rector) $2045.01; repairs and improvements $205.06; payment of debts $286.95; Episcopal and Convention Fund $30; support of Schools $55; Parish Library $3.33; for the Poor $70.15; Missions, Foreign $18, Domestic $80.69, Home for Colored People $9, Indian $25, Diocesan $15; Episcopal Hospital $32.69; Prayer Book Society $11. Total $2929.50.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; encumbrances, none; other indebtedness, none.

Other Information.—The amount reported as pew-rents, is a charge of $1 for an *unassigned sitting* to answer requirements of Charter in regard to qualification of electors of Vestrymen.

The Women's Guild have made up three Missionary boxes valued at $210.

Additional improvements have also been made in the Church, of which the money value is not included in above report.

Emmanuel Church, Kensington. Admitted 1837. The Rev. Nathaniel L. Briggs, Rector. Douglass MacFaden and Abram H. Capper, Wardens.

Baptisms, adults 4, infants 44, total 48; confirmed 22; communicants about 300; marriages 25; burials 30; public services, on Sundays 111, on other days 62, total 173; children catechised, times 12; Sunday Schools, officers and teachers 35, scholars 350; Bible Classes, teachers 4, members

63; other Parish agencies, Pastoral Aid Society, Young Men's Literary Association and Reading Room, Parish Missionary Society, Deaf-Mute Bible Class, Rev. Henry W. Syle, Superintendent; Church 1, sittings 649; arrears of salary none; number of free sittings 100; extra Sunday services, free to all Sunday evenings.

Money Receipts from all Sources.—Pew-rents $1373.43; Offertory at Holy Communion $106.54; collections in Church $655.41; subscriptions for Missionary purposes $133.95; other sources $1018.51. Total $3287.84.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2391.93; repairs and improvements $60; Episcopal and Convention Fund $50; support of Sunday Schools $215; for the Poor $121.54; Missions, Foreign $35, Domestic $28, Home for Colored Children $3, Sunday School offerings for Missions $50, Indian $15, Diocesan $15, City $20, Jews $5.25; Episcopal Hospital $16; Bibles, Prayer Books and Tracts $16; Christian or Theological Education $15; Disabled Clergymen $21; miscellaneous $78. Total $3155.72.

Financial Condition. — Encumbrances, mortgages on Church edifice none; on other building none; ground rent on buildings or lands none; other indebtedness none.

All Saints' Church, Moyamensing. Admitted 1838. The Rev. Herman L. Duhring, Rector. Wm. Stirling and John McIlwain, Wardens.

Baptisms, adults 8, infants 76, total 84; confirmed 46; communicants, present number 440; marriages 79; burials 76; public services, on Sundays 116, other days 120, total 236; Sunday Schools, officers and teachers 40, scholars 475; Bible Classes, teachers 2, members 40; Church 1, sittings 700; parsonage 1; cemeteries 2; salary of Rector per annum $1900; arrears of salary none.

Money Receipts from all Sources.—Pew-rents and weekly offerings $3186.16; Offertory at Holy Communion $253; special collections in Church $231.59; subscriptions, &c.

$350; Tower Fund $371.29; for taxes on parsonage, interest and repairs $467; Sunday School and Library $175; donations $150; investments $60; Sunday School Missionary offerings $729.13; Dorcas Society and Sewing Circle $110; other sources, &c. $275.95. Total $6359.12.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2936.16; repairs and improvements $500; payment of debts $175; Episcopal and Convention Fund $75; support of Sunday Schools $258.75; parsonage, taxes and interest $467; for the Poor $493; Missions, Foreign $138.95, Domestic $145, Home for Colored People $25, Diocesan and City $113; Sheltering Arms $20; Episcopal Hospital $250.74; Church Tower account $371.29; Bibles, Prayer Books and Tracts $10; to Investment account (legacy) $100; sufferers by Michigan fires $25; sufferers by floods in Southwest $25; miscellaneous $230.23. Total $6359.12.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; encumbrances, mortgages on Church edifice, lot and cemeteries none; mortgage on parsonage $3400.

St. Luke's Church, Philadelphia. Admitted 1839. Rev. C. G. Currie, D.D., Rector. Rev. G. D. E. Mortimer, Assistant Minister. Geo. L. Harrison and W. W. Frazier, Jr., Wardens.

Baptisms, adults 3, infants 31, total 34; confirmed 28; communicants, about 650; marriages 13; burials 20; public services, on Sundays 124, on Wednesdays and Fridays with lecture, and in Lent, daily; children catechised, times 12; Sunday Schools, officers and teachers 28, scholars 400; Bible Classes, teachers 4, members about 250; other Parish agencies, Parish School, Sewing School, Mothers' Meeting, Missionary Sewing Society, Dorcas Society, St. Luke's Home for Aged Women; Church 1, sittings 1400; parsonage 1; salary of Rector per annum $5000 and parsonage; number of free sittings 100; extra Sunday services, free to all in the evening throughout the winter.

Money Receipts from all Sources.—Pew-rents $11,044; Offertory at Holy Communion $1442.26; collections in Church $7160.34; donations $10,607; investments $200. Total $30,451.60.

Money Expenditures and Appropriations.—Current expenses (including Rector's salary) $10,873.89; repairs and improvements $222.60; Episcopal and Convention Fund $350; support of Sunday Schools $250.86; support of Parish Schools $600; for the Poor $1642.76; Missions, Foreign $1001.27, Domestic $2802.04, Indian $1756.63, Diocesan $350, City $400, Seamen's $60.68; Episcopal Hospital $1825,-28; St. Luke's Home $1318.23; Bibles and Prayer Books $58.31; Church Home for Children $67.63; Theological Education $113.93; Feeble Parishes $2100; Disabled Clergymen $306.27; miscellaneous $4353.62.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $175,000.

St. Philip's Church, Spring Garden. Admitted 1841. The Rev. W. F. C. Morsell, Rector. Geo. R. Kellogg and Theo. Earp, Wardens.

Baptisms, adult 1, infants 34, total 35; confirmed 12; communicants, added, new 12, by removal 17, died 4, removed 10, present number 440; marriages 11; burials 14; public services, on Sundays 104, on other days 85, total 189; Sunday Schools and Bible Classes, total 700; Church 1, sittings 840; salary of Rector per annum $2500; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $3800; Offertory at Holy Communion $220; collections in Church $500; subscriptions $650; investments $60; other sources $1112. Total $6342.

Other Information.—The sale of the old Church on Vine street at $21,500, will leave the present Church edifice free from all encumbrance except $2000. The work represents a clearing away of about $22,000 indebtedness, part of which has been accomplished by the liberality of the Bishop of the Diocese.

The present Church, in its improved condition, may be estimated at $40,000, with an incumbrance of $2000, when negotiations now in progress, and awaiting only the completion of legal papers, shall have been finished.

Church of the Advent, Northern Liberties. Admitted 1842. The Rev. James F. Powers, Rector. Rev. A. G. Baker, Assistant. Charles S. Riley and Charles Watson, Wardens.

Baptisms, adults 9, infants 27, total 36; confirmed 24; communicants, present number, about 400; marriages 11; burials 38; public services, on Sundays 94, on other days 119, total 251; average attendance, Sundays 350; children catechised times 10; Sunday Schools, officers and teachers 43, scholars 360; Bible Classes, teachers 4, members 75; other Parish agencies, Sewing School, Mothers' Meeting, Charitable Aid, Missionary Committee, Dorcas Society, Endowment Collectors; Church 1, sittings 675; cemetery 1; salary of Rector per annum $3000; arrears of salary none; number of free sittings ample.

Money Receipts from all Sources.—Pew-rents $3785; Offertory at Holy Communion $210; collections in Church $1458; subscriptions $700; other sources $1720. Total $7873.

Money Expenditures and Appropriations.—Current Expenses (including salary of Rector) $5716.98; repairs and improvements $500; Episcopal and Convention Fund $100; support of Sunday Schools $50.55; for the Poor $450; Missions, Foreign, Domestic, Home for Colored People, Indians, $568, Diocesan $40.77; Episcopal Hospital $150; Bibles, Prayer Books and Tracts $27; Christian or Theological Education $33; Disabled Clergymen $56.60. Total $8092.80.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $35,000; encumbrances, mortgages on Church edifice, none; on other buildings, none; ground rent on buildings or land, none; other indebtedness, none.

The Church of the Evangelists, Moyamensing. Admitted 1842. The Rev. H. R. Percival, M.A., Rector. Rev. George E. Cranston, M.A., Assistant. Cooper McLearn and George W. Brown, Wardens.

Baptisms, adults 6, infants 39, total 45; confirmed 68; communicants, added, new 61, by removal 49, died 4, removed 7, present number 210; marriage 1; burials 20; public services, total 1150; children catechised every Sunday; Sunday Schools, officers and teachers 16, scholars 160; other Parish agencies, Mothers' Meeting, Sewing and Industrial School, St. Gregory's Choir Guild, St. Cecilia Singing Guild, St. Alban's Guild for Men; Church 1, sittings about 900; salary of Clergy proportioned to revenue.

Money Receipts from all Sources, $2872.99; donations for paying off part of debt $2777.14; collections and donations for repairs $411.82. Total $6061.95.

Money Expenditures and Appropriations.—Repairs $258.-68; payment of debts $2777.14; Episcopal and Convention Fund $30; support of Sunday Schools $314.51; for the Poor $27; balance of revenue paid out for salaries and current expenses.

Other Information.—The Clergy refuse to marry persons not belonging to the Parish.

Of the number reported as confirmed this year, 3 were presented for this Parish in other parishes.

In the report of this Parish last year the number of communicants was given as about 150; no new and revised list had then been made. Such a list was prepared last Christmas, and the figures in the present report represent exactly the actual communicants of the Parish.

Emmanuel Church, Holmesburg. Admitted 1844. The Rev. D. Caldwell Millett, D.D., Rector. Andreas Hartel and Joseph H. Brown, Wardens.

Baptisms, adults 8, infants 25, total 33; confirmed 22; communicants, died 3, present number 142; marriages 6; burials 10; public services, on Sundays 116, on other days 124, total 240; children catechised monthly; Sunday

Schools, officers and teachers 15, scholars 165; Mothers' Meeting, members 13; other Parish agency, Parish School, teacher 1, scholars limited to 45, school is full; Church 1, sittings 400; school building 1; parsonage 1; cemetery 1; extra Sunday services, free to all, in evening.

Money Receipts from all Sources.—Pew-rents $1383.25; Offertory at Holy Communion $99.95; collections in Church $507.76; balance 1880–81 $10.07; donations $117.68; other sources $120. Total $2238.71.

Money Expenditures and Appropriations.—Current Expenses (including salary of Rector) $1615.71; Episcopal and Convention Fund $50; support of Sunday Schools $46.35; for the Poor $99.95; balance on hand $106.98; Missions, Jews $10.10; Episcopal Hospital $32; Bibles, Prayer Books and Tracts $9.13; Disabled Clergymen $20; miscellaneous $248.49. Total $2238.71.

Other Information.—One box was sent to the Episcopal Hospital; one box was sent to the Seabury Divinity School, Faribault; and eight boxes of clothing, &c., were forwarded to the Michigan sufferers.

Mite Chest collections of $18.06 was sent to Domestic Missions.

The Parish School, under charge of Miss Bolton, continues very prosperous.

The Easter offering in Sunday Schools was $24.35.

Three thousand five hundred and thirty-nine bouquets were sent to Hospitals through the Flower Mission.

St. James's Church, Kingsessing. Admitted 1844. The Rev. Charles A. Maison, D.D., Rector. Isaac T. Jones Warden.

Baptisms, adults 5, infants 20, total 25; confirmed 22; communicants, added, new 20, by removal 2, died 4, removed 11, present number 184; marriages 9; burials 23; public services, on Sundays 120, on other days 25, total 145; Sunday Schools, officers and teachers 18, scholars 216; Church 1, sittings 500; School buildings 2; parsonage 1; cemetery 1;

salary of Rector per annum $1500; extra Sunday services, free to all, Sunday evenings.

Money Receipts from all Sources.—Pew-rents $955.51; Offertory at Holy Communion $166.34; collections in Church $409.67; other sources $1453.83. Total $2985.35.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2180.35; repairs and improvements $39.08; payment of taxes $69.04; Episcopal and Convention Fund $60; support of Sunday Schools $25.-95; for the Poor $45.27; Missions, Foreign $15, Domestic $60.61, Indian $15, Diocesan $23.61, Jews $8.52; Episcopal Hospital $20; Church building $11; Bibles, Prayer Books and Tracts $11.99; Christian or Theological Education $74.-25; Disabled Clergymen $28.66; miscellaneous $307.51. Total $2897.84.

Other Information.—A new organ has been purchased by subscription, and placed in the Church.

A box of clothing has been sent by the ladies of the Parish to a Missionary in Texas.

Gloria Dei Church, Philadelphia. Admitted 1845. The Rev. Snyder B. Simes, Rector. Robert B. Salter and James Simpson, Wardens.

Baptisms, adults 3, infants 57, total 60; confirmed 19; marriages 66; burials 47; Sunday Schools, officers and teachers 28, scholars about 400, Bible Classes, teachers 2, members 120; other Parish agency, Men's Bible Study with 103 members; Church 1, sittings 470; school buildings 2; parsonage 1; cemetery 1; salary of Rector per annum $2000; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $1575.75; Offertory at Holy Communion $249.86; collections in Church $1097.50; investments $1633.97; other sources $729.16. Total $5286.24.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3950.74; Episcopal and Convention Fund $60; support of Sunday Schools $258.49; for the Poor $249.86; Episcopal Hospital $65.95; Christian

or Theological Education $200; miscellaneous $334.44. Total $5119.48.

Financial Condition.—No indebtedness of any kind.

Church of the Nativity, 11th and Mt. Vernon Sts. Admitted 1845. The Rev. Wm. H. Lewis, Rector. Charles H. Brightly and John E. Baird, Wardens.

Baptisms, adults 4, infants 24, total 28; confirmed 25; communicants, added, new 27, by removal 15, died 1, removed 17, present number 183; marriages 19; burials 22; children catechised, times weekly; Sunday Schools, officers and teachers 29, scholars 247; Bible Classes, teachers 3, members 91; other Parish agencies, Parish Guild, 50 members, with Children's Chapter, Holy Innocents 45 members, Mothers' Meeting 89 members; Church 1, sittings 900; salary of Rector per annum $1800; arrears of salary none; number of free sittings 30.

Money Receipts from all Sources.—Pew-rents $2144.95; Offertory at Holy Communion $113.79; collections in Church $1142.94; subscriptions $385; Sunday School $320.46; Guild $644.85; other sources $300. Total $5051.99.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2920; payment of debts $450; Episcopal and Convention Fund $75; support of Sunday Schools $320,46; Parochial Missions $612.95; for the Poor $63.42; Missions, Foreign $38.90, Domestic $63, Indian $30, Diocesan $34.27, Deaf-Mutes $25.41, Jews $8.17; Episcopal Hospital $36.07; Disabled Clergymen $41.45; miscellaneous $385. Total $5004.10.

Other Information.—Of the Missionary offerings $75 came from the Sunday School.

Church of the Redemption, Fairmount. Admitted 1846. The Rev. Thomas R. List, Rector. Alexander Crow, Sr., and Thomas Buchanan, Wardens.

Baptisms, adults 4, infants 54, total 58; confirmed 39; communicants, added, new 37, by removal 7, died 4, removed 13, present number 240; marriages 53; burials 29; pub-

lic services, on Sundays 102, on other days 92, total 194; children catechised frequently; Sunday Schools, officers and teachers 25, scholars 247; Bible Classes, teachers 2, members 53, total 327; Church 1, sittings 600; parsonage 1; salary of Rector per annum $1000; arrears of salary none.

Total Money Receipts from all Sources $2562.68.

Total Expenditures and Appropriations $2283.47.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; no indebtedness of any kind.

St. Mark's Church, Frankford. Admitted 1846. The Rev. Robert C. Booth, Rector. Rev. Samuel Tweedale, Assistant. Harvey Rowland, Jr., and Benjamin Rowland, Wardens.

Baptisms, adults 3, infants 105, total 108; confirmed (Bishop's visitation in May this year); communicants, added, by removal 12, died 20, removed 131; present number 1107; marriages 40; burials 103; public services, on Sundays 162, on other days 117, total 279; children catechised, times, monthly; Sunday Schools, officers and teachers 73, scholars 730, Bible Classes, teachers and members 774, total 1577; other Parish agencies, Day School, teachers and scholars 88, Night School, teachers and scholars 31, Sewing School, teachers and scholars 172, Mothers' Meeting 135, Parish Guild 455, Adult Burial Association 335, Children's Burial Association 45, Parochial Branch Church Temperance Society 74; Church 1, sittings 700; school building 1, parsonage 1; sittings, all free, and support voluntary.

Money Receipts from all Sources.—From envelopes and collections $3319.11; Offertory at Holy Communion $335.60; collections in Church, Sunday Schools and Bible Classes $2237.48; subscriptions $554; donations for Church repairs $6335.20; receipts of Parish Guild $531.86; other sources $1298.53. Total $14,611.78.

Money Expenditures and Appropriations.—Current expenses (including salaries) $4614.45; repairs and improvements $6162.23; Episcopal and Convention Fund $125; sup-

port of Sunday Schools $204.25; general parish work $515,-03; Sewing School $50.83; Almshouse Mission work $50; for the Poor $1275.33; Missions, Foreign $273, Domestic $406.89, Home for Colored People $51.30, Mexican $107, Indian $131.41, Diocesan $96.15, City $35, Jews $40; Episcopal Hospital $328.85; Michigan sufferers $110; Prayer Books and Tracts $60.75; Society Prevention of Cruelty to Children $17.08; Christian or Theological Education $100; Deaf-Mutes $25; Disabled Clergymen $66.25; miscellaneous $66. Total $14,911.80.

Financial Condition. — Encumbrances, Mortgages on Church edifice, none; on other buildings, none; ground rent on buildings or lands, none; other indebtedness, none.

Other Information. — Repairs and improvements were made during the year upon Church and rectory (including a new organ), the total expense of which amouuted to $6777.63, all of which has been cheerfully contributed by the congregation.

One box was sent to a Western Missionary, the contents of which were valued at $100.

Five cases of clothing were sent to the sufferers by fires in Michigan.

A Parochial Branch of the Church Temperance Society has been organized which numbers 74 members.

Church of the Crucifixion, Philadelphia. Admitted 1847. The Rev. Henry L. Phillips, Minister. William B. Whitney and Frederick Scofield, Wardens.

Baptisms, adults 2, infants 22, total 24; confirmed 22; communicants, added, new 22, by removal 5, died 5, removed 6, present number 190; marriages 8; burials 17; public services, on Sundays 136, on other days 90, total 226; children catechised, times monthly; Sunday Schools, officers and teachers 20, scholars 294; Bible Classes, teachers 3, members 78; other Parish agencies, Mothers' Meeting, Sewing School, Sewing Circle, at the "Home for the Homeless," 708 Lombard Street, service once a week, Mite Society,

Temperance Society; Church 1, sittings 400; salary of Rector $75 per month; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $78.74; collections in Church $261.02; donations $1615.14; investments $70. Total $2024.90.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1417; repairs and improvements $22.50; for the Poor $78.74; Missions, Foreign $10, Domestic $10, Home for Colored People $51.64, Indian $34; Episcopal Hospital $4; Bibles, Prayer Books and Tracts $5; Christian or Theological education $13.17; miscellaneous $190.

Financial Condition.—Aggregate value of property of the Parish, real and personal, unknown; indebtedness, none.

Church of the Messiah, Port Richmond. Admitted 1847. The Rev. Lucius N. Voigt, Rector. Henry Christian and Jeremiah H. Raker, Wardens.

Baptisms, infants 15; communicants, added, new 17, by removal 5, removed 1, present number 56; marriages 4; burials 10; public services, on Sundays 32, on other days 86, total 118; average attendance, Sundays 200; children catechised times 3; Sunday Schools, officers and teachers 16, scholars 225; Bible Classes, teachers 3, members 32; other Parish agencies, Mothers' Meeting 1, Sewing School 1, Temperance Society 1, Mite Society 1; Church 1, sittings 600; parsonage 1; salary of Rector per annum $700; number of free sittings 300.

Money Receipts from all Sources.—Pew-rents $422.77; Offertory at Holy Communion $37.23; collections in Church $130.18; subscriptions $200; donations $44; other sources $71.88. Total $916.06.

Money Expenditures and Appropriations—Current Expenses (including salary of Rector) $998.52; repairs and improvements $172.40; Episcopal and Convention Fund $10; support of Sunday Schools $16.62; for the Poor $34; Mis-

sions, Diocesan $33.36; Episcopal Hospital $12; Disabled Clergymen $10. Total $1286.90.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; ground rent on buildings $72 per annum.

Other Information.—The present Rector took charge November 13, 1881.

Church of the Atonement. Admitted 1847. The Rev. Benjamin Watson, D.D., Rector. William C. Houston and William Hill, Wardens.

Baptisms, infants 16; confirmed 7; communicants, added, new 7, died 1, present number 306; marriages 9; burials 19; public services, on Sundays 100, on other days 48, total 148; Children's Monthly Church; Sunday Schools, officers and teachers 22, scholars 229; other Parish agencies, Sewing School, Mothers' Meeting, Men's Meeting, Ladies' Aid Society; Church 1, sittings 900; salary of Rector per annum $2500.

Money Receipts from all Sources.—Pew-rents $3557.74; Offertory at Holy Communion $267.77; collections in Church $1414.55; subscriptions $507.50; donations $1000; other sources $147.47. Total $6895.03.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $5042.16; Episcopal and Convention Fund $125; support of Sunday Schools $192.04; Parochial Missions $312; Missions, Foreign $109.36, Domestic $66.22, Indian $30, Diocesan $50; Episcopal Hospital $200.97; Christian or Theological Education $286.02; Disabled Clergymen $75; miscellaneous $366.26. Total $6895.03.

Financial Condition.—Ground rent on buildings or lands $10,000.

St Mark's Church, Philadelphia. Admitted 1848. The Rev. Isaac L. Nicholson, Rector. Rev. George MacClellan Fiske and Charles H. Hibbard, Assistants. Richard R. Montgomery and George Tucker Bispham, Wardens.

Baptisms, adults 5, infants 79, total 84; confirmed 46; communicants, added, new 51, by removal 20, died 15, removed 17, present number about 870; marriages 14; burials 31; public services, on Sundays 222, on other days 750, total 972; children catechised weekly; Sunday Schools, officers and teachers 20, scholars 220; other Parish agencies, Workingmen's Club and Institute, members 343, Workingwomen's Society, members 40, Parish Day School, scholars 61, Industrial School for Girls, scholars 40, Boys' Guild, members 30, Girls' Friendly Society, members 20, also the Employment Society, the Altar Society, the Missionary Aid Society, the Hospital Aid Society; Church 1, sittings 900; school building 1; parsonage 1; salary of Rector per annum $4000; arrears of salary none; number of free sittings 150; extra Sunday services, free to all 3 each Sunday.

Money Receipts from all Sources.—Pew-rents $12,784.50; Offertory at Holy Communion, collections in Church and subscriptions $22,560. Total $35,344.50.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $11,140.80; repairs and improvements $4500; Episcopal and Convention Fund $850; support of Sunday Schools and Parish Schools $1150; for the Poor $3720; Missions, Foreign, Domestic and Home for Colored People $2610, Indian $210, Diocesan and City $370, Jews $50; Episcopal Hospital $940; Bibles, Prayer Books and Tracts and Book Societies $120; Christian or Theological Education $400; Disabled Clergymen $260; miscellaneous, chiefly through various parochial agencies $8720. Total $34,540.80.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $280,000; encumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands none; other indebtedness none.

Church of the Mediator. Admitted 1848. The Rev. Samuel E. Appleton, D.D., Rector. Francis A. Lewis and Horace Everett, Wardens.

Baptisms, adults 5, infants 56, total 61; confirmed 41; communicants, added, new 44, by removal 8, died 10, present number 440; marriages 22; burials 41; Sunday Schools, officers and teachers 30, scholars 381; Bible Classes, teachers 3, members 100; other Parish agencies, Sewing School teachers 22, pupils 200, Men's Beneficial Society, members 105, Women's Beneficial Society, members 43, Women's Sewing Club 42; Church 1, sittings 600; school building 1; salary of Rector per annum $1800; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $3584.85; collections in Church $2865.41; subscriptions $400. Total $6850.26.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3796.04; repairs and improvements $362; Episcopal and Convention Fund $125; support of Sunday Schools $397; for the Poor $545.56; Missions, Foreign $141.67, Domestic $430.66, Jews $22.28; Episcopal Hospital $160.64; Disabled Clergymen $100.20; miscellaneous $769.21. Total $6850.26.

St. Jude's Church, Philadelphia. Admitted 1848. The Rev. W. H. Graff, Rector. Chas. R. Taylor and Jacob L. Smith, Wardens.

Baptisms, adults 4, infants 31, total 35; confirmed 15; communicants, added, new 3, by confirmation 15, by letter 10, died 8, removed 11, transferred 5, present number 275; marriages 12; burials 21; public services, on Sundays 124, on other days 124, total 248; children catechised faithfully; Sunday Schools (including Bible Classes), officers and teachers 26, scholars 236, total 262; other Parish agencies, Parish School, teachers 2, scholars 35; Brotherhood, Missionary Staff, Mothers' Meeting, Sewing School; Church 1; school building 1; cemetery lot 1; salary of Rector per annum $1800; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Balance from last year

$11.27; Monthly envelopes for Church support $1832.66; collections in Church for do. $420.51; Easter collection for do. $837.01; other sources for do. $142.51; Communion Alms for sick and needy $200.15; special offerings for do. $124.93; special offerings for Missions and Charities $625.73; do. for parochial purposes $1208.31. Total $5403.08.

Money Expenditures and Appropriations.—Current Expenses (including salary of Rector) $3102.73; repairs and improvements $81.28; Episcopal and Convention Fund $60; support of Sunday Schools, Parish Schools and various parochial matters $1208.31; for the Poor $325.08; Missions, Foreign $135.17, Domestic $159.30, Home for Colored People $110.10, Indian $26.50, Diocesan $23.05, Jews $7; Episcopal Hospital $49.31; Society for the increase of the Ministry $35; Disabled Clergymen $57.30; Deaf-Mutes $15; Michigan sufferers $8. Total $5403.08.

Other Information.—Our ground rent of $5000 has been paid. The Church owns, now, all its property, and is without one cent of debt.

Zion Church, South Penn Township. Admitted 1849. The Rev. W. R. Carroll, Rector. Isaac A. Sheppard and C. H. Wagner, Wardens.

Baptisms, adults 4, infants 20, total 24; confirmed 20; communicants, added, new 20, died 4, removed 29, present number 173; marriages 24; burials 19; public services, on Sundays 99, on other days 40, total 139; children catechised, times monthly; Sunday Schools, officers and teachers 30, scholars 350; Bible Classes, teachers 2, members 30; other Parish agencies, Church Aid and Mite Society, Mothers' Meeting, directed by Mrs. Robertson; Church 1, sittings 600; parsonage 1; arrears of salary none; number of free sittings ample at all the services.

Money Receipts from all Sources.—Pew-rents $1209.25; Offertory at Holy Communion $138.47; collections in Church $735.78; subscriptions for interest $461.75; Mite Society $347.19; Sunday School $831.35; other sources $308.77. Total $4032.56.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2052.16; repairs and improvements $180; payment on Church debt $300; interest on Church debt $487.50; support of Sunday Schools $293.96; Irish Society $527; Parish Visitor $10; Dorcas work $11.50; for the Poor $148.47; Missions, Foreign, general $22.50, School at Jaffa, Palestine $26.37, Indian Hope $30, Mexico $25, Training School, Carlisle, for Indian Children $10; Episcopal Hospital $12.54; Consumptives' Home $17.54; Disabled Clergymen $27. Total $3659.81.

Financial Condition.—Aggregate value of property of the Parish, real and personal, about $42,000; encumbrances, mortgages on Church edifice $8700; other indebtedness none.

Other Information.—In addition to the above, we have about $100 in cash, and $400 promised towards the purchase of *a new organ*, which is very much needed.

Church of the Resurrection, Rising Sun. Admitted 1850. The Rev. Joseph R. Moore, Rector. Rev. Thomas J. Davis, Rector Emeritus. James Cremer and Henry Cowperthwaite, Wardens.

Baptisms, adults 5, infants 33, total 38; confirmed 23; communicants, added, new 21, by removal 15, died 1, removed 14, present number 177; marriages 5; burials 25; public services, on Sundays 98, on other days 61, total 159; children catechised weekly; Sunday Schools, officers and teachers 21, scholars 277; Bible Class, teacher 1; other Parish agencies, Mothers' Meeting, Sewing School, Young Peoples' Literary Society, Parochial Temperance Society, Parish Aid Society and Women's Missionary Society; Church 1, sittings 225; parsonage 1, occupied by Rector Emeritus.

Money Receipts from all Sources.—Pew-rents $1519.31; Offertory at Holy Communion $114; collections in Church 818; subscriptions $704.02; donations $89.40; Sunday School $356.26. Total $3593.99.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1971.52; repairs and improvements $575.98; payment of debts $333.94; Episcopal and Convention Fund $20; support of Sunday Schools $234.75; Parochial Missions $54.16; for the Poor $34.88; Missions, Domestic $35, Home for Colored People $10, City $10; Episcopal Hospital $44.50; Disabled Clergymen $38.40; miscellaneous $141.24. Total $3504.27.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,750; encumbrances, mortgages on Church edifice $2000; on parsonage $3000; ground rent on buildings or lands none; other indebtedness none.

Other Information.—The interior of the Church building has been frescoed, a new porch erected and two additional stained glass windows put in, one of which was the gift of the Sunday School.

Church of the Saviour, West Philadelphia. Admitted 1852. The Rev. W. W. Farr, D.D., Rector. Rev. H. Allen Griffith, Assistant. James T. Allen and M. P. Stacey, Wardens.

Baptisms, adult 1, infants 14, total 15; communicants, added, by removal 7, died 1, removed 8, present number 450; marriages 4; burials 6; children catechised, monthly; Sunday Schools, officers and teachers 36, scholars 371; other Parish agencies, Pastoral Aid Society, Ladies' Employment and Missionary Society, Mothers' Meeting, Parish Guild, &c.; Church 1, sittings about 700.

Money Receipts from all Sources.—Pew-rents $4500; Offertory at Holy Communion $274.38; collections in Church $3241.14; donations $175; investments $69.76; other sources $3580.03. Total $11,840.31.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $5400; repairs and improvements $120; payment of debts $2015.32; Episcopal and Convention Fund $100; support of Sunday Schools $473.16; Sunday School Fund $324.36; for the Poor $193.59; Missions, Foreign $57.75, Domestic $48.01, Indian $145, Church

Missionary Society $145, Jews $16.87; Episcopal Hospital $600; Church building $1750; Christian or Theological Education $308.87; Disabled Clergymen $92.88; miscellaneous $50. Total $11,840.31.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $40,000; encumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands none; other indebtedness none.

Christ Church, Germantown. Admitted 1853. The Rev. John B. Falkner, D.D., Rector. Charles Spencer and Lewis D. Vail, Wardens.

Baptisms, infants 11; communicants, added, new 13, by removal 4, died 6, removed 5, present number about 225; marriages 6; burials 11; public services, on Sundays 104, on other days 99, total 203; children catechised, times, every Sunday; Sunday Schools, officers and teachers 33, scholars 349: Bible Classes, teachers 4, members 43; other Parish agencies, Mothers' Meeting, Industrial School, Young Men's Association, Young People's Guild, Ladies' Missionary Society, and Church Temperance Society; Church 1, sittings 600; school building 1; parsonage 1; salary of Rector per annum $3000; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $4863.33; Offertory at Holy Communion $298.02; collections in Church and Sunday School, and contributions $4382.76. Total $9544.11.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector, building of Port Cochere, and other improvements) $7342.46; Episcopal and Convention Fund $100; for the Poor, including Temperance work and other charities, $423; Missions, Foreign $366.01, Domestic $430.01; Episcopal Hospital $270.79; Church Building Commission $46; Christian or Theological Education $86.75; Disabled Clergymen $109.25; Working Men's Club, Sunday School, and Society for Prevention of Cruelty to Children $369.84. Total $9544.11.

Trinity Church, Maylandville. Admitted 1853. The Rev. Richard N. Thomas, Rector. Wm. A. Sloan and Allen Childs, Wardens.

Baptisms, adults 5, infants 11, total 16; confirmed 15; communicants, added, new 20, by removal 25, died 8, removed 10, present number 160; marriage 1; burials 14; public services, on Sundays 130, on other days 80, total 210; children catechised, times weekly; Sunday Schools, officers and teachers 18, scholars 210; other Parish agencies, Parish Guild 100 members, Workingmen's Club 45 members, Junior Association 20 members, Mothers' Meeting 50 members, Sewing Schools 60 members, Employment Society distributed 347 garments, Lent Society 1 missionary box valued at $161; Church 1, sittings 400; Chapel (the statistics of which are included in this report) 1, sittings 150; School building 1; salary of Rector per annum $1200; arrears of salary, none; number of free sittings 200; extra Sunday services, free to all 1.

Money Receipts from all Sources.—Pew-rents $1369.42; Offertory at Holy Communion $148; collections in Church $1244.36; donations $11,296.42; other sources $5580.90. Total $19,639.10.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2019.62; repairs and improvements $11,298.82; payment of debts $1000; Episcopal and Convention Fund $10; support of Sunday Schools $201.-88; Parochial Missions $290.02; for the Poor $95.54; Missions, Foreign $15.76, Domestic $121; Episcopal Hospital $79.26; Disabled Clergymen $48.89; miscellaneous $2069.26. Total $17,250.05.

Present pew-rental $2500.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $31,000; ground rent on land $10,-366; other indebtedness $4700.

Other Information.—The new Church building at the north-east corner of Forty-second and Baltimore Avenue, was opened for divine service on Saturday afternoon, March 11th, by the Bishop of the Diocese, in the presence of a num-

ber of the Clergy. Since then a new organ has been placed in the Church, and other improvements forwarded looking to the present completion of new edifice. Several valuable gifts have been received, not included in the above report. The former Church building is used by the Parish as a Chapel and for Parochial purposes.

St. Clement's Church, Philadelphia. Admitted 1855. The Rev. B. W. Maturin, Rector. Rev. G. E. Shepperd, Assistant. Henry Flanders and B. F Holl, Wardens.

Baptisms, adults 19, infants 88, total 107; confirmed 70; communicants, present number about 500; marriages 9; burials 25; public services, on Sundays 356, on other days 1239, total 1595; children catechised, times every Sunday for nine months; Sunday Schools, officers and teachers 17, scholars 225; Bible Classes, teachers 2, members about 100; other Parish agencies, Mothers' Meeting, Establishment of trained nurses under the Sisters, Industrial School, Parochial Guilds for men and boys 55, do. for women and girls' 110, Working Men's Club and Institute about 40, Circle and Kindergarten under the care of the Sisters, Altar Society, Dorcas Society, Coal Fund for the Poor; Church 1, sittings 840; Chapel (the statistics of which are included in this report) 1, sittings 150; school building 1; arrears of salary, none; number of free sittings 80.

Money Receipts from all Sources.—Pew-rents $4325.25; collections in Church $6400; donations $2613; other sources $500. Total $13,838.25.

Money Expenditures and Appropriations.—Repairs and improvements $800; Episcopal and Convention Fund $800 (including arrears); support of Sunday Schools $240; Parish Library $120; Parochial Missions and Organizations $1150; for the Poor $550; Missions, Indian, Sunday School $67, Diocesan $82.10; Episcopal Hospital $311. Total expenditure about the same as receipts.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $125,000; encumbrances, mort-

gages on Church edifice $10,000; on other buildings $10,000; ground rent on buildings or lands $23,333; other indebtedness $1600. Total $44,933.

St. Paul's Church, Chestnut Hill. Admitted 1856. The Rev. J. Andrews Harris, D.D., Rector. Edward S. Buckley and Richard C. McMurtrie, Wardens.

Baptisms, adult 1, infants 9, total 10; confirmed, visitation postponed at Rector's request; communicants, present number 120; marriage 1; burials 7; public services, on Sundays 115, on other days 61, total 176; children catechised, times 42; Sunday Schools, officers and teachers 20, scholars 157; Bible Classes, teachers 2, members 10; other Parish agency, Parish School, teacher 1, pupils 40; Church 1, sittings 500; school building 1; parsonage 1; arrears of salary none; number of free sittings as needed.

Money Receipts from all Sources.—Pew-rents $4077.63; Offertory at Holy Communion $588.32; collections in Church $1899.97; subscriptions $603.41; donations $9304.59; investments $42.57. Total $16,516.19.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3855; repairs and improvements $6939.18; payment of debts, none to pay; Episcopal and Convention Fund $100; support of Sunday Schools $161; of Parish Schools $434.28; for the Poor $265; Missions, Foreign $45, Domestic $445.85; Home for Colored People $8.73, Indian $100, Diocesan $221.50; Episcopal Hospital $284; Church building $50; Prayer Books, $87.34; Book Societies $15; Christian or Theological Education $1255.75; Disabled Clergymen $112.55; miscellaneous and balance $2136.01. Total $16,516.19.

Financial Condition.—Encumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands none; other indebtedness none.

Other Information.—A new chancel has been built, the organ thoroughly repaired, the parsonage and Church grounds much improved.

The Church of the Holy Trinity, Philadelphia. Admitted 1857. The Rev. William Neilson McVickar, Rector. The Rev. George F. Bugbee, Assistant Minister, in charge of Holy Trinity Memorial Chapel. The Rev. Walter Jordan, Rector's Assistant. Alexander Brown and Lemuel Coffin, Church Wardens.

Baptisms, adult 9, infants, 34, total 43; confirmed 32; present number of communicants 925; marriages 15; burials 38; Sunday Schools, officers and teachers 67, scholars 725; Bible Classes, teachers 4, members 177; Night School for Girls, teachers 3, scholars 80; Sewing School, teachers 23, scholars 202; Church sittings 1400; Parish building 1; salary of Rector $6000.

Money Receipts.—From pew-rents $17,168; other sources $1455.09. Total $18,623.09.

Paid for current expenses and improvements $17,681.18; balance on hand $941.91.

Contributions (including collections), Subscriptions and Donations.—Communion Alms $3144.01; Educational, Industrial and Benevolent work $4186.12; from the John Bohlen Trust Fund for Foreign Missions $1250; other objects $625, total $1875; City Missions and Home for Consumptives $1898.45; Domestic Missions $2576.92; Foreign Missions $4550.57; Diocesan Missions $604.82; American Church Building Fund $455.48; Church Home $1538.05; Educational Home and Lincoln Institution $1939.05; Episcopal Hospital; $1514.25; Christmas Fund $500; for the Jews $127; Deaf-Mute Mission $150; Theological Education $710; Episcopal and Convention Fund $350; support of Sunday Schools and Night Schools $1102.39; Free Reading Room $603.64; support of the Memorial Chapel $2534.97; Michigan sufferers $636.53; miscellaneous and special objects outside the Parish $8250; reported by the Memorial Chapel $3628.57; contributions $42,875.82; pew-rents $17,-168. Total $60,043.82.

Aggregate value of the real estate of the corporation, including the Memorial Buildings $400,000, entirely free of debt and fully insured against fire.

Holy Trinity Memorial Chapel (under the government of the Church of the Holy Trinity). The Rev. George Franklin Bugbee, Minister-in charge.

Baptisms, adult 2, infants 45, total 47; confirmed 31; marriages 12; burials 25; communicants about 425; Sunday Schools, officers and teachers 50, scholars 602; Bible Classes, teachers 4, members 272; Night Schools for Boys, just established with 2 teachers and 30 scholars, which will be enlarged in the fall; Chapel, sittings 750; school building 1; all the sittings free and contributions voluntary.

Money Receipts from all Sources.—Collections for current expenses $2081.41; Communion Alms $200.70; Missionary and other objects $1346.46. Total $3628.57.

Calvary Monumental Church. Admitted 1857. The Rev. Thos. Poole Hutchinson, Rector. George B. Bonnell and William P. Troth, Jr., Wardens.

Baptisms, adults 14, infants 64, total 78; communicants, died 10, removed 14, present number 24; burials 68; public services, on Sundays 124, on other days 126, total 250; children catechised, times weekly; Church 1, sittings 350; cemetery, 2 lots in Franklin; salary of Rector, part of Offerings; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $89.34; collections in Church $605.34; subscriptions $383.66; other sources $15. Total $1093.34.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $757.25; repairs and improvements $15.75; Episcopal and Convention Fund $5; Parochial Missions $12; for the Poor $89.34; Missions, Foreign $15, Domestic $30, Indian $15, Diocesan $15, Deaf-Mutes $20; Episcopal Hospital $118; Disabled Clergymen $1. Total $1093.34.

Financial Condition.—Encumbrances, mortgages on Church edifice, none; on other buildings, none; ground rent on buildings or lands, none; other indebtedness, none.

Other Information.—The ground on which the Church

was erected has been sold to the Pennsylvania Railroad for $25,000. The Church building is to be taken down to be *re-erected* on Forty-first street above Oregon, West Philadelphia.

St. John the Baptist's Church, Germantown, 22d Ward. Admitted 1858.
The Rev. C. Kinlock Nelson, Jr., Rector. Wm. A. James, Warden.

Baptisms, adults 6, infants 25, total 31; confirmed 10; communicants, added, new 13, by removal 13, removed 10, present number 127; Communions in the year 1740; marriages 9; burials 14; Holy Communion 85; public services, on Sundays 175, on other days 290, total 465; average attendance, Sundays 500; children catechised, times 12; Sunday Schools, officers and teachers 20, scholars about 150; Bible Classes included above; other Parish agencies, Ladies' Aid Society, Choir (Men and Boys), S. Agnes' Guild (Girls), S. Nicholas' Guild (Boys), and three other Chapters of the Parochial Guild; Church 1, sittings 400; salary of Rector per annum $1200; arrears of salary, none; number of free sittings, all; extra Sunday services, free to all.

Money Receipts from all Sources.—Offertory at Holy Communion about $500; collections in Church $2166.06; donations about $400; Sunday School $135.70; Ladies' Aid Society $320. Total $3521.76.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2405.11; repairs and improvements $350; payment of debts $746.40; Episcopal and Convention Fund $30; support of Sunday Schools $80; Parish Library $50; for the Poor $25; Missions, $15. Total expended $3701.51.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; ground rent on buildings or lands $138.65; other indebtedness $179.75.

Calvary Church, Germantown. Admitted 1859. The Rev. Jas. DeWolf Perry, Rector. Dr. R. H. Shoemaker and George W. Russell, Wardens.

Baptisms, adults 2, infants 9, total 11; confirmed 4; communicants, added, new 4, by removal 8, died 4, removed 7, present number 126; marriages 4; burials 7; public services, on Sundays 120, on other days 50, total 170; children catechised, times 40; Sunday Schools, officers and teachers 28, scholars 187; Bible Class, teacher 1, members 10; other Parish agencies, Mission School at Nicetown, Parish Guild, Children's Mite Society, Choir Guild, Ladies' Missionary Sewing Society, Girls' Friendly Society; Church 1, sittings 490; school building 1; parsonage 1; salary of Rector per annum $2000; arrears of salary none; number of free sittings 50, and all at some services.

Money Receipts from all Sources.—Pew-rents $2654.50; Offertory at Holy Communion $240.32; collections in Church, etc., $1604.20; subscriptions $2360; donations $849.60; other sources $752.54. Total $8461.16.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3487; repairs and improvements $396.26; payment of debts $2210.11; Episcopal and Convention Fund $100; support of Sunday Schools $220; Parish Library $10; for the Poor $100; Missions, Foreign $185, Domestic $373, Home for Colored People $19.40, Indian $120, Diocesan $51.25, City $41.33, Jews $16.25; Episcopal Hospital $243; Book Societies $35; Christian or Theological Education $50; Disabled Clergymen $93; miscellaneous $709.96. Total $8461.16.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $40,000; indebtedness none.

Church of St. Matthias, Philadelphia. Admitted 1859. The Rev. Robert A. Edwards, Rector. Rev. Wm. M. Harrison, Assistant. Charles B. Barrett and Henry L. Godshall, Wardens.

Baptisms, adults 5, infants 21, total 26; confirmed 28; communicants, died or removed 31, Revised List, present

number 425; marriages 21; burials 24; Sunday Schools, officers and teachers 45, scholars 483, Bible Classes, teachers 6, members 169, total 703; other Parish agencies, Ladies' Mite Society, Young People's Association, 2 Sewing Societies, Beneficial Association, Fuel Savings Society; Church 1, sittings 1000; Chapel (the statistics of which are included in this report), sittings 500; salary of Rector per annum $3500; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $9234.93; Offertory at Holy Communion $384.67; collections in Church $2918.94; subscriptions $5374.10; Sunday School offerings $938.58; other sources $537.53. Total $19,388.75.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $9084.83; repairs and improvements $6130.99; payment of debts $1512.91; Episcopal and Convention Fund $150; support of Sunday Schools $295.03; of Parish Schools $57.51; Sunday School Library $204.40; Parochial Missions $53.83; for the Poor $200; Missions, Foreign $156.45, Domestic $208.51, Indian $71.49, Diocesan $126.42, City $107.68, Jews $30.25; Episcopal Hospital $301.76; Deaf-Mutes $30.24; Mexico $204.03; Church and Educational Home $60; Christian or Theological Education $87.48; Disabled Clergymen $62.12; miscellaneous $242.50. Total $19,388.43.

Other Information.—Improvements were made during the summer in the Chapel property, greatly enlarging it at a cost of over $6000, all of which has been paid.

Church of the Incarnation. Admitted 1860. The Rev. Joseph D. Newlin, Rector. Rev. H. M. G. Huff, Assistant. George Williams and John Rapson, Wardens.

Baptisms, adults 5, infants 29, total 34; confirmed 17; communicants, present number 440; marriages 18; burials 31; public services on Sundays 122, on other days 110, total 232; Sunday Schools, officers and teachers 32, scholars 366; Bible Classes teachers 3, members 50; other Parish agencies, Industrial School (27 teachers, 181 scholars), La-

dies' Missionary, Beneficent, and Dorcas Societies; Church 1, sittings 900; school building 1.

Money Receipts from all Sources.—Pew-rents $3515.61; Offertory at Holy Communion and collections in Church $5584.23; donations $1596.91; from the Sunday School $453.73. Total $11,100.48.

Money Expenditures and Appropriations.—Current expenses (including salaries) $7493.79; repairs and improvements $291.47; Episcopal and Convention Fund $75; support of Sunday Schools $230; support of Industrial School $47.80; for the Poor $537; Missions (including $152.65 from the Sunday School), Foreign $155, Domestic $121.65, Home for Colored People $75, Indian $109, Diocesan $85.21, Jews $26.26; Episcopal Hospital $141; Bibles and Prayer Books $35; Disabled Clergymen $104.72; miscellaneous $55. Total $9582.90.

Financial Condition.—Principal of ground rent $50,000.

Church of St. John the Evangelist, Philadelphia. Admitted 1860. The Rev. John Edgar Johnson, Rector. Alfred C. Harrison and John Hackett, Wardens.

Baptisms, adults 25, infants 101, total 126; confirmed 49; communicants, present number 275; marriages 21; burials 39; public services, on Sundays 105, on other days 110, total 215; Sunday Schools, officers and teachers 25, scholars 400; other Parish agencies, Industrial School, Adult Temperance Society, Juvenile Temperance Society, Mothers' Meeting; Church 1, sittings 700; salary of Rector per annum $2000; number of free sittings all; extra Sunday services, all free.

Money Receipts from all Sources.—Pews free; Offertory at Holy Communion $98; collections in Church $1250.98; Sunday School collections $225; donations $2667.80; other sources $1156.01.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3321.13; repairs and improvements $1168.42; payment of debts $500.32; Epis-

[illegible] Convention Fund $30; support of Sunday [illegible]; for the Poor $98; Episcopal Hospital $5; [illegible] $35.

Financial Condition.—Aggregate value of property of the Church, real and personal, $30,000; encumbrances, mortgages on Church edifice none; on other buildings none; principal of ground rent on buildings or lands $6666.67; other indebtedness none.

St. Michael's Church, Germantown. Admitted 1860. The Rev. J. K. Murphy, Rector. Rev. William Ely, Assistant. Chas F. Gummey and S. Harvey Thomas, Wardens.

Baptisms, adults 4, infants 22, total 26; confirmed 13; communicants, added, new 11, by removal 9, died 6, removed 11, present number 207; marriages 9; burials 22; public services, on Sundays 120, on other days 168, total 288; children catechised, times 12; Sunday Schools, officers and teachers 19, scholars 144; Bible Classes, teachers 2, members 30; other Parish agencies, Parish Aid Society, Band of St. Michael's, Chorus Choir 16 voices; Church 1, sittings 325; School building 1; parsonage 1; salary of Rector per annum $2000; arrears of salary, none; number of free sittings, all; Sunday services, free to all, at all times.

Money Receipts from all Sources.—Pew-rents none; Alms box $72.23; collections in Church $3350.03; subscriptions $332.13; other sources $288.59. Total $4044.98.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3142.38; repairs and improvements $1166.32; Episcopal and Convention Fund $50; support of Sunday Schools $85.86; Parish Library $10; for the Poor $72.23; Missions $56.11, Indian $15; Episcopal Hospital $57.96; Workingmen's Club $64. Total $4560.62.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $26,000; encumbrances, mortgage on Church edifice none; on other buildings $4250; ground rent on buildings or lands $1575.

Other Information.—The offertory, including a special

effort at Easter, has sufficed to pay all the running expenses of the Parish, but sundry improvements in the Church and rectory lot have caused us to incur a floating indebtedness of several hundred dollars, which it is expected will be paid by St. Michael's Day. The Parish Aid Society has done good work in assisting the Wardens, in meeting the interest upon the Church debt, and in its Missionary branch, has contributed largely towards the relief of the Michigan sufferers. The ladies have sent away boxes and barrels of goods and clothing estimated to be worth over $500. The Band of St. Michael's continues its vigorous and useful existence. It is now nearly nine years old, numbers forty members, young men, and is practically a Parochial Temperance Society.

Memorial Church of St. Luke, the Beloved Physician, Bustleton. Admitted 1861. The Rev. S. F. Hotchkin, Rector. Amos A. Gregg and Edward Evans, Wardens.

Baptisms, adults 4, infants 10, total 14; confirmed 10; communicants, died 1, present number 78; marriage 1; burials 5; Sunday Schools, officers and teachers 11, scholars 105; Church 1; Sunday School building 1; parsonage 1; cemetery 1.

Money Expenditures and Appropriations.—Current expenses repairs and improvements $973.01; Episcopal and Convention Fund $6; support of Sunday School $136.37; Missions, Foreign $18.68, Domestic $18.68, Deaf-Mute Mission of Pennsylvania $2.58, City $24.31, Jews $2.15; Episcopal Hospital $22.78; American Church Building Fund $10.38; Christian or Theological Education $4; Disabled Clergymen $22.24; St. Paul's Church, Georgetown, Delaware $4; St. Stephen's Chapel, Portland, Oregon $5.30; St. Joseph's Colored Church, Fayetteville, North Carolina $9; Endowment of Missionary Bishops $8; St. Paul's, Aramingo $8.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000; encumbrances, mortgages

on Church edifice none; on other buildings none; ground rent on buildings or lands none.

The House of Prayer, Branchtown. Admitted 1861. The Rev. George Bringhurst, Rector. Charles D. Barney and Geo. Farquar, Wardens.

Baptisms, infants 10; confirmed 19; communicants, added, new 19, by removal 2, died 2, present number 94; marriages 3; burials 6; public services, on Sundays 104, on other days 50, total 154; average attendance, Sundays 100; Sunday Schools, officers and teachers 19, scholars 170; Bible Classes, teachers 2, scholars 25; Church 1, sittings 175; school building 1; salary of Rector per annum $1500; arrears of salary, none; number of free sittings, all.

St. Timothy's Church, Roxborough. Admitted 1861. The Rev. Robert Evans Dennison, Rector. Rev. N. Frazier Robinson, Assistant. J. Vaughan Merrick and Wm. Penn Stroud, Wardens.

Baptisms, adults 8, infants 43, total 51; confirmed 29; communicants added, new 31, by removal 11, died 2, removed 23, present number 277; marriages 10; Churchings 18; burials 18; public services, on Sundays 221, on other days 483, total 704; children catechised, times, twice a week; Sunday Schools, officers and teachers 18, scholars 268; Bible Classes, teachers 2, members 80; Parish School, teacher 1, pupils 50; other Parish agencies, Industrial School, teachers 12, pupils 140; Working Men's Club and Institute, members 140; Choir of Men and Boys, 23 members; St. Ambrose's Guild for Boys, 45 members; St. Agnes' Guild for Girls, 31 members; St. Margaret's Guild, 60 members; Employment Guild; Mothers' Meeting, 50 members; Church 1, sittings 314; school building 1; parsonage 1; Working Men's Club building 1; cemetery 1; salary of Rector per annum $1500; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources. — Offertory general and for Poor $4201.28; offertory in Sunday School $164.78; offertory special for Parish work $1929.54; offertory for

purposes outside Parish $1267.42; donations $470; investments $63.65; legacy $500; other sources $356.25. Total $8952.87.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector and Assistant) $3678.98; repairs and improvements $216.02; payment of debts $1014.75; Episcopal and Convention Fund $50; support of Sunday Schools $216.72; of Parish Schools $439.52; parochial work $252.63; for the Poor $226.83; Missions, Foreign $110.38, Domestic $365.08, Indian $25, Diocesan $131.77, Jews $16.43; Episcopal Hospital $406.45; Free Church Association $47.91; Church and Educational Home $56.48; Invested $1353.41; Christian or Theological Education $95.03; Disabled Clergymen $59.09; miscellaneous $33. Total $8795.48.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000.

Other Information.—The mortgage on the Rectory for $2000 has been paid off, and there is now no indebtedness upon that, or upon the Churchyard and buildings therein.

An appropriate and substantial stone wall and lych-gate has been erected in front of the Churchyard; the cost of this has been about $1000, which sum has been readily contributed by all the parishioners.

St. Alban's Church, Roxborough. Admitted 1862. The Rev. E. Owen Simpson, Rector. James L. Rahn and George W. Moyer, Wardens.

Baptisms, infants 6; confirmed 3; communicants, present number 50; marriages 4; burials 16; public services, on Sundays 154, on other days 44, total 198; children catechised, times 10; Sunday Schools, officers and teachers 11, scholars 75; other Parish agency, "Fairthorne Lyceum;" Church 1, sittings 250; Chapel 1; parsonage 1; salary of Rector per annum $650; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $39.53; collections in Church $243.06; dona-

tions $223; other sources $169.48; for Rectory $2103.75. Total $2778.82.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $566.42, Episcopal and Convention Fund $6; support of Sunday Schools $54.65; for the Poor $39.50; Missions, Indian $4; Episcopal Hospital $4.50; for Rectory $2103.75. Total $2778.82.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000; encumbrances on Church none; on Rectory $1000; other indebtedness none.

Other Information.—We are pleased to say, that during the past year the mortgage on the Rectory lot, amounting to $2000 *has been paid.* Total cost of this lot has been $3575.50, all paid.

There is yet a balance of $1000 due on the Rectory building.

We must again thank Miss Susan Gorgas for a kind contribution of $2060 for Rectory lot, and other donations.

Grace Church, Mt. Airy. Admitted 1862. The Rev. S. C. Hill, Rector. F. B. Gowen and C. M. Bayard, Wardens.

Baptisms, infants 3; confirmed 3; communicants, added, new 3, by removal 8, died 2, removed 5, present number 110; marriages 3; burials 5; public services, on Sundays 104; on other days 70, total 174; children catechised every Sunday; Sunday Schools, officers and teachers 15, scholars 134; Church 1, sittings 250; parsonage 1; salary of Rector per annum $1500; number of free sittings 25.

Money Receipts from all Sources.—Pew-rents $1399.53; Offertory at Holy Communion $66.46; collections in Church $417.28; subscriptions $530; donations $647; other sources $421.60. Total $3481.87.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2365.49; repairs and improvements $1254.41; Episcopal and Convention Fund $40; support of Sunday Schools $59.13; Schools, Christmas

$113.90; for the Poor $60; Missions, Foreign $253.62, Domestic $137.14, Home for Colored People $30.20, Indian $30, Diocesan $33.52, City $33.50; Episcopal Hospital $261,-71; Church Building Fund Society $1000; Christian or Theological Education $44.47; Disabled Clergymen $63.13; miscellaneous $228.29. Total $6008.51.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $12,000; encumbrances, mortgages on Church edifice none; on other buildings, Rectory $4000; ground rent on buildings or lands none; other indebtedness none.

The Free Church of St. John, Philadelphia. Admitted 1864. The Rev. Henry A. F. Hoyt, Rector. S. N. Olwine and F. W. Newbold, Wardens.

Baptisms, adults 6, infants 26, total 32; confirmed 10; communicants, added, new 10, by removal 10, died 1, removed 10, present number 90; marriages 8; burials 17; public services, on Sundays 116, on other days 36, total 152; Sunday Schools, officers and teachers 17, scholars 150; Bible Class, teacher 1, members 23; other Parish agency, Mite Society; Church 1, sittings 300; school building 1; salary of Rector per annum $1000; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Pew-rents, none; collections in Church $730.30; donations $58; other sources $1256.79. Total $2045.09.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1426.65; repairs and improvements $25.98; payment of debts $676.38; support of Sundays Schools $69.15. Total $2198.16.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; encumbrances, mortgages on Church edifice, none; on other buildings $1200; ground rent on buildings or lands, none; other indebtedness none.

St. Thomas's Church, Philadelphia. Admitted 1864. The Rev. W. S. Heaton, Rector, until April 1, 1882. James S. Douglass and Wm. P. Price, Wardens.

Baptisms, adult 1, infants 36, total 37; confirmed 9; communicants, added, new 9, died 7, present number 135; marriages 12; burials 31; public services, on Sundays 126, on other days 45, total 171; average attendance Sundays 200; children catechised, times 11; Sunday Schools, officers and teachers 16, scholars 80; Bible Classes, teachers 3, members 25; Church 1, sittings 412; parsonage 1; cemetery 1; salary of Rector per annum $600; arrears of salary none; number of free sittings 10; extra Sunday services, free to all every Sunday evening.

Money Receipts from all Sources.—Pew-rents $341.29; Offertory at Holy Communion $56.20; collections in Church $218.48; subscriptions $288.92; donations $20; other sources $333.55. Total $1258.44.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $600; repairs and improvements $674.15; Episcopal and Convention Fund $6; for the Poor $50.20; Episcopal Hospital $10; Disabled Clergymen $6; miscellaneous $37.79. Total $1384.14.

Financial Condition.—Ground rent on buildings or lands $34.

Other Information.—Through the efforts of a few noble workers a Communion Service was presented to the Parish. The Sunday School during the year collected $162.86, and expended $128.77. In addition to the above I have held a Sunday service at "The Philadelphia Home for Incurables" every month, and administered the Holy Communion on four occasions, making 13 Sunday services, also a week-day service monthly, and visited the Home and had prayers in rooms of inmates 23 times. Also visited "The Home for Aged and Infirm Colored Persons," read and had prayers on week-day 23 times.

The above report is for the conventional year, but my official connection with the Parish ceased on the 1st of April, at which time my resignation as Rector took effect.

Church of the Holy Apostles, Philadelphia. Admitted 1867. The Rev. Charles D. Cooper, Rector. George C. Thomas and Lewis H. Redner, Wardens.

Baptisms, adults 5, infants 38, total 43; confirmed 34; communicants, added, new 40, died 10, removed 30, present number, about 440; marriages 5; burials 27; public services on Sundays 110, on other days 100, total 210; average attendance, Sundays, about 400; children catechised, times 52; Sunday Schools, officers and teachers 60, scholars 776; Bible Classes, teachers 8, members 140, total 984; other Parish agencies, Parish Association, Ladies' Missionary Society, Young Ladies' Sewing Circle, Young Men's Literary Society, Parish Library; Church 1, sittings 1100; school building 1; salary of Rector per annum $2000; arrears of salary, none; number of free sittings, all that are desired.

Money Receipts from all Sources.—Pew-rents $2061.69; Offertory at Holy Communion $150; collections in Church $586; subscriptions $581.53; other sources, including Sunday Schools $1997.18. Total $5376.40.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3815.56; repairs and improvements $411.83; Episcopal and Convention Fund $50; support of Sunday Schools $421.13; for the Poor $150; Missions, Foreign $100, Domestic $100, Indian $100, Diocesan $100; Episcopal Hospital $77.09; miscellaneous $50.79. Total $5376.40.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $75,000; emcumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands none; other indebtedness none.

Other Information.—During the conventional year the Church was freed from debt, and consecrated on St. Mark's Day, April 25, 1882.

Church of the Good Shepherd, Philadelphia. Admitted 1869. The Rev. Jno. A. Goodfellow, Rector. Moses Veale, Esq., and Wm. Tardif, Jr., Wardens.

Baptisms, adults 2, infants 64, total 66; confirmed 17; communicants, added, new 9, by removal 5, died 2, removed 10, present number 118; marriages 38; burials 55; public services, on Sundays 156, on other days 60, total 216; average attendance, Sundays 125; children catechised, times monthly; Sunday Schools, officers and teachers 21, scholars 200; Bible Classes, teachers 2, members 21; Church 1, sittings 500; salary of Rector per annum, $1000; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $37.15; collections in Church $270.62; subscriptions $986.94; donations by Sunday Schools $162.83; Board of Missions $200. Total $1657.54.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1092.52; repairs and improvements $29; Episcopal and Convention Fund $6; ground rent $420; for the Poor $37.15; Episcopal Hospital $105. Total $1689.67.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $11,000; ground rent on buildings or lands $7000 ($420 per annum).

Other Information.—During the past Lenten season the Rector collected, principally from friends outside the Parish, $708. This amount is about being expended in lining the roof of our humble Chapel, in the erection of a Bible Class room on either side the chancel, and in improving the building generally.

To our many generous friends we extend our heartfelt thanks.

St. Stephen's Church, Bridesburg. Admitted 1869. The Rev. Geo. B. Pratt, Rector. Newton A. Perkins and James Ruth, Wardens.

Baptisms, adult 1, infants 18, total 19; communicants, died 2, removed 4, present number 76; marriages 5; burials

14; public services, on Sundays 104, on other days 60, total 164; children catechised, times 12; Sunday Schools, officers and teachers 20, scholars 175; Bible Class, teacher 1, members 18; Church 1, sittings 400; parsonage 1; salary of Rector per annum $624, with parsonage.

Money Receipts from all Sources.—Collections in Church $998.32; donations $282.28; other sources $211.25. Total $1491.85.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1167.68; repairs and improvements $133.17; Episcopal and Convention Fund $10; support of Sunday Schools $146.50; Parochial Missions $5; Missions, Foreign $23.50; Episcopal Hospital $6. Total $1491.85.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $14,000; encumbrance on parsonage $2000.

Church of the Holy Innocents, Tacony. Admitted 1869. The Rev. R. H. G. Osborne, M.D., Rector. Wm. H. Gatzmer and Eli H. Ashton, Wardens.

Baptisms, infants 7; confirmed 4; communicants, present number 36; burials 5; public services, on Sundays 132, on other days 45, total 177; children catechised weekly; Sunday Schools, officers and teachers 8, scholars 90; other Parish agency, St. Mary's Guild; Church 1, sittings 150; salary of Rector per annum $500; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $23.28; collections in Church $103.41; subscriptions $536.74; other sources $300. Total $963.43.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $642; Episcopal and Convention Fund $10; Missions, Foreign and Domestic $4.60, Indian $4.10, Diocesan $3.10, Jews $1.80; Episcopal Hospital $6.85; Disabled Clergymen $6.50. Total $678.95.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $8200.

St. George's Church, Kenderton. Admitted 1870. The Rev. Joseph R. Moore, Rector. Elijah Wyatt and Percy Lauderdale, Wardens.

Total public services, 27.

St. Paul's Church, Aramingo. Admitted 1869. Jno. R. Savage and Frank McConnell, Wardens.

Baptisms, infants 19; confirmed 8; communicants, died 1, removed 1, present number 72; marriages 3; burials 3; public services, on Sundays 67, on other days 80, total 147; children catechised, times weekly; Sunday Schools, officers and teachers 15, scholars 208; Bible Classes, teachers 2, members 29; other Parish agencies, Parish Guild, Teachers' Guild, Rector's Aid Society, St. Paul's Brotherhood, Sewing School, Parochial Branch Church Temperance Society; Church 1, sittings 275; number of free sittings, all; extra Sunday services, free to all, all services free.

Money Receipts from all Sources.—Pew-rents, none; Offertory at Holy Communion $38.59; collections in Church, subscriptions, cash and envelopes $892.99; donations $1877.-24; investments, saving fund, other sources, interest $22.12. Total $2830.94.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $525.74; repairs and improvements $4107.81; support of Sunday Schools $54.72; for the Poor $45.89; Mission, Jews $3.95; Episcopal Hospital $4.52; Disabled Clergymen $6.50. Total $4749.13

Financial Condition—Aggregate value of property of the Parish, real and personal, $5500; encumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands none; other indebtedness $400.

Church of the Messiah. Admitted 1870. The Rev. F. H. Bushnell, Rector. James H. Stevenson and William Jordan, Wardens.

Baptisms, adults 8, infants 51, total 59; confirmed 19; communicants, added, 18, died 5, present number 175; marriages 14; burials 21; public services, on Sundays 101,

on other days 55, total 156; children catechised, times 11; Sunday Schools, officers and teachers 27, scholars 451; Bible Classes, teachers 2, members 49; other Parish agencies, Working Men's Club, Ladies' Working Society, Women and Girls Meeting, Church Temperance Society, Band of Hope, Juvenile Society; Church 1, sittings 400; salary of Rector per annum $800; arrears of salary, none; Sunday services, free to all 1.

Money Receipts from all Sources.—Pew-rents $451.91; Offertory at Holy Communion $80.73; collections in Church $508.64; subscriptions $334.92; donations $12,034.74; other sources $311.92. Total $13,722.86.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1454.51; payment of debts, ground rent $3184.74, mortgage $8430, interest $420; for the Poor $80.73; Missions, Foreign $32.44, Domestic $28.15, Home for Colored People $4.68, Indian $14.37, Diocesan $10; Episcopal Hospital $8.10; Disabled Clergymen $5; miscellaneous $50.14. Total $13,722.86.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $37,500; encumbrances, mortgages on Church edifice $8000; other indebtedness none.

Other Information.—This year a mortgage debt with accrued interest of $8420 has been satisfied, and additional interest of $420 paid. The ground rent debt with accrued interest of $11,184.74 reduced to $8000, and by a future subscription will soon be reduced to $6000. Thus the indebtedness in 1875 of floating debt $8800, mortgage debt $7500, ground rent debt $10,200, with accrued debts of interest that have been satisfied, about $36,000, will be reduced to $6000, and the desperate struggle to save this property to the Diocese ended.

Of the above sums, Rev. Samuel Durborow secured of interest over $5000, and through the exertions of Rev. Henry C. Mayer, the principal of the debt was diminished about $3500. The grateful thanks of all interested in this Parish is most cordially given to those who by their generous

offerings have secured the above result. Though the interest of the debt still remaining will be a burthen to the Church, it is hoped that this encumbrance will in time be removed. It may be proper to add that notwithstanding all these difficulties during the past five years, the current expenses of the Church have been met without debt; an infant school room built, costing about $1000; sundry repairs and improvements made at considerable cost; the building insured; the whole Church re-carpeted; and a large furnace placed in the cellar, and it may also be mentioned, that the average of persons confirmed each year, has been over 20; of baptized over 50, and the Sunday School has increased from 196 scholars and teachers to 477.

St. George's Church, West Philadelphia. Admitted 1870. The Rev. Gideon J. Burton, Rector. Richard S. Griffiths and John Collier, Jr., Wardens.

Baptisms, adults 4, infants 15, total 19; confirmed 19; communicants, added, by removal 2, removed 2, present number 33; marriage 1; burials 6; public services, on Sundays 106, on other days about 50, total 156; children catechised monthly; Sunday Schools, officers and teachers 14, scholars 140; Bible Classes, teachers 2, members 38; other Parish agency, Free Reading Room; Church 1, sittings 330; school building 1; lot for parsonage 1; building lots 3; salary of Rector per annum nothing; number of free sittings 30.

Money Receipts from all Sources.—Pew-rents $245.84; Offertory at Holy Communion $18.59; collections in Church $215.91; collections in Sunday School $77.10; donations $4; other sources $284.69. Total $846.13.

Money Expenditures and Appropriations.—Current expenses (including salary of Lay-reader) $601.08; repairs and improvements $17.70; payment of debts $121; Episcopal and Convention Fund $6; support of Sunday Schools $77.10; for the Poor and miscellaneous $18.59. Total $842.45.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $18,000; encumbrances, mort-

gages on Church edifice none; on other buildings none; ground rent on buildings or lands none; other indebtedness, mortgage on three building lots $700.

Other Information.—This Parish being without a Rector and unable to offer any salary, at the solicitation of the vestry, I accepted the Rectorship, September 1, 1881. I have officiated regularly, two Sundays in the month, and at times during the week, and have performed such Parochial work as would not conflict with my duties as Warden of the Burd Orphan Asylum. Mr. Henry B. Bryan has efficiently assisted me as Lay-reader. While I cheerfully give my services to the Parish, I trust that, ere long, it will be able to have a resident Rector. Being unable to do justice to the Mission at Fernwood, on account of my other duties, I resigned the charge of it in December last.

St. Timothy's Church, Eighth and Reed Streets, Philadelphia. Admitted May, 1871. The Rev. Robert T. Roche, D.D., Rector. Thomas W. Brooks and Henry Osborne, Wardens.

Baptisms, adult 20, infants 31, total 51; confirmed 18; marriages 5; burials 18; public services, on Sundays 58, on other days 49, total 107, since Oct. 3, 6 months' incumbency; children catechised, times every Sunday; Sunday Schools, officers and teachers 10, scholars 180; Bible Class, teacher 1, members 15; school building 1; salary of Rector per annum, $600; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $148.69; Offertory at Holy Communion $275.80; collections in Church $403.10; subscriptions $239.68; donations outside the Parish $210; other sources $224.47. Total $1501.74.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector and supplies) $389; repairs, improvements, sexton, &c., $125.50; Mission, Jews $5.76.

Financial Condition.—Encumbrances, mortgages on Church edifice $4000.

Other Information.—My report is necessarily imperfect, for since I assumed the Rectorship, six months ago, it has

been my endeavor to "gather up the fragments" of this *sadly scattered Parish.* The present indications are hopeful, the congregations are good, and we are "at peace among ourselves." The number of communicants had greatly fallen off, but we are gradually recuperating in this, as in all others that bespeak the revival of Parish prosperity.

French Mission, Church of St. Sauveur, Philadelphia. Admitted 1872. The Rev. Charles Miel, Rector. H. B. Houston and Emile L. Feffer, Wardens.

Baptisms, adult 1, infants 7, total 8; confirmed 18; communicants, added, new 29, died 3, removed 16; public services, on Sundays 2, on other days 1 or 2, total 153; average attendance, Sundays 150; children catechised, times 86; Sunday Schools, officers and teachers 6, scholars 76; Bible Class, teacher 1, members 15; other Parish agencies, Employment Office for French-speaking People, Society of Dames Patronesse de St. Sauveur, a French Episcopal paper, *L'Avenir;* Church 1, sittings 300; school building 1; salary of Rector per annum $1500; number of free sittings 258.

Money Receipts from all Sources.—Pew-rents $357.50; Offertory at Holy Communion $80.25; collections in Church $393.94; subscriptions $659.50; other sources $350. Total $1760.70.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1800; for the Poor $250; Missions, Indian $11.12; miscellaneous $12. Total $2072.12.

Other Information.—During the year 68 new members have been added to the list, of which 36 are French, 15 Swiss, 7 Alsacians, etc.; 35 were Roman Catholics.

The Church of the Annunciation, Philadelphia. Admitted 1872. The Rev. H. G. Batterson, D.D., Rector. Rev. E. B. Taylor, M. A., Assistant. George G. Roberts and George W. Terry, Wardens.

Baptisms, adults 7, infants 22, total 29; confirmed 68; communicants, added, new 74, died 5, removed 12; present number about 240; marriages 6; burials 11; public services,

on Sundays 208; on other days 180; total 388; Sunday Schools, officers and teachers 21, scholars 230; Church 1, sittings 350; salary of Rector per annum $1200; arrears of salary none, extra Sunday services free to all 156.

Money Receipts from all Sources.—Pew-rents $873.66; Offertory at Holy Communion $169.78; collections in Church $1769.72; subscriptions $18,000.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3118.03; repairs and improvements $50; Episcopal and Convention Fund $30; support of Sunday Schools $75; for the Poor $271.50; Missions, Foreign $10, Domestic $335, Diocesan $40; Episcopal Hospital $72; Church building $30; Bibles, Prayer Books and Tracts $20; Christian or Theological Education $115; Disabled Clergymen $25; miscellaneous $75. Total $4266.53.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $14,000; encumbrances, mortgage on Church edifice $3500; other indebtedness none.

Other Information.—The purchase of a suitable lot for the erection of a new Church, at the corner of Twelfth and Diamond streets has been effected, at a cost of $10,500, and it has been paid for in full. There is no encumbrance of any kind upon the property. The work of building will go on as soon as funds are obtained, the vestry having wisely determined to incur no debt.

Church of the Beloved Disciple, Philadelphia. Admitted 1874. The Rev. J. Pleasanton DuHamel, Rector. John A. Seeds and Dr. Wm. F. Buchanan, Wardens.

Baptisms, adults 6, infants 13, total 19; communicants, added, new 16, by removal 21, died 2, removed 2, present number 202; marriages 5; burials 16; public services, on Sundays, twice with sermon; on others days as per calendar; children catechised, times every Sunday; Sunday Schools, officers and teachers 26, scholars enrolled 316; other Parish agency, our Parish Aid Association is a most valued organi-

zation, and is of indispensable use to the Rector in the work of the Parish; Church 1, sittings 400.

Money Receipts from all Sources.—Pew-rents $682.25; Offertory at Holy Communion $90.25; collections in Church $651.33; donations $530.77; investments $94.40; other sources, Mission Board $300. Total $2349.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) with ground rent (in which part of last year's payment is included) $2379.02; repairs and improvements $116.84; Episcopal and Convention Fund $10; Missions, Indian $4.79, City $13.47; Episcopal Hospital $6.37; Disabled Clergymen $15.85. Total $3556.34.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,720; ground rent on buildings or lands $11,516; other indebtedness, none.

Other Information.—The progress, thus far made, in relief of the Parish, may be seen in the following approximate exhibit:

1876.		
Mortgage on Ground		$20,500 00
Annual Interest on Mortgage over due		1,300 00
Semi-Annual Installment Payment over due		1,000 00
Floating Debt on Chapel over due		3,000 00
Total		$25,800 00
1882.		
Ground Rent	$11,516 00	
Interest due		
Installment Payment due		
Floating Debt on Chapel		
Total		$11,516 00
Amount of Reduction		$14,284 00

The above exhibit is presented in proof that a real and most earnest effort has been made to relieve the Parish of its indebtedness. Having done this much, may we not appeal with some confidence to the Church at large in this Diocese, to aid us in removing the remaining encumbrance,

so that the Parish, by God's blessing, may be able hereafter to take care of itself, and help to take care of others also?

St. Peter's Church, Germantown. Admitted 1874. The Rev. Theodore S. Rumney, D.D., Rector. H. H. Houston and E. A. Crenshaw, Wardens.

Baptisms, adults 6, infants 29, total 35; confirmed 21; communicants, added, new 32, by removal 11, died 2, removed 14, present number 317; marriages 7; burials 9; public services, on Sundays 112, on other days 191, total 303; children catechised, times, monthly in the Church and frequently in Sunday School; Sunday Schools, officers and teachers 36, scholars over 300; Bible Classes, teachers 6, members 40; other Parish agencies, the Guild of St. Peter's Church, embracing Visiting Chapter, Young Men's and Young Women's Chapters, Mothers' Meeting, Employment Sewing School, Ladies' Missionary Chapter, and several others; Church 1, sittings 500; school building 1; salary of Rector per annum $2500 and house; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $3030.50; Offertory at Holy Communion $343.53; collections in Church $3140.86; donations $5732.82; other sources $530.59. Total $12,778.30.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4997.24; repairs and improvements, $45; Episcopal and Convention Fund $150; Sunday Schools for Missions $103.59; support of Sunday Schools $167.63; American Church Building Fund $200; Sheltering Arms $500; General Missions $76.91; for the Poor $357.59; Missions, Foreign $427.21, Domestic (including offerings to several Bishops) $2671, Home for Colored People (including Mrs. Buford's work) $177, Indian $167.16, Diocesan $100, City $200, Jews $35.30; Episcopal Hospital $154.89; Church building $1216; Bibles, Prayer Books and Tracts $33.83; Commission to Deaf-Mutes $200.13; Chris-

tian or Theological Education $200; Mexico $5; Disabled Clergymen $96.12; miscellaneous $312.50. Total $12,594.10.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $65,000; encumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands none; other indebtedness none.

Other Information.—During the year boxes and barrels have been sent to the Indian, Domestic, Foreign and Freedmen's Missions, valued at $553.61.

Gifts have also been made to a feeble Church, and to Clergymen, in the way of vestments, and altar, pulpit and lectern cloths, at an estimated value of $85.50.

The Church of the Holy Comforter, West Philadelphia. Admitted 1875. The Rev. H. Morton Reed, Rector. Chas. H. Yost, Esq. and Hugh P. Schetky, Esq., Wardens.

Baptisms, adults 3, infants 51, total 54; confirmed 14; communicants, added, new 14, by removal 45, died 5, removed 57, present number 260; marriages 7; burials 35; public services, on Sundays 100, on other days 63, total 163; children catechised every Sunday; Sunday Schools, officers and teachers 37, scholars 372; Bible Classes, teachers 2, members 40, total 451; other Parish agencies 8: Guild, Sunday School Association, Ladies' Aid and Missionary Society, Teachers' Mite Society, Mothers' Meeting, Industrial School, Cottage Lecture, Altar Society; Church 1, sittings 400; school building 1; salary of Rector per annum $1500; arrears of salary, none; number of free sittings, all; extra Sunday services, free to all, all.

Money Receipts from all Sources.—Offertory at Holy Communion $130.79; collections in Church $698.57; subscriptions $1075.05; donations $646.75; other sources $1092.30. Total $3643.46.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2266.45; repairs and improvements $461.15; payment of debts $103; Episcopal and Convention Fund $50; support of Sunday Schools

$344.99; for the Poor $202.64; Missions, Domestic $25.50, Church of Crucifixion $27.87, Indian $12.06, Jews $6.69; Episcopal Hospital $73.32; Disabled Clergymen $27.87; miscellaneous $107.12. Total $3768.66.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $12,000; encumbrances, on other buildings $800; ground rent on buildings or lands $2000.

Other Information.—The ladies of the congregation sent two boxes to Missionaries during the past conventional year —one to Africa, the other to Washington Territory. Value of the boxes about $150.

Church of the Transfiguration, Philadelphia. Admitted 1875. The Rev. Thomas K. Conrad, D.D., Rector. The Rev. H. O. DuBois, Assistant. William P. Conover, Jr., and William D'Olier, Wardens.

Baptisms, adult 1, infants 15, total 16; communicants, added 8, died 2, removed 20, present number 100; marriage 1; burials 5; public services, on Sundays 96, other days 43, total 133; children catechised, times 8; Sunday Schools, officers and teachers 19, scholars 160.

Collections and Contributions.—Current expenses $2749.-29; repairs and improvements, payment of debts, &c., $703.-75; Episcopal and Convention Fund $25; Sunday Schools (including Missionary contributions) $226.51; Industrial School $45.73; Dorcas Society and other Parochial donations $126.90; Bible and Prayer Union $22.26; Clergy retiring Fund $11.24; Episcopal Hospital $16.50; Foreign Missions $15; miscellaneous $21.67. Total $3963.85.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $35,000; encumbrances, mortgage on Church building $6800; other indebtedness none.

St. Ambrose Church, Philadelphia. Admitted 1881. The Rev. J. J. Joyce Moore, Rector. J. F. Mackensie and Henry Clay Cooley, Wardens.

Baptisms, adults 12, infants 37, total 49; confirmed 44; communicants, added, new 34, by removal 25, removed 12,

present number 132; marriages 6; burials 7, public services, on Sundays about 105, on other days 61, total 166; children catechised, times 32; Sunday Schools, officers and teachers 18, scholars 230, Bible Class, teacher 1, members 30, total 279; other Parish agencies, Mothers' Meeting, Teachers' Association, Parish Aid Society, Young Men's Guild, Sewing School; Church 1, sittings 400; arrears of salary, none; number free sittings 60.

Money Receipts from all Sources.—Pew-rents $312.08; Offertory at Holy Communion $85.03; collections in Church $311.37; subscriptions $623.29; other sources $197.42. Total $1529.19.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1372.33; repairs and improvements $141.60; Episcopal and Convention Fund $5; Episcopal Hospital $8. Total $1526.93.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $6500; ground rent on buildings or lands $311.38; other indebtedness none.

St. Barnabas' Church, Haddington, West Philadelphia. The Rev. John G. Bawn, Rector.

Baptisms adults 6, infants 36, total 42; confirmed 15; communicants, present number 66; marriages 5; burials 14; public services, on Sundays and on other days 151; children catechised monthly; Sunday Schools, officers and teachers 17, scholars 180, including 2 Bible Classes and teachers; other Parish agencies, Mite Society, Dorcas Society or Mothers' Meeting, Band of Hope Temperance Society; Church 1; number of free sittings, all.

Money Receipts from all Sources.—Collections in Church $476.60; subscriptions $275; other sources $610.32. Total $1361.92.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $751.55; Rector also receives a stipend from the City Mission; repairs and im-

provements $150.61; payment of ground interest $252; support of Sunday Schools $85; Sinking Fund $84.48; for the Poor $20.72; City Missions $10; Episcopal Hospital $8; Disabled Clergymen $5. Total $1367.36.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $9500; encumbrances, ground rent on buildings or lands $252; other indebtedness none.

Church of the Redeemer. Founded 1847. The Rev. B. H. Latrobe, Rector. Jos. E. Hover and George W. Story, Wardens.

Baptisms, infants 21; communicants, added, new 2, present number 75; marriages 7; burials 11; public services, on Sundays 96, on other days 89, total 185; children catechised monthly; Sunday Schools, officers and teachers 10, scholars 176; Bible Class, teacher 1, members varying; other Parish agency, a Parish School with 51 scholars on the roll, and an average attendance of 29, meets every day except Saturday and Sunday, and is very prosperous; Church 1, sittings 300; school building 1; parsonage 1; salary of Rector per annum $1500; arrears of salary, none; number of free sittings, all free.

Money Receipts from all Sources.—Offertory at Holy Communion $23.92; collections in Church $91.12; subscriptions $395; donations $1264.43; investments $374.80; other sources, rent $143; amount borrowed and still owing $500. Total $2792 27.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2273.60; repairs and improvements $232.90; support of Sunday Schools $133.64; of Parish Schools $300; for the Poor $53.92; Missions, Foreign $13.53, Domestic $9.19, Diocesan $3.76, Jews $1; Episcopal Hospital $3.53; Disabled Clergymen $5.03; American Church Building Fund $5.33. Total $3035.43.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $51,650.

Other Information.—There is a free Reading-Room for

sailors and workingmen kept open from October 1st to May 1st.

The attendance of sailors for the twelve months ending with October 1881, amounted to 3144, a number never before reached in the history of this Seamen's Mission.

Memorial Church of the Holy Comforter, Nineteenth and Wharton Streets, Philadelphia. The Rev. Alexander H. Vinton, Rector.

Baptisms, adults 4, infants 63, total 67; confirmed 22; communicants, added, new 33, by removal 8, died 3, removed 6, present number 270; marriages 6; burials 37; public services, on Sundays 116, on other days 181, total 297; Holy Communion every Lord's Day and Holy day; children of Sunday School catechised in the Church on the first Sunday in each month, of the Parish School, every week; Sunday Schools, officers and teachers 27, scholars 560, Bible Classes, teachers 6, members 181, total 780; other Parish agencies, Beneficial Association, Men and Women's Guilds, Mothers' Meeting, Sewing School, Lenten Missionary Sewing Chapter of Guild, Sewing School, Parish Library and Reading Room, Parish School, Parochial Branch of Church Temperance Society, &c.; Church 1, sittings 400; school building 1; arrears of salary, none; number of free sittings, all; all services free to all.

Money Receipts from all Sources.—Offertory at Holy Communion for the Poor, first Sunday in the month $276.33.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3676; repairs and improvements $465; support of Sunday Schools $381.29; Parish Library $53; for the Poor $276.33; Missions, Foreign $62.90, Domestic $62.89, Diocesan $133.34, City $20, Jews $15.64; Episcopal Hospital $36.15; Bibles, Prayer Books and Tracts $20; Christmas Fund $33.09; Missionary objects, through Sunday School $128.72; miscellaneous charities $116.82. Total $5481.17.

Financial Condition.—Aggregate value of property of

the Parish, real and personal, $60,000; no encumbrances or indebtedness of any description.

Other Information.—The work of the year has been that of development and solidification. The congregation, in the midst of a shifting population, has become more settled and identified with Parish interest, than ever before. The chancel of the Church has been paved with tiles, and the Church has received other valuable gifts. The Missionary Sewing Society has sent three boxes of clothing and household articles of more than ordinary value to Missionaries, &c. A Parochial branch of the Church Temperance Society has been organized and flourishes, and the adult Bible Classes as well as the Sunday School are in most prosperous condition and are important aids in the growth of the Parish. It has been found necessary, in order to provide for the ever-increasing needs of the various departments of Church work, to build an additional Parish building, which is already begun, and it is hoped will be ready for use by July next.

Report of the Rev. A. A. Marple, Rector of Christ Church, Upper Merion, Montgomery County, May 1, 1882.

Baptisms, adults 10, infants 12, total 22; confirmed 17; communicants 100; marriages 4; burials 15; public services, on Sundays 54, on other days 17, School house services 12, total 93; Sunday Schools, officers and teachers 15, scholars 125; collections, Episcopal Fund $8.50, Michigan sufferers $24, Disabled Clergy $9, Alms $16, Episcopal Hospital $7.15, Theological Education $5.

Report of the Free Memorial Chapel, Fallsington, Bucks County. The Rev. W. W. Bronson, Priest in charge.

Baptisms, adults 2, children 12, total 14; confirmed 8; communicants, added, new 8, died 1, removed 2, present number 39; public services, on Sundays 51, on other days 5, total 56; Holy Communion celebrated in public 18 times, in private 8 times; average attendance, on Sundays 50; chil-

dren catechised or instructed weekly; Sunday School, teachers 4, scholars 56; History Class 21 members on the roll.

I entered upon the charge of this work, with the very kind and cordial approval of the Bishop of the Diocese, on Whitsun-day, being the 1st day of June, 1881.

There are encouraging indications that the Church is gradually securing a hold upon the community, and it is to be hoped that an effort originated in faith, and prosecuted with great self-denial, will, with God's blessing, be crowned with success.

A reference to the figures given in this report, would seem to justify the indulgence of such a hope; especially when it is known that, although the village of Fallsington has been settled for some two hundred years, and is but twenty-five miles from Philadelphia, and but three miles from Trenton, the capital of New Jersey, yet, never until the opening of this Chapel, had either of the two great sacraments of the Gospel been administered there.

In addition to some other services in Philadelphia, not embraced in the above detail, I beg leave to report the following:

Baptisms, adult 1, infants 4, total 5; marriages 4; burials 5.

Three of the baptisms, as above, are recorded at St. Peter's, one, St. Mark's and one at the Clay Memorial Chapel.

All which is respectfully submitted.

Weldon Mission, Weldon, Montgomery County, the Rev. W. S. Heaton in Charge.

Baptism, infant 1; burial 1; Holy Communion 4 times; public services, Sundays 8, Bible Class Lectures, Sundays 44, total 52; Sunday School, officers and teachers 7, scholars 75; Bible Class, teacher 1, members 25.

During the last year a lot of ground for a Church was donated by Mr. Russell Smith. On this lot Mr. Thomas Smith erected a frame Church building at a personal expense

of $2400; and the chancel rail, pews and heater were furnished by the Sunday School under the efficient superintendence of Mr. H. C. Davis, at an outlay of $436.71. The first service was held in the Church on Christmas Day.

Up to this time the Clergyman has been able to give only a Sunday afternoon service, and a weekly mission to this interesting Mission, but it is hoped arrangements will be made for the support of the Clergyman, that will enable him to devote his time to the work.

Report of the Rev. Thomas J. Taylor, M.A., in charge of Franklinville Mission, to May 1, 1882.

I took charge of this Mission in January last, since which time I have held 79 services in Christ Church and elsewhere, preached 67 sermons and made 12 addresses, administered the Holy Communion 3 times (in private twice) total 5 times; baptism 1; burials 4; visits 136.

NON-PAROCHIAL REPORTS.

Report of the Rev. J. W. Ashton, May 1, 1882.

During the year I have officiated in a number of Churches, both in this Diocese and others, and since last November I have been in charge of the pulpit ministrations of the Church of the Saviour, West Philadelphia, in the absence of the Rector, the Rev. Dr. Farr, on account of sickness. My other official acts have been duly recorded in the various parishes for whose benefit they have been performed.

Report of the Rev. A. G. Baker, Presbyter.

I most respectfully report, that up to the 18th day of October last, I continued to discharge my duties as Rector of Trinity Church, Centreville, Bucks Co., Pa.

From that date to the Sunday called Quinquagesima I celebrated the Holy Communion 8 times, in various Churches of this and neighboring Dioceses; said Morning and Even-

ing Prayer 16 times; preached 32 sermons, and solemnized one marriage. Besides this I often assisted in the various offices of the Church as occasion required, and as opportunity was given.

On Quinquagesima Sunday I became the Assistant to the Rev. J. F. Powers, Rector of the Church of the Advent, York avenue above Buttonwood St., and so continue to be, and my official acts since then are included in the report of the said Church and Parish.

Report of the Rev. E. C. Belcher.

During the past conventional year I have performed the duty of Rector's Assistant in Christ Church, Philadelphia. The list of my official acts is included in the report of the Rector of said Parish.

Report of the Rev. W. G. P. Brinckloe, Deacon, Hulmeville, Pa.

Having resigned the charge of Grace Church, Hulmeville, on the 1st of May, 1881, and that parish having called the Rev. Wm. Jarrett to the Rectorship, the Diocesan Board of Missions appointed him Missionary at Hulmeville and Newportville, which left unprovided for the stations of Oxford Valley and Bensalem. The Bishop requested me to take charge of these points and during the year I have held 31 services at Oxford Valley on Sunday mornings, and 40 services at Bensalem on Sunday afternoons. Have also officiated 6 times in other Churches. Have baptized 2 infants and attended 5 funerals. Have received from all sources $500, expended $500. Have supported my family by secular labors. It is but proper to say that not only has Miss Mary L. Erwin built a Chapel in Bensalem, but contributes liberally for the maintenance of services at that place. I am also indebted to the kindness of Alex. Brown, Esq., Mrs. Anna Sparks, Mrs. Eliza Butler, and Mrs. Richard Norris for the means of meeting other necessary expenses.

Report of the Rev. Wm. L. Bull, May 2, 1882.

Was absent from the Diocese traveling, with consent of the Bishop, until the latter part of November, 1881.

Since December have been holding regular services at the Chester County Almshouse and West Chester jail.

Report of the Rev. C. M. Butler, D.D.

I respectfully report that, since the last Convention, I have uninterruptedly discharged the duties of my Professorship in the Divinity School, have preached in various Churches 57 times, and read prayers in whole or in part, and administered the Communion on several occasions.

Report of the Rev. D. Chase, Chaplain, U. S. A.

The Rev. D. Chase respectfully reports that he has assisted at Divine service about 20 times, at Holy Communion 7, and preached 10 times, mostly at Zion Church, in this city (Philadelphia), whose Rector, Rev. W. R. Carroll, he highly esteems for his ability as a preacher, faithfulness to the evangelical doctrines of the Protestant Episcopal Church, and kindness as a pastor and friend.

Report of the Rev. John A. Childs, D.D.

I have been occupied as heretofore with my duties as Secretary, viz: of the Convention of the Diocese, of the Bishop, of the Managers of the Hospital of the Protestant Episcopal Church in Philadelphia, of the Trustees and Overseers of the Divinity School in Philadelphia, of the Executive Committee of the same Institution, and of the Board of Missions of the Diocese; also, as an Examining Chaplain, besides officiating in Divine service, and preaching occasionally.

Report of the Rev. Samuel Clements, D.D.

During the past year I have continued to discharge my duties as Principal and Rector of Cheltenham Academy.

On Sunday morning the members of the Academy attend

the service at St. Paul's Church, Cheltenham, in the afternoon they are instructed in Bible Classes, and in the evening I read the service and preach to them at home. During Lent we have service and lecture at the Academy on every Wednesday and Friday.

The communicants and the pupils of the Academy confirmed, are included in the report of St. Paul's Church, Cheltenham.

During the summer season, I have charge of the Church of the Holy Apostles, at Ocean Beach, New Jersey.

Report of the Rev. D. Convers, April 13, 1882.

I beg to report to you that during the year last past I have lived in Oxford and have from time to time performed such clerical duties as I have been invited to do by the incumbents of this (Cowley St. John) or neighboring parishes.

Report of the Rev. James J. Creigh.

The Rev. James J. Creigh respectfully reports, that during the past year he has frequently officiated in the services of the Church, preaching the word and administering the Sacraments.

Report of the Rev. Henry Ogden DuBois, May 1, 1882.

In making my yearly report, I beg leave to say that I have fulfilled, as far as in me lay, the duties of Assistant Minister in the Church of the Transfiguration, West Philadelphia. I have assisted the Rector at most of the services of the Church; have baptized nine (9) children, whose names will be found on the Parish roll; have preached in all twenty-nine (29) times; have made in all twenty-one (21) addresses; have superintended the Sunday School of the Parish.

Report of the Rev. Samuel Durborow.

It gives me pleasure to report that during the year past I have been engaged in the duties connected with my position

as Superintendent of the Philadelphia Protestant Episcopal City Mission.

In addition to the above duties, I have performed 7 baptisms, 13 burials and 70 marriages.

Report of the Rev. Alfred Elwyn, May 3, 1882.

The Rev. Alfred Elwyn respectfully reports that he has assisted during the past year, in the administration of the Holy Communion and on other occasions, the Rectors of St. John's Church, Portsmouth, N. H., and of Christ Church, Germantown.

Report of the Rev. William Ely.

During the past conventional year I have given such assistance to the Rector of St. Michael's Church, Germantown, as lay in my power, and have also fulfilled such duties as have been assigned me as one of the Examining Chaplains of the Diocese.

Report of the Rev. Washington B. Erben.

After my return from Europe in June last, I was pretty constantly engaged, under the Bishop's direction, in services rendered in vacant parishes, and other duties until January. My official acts were: Baptisms 4; marriages 20; burials 18. Most of these services were performed among persons living in the southern part of Philadelphia, having no parochial relations, and in such cases, in lieu of other record, I have had them recorded in the Register of the City Mission.

From January to May 1, 1882, I officiated in charge of St. Margaret's Memorial Church, at Hibernia, a winter resort in Florida, where a pretty little Church was opened for services soon after my arrival. Throughout the season a large proportion of the guests at this place, and attendants upon the services were Philadelphians.

Report of the Rev. Thomas L. Franklin, D.D.

During the past year I have been constantly engaged in my duties as connected with the City Mission, and the details of my work will be found in the annual report of the Mission. I have also, on many occasions, rendered aid to the Parochial Clergy.

Report of the Rev. Daniel R. Goodwin, D.D., May, 1882.

During the year past, I have, besides my duties at the Divinity School, preached 14 times, celebrated Divine Service 11 times, administered the Holy Communion twice, assisted in the same twice, and officiated at 1 burial.

Report of the Rev. G. Emlen Hare, D.D.

I have performed my duties as an Instructor of Candidates for the Ministry, and sometimes officiated as a Presbyter in other ways.

Report of the Rev. J. F. Harrigan.

I respectfully report that during the past conventional year, I have labored as in the past, amongst the seamen and boatmen on the Schuylkill with encouraging results. I made a great many short addresses, distributed a large number of Bibles, Testaments and Prayer Books, together with a large supply of English and Foreign Tracts, which were most thankfully received by all, and for which I desire to express my most sincere thanks to the Bishop of the Diocese, and also to the Rev. Dr. Matlack, who most kindly and liberally supplied me with the same, &c.

Report of the Rev. Wm. M. Harrison.

During the past year I have been engaged as Assistant to the Rev. Robert A. Edwards, Rector of the Church of St. Matthias, Philadelphia.

Report of the Rev. C. H. Hibbard, Philadelphia, April 26, 1882.

I would respectfully report that during the year just ended, I have been continuously engaged in discharging the duties devolving upon me as Assistant to the Rector of St. Mark's Church, Philadelphia.

Report of the Rev. H. M. G. Huff.

I would respectfully state that, during the past year, I have done the work of Assistant Minister in the Church of the Incarnation. The record of my official acts during that time is included in the report of the Rector.

Report of the Rev. A. B. Hunter, Deacon.

The Rev. A. B. Hunter reports that since May 22d, 1881, he has been Assistant to the Rector of St. Luke's Church, Germantown.

Report of the Rev. Walter Jordan.

The Rev. Walter Jordan respectfully reports that on the 30th of September, 1881, he was duly ordained to minister in this Church, and since the month of December he has acted as Rector's Assistant of the Church of the Holy Trinity.

Report of the Rev. Joseph Kidder.

Since my last report to the Convention, with the exception of two months spent at my former home in Germantown, I have resided in Newton, Mass., and having been during that period without any charge, I am able to report only occasional services rendered to others in this Diocese.

Report of the Rev. Louis K. Lewis, April 25, 1882.

The Rev. Louis K. Lewis would respectfully report to his Diocesan, that his work at St. Peter's Parish, Philadelphia, ceased in January, since which time he has, with your per-

mission, been assisting the Rector of Trinity Parish, Wilmington, Delaware, in a temporary capacity.

Report of the Rev. David H. Lovejoy, M.D.

During the past year I have continued in the discharge of my duties as Chaplain of the Hospital of the Protestant Episcopal Church, Philadelphia. The statistics of my official acts are these: Chapel services 118, ward services 1424, total services 1542; addresses, not including sermons 1509; baptisms 163; presented for confirmation 67; Holy Communions 54; marriages 16; funerals, Hospital 13, of outsiders 42, total 55. I have done very much other work of various kinds. The demand upon my sympathies, strength and time has been great, but I believe I have faithfully sought to satisfy it. There are about 390 communicants connected with the Chapel, most of whom, however, reside outside the institution.

Report of the Rev. Robert Mackie.

I would respectfully report that during the past year, I have been engaged, as one of the Missionaries of the Protestant Episcopal City Mission, my official acts are the following:

Baptisms, adults 5, infants 40, total 45; burials 29; services 172; sermons 170; addresses 194; domiciliary visits 1703; special visits 2119, marriages 2; Holy Communion 11 times; the children catechised 17 times; presented for confirmation 2; Bibles distributed 8; tracts and magazines 3510; Testaments, Hymnals and Prayer Books 43.

Report of the Rev. Isaac Martin.

Throughout the past year, as much as my health would permit, I have been engaged in visiting seamen on *board ship*, and in their boarding-houses in the interest of their souls, and of bringing them on to attend the services of the

Church; for this purpose have given both Bible and Prayer Book with other religious reading, adding a few words of counsel that will, I trust, be a means of winning them to God and His Holy Church. Likewise have visited ship chandler's stores along North and South Delaware avenue, as a NEW feature of interest in behalf of seamen which has not been altogether without good results to all concerned. I have also given addresses to "*Sons of the Ocean*" on some Sundays in the year in a boarding-house on East Lehigh avenue, which have been appreciated by them, thanking me sincerely for the same. The following is a summary of work done for the year: Ships visited 677, boarding-houses and others 362; Bibles and Prayer Books 140; tracts distributed 3087; *Parish Visitor* 11, *Episcopal Register* 55; Sermon on Mount 200; Proverbs of Solomon 200; Coms. to U. S. Receiving Ship 14; visits to U. S. Naval Rendezvous 6; visits to U. S. Commissioner's office 4; visits to Stores in North and South Delaware avenue 92; visits to Shipping Agents 130; visits to Port Richmond 10; visits to residences in Fairmount avenue near the wharf 74; with other incidental duties not enumerated.

Report of the Rev. Robert C. Matlack, D.D., Secretary of the Evangelical Educational Society.

The object of this Society is to induce devoted, talented, healthful and energetic young men, who give evidence of peculiar fitness for preaching the Gospel and administering a parish, to turn their attention to the Ministry.

We would deter the unworthy, select the fittest, watch over them during their course of study, and give them such aid and encouragement as may best develop self-reliance and manly independence, without injuring their health and depressing their spirits.

The Secretary receives monthly reports from the students, corresponds with them, occasionally visits the institutions where they are engaged in study, and maintains such inter-

course with them, and their pastors and professors, as will keep the Board advised of the character, spirit, and progress of every student under its care. The work, indeed, is one of great labor and responsibility, requiring constant watchfulness and care, that we may, as far as possible, educate only such men as seem to be called of the Holy Ghost to the Ministry of Christ.

The work of the Society is large. We have in less than twenty years raised nearly $500,000, and aided 500 students, a large proportion of whom are preaching the Gospel with zeal and success in the various home and mission fields of the Church. Besides this direct work of supplying the Ministry, our incidental work is large.

Through the influence of the Secretary, many thousands of books and tracts have been distributed to students and Clergymen, large sums of money directed to the Educational Institutions of the Church, and thousands of dollars sent to the feeble parishes and poorly paid missionaries of the far West and South, and aid extended to many needy widows and orphans of the Clergy. The amounts thus directed do not pass through our treasury nor appear in our annual reports.

The need of increasing the Ministry is ever kept before the Church, through the pulpit and the press. Hundreds of applications for aid are "received," many are "refused," others are "accepted," and tested for a time, and "dropped" on account of general unfitness, but *we have never refused aid to any student who has come up to our standard of fitness for the work.*

We rejoice to say that the Church has always responded to our appeals in proportion to the urgency of the demand made upon our treasury, although at times intense effort has been required to make our monthly payments in full, and keep out of debt.

Report of the Rev. A. J. Miller.

The Rev. A. J. Miller respectfully reports that during the past year he has continued his duties as Assistant Minister of St. Peter's Church, Philadelphia. The record of his official acts is included in the report of St. Peter's Parish.

Report of the Rev. D. S. Miller.

During a great portion of the year I continued abroad with my family. Since my return I have been engaged in various labors under the direction of the Bishop, preaching and assisting my brethren and performing other services as occasions arose.

Report of the Rev. C. E. Milnor.

During the year I have assisted the Rev. Dr. S. E. Appleton, Rector of the Church of the Mediator, from Feb. 8th to May 7th, inclusive. I have also read Divine Service and preached 28 times, celebrated Holy Communion twice, baptized 2 children, performed 2 marriages, and I have officiated at various times outside of the Church.

Report of the Rev. Geo. D. E. Mortimer.

I have the honor to report that I have served during the past year as Assistant Minister to the Rector of St. Luke's Church, Philadelphia. My pastoral work will, therefore, be found incorporated in the parochial report of that Church.

Report of the Rev. Edmund Roberts, Chaplain of Christ Church Hospital.

I would respectfully report that I have celebrated Divine service twice each Sunday, once during the week, and daily in Passion Week.

I have baptized 1 infant, and 1 candidate received the rite of confirmation on Easter Day, at Christ Church.

Celebration of the Holy Communion on each Sunday, Christmas Day and Ascension Day.

The inmates of the Hospital number 52, all of whom are communicants of the Church. There have been 6 burials during the conventional year. The whole number of communicants is 53.

Report of the Rev. James W. Robins, D.D., Head Master of "The Academy of the Protestant Episcopal Church in the City of Philadelphia.

Dr. Robins has to report that during the past year he has been engaged in the performance of his duties at the Episcopal Academy.

Report of the Rev. N. Frazier Robinson, April 27, 1882.

Respectfully reports that, on June 25th, 1881, he resigned his charge of St. George's Church, West Philadelphia, said resignation taking effect on the 10th day of August; and that, since August 1st, 1881, he has been officiating regularly as Assistant Priest at St. Timothy's Church, Roxborough, Philadelphia, and frequently in other parishes. His acts are recorded in these several Parishes.

Report of the Rev. Henry J. Rowland.

The Rev. Henry J. Rowland would respectfully report that he is still Chaplain at the Church Home, Augora, and at the Educational Home, Philadelphia.

With the assistance of two lay readers, Mr. Edgar Cope and Mr. Charles Wadsworth, Divine Service, Bible Class and Sunday School have been regularly conducted in both institutions.

In the Church Home six have been presented for baptism and 7 for confirmation. There have been 2 deaths.

In the Educational Home the number of baptisms is 6, of deaths 2. A class for confirmation is now in preparation.

The average number of communicants at either place is 11. The removal of a certain number of the older boys and girls every year from these Homes to enter upon the active

duties of life prevents this number increasing to any material extent.

Matters of other interest are embodied in the annual reports of these institutions.

Report of the Rev. R. Bowden Shepherd.

I respectfully report that since my ordination on the 22d day of last May, I have performed the duties of Assistant Minister in Trinity Church, Oxford, and that all my official acts are included in the report of the Rector of said parish, with the exception of five (5) baptisms and two (2) funerals.

Report of the Rev. Jos. J. Sleeper.

I have been acting as Missionary in the City Missions in charge of Christ Church, Franklinville. My report will be found in the City Mission Report, up to January 1. Since May, 1881, I have been Warden of the Sheltering Arms under the direction of the Bishop. I resigned that position on March 1, 1882, and accepted the position as General Secretary of the Pennsylvania Society for the Prevention of Crime, which has for its object, work which has grown out of the Sheltering Arms. I have the sanction of the Bishop to engage in Sunday work where opportunity offers, which I do most every Sunday.

Report of the Rev. Matson Meier-Smith, D. D., May 1, 1882.

During the year past in addition to my work as Professor in the Divinity School, I have assisted the Rev. Dr. Morton at St. James's Church in the pulpit, and in the administration of the Holy Communion, besides assistance in various ways to my Clerical brethren as opportunity was offered. I have preached 64 sermons, and assisted otherwise in services nearly every Sunday.

Report of the Rev. Dr. W. W. Spear, May, 1882.

I have to report that, though my dimness of sight remains unchanged, my general health has very much improved, and I have been able to render many little services to brethren and friends in need, assisting in public service, and making addresses on sacramental and funeral occasions, especially administering the Communion several times at the Franklinville Mission, with a Deacon only in charge, and to the Deaf and Dumb at St. Stephen's Church.

Report of the Rev. William Suddards, D.D., Rector Emeritus, Grace Church, Philadelphia. Norfolk, Va., May 1, 1882.

In consequence of my continued infirmities, known to you, I last fall resigned the Rectorship of Grace Church Parish, in the city of Philadelphia.

On the election of Rev. Dr. Alsop as my succcessor, the Vestry also elected me to the position of Rector Emeritus, which relationship was gratefully accepted.

During the past conventional year, I have baptized 1 infant, officiated at 1 funeral, and united 10 couples in matrimony.

Report of the Rev. E. H. Supplee.

The Rev. E. H. Supplee respectfully reports, that during the first six months of the past conventional year he had charge of the Church of the Holy Apostles, while the Rector, the Rev. Dr. Cooper was abroad; after his return, Mr. Supplee frequently assisted his brethren, the Clergy of the city, and he has now temporary charge of the Church at Paoli, Pa. He has also maintained a short daily service in the School for Young Ladies, of which he is principal.

Report of the Rev. E. W. Syle, D. D., 2011 Mt. Vernon Street, Philadelphia.

Rev. Dr. Edward W. Syle begs leave respectfully to report, that since his connection with the Diocese of Pennsylvania,

he has been engaged principally in preaching and lecturing on the subject of Missions in and around the City.

During the months of July and August, 1881, he took charge temporarily of the services at the Church of the Mediator, Philadelphia; took charge subsequently of the vacant Mission of St. Barnabas, Kensington, during September, October and December, and has also officiated, as occasion required, for several of the city and suburban Clergy.

He at present occupied with the duties of Corresponding Secretary of the Pennsylvania Colonization Society, and Financial Secretary of the American Colonization Society at Washington.

Report of the Rev. S. Tweedale, Deacon, assisting the Rev. R. C. Booth, Rector of St. Mark's Church, Frankford.

I have assisted the Rector at services on Sundays and other days, and officiated at baptisms 38; funerals 74; marriages 27; visits 1669; these services are included in the Parish report.

Report of the Rev. J. S. Wallace, Chaplain U. S. N., May 7, 1872.

I take pleasure in reporting to you that I am still Chaplain of the U. S. Naval Academy at Annapolis, Md. During the year I have held service every day and twice a day during Lent. Infant baptisms 2; marriage 1; burials 4. Expect a class to be confirmed next Sunday by the Bishop of the Diocese.

Report of the Rev. Wilberforce Wells.

I herein present my annual report. Up to the latter part of January last, I was one of the Priests Assistant of St. Clement's. Since then I have been assisting the Rev. T. F. Milby, at Gloucester, N. J.

Report of the Rev. Mardon D. Wilson.

The Rev. Mardon D. Wilson would respectfully report that during the past year he has performed his duties as Assistant to the Rev. Edward S. Watson, Rector of the Church of the Redeemer, Lower Merion, Montgomery Co.

DIOCESAN STATISTCS, 1882.

CLERGY AND CANDIDATES FOR HOLY ORDERS.

Candidates for Holy Orders	21
Whole Number of Clergy	205
Bishop	1
Priests	198
Deacons	7

PARISHES AND PAROCHIAL STATISTICS.

Present Number of Parishes in union with Convention	118
" " " not in union with Convention	3
Whole Number	121
Corner-stones Laid	3
Ordinations	13
Whole Number of Churches	120
Chapels	28
Sittings, Churches	62,200
" Chapels	7,800
Sunday School Buildings	29
Parsonages	56
Cemeteries	46

PAROCHIAL STATISTICS.

Baptisms—Adults	593	
Infants	2,985	
Total		3,578
Burials		2,187
Marriages		1,124
Confirmations		1,949
Communicants—Added		2,027
Died or Removed		1,254
Present Number		26,279
Public Services—On Sundays		13,944
Other Days		12,101
Sunday Schools—Teachers		2,890
Scholars		28,289
Bible Classes—Teachers		190
Scholars		5,208
Free Sittings		13,000
Children Catechised—Times		1,294

Parish Schools—Teachers	17
Scholars	1,049
Sewing School—Teachers	205
Scholars	2,739
Mothers' Meeting—Officers	34
Members	2,891
Industrial Schools—Teachers	103
Scholars	933
Miscellaneous Societies, Guilds, &c.—Officers	203
Members	10,224

MONEY RECEIPTS FROM ALL SOURCES.

Pew Rents	$243,381 02
Offertory at Holy Communion	27,992 10
Collections in Church	207,652 22
Subscriptions	121,609 02
Donations	101,892 17
Investments	18,033 55
Sunday School Collections	1,982 29
Other Sources	101,295 09

MONEY EXPENDITURES AND APPROPRIATIONS.

Current Expenses (including salaries)	$349,952 71
Repairs and Improvements	91,314 34
Payment of Debts	73,454 80
Episcopal and Convention Fund (assessment)	7,305 50
Support of Sunday Schools	17,488 94
" Parish Schools	8,297 85
" " Libraries	935 73
For the Poor	28,657 29
Parochial Missions	9,614 18
Foreign "	18,165 58
Domestic "	27,678 84
Indian "	5,138 94
Diocesan "	6,272 85
City "	3,543 18
Jews "	1,041 81
Home Mission to Colored People	2,207 10
Episcopal Hospital	18,089 57
Church Building	76,860 84
Bibles, Prayer Books and Tracts	1,055 94
Book Societies	218 49
Christian or Theological Education	6,282 27
Christmas Fund for Disabled Clergymen	5,548 92
Miscellaneous	66,888 09

FINANCIAL CONDITION.

Actual value of the Property of the Parishes in the Diocese, Church Buildings, Parsonages, Cemeteries, School Buildings and Endowments	$ 7,250,000 00
Mortgages on the Property of the Parishes	199,300 00
Principal of Ground Rents	84,430 67
Other Indebtedness	15,918 42
Amount of Clerical Salaries	212,000 00

FORM OF THE CERTIFICATES FOR LAY DEPUTIES TO CONVENTION.

It is hereby certified, that at a meeting of the Vestry of in the County of held on the day of 18 , Messrs. were duly elected Lay Deputies to the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, to be held in on the day of next; and that said Deputies are now, and have also been for not less than six calendar months next before their election, worshipers in said

Dated this day of 18 .

} WARDEN.

} VESTRYMEN.

CANON II.—No other certificate or evidence of the appointment of any Lay Deputy or Deputies to the Convention of this Diocese shall be allowed or received.

Resolved, That the Churches of the Diocese be affectionately and earnestly requested to select their Deputies to the Convention from such of their people as "come to the Holy Communion."—*Resolution of May* 29, 1863.

To be signed by one Warden or two Vestrymen.

*PAROCHIAL REPORT FOR THE YEAR ENDING MAY 1ST, 1882.

(See Journal of Diocese of Pennsylvania, 1870, p. 73, and 1871, p. 196.)

. . . . . County.

. . . . . Church. . . . . Admitted . . . . . .

The Rev. . . . . Rector. Rev. . . . . Assistant.

. . . . . and . . . . . Wardens.

BAPTISMS—Adults.	,	BIBLE CLASSES—Teachers	,
Infants	,	Members	;
Total	;	PARISH SCHOOLS—Teachers.	,
CONFIRMED	;	Scholars.	;
COMMUNICANTS—Added—new	,	Other Parish Agencies	;
By removal	,	CHURCH	,
Died	,	Sittings	;
Removed	,	Chapels (the statistics of which are included in this Report) . .	,
Present number	;	Sittings	;
MARRIAGES	;	School Buildings	;
BURIALS	;	Parsonage	;
PUBLIC SERVICES—On Sundays	,	Cemetery	;
On other days	,	Salary of Rector per annum . . $	;
Total	;	Arrears of salary . . . . . $	;
Average attendance on Sundays	;	Number of Free Sittings	;
CHILDREN CATECHISED—Times.	;	Extra Sunday Services free to all.	.
SUNDAY SCHOOLS—Officers and Teachers	,		
Scholars	;		

MONEY RECEIPTS FROM ALL SOURCES.

Pew-Rents . . . . . $	;	Investments . . . . . $	;
Offertory at Holy Communion . . . $	;	S. School . . . . . $	;
Collections in Church . . . . . $	;	Other Sources . . . . . $	;
Subscriptions . . . . . $	;	Total . . . . . $	.
Donations . . . . . $	;		

MONEY EXPENDITURES AND APPROPRIATIONS.

Current Expenses (including Salary of Rector) . . . . . $	;	Missions, Indian . . . . . $	,
Repairs and Improvements . . . . . $	;	Diocesan . . . . . $	,
Payment of Debts . . . . . $	;	City . . . . . $	,
Episcopal and Convention Fund . . $	;	For the Jews . . . . . $	;
Support of Sunday Schools. . . . . $	;	Episcopal Hospital . . . . . $	;
Of Parish Schools . . . . . $	;	Church Building. . . . . $	;
Parish Library . . . . . $	;	Bibles, Prayer Books and Tracts . . $	;
Parochial Missions. . . . . $	;	Book Societies . . . . . $	;
For the Poor . . . . . $	;	Christian or Theological Education . . . . . $	;
Missions, Foreign . . . . . $	,	Disabled Clergymen . . . . . $	;
Domestic . . . . . $	,	Miscellaneous . . . . . $	;
Home for Colored People. $	,	Total . . . . . $	.

FINANCIAL CONDITION.

AGGREGATE VALUE OF PROPERTY of the Parish, Real and Personal . . . . . $	;	On other Buildings . . . . . $	;
ENCUMBRANCES — Mortgages on Church Edifice . . . . . $	;	Ground Rent on Buildings or Lands. $	;
		Other Indebtedness . . . . . $	.

* Please fill blank space with figures, and cancel items when no report is given.

OTHER INFORMATION.

APPENDIX B.

TWENTY-THIRD ANNUAL REPORT

OF THE

BOARD OF MISSIONS

OF THE

DIOCESE OF PENNSYLVANIA.

The resignation of Mr. Andrew H. Miller and the appointment in his place of Mr. Thomas L. Gillespie marks the only change during the past year that has taken place in the Board, which at present is constituted as follows:

President, ex-officio.

RT. REV. WM. BACON STEVENS, D.D.

Term of Service expiring June, 1882.

REV. D. R. GOODWIN, D.D.,
" E. Y. BUCHANAN, D.D.,
" J. D. NEWLIN,
" W. N. MCVICKAR,

MR. JAMES S. WHITNEY,
" ORLANDO CREASE,
" THOS. L. GILLESPIE,
" P. PEMBERTON MORRIS.

Term of Service expiring June, 1883.

REV. S. E. APPLETON, D.D.,
" THOMAS F. DAVIES, D.D.,
" J. B. FALKNER,
" D. S. MILLER, D.D.,

MR. JAMES S. MCCALLA,
" GEORGE F. HOFFMAN,
" WM. HEYWARD DRAYTON,
" GEORGE C. MORRIS.

Term of Service expiring June, 1884.

REV. BENJ. WATSON, D.D.,
" ROBT. C. MATLACK, D.D.,
" J. A. POWERS,
" W. F. C. MORSELL,
MR. JAMES S. BIDDLE,
" C. T. PUGH,
" FRANCIS A. LEWIS,
" ALEXANDER BROWN.

Treasurer.

MR. EDWARD F. PUGH.

Secretary.

REV. JOHN A. CHILDS, D.D.

There has been very little change in the work of the Board from that of last year.

The Rev. A. G. Baker, Missionary at Centreville and Centre Hill, resigned at the beginning of the year, and the appropriation for that station was discontinued.

The place of Rev. Mr. Brinckloe, in charge of Grace Church, Hulmeville, and Missionary for adjacent parts, whose resignation was reported last year, has been filled by the appointment of Rev. Wm. Jarrett, who entered upon his duties May 1, 1881.

At the March Meeting of the Board, the Church of the Good Samaritan at Paoli was adopted as a Missionary Station. A Missionary has not yet been appointed.

With the close of the present fiscal year, Rev. T. W. Davidson resigns as Missionary at St. Luke's Newtown, that he may become Rector of St. James's, Hestonville. Also Rev. H. B. Dean, of St. John's Church, Concordville, and Missionary at Chadd's Ford, that he may take charge as Rector of St. John's, Havre de Grace, Md.

During the present year the Board has contributed to the support of Missionaries at fourteen Stations, as follows:—

Grace,	Hulmeville,	Rev. Wm. Jarrett.
St. Andrew's,	West Vincent,	" F. E. Arnold.
St. Mark's	Honeybrook,	
St. Mary's	Warwick,	
St. Luke's	Chester,	" G. C. Moore.
St. Martin's	Marcus Hook,	" G. C. Bird.

St. Alban's	Roxborough,	Rev. E. O. Simpson.
St. John's.	New London, .	" W. A. White.
St. Stephen's, ...	Bridesburg, . .	" G. B. Pratt.
St. Andrew's	Yardleyville, .	" J. R. Duganne.
St. Luke's, ...	Newtown, . .	" T. W. Davidson.
Holy Innocent's	Tacony, . . .	" R. H. G. Osborne.
Messiah, ...	Gwynedd, . .	" J. G. Furey.
Christ Chapel, ...	Eddington, . .	" E. J. Humes.
	Chadd's Ford, .	" H. B. Dean.
Messiah, ...	Broad Street, .	" F. H. Bushnell.

It has, in addition, made appropriations for the assistance of nine Churches, as follows:—

Church of the Messiah, . . .	Port Richmond,	Rev. L. N. Voigt.
Church of the Crucifixion, . .		" H. L. Phillips.
Church of the Good Shepherd,		" J. A. Goodfellow.
St. David's Mission, ...	Manayunk, . .	" Wm. H. Avery.
Church of the Beloved Disciple,	Columbia Ave.,	" J. P. DuHamel.
Church of St. Ambrose, . . .		" J. J. J. Moore.
Church of St. Barnabas, . . .	Kensington, . .	" Chas. E. Betticher.
St. John's, ...	Concord, . . .	" H. B. Dean.
St. Sauveur, ...		" C. Miel.

St. John's, Concord, appears in the list for the first time, this year.

As indicating the extent and importance of the work being done at these various stations and Churches, we make the following memorandum, taking the figures from the latest yearly reports. In cases where this year's report could not be reached, we have used last year's:

Thirteen Stations.

No. of Baptisms, Infants 136, Adults 27, Confirmed 68, S. S. Scholars 1255

Nine Churches.

"	"	"	345,	"	38,	"	117,	"	2156
Total	"	"	481	"	65	"	185	"	3411

Report of Rev. Wm. Jarrett, Hulmeville.

I have officiated statedly in Grace Church, Hulmeville, since 2d February, and as Rector, since 1st May, in last year. At Newportville, I have held Divine Service, since

the latter date, on alternate Sundays, and on week-days, once in alternate weeks until mid-winter.

Notwithstanding a decrease in the population of both places, the attendance at Grace Church has been good. The Church has had a new roof and the interior has been materially improved.

The Sunday School at Hulmeville, under the Superintendence of Mr. E. G. Harrison is in a flourishing state.

Would that I could report that the work of Divine grace has manifestly advanced in the hearts of the people of my charge, I can only hope, and continue to pray, that it may yet prove to have done so.

From Report of Rev. Wm. A. White, New London.

In the nature of circumstances, it is impossible to present an interesting report of the affairs of St. John's Church, New London. The frequent removal of its members, and a lack of any new elements coming in, makes it difficult to show progress; and hard even to strengthen the things that remain.

As heretofore, I can only state that the services are uniformly well attended.

A debt still remains of nearly $1000 on the Church edifice, which itself is a serious drawback to a congregation having very limited means.

If this report gives pain to those who hear it, what must the decline of parochial strength be to him who is the minister in charge; yet there is no desire on his part to give up the field, but the rather to serve here with earnestness and fidelity, so long as there is prospect of doing good; and to this end your Missionary asks the aid and encouragement of those in ecclesiastical authority.

From Report of Rev. Richard H. G. Osborne, Tacony.

At Tacony, during the past year, the services of the Church have been steadily held. The attendance has been good, on the whole, sometimes quite large, even on week-days.

The Sunday School is well attended, and an early Evensong is held every Sunday, at which the children are required to be present. A Parish School, if it could be established, would be of the greatest benefit.

A Society formed by the ladies of the Parish, has been at work during the past year. It has already in hand $300 toward a rectory, the need of which is keenly felt. There is sufficient land adjoining the Church, and about $3000 would cover the expenses.

A brighter future is in prospect for the Church here, if faithful and persevering effort be put forth for its accomplishment.

From Report of Rev. C. Miel, St. Sauveur.

The Rector of the French Church and Mission of St. Sauveur begs to report the following:

The work, thanks be to God, has progressed this year in all directions.

The morning service has been more frequented, the Sunday School more numerous, the class of people aimed at more interested, and their attendance at the afternoon meeting larger than ever before, and the confirmation the fullest we ever had.

About thirty persons have been provided with permanent situations, and as many others put in a position to support themselves. Some needy have been placed in homes or aided to go and settle somewhere else.

Several hundreds of French religious publications have been distributed, some of them in the prisons and House of Refuge.

From Report of the Rev. Geo. B. Pratt, St. Stephen's, Bridesburg.

Your Missionary at St. Stephen's Church, Bridesburg, begs leave to report that the Church has prospered during the past year with a fair amount of success.

It was intimated to the Board in last year's report that a decrease of revenue might come to this Church by the re-

moval of officers and their families from the Arsenal. This has taken place, and for the first time in ten years there is no help from that direction.

At least $200 per year has thus been cut off from this reason, and it has come hard on the congregation to make up the deficiency.

The congregation were glad at one time to contribute their mite towards the support of Missions in the Diocese according to the request of the Board.

Last year we sent $25 to Indian Missions of penny collections raised during Lent, and this year the same plan is pursued for the benefit of *Foreign Missions*, while the Sunday School is at work for *Missions generally* in harmony with the Association of the city.

Every Wednesday evening the year round is a Missionary evening, as a collection is made for that purpose.

The Vestry still continue to keep their shares paid up in the Building Association as a Sinking Fund to pay off in future the $2000 mortgage on the Rectory.

Your Missionary at St. Stephen's Church, Bridesburg, begs leave to report that the Church has prospered during the past year with a fair amount of success.

Report of the Rev. T. W. Davidson, Newtown.

I would respectfully report that since April 1, 1881, I have held in St. Luke's Church, Newtown, Bucks county, 108 services on Sundays, 97 on other days, total 215; have preached 111 sermons; have administered the Holy Communion 19 times; have baptized 7 infants. The Church and Sunday School have made the following offerings: Diocesan Missions $20.81; Foreign Missions $10.79; General Missions $3.30; Jews $3.41; Episcopal Hospital $12.30; Mexican Missions $9.07; Disabled Clergy $5.15; Bishop White Prayer Book Society $3.25; Deaf-Mutes $4.17. Total $72.25.

Beside the above, the Parish has more than met its every obligation, is free from debt, and is in entire harmony. The

Church has also won the good-will and esteem of those without. The offering on the morning of Easter Day, $14.04 for Diocesan Missions is said to be the largest ever made by the Parish.

From Report of the Rev. John A. Goodfellow, Church of the Good Shepherd.

Our Chapel is a low frame edifice, unceiled, with bare walls, and there is nothing in the aspect of the place to favorably impress those who visit it. During a storm, the rain, falling on the tin roof, makes such a loud noise inside as to compel the Rector sometimes to guess when the congregation are through with the responses.

Wishing to signalize in some way the completion of my ten years' charge I began last October to solicit funds outside the Parish to place a ceiling in the Chapel, and to make up some other long-needed improvements. I am happy to state, as the results of my efforts in this direction, that $570 have thus far been gathered. The improvements will be made after Easter, and to all who have contributed, I return my hearty thanks.

Among our many friends we count the Board our best, and to all its members we express our deep gratitude for their continued indispensable assistance.

From Report of the Rev. F. E. Arnold, West Vincent.

I wish I could conscientiously write something more encouraging about my work here, but I am obliged to say, I have been much disappointed in the *apparent* fruits from my three years' labors. I want to see these Churches flourishing in numbers added, and strength to sustain themselves and do good to others, but such has not been the case.

The attendance at public services has been no better, if as good, as when I first began to hold them. Making all allowances for bad roads and bad weather, and other necessary obstacles, there is a most deplorable indifference to

punctuality and interest, unless some of the baser motives gives a spasmodic activity. Since the traveling has become somewhat pleasanter, numbers have been larger, but this, I am aware, indicates no healthy improvement.

During the year I have baptized 1, married 5 couples, and attended 7 funerals. There are a few persons to be confirmed when opportunity permits.

A new fence has been put around the yard and garden at St. Andrew's parsonage, and sundry minor improvements made on it and the Church building. St. Mary's Church building is in good condition and entirely free from debt.

From Report of Rev. F. H. Bushnell, Church of the Messiah, Broad Street.

The current expenses of the Church have been paid. A mortgage debt of over $8000 has been canceled and the ground rent debt of $11,020, principal and accrued interest reduced to $8000. It is expected in a few weeks by realizing a further subscription that this debt will be reduced to $6000.

Thus the debt, declared by the vestry in 1875, $26,500, with the accruing debts of interest that have been satisfied, in all about $35,600, will have been reduced to $6000, and the desperate struggle to save that property to the Diocese I hope ended.

From Report of Rev. G. C. Bird, St. Martin's, Marcus Hook.

The first item in my annual report must be that of gratitude to God, for the fact, that I have been enabled to hold services on every Lord's Day during the past year, not having been prevented by sickness and having taken no vacation. I have to make record of a full year's round of my usual services, with a good average attendance of the congregation at St. Martin's Church, and with a *much larger* and more *regular* attendance than ever before at Linwood Chapel. The Sunday Schools are in a prosperous condition. I cannot speak too highly of the successful management of the

Linwood school, which embracing scholars of all ages from the gray-haired adult to the child of five years old, has had an average attendance of at least a hundred and fifty on almost every Sunday during the past fifteen months.

The services held are two on Sundays, and on the greater festivals and fasts. Two Sunday School sessions, morning and afternoon. Rector's Bible Class for Sunday School teachers and others on Friday evenings, and a monthly meeting of the Parish Missionary Society. Baptisms 2; marriages 3; burials 8; communicants, lost by death 2, by removal 4, by suspension 1, present number 47.

It is a continued and deep-felt sorrow, that I cannot report much change for the better in the financial state of the Parish. With the gracious help of the Board of Missions, and the generous and timely aid of a few other friends, which has been providentially vouchsafed as the exigencies have from time to time been urgent, it has been sustained in its present condition. Without that change would be inevitable.

The total receipts from the congregation for the year	$483 53
From the Ladies' Guild	90 00
Advanced by the Senior Warden to complete the salary	126 47
Total receipts	$700 00
From the Board of Missions for the year	$300 00

In addition to the above the current expenses of the Parish have been met.

The Missionary contributions of the Parish have been: to the Episcopal Hospital $26; to the Michigan sufferers, in value, $125; to Missions, Foreign and Domestic, per Ladies' Parish Society, $60.

For the Board of Diocesan Missions, I am now making the annual collection, which will be forwarded to the Treasurer, as soon as it is completed. It will not be less than $30, I hope it will be more.

From Report of the Rev. J. J. Joyce Moore, St. Ambrose.

Your Missionary has found out that the secret of successful Parish work is pastoral visiting. Accordingly, he has

made at least 850 visits, and they have been attended by most encouraging and felicitous results. Within the last six months, 20 new families have become interested in its welfare, and two-thirds of them contribute towards the payment of the interest on the ground rent, which amounts to $300, and is a heavy tax upon our limited resources. There has never been an attendance of less than 15 persons at any service during the week. A fact which we take pleasure in reporting, especially, when we remember that this is a poor, busy, working community. The work of visiting in the neighborhood has been peculiarly arduous, inasmuch as your Missionary has been compelled to go to some homes as late as half-past ten in order to see and converse with the father of the family. The effect of this close, personal intercourse with the people is to be seen in those confirmed, who number 28, 20 of whom had not the slightest connection with the Church before the 1st of last October, when the Rector formed his Sunday afternoon Bible Class. The Sunday School is in a very flourishing condition, is catechised nearly every week, and has added to its library over $50 worth of books. I gathered together a number of young men whom I met on the street and in stores, and formed on the 5th of February an organization, known now as the Guild of the Church of St. Ambrose, which has as one of its many objects, the establishment of a reading-room and library. About 80 books have been presented by members of the congregation, and we prayerfully hope that some of the members connected with the wealthy Parishes of the city will kindly aid us in the laudable enterprise, for this is a neighborhood in which educational facilities are greatly needed. Though the Guild has not been in existence more than a month and a half, it has a membership of 26. With regard to our financial condition, we can write that it is quite good. The city *compelled us, last July, to pave the side street at a cost of* $75, *which was a sudden and severe deprivation* of our much needed money.

Baptisms during the year have been 46, 11 adults and 35

infants; marriages 4; burials 7; public services, on Sundays 95, on other days 53, total 148. We look forward with joy to the future, earnestly and prayerfully trusting that it will be as heavily laden with prosperity as the past has been.

From Report of the Rev. G. C. Moore, St. Luke's, Chester.

The services on Sunday and through the week during the last year numbered 171. The number of baptisms 26; confirmed 15; marriages 10; burials 19.

Our sitting capacity is 250; the average attendance at Church and Sunday School has been as large as ever. The Church is full three times on Sunday.

Every form in the Sunday School is occupied, and the chancel steps and windows are filled with little children.

This is the only year we have not gained largely in the Sunday School, and the only reason is that our accommodations are not sufficient for the growth of the population.

From Report of the Rev. H. L. Phillips, Church of Crucifixion.

For the year ending April 1st, 1882, I respectfully report that I have delivered 221 sermons and addresses; the number baptized 26; the number confirmed 22; number of communicants 204; the Sunday School numbers 300 scholars; for its own support, through Sunday offerings, the Church has contributed $404; Communion alms $75; for Missionary purposes $150; at the "Home for the Homeless," 708 Lombard street, a service is held once a week; other Parish agencies, a Sewing School, a Mothers' Meeting, a Mite Society, a Kindergarten School, a Young People's Association, a Temperance Society, a Sewing Circle lately begun. The object of the Sewing Circle is, while teaching the women to sew, make their own clothes, etc., to take in plain sewing, by which means they can depend on themselves for support. Heretofore we have had no persons, having the time and ability, willing to undertake this kind of work; now we have them, and there is no convenient place in which to

meet. Our crying need is a Parish building in which to do such work.

The Church building itself is in a most unsatisfactory condition. Rain and melted snow continually find their way into every part of it.

At the afternoon services on Sundays, often we have not room enough.

The Parish has not been in a more satisfactory condition since I have known it. This is owing partly to the fact that we have more workers who have time to give, and are interested in the Mission.

The work of the Board of City Missions, which is auxiliary to this Board, has during the past year, been pressed with accustomed vigor and success. The large funds which have lately become available for certain branches of this work have greatly increased the importance and power of the City Missions. The Report of the Board of City Missions made to this Board is subjoined.

The following abstract from the Treasurer's Report will show the financial standing of the Board of Missions:

Seventeen Churches outside of Philadelphia contributed.....		$ 553 15
Twenty-eight Churches and Missions in Philadelphia.....		3367 71
Individuals.....		1475 00
Collection at Convention, Total.....		$5395 86

Of which:

For General Purposes.....	$5,319 47	
For Special Purposes.....	76 39	
		$5,395 86
Balance in hand, May 1, 1881.....		2,382 86
Total.....		$7,778 72

Last year we were compelled to report that our contributions had fallen below those of the previous year by more than $1700, while our appropriations had been increased by nearly $800.

It is with the deepest regret that we are compelled to report a still further decrease in our revenues.

The contributions this year have fallen below those of last year $384.

It will be seen by comparison of the abstracts made from the Treasurer's Reports, this year with last, that the whole number of Churches in the City and out, contributing during the current year to Diocesan Missions is 45, against 70 last year, or 25 less this year than last.

It will also be seen that the amount of contributions the current year is $3920.86 against $4952.29 last year, a falling off of more than $1000. In short, we have run behind this year to the amount of $705.

The balance in the hands of the Treasurer, May 1st, 1881, being $2382.86, and May 1st, 1882, being $1573.02.

That this balance is as large as it is, is chiefly due to two reasons:

1st. To the sending out of a circular letter by the Rt. Rev. President of this Board, which, meeting a generous response from certain individuals, whose names appear in the Treasurer's Report, increased our contributions from individuals by more than $550 over those of last year.

2d. To a reduction of some $350 in expenses and appropriations.

From this presentation of facts it seems quite evident that there is a fault somewhere. Certainly this falling off in the Receipts of the Board cannot be attributed to business depression, or to individual financial straitness. For years business has not been more active, or money more plenty, or labor in greater demand, or the general ability to give for religious and benevolent purposes more conspicuous.

It does not become this Board to sit in judgment upon Parishes or Rectors, nor would we even appear to do this, but to us has been committed an important work. We desire conscientiously to perform it, to the glory of God and of His Christ, and for the good of souls. How can we do it when they, whose work this is, stand aloof from it, giving it

cold sympathy, refusing or neglecting to give it that help which is due from them?

The Board of Diocesan Missions does not represent a voluntary association, it is the creation and instrument of a wealthy and powerful Diocese, its work is the work of the Parishes which make up that Diocese. Do we overstep then the line of duty or of propriety when we ask the non-contributing Parishes of this Diocese, through their Rectors, if in this matter of Diocesan Missions, they are satisfied that they have done their *whole* duty? And if not, may we not count on their coöperation in the time to come, not for one year, but for every year.

It is true, in comparison with the general mission work of the Church, under the direction of the Foreign and Domestic Committees, Diocesan Missions assume a very humble, and to some, a very insignificant position. But in their place are they not just as important as any others? Are not those servants of Christ in our very midst, who for His sake are daily walking in the narrow way of self-denial and sacrifice, to share in the same honor, sympathy and help which we so freely give to laborers in more distant fields?

Shall we not coöperate with and lend a hearty helping hand to those in our own Diocese, who in difficulty and in much discouragement are striving to strengthen the things that remain, or to uplift and to plant permanently the banner of the Cross in new places? Is it necessary to have distance to lend enchantment to the work of Christ?

Once more then we urge the claims of Diocesan Mission work, not because it is expected of us, but because there is a pressing need. There is work to be done, may we not hope that in doing it we may have, through the gracious influence of the Holy Spirit, the coöperation of all the Churches of this Diocese?

TREASURER'S REPORT.

DR. *Edward F. Pugh, Treasurer, in account with the*

1882. May 1	TO AMOUNTS RECEIVED FROM THE FOLLOWING CHURCHES, SUNDAY SCHOOLS AND INDIVIDUALS, VIZ:		
	BUCKS COUNTY:		
	St. James's Church, Bristol	$93 02	
	St Andrew's Church, Yardleyville	12 00	
	St. Luke's Church, Newtown	20 81	
	St. Paul's Church, Doylestown	15 00	
	Christ Chapel, Eddington	8 50	
			$149 33
	CHESTER COUNTY:		
	St. Peter's Church, Great Valley	2 67	
	St. Peter's Church, Phœnixville	12 52	
	Holy Trininty Church, West Chester	40 00	
			55 19
	DELAWARE COUNTY:		
	St. Martin's Church, Marcus Hook	30 00	
	Sunday School of St. Stephen's Church, Clifton	54 32	
	St. David's Church, Radnor	8 65	
	Sunday School of St. Luke's Church, Chester	10 00	
			102 97
	MONTGOMERY COUNTY:		
	St. John's Church, Norristown	33 82	
	Church of Our Saviour, Jenkintown	111 99	
	Church of the Messiah, Gwynedd	5 00	
	St. Paul's Church, Upper Providence	15 79	
	Church of The Redeemer, Lower Merion	79 06	
			245 66
	PHILADELPHIA COUNTY:		
	Christ Church	153 75	
	St. Peter's Church	622 38	
	St. Paul's Church	25 07	
	Church of the Atonement	50 00	
	St. Mark's Church	104 78	
	St. John's Church, Northern Liberties	10 00	
	St. Jude's Church, Spring Garden	15 00	
	" " " special	8 09	
	Emmanuel Church, Kensington	20 00	
	St. Luke's Church, Germantown	42 50	
	Sunday School of St. David's Church, Manayunk	30 00	
	Trinity Church, Oxford	800 00	
	All Saints' Church, Lower Dublin	75 00	
	Amount carried forward	$1956 57	$553 15

Board of Missions of the Diocese of Pennsylvania. CR.

1882. May 1.	BY THE FOLLOWING PAYMENTS:	
	The Rev. John G. Furey	$100 00
	" F. E. Arnold	450 00
	" E. J. Humes	200 00
	" Gustavus C. Bird	300 00
	" George C. Moore	200 00
	" E. Owen Simpson	150 00
	" Wm. Augustus White	300 00
	" George B. Pratt	200 00
	" R. H. G. Osborne	300 00
	" James R. Duganne	150 00
	" " " donation	25 00
	" T. Wm. Davidson	200 00
	" William Jarrett	300 00
	" " " special	10 00
	" H. Baldwin Dean	200 00
	" Francis H. Bushnell	500 00
	" Chas. S. Daniel, special	16 39
	" A. G. Baker	50 00
	The Rt. Rev. Bishop Stevens, Missionary Expenses	162 50
	Church of the Good Shepherd, Phila	200 00
	Church of the Messiah, Port Richmond	200 00
	St. Barnabas's, Church, Kensington	300 00
	Church of the Crucifixion, Phila	250 00
	St. David's Mission, Manayunk	200 00
	Church of the Beloved Disciple, Phila	300 00
	St. Ambrose's Church, Phila	300 00
	Church of St. Sauveur	200 00
	St. James's Church, Hestonville, special	50 00
	Rev. Dr. Childs, Secretary	250 00
	Rent of Office	125 00
	Postage, Printing and Stationery	16 81
	Total Payments, carried forward	$6205 70

DR. *Edward T. Pugh, Treasurer, in account with the*

1882. May 1.	PHILADELPHIA COUNTY, *Continued.*		
	Amounts brought forward	$1956 57	$553 15
	St. Paul's Church, Chestnut Hill	221 50	
	Church of The Redeemer	3 75	
	Church of The Holy Trinity	604 82	
	St. Matthias' Church	69 39	
	" " special	10 00	
	Calvary Church, Germantown	51 25	
	St. Timothy's Church, Roxboro'	76 77	
	" " " special	55 00	
	Church of The Holy Comforter	133 34	
	" " " " West Phila.	22 00	
	Grace Church, Mount Airy	33 52	
	Church of The Holy Innocents, Tacony	3 10	
	St. George's Church, West Phila., special.	3 30	
	St. Paul's Church, Aramingo	5 00	
	Church of The Advent	40 77	
	Sunday School of the Church of The Messiah, S. Broad Street	10 00	
	Church of The Messiah, Port Richmond	33 36	
	Church of The Nativity	34 27	
			3367 71
	A Friend, per Rev. Dr. Matlack	25 00	
	George C. Morris	50 00	
	Cash	35 00	
	John Wm. Wallace	25 00	
	Isaac Welsh	50 00	
	Edward S. Whelen	50 00	
	A. Biddle	100 00	
	A. M. Collins	25 00	
	C. H. Clark	25 00	
	Mary C. Hart	50 00	
	Mrs. Anna M. Powers	100 00	
	Mrs. J. Campbell Harris	50 00	
	B. A., Holy Trinity Parish	500 00	
	Mrs. Mary Reeves	20 00	
	Mrs. Anna E. Sparks	100 00	
	A. J. Drexel	100 00	
	S	10 00	
	W. H. Drayton	20 00	
	Henry H. Houston,	100 00	
	John T. Lewis	20 00	
	Miss Anna E. Biddle	20 00	
			$1475 00
			$5395 86
	Balance in hand May 1, 1881		2382 86
			$7778 72

Board of Missions of the Diocese of Pennsylvania. CR.

1882. May 1.	Total Payments, brought forward	$6205 70
	Balance, Cash in hand	1573 02
		$7778 72

We have examined the above account, compared the entries with the vouchers, and find it correct, the balance to the credit of the Board of Missions in the Philadelphia National Bank being Fifteen Hundred and Seventy-three dollars and two cents ($1573.02).

GEO. E. HOFFMAN,
THOS. L. GILLESPIE.

ANNUAL REPORT OF THE BOARD OF COUNCIL OF THE CITY MISSIONS, APRIL 1, 1882.

To the Board of Missions of the Diocese of Pennsylvania:

GENTLEMEN: The Board of Council of the City Missions of the Protestant Episcopal Church in the city of Philadelphia, respectfully report for the year ending April 1st, 1882: In the prosecution of the work assigned to the Board of Council we have a force of Clerical and Lay helpers aggregating eleven, *i. e.*

THE REV. SAMUEL DURBOROW, *Superintendent.*

THE REV. ROBERT MACKIE,	MRS. E. AGAR,
" THOS. L. FRANKLIN, D.D.,	MISS MARY J. BURK,
" J. G. BAWN,	" MARTHA A. ELSEGOOD,
" THOS. J. TAYLOR, M.A.,	MRS. MARY A. WHITAKER,
" ISAAC MARTIN, M.D.,	MR. C. H. B. TURNER.

The Rev. Samuel Durborow receives a salary of $1500 yearly, and has the general supervision of the work, but in addition thereto has, during the year past, baptized seven, buried thirteen, married seventy couples, and delivered seventy-five sermons and addresses.

The Rev. Robt. Mackie receives a salary of $1000 per annum, and is engaged in the work of officiating in the Blockley Almshouse and other public institutions. During the year he has officiated 172 times; preached 170 times; made 194 addresses; special and domiciliary visits 3822; marriages 2; baptisms 45; confirmed 1, burials 29; administered the Holy Communion 11 times; catechisings 17; Bibles distributed 8; Prayer Books and Hymnals 43; Tracts and magazines 3510; ward visits 1234; services in House of Industry 28.

The Rev. Thos. L. Franklin, D.D., receives a salary of

$1000 per annum and is engaged as Missionary to our prisons, making during the year past: visits to prison cells 3385; visits to the sick 1413; baptisms 10; burials 39; marriages 9; sermons 139; Holy Communion administered 13 times in public and in private 8 times.

The Rev. J. G. Bawn receives a salary of $500 per annum, and is doing most efficient work as minister in St. Barnabas' Chapel, Haddington, West Philadelphia. During the year he has held 116 services; preached 92 sermons; made 55 addresses; held 31 cottage meetings; made 856 domiciliary and 175 special visits; married 6 couples; baptized 42; buried 12; presented for confirmation 15; administered the Holy Communion 15 times; officiated in the Howard Institute 12 times; and in the Home for Aged Colored People 12 times.

The Rev. Thos. S. Taylor, M.A., was appointed minister of Christ Church Mission, Sixth and Venango Streets, Franklinville, on January 1st, 1882, at a salary of $500 per annum. His duties include a monthly service in each of the following named institutions: the Rosine Home, the Penn Widows' Asylum and the Old Ladies' Home. Officiated in Christ Church, Franklinville, 56 times; elsewhere 23 times; preached 67 sermons; made 12 addresses; administered the Holy Communion (in private twice) 5 times; baptized 1; buried 4; made (since January 1st) 136 visits; catechised or addressed the Sunday School children 12 times.

The Rev. Isaac Martin, M.D., receives a salary of $360 per annum, and is engaged in the most important and encouraging work of visiting the railroad depots, police station houses, market houses, lodging houses and the sick. He has made during the year 75 visits to railway depots; 185 visits to district police stations; 121 visits to market houses; 56 visits to lodging houses and 117 visits to sick people; preached 32 sermons; made 25 addresses; read to the sick 31 times; distributed 109 Bibles and Prayer Books, and 9 Hymnals; Tracts distributed, over 2000; marriages 2; burials 11, besides other appropriate duties and services.

Mrs. E. Agar is a Missionary Visitor and receives a salary

of $300 per annum. During the year she has made 613 domiciliary visits; 1578 special visits; 408 Bible readings; induced twenty children to attend Sunday School; brought 2 children to Holy Baptism; prayers with the sick 120 times; distributed 17 Bibles, Prayer Books and Hymnals; Tracts distributed 1635; pieces of clothing 729; infants' outfits 6; grocery orders given to the worthy poor 187.

Miss Mary J. Burk is a Missionary Visitor and receives a salary of $300 per annum. During the year she has made 1219 visits; held 264 Bible Readings; distributed 886 tracts and magazines; 383 bouquets; 28 coal orders; 27 grocery orders; 34 pairs of shoes; 5 Testaments and Prayer Books; 28 text cards; 415 pieces of clothing; 22 hats; 2 infants' outfits; 11 blankets and in cash $12.

Mrs. Martha J. Elsegood is a Missionary Visitor and has a salary of $300 per annum. During the year past she has made 372 visits; held 22 meetings; distributed 2 Testaments; sent 4 children to Sunday School; gave to the worthy poor 1½ tons of coal, and $34.35 in cash.

Mrs. Mary A. Whitaker is a Missionary Visitor, with a salary of $300 per annum. During the year past she has made 587 visits; distributed 42 pieces of clothing, 22 papers, and $41 in cash.

Mrs. Julia A. Matherson was a Missionary Visitor, with a salary of $300 per annum. During the year past she made 150 visits to people at their homes, and 141 visits to Sunday School pupils, and distributed 260 tracts. Discontinued.

Mr. C. H. B. Turner is a Lay-reader officiating in Clay Mission Chapel, Winslow Street, and receives a salary of $180 per annum. In this field during the year past 135 visits were made; 180 tracts distributed, and 3 Prayer Books and Hymnals; baptisms 5; services 70; children catechised 9; garments distributed 11; burials 2; number of Sunday School scholars 55; the Holy Communion administered once.

Under the head of general charities, there have been distributed 1453 garments; 185 pairs of shoes; 417 orders for gro-

ceries; coal given to 122 people; 1779 meal tickets, and quilts and blankets 57.

The number of persons under charge of the Mission, for whom full or partial board is paid is 26; of whom 1 is aged 33 years; 2 aged 46 years; 1, 55 years; 1, 56 years; 1, 62 years; 1, 66 years; 1, 69 years; 1, 70 years; 2, 71 years; 2, 73 years; 2, 76 years; 1, 78 years; 3, 79 years; 1, over 80 years; 2, 81 years; 1, 82 years; 1, 83 years; 1, 90 years; and 1, 91 years.

The number of patients in the Consumptives' Department April 1st, 1881 was		56
Taken under care during the year		126
Whole number under care		182
Died during the year	85	
Removed	11	
Dismissed	21	
		117
Present number		65

Religious views of the above, as follows:

Protestant Episcopal	79
Methodist	34
Roman Catholic	24
Lutheran	11
Baptist	11
Presbyterian	8
Protestant	7
Unknown	8
Total	182

The four Sick Diet Kitchens have, during the year past, distributed in rations, 28,281, which consisted of

Quarts of Soup	25,717
Pounds of Meat	10,058
Pints of Beef Tea	3,779
" Farinaceous Food	6,521
" Pudding	10,446
Quarts of Milk	10,895
Pints of Stewed Fruit	3,749
Glasses of Jelly	161

Dozens of Eggs	105
Loaves of Bread	339

And also large quantities of other articles of nourishing and carefully prepared diet. In addition to the above, at the North-East Sick Diet Kitchen, 63 pieces of clothing have been given out, 8 pairs of shoes distributed, 7 half-tons of coal and 3 orders for groceries, together with six blankets, and 133 visits were made.

From the South-Western Sick Diet Kitchen, 112 garments have been distributed, 18 pairs of shoes given, 261 children sent to the Sanitarium, distributed 399 bouquets furnished by the Flower Mission, 1378 visits made, 103 Bible readings and 55 readings of religious books, 57 car tickets given out, 1810 tracts distributed, 17 children sent to school, and 68 children sent to the country.

The Treasurer, Mr. Wm. M. Runk, reports as follows:

Subscriptions to Home for Consumptives to April 5, 1882		$4,587 36
Amount loaned by W. M. Runk		500 00
" received from Jno. Thompson, in trust		400 00
Accumulated Interest on Mary Shield's Legacy		5,079 84
Interest to date on Mary Shield's Legacy		4,411 54
Amount received from Estate of Jesse George, deceased		500 00
		$15,478 74
Cash paid Salary of Superintendent	$750 00	
" for Printing Annual Report	39 25	
" Salary of Rev. T. L. Franklin	500 00	
" " Mary J. Burk	300 00	
" Loan to Wm. M. Runk	500 00	
" Expenses Home for Consumptives	9,810 09	
" " Central Diet Kitchen	899 62	
" " N. E. Diet Kitchen	820 63	
" " S. W. Diet Kitchen	875 35	
" " Southern Diet Kitchen	775 55	
" General Expenses	75 30	
Balance	132 95	
		$15,478 74

The Treasurer also reports receipts for the work of the City Mission as follows:

Cash on hand April 1, 1881	$ 259 07
Amount of the Laura V. Merrick Legacy	1,000 00
Subscriptions to City Mission account to April 5th 1882	6,743 64
Balance due Treasurer	1,187 66
	$9,190 37

Cash paid Salary of Superintendent	$750 00	
" by order of the Bishop for improvements in Franklinville Mission	175 00	
" for Missionary Work	3,734 89	
" " Printing ½ Annual Report	39 25	
" " General Expenses	840 84	
" " Ground work on Clay Mission	120 00	
" " Charity Work	3,274 19	
" " Interest on Mortgage, Franklinville Mission	256 20	
		$9,190 37

We have examined the above and find it correct.

WM. S. LANE, } *Auditors.*
WM. P. CRESSON, }

NOTE.—We have received during the past year the bequest of Miss Mary Shields, amounting in cash and securities, at the valuations fixed upon them March 19th, 1881, for the purpose of determining the Executor's commissions, to one hundred and fifty-six thousand dollars, in round numbers. Some of the securities are three and a half per cent. Government Bonds, and some are four per cents. The average interest on the whole will not be over four per cent. upon the said valuations. The real estate, of which Miss Shields devised the undivided one-sixth part to us, has not as yet been divided, and is not at present productive.

W. H. GRAFF,
Secretary Board of Council for City Mission.

APPENDIX C.

PENNSYLVANIA DIOCESAN COMMISSION

ON

Church Work Among Deaf-Mutes.

1881-82.

REPORT OF THE MISSIONARY.

PHILADELPHIA, 1 May, 1882.

TO THE RIGHT REVEREND WM. BACON STEVENS, D.D., LL.D., *Chairman*:

Right Reverend and Dear Sir:—The mission among the deaf, under the auspices of the Pennsylvania Diocesan Commission, has been prosecuted during the past year in accordance with the beginning reported and the plans submitted in my previous annual report, both in your own Diocese and, with the sanction of their respective Bishops, in the adjoining Dioceses of Central Pennsylvania, Delaware and New Jersey.

DIOCESE OF PENNSYLVANIA.

In the Diocese of Pennsylvania, the Mission in the city of Philadelphia has continued to be centred and principally conducted at St. Stephen's Church, with which it has long been parochially connected. Here weekly services, Bible-classes and week-evening literary and social meetings, and a monthly celebration of the Holy Communion, are main-

tained. The deaf congregation have for six years been organized in "The Ephphatha Guild," of which their other societies are branches. With the consent of the Rector and Vestry, they manage their own affairs, meet all incidental expenses of the work in the city, and are raising a building fund for a Chapel and Mission House of their own.

The great extent of the city prevents many from coming to St. Stephen's regularly; other stations are therefore necessary. One was begun in Kensington two years ago in a private house; last May the Rector (the Rev. N. L. Briggs) and the Vestry of Emmanuel Church kindly permitted us to meet in their Sunday School room. Services have been held here twice a month, and a Bible-class established; and the Missionary interprets for the deaf and assists the Rector in the regular monthly Communion. This is regarded as simply an off-shoot of the Mission at St. Stephen's, and is managed by its Guild and included in its parochial report. A similar station in West Philadelphia is much to be desired, and possibly also one in Southwark. Inquiries have been made in Germantown, but too few persons have yet been found there.

In the four rural counties of our Diocese no services have been held, too few persons being known in any given neighborhood, though minute inquiries have been made. Many individuals living in these counties have come to the services in Philadelphia, Reading and elsewhere, and have received pastoral attention.

OTHER DIOCESES.

Three-fourths of my whole time has been devoted to this Diocese; the remaining one-fourth to itinerant work in neighboring Dioceses, principally in Central Pennsylvania. Here seven stations have been kept up, service being held every month or two, viz.: Allentown, Columbia, Harrisburg, Lancaster, Reading, Scranton and York; and visits have been made in Bethlehem, Easton and other places. In New Jersey, two services have been held in Hunterdon

county, at Stockton and Lambertville; in Delaware, a monthly service at Wilmington.

I attended the Convention of each Diocese last summer. At Trenton, during the Missionary session, kind words were spoken of our cause by Bishop Scarborough and Dean Rodman; at Wilmington, by Bishop Lee's invitation, a statement was read; and at York, a report of the work done in Central Pennsylvania and the needs of that great field was rendered to Bishop Howe, and printed in the journal. The Central Pennsylvania Board of Missions has since made a special appropriation of fifty dollars.

CONFERENCE.

In October, a Conference of Church Workers among the Deaf in America, was held; the first, it is hoped, of a series of annual meetings. It assembled, most appropriately, at the fountain-head of this movement, St. Ann's Church, New York. Well might it rejoice the heart of its honored and beloved founder, the Rev. Dr. Gallaudet, to see how from his little Bible-class of 1850 there had grown a mission enrolling eight clergymen (three of them deaf), and a large number of lay-helpers, and more or less directly enlisting the active co-operation of many others, including nearly all the Bishops, as it had extended into almost every Diocese. At this Conference valuable papers were read—by the Rev. Dr. Gallaudet, on the Past, Present and Future of this Work; and by Rev. Dr. Clerc, on Pantomime and its Religious Use and Development. The proceedings are being printed, and it will be gratifying if the Commission can share with the New York Church Mission in the expense of publication, and append a copy to its Report.

SERVICES.

Besides attending this Conference, and exchanging on two Sundays at St. Ann's, New York, I have not officiated outside of our Missionary district. Within its limits, the Rev. Drs. Gallaudet and Clerc, and Rev. Messrs. Chamberlain, Mann

and Turner, have held a few services, and participated in others—especially those during the Reunion of the Pennsylvania Deaf-Mute Association, at Harrisburg, in August, when probably 100 came to Church, and nearly a score, though members of different denominations, united in the Holy Communion. There have been 26 Sunday services by lay-readers—23 in Philadelphia. The following table includes these, but omits several occasions when, without interpreting the whole service, I assisted in following it, some deaf people who were among the hearing congregation.

Services held under the auspices of the Commission, May, 1881–April, 1882.

DIOCESE AND PARISH.	TOTAL.	SUNDAYS.	WEEK-DAYS.
DIOCESE OF PENNSYLVANIA.			
Philadelphia, St. Stephen's	66	61	5
Kensington, Emmanuel	23	23	0
St. Jude's and St. Matthias's	2	2	0
Total	91	86	5
CENTRAL PENNSYLVANIA.			
Allentown, Grace	7	1	6
Columbia, St. Paul's	4	1	3
Harrisburg, St. Paul's	7	2	5
Lancaster, St. James's	12	7	5
Reading, St. Barnabas'	8	2	6
Scranton, St. Luke's	7	6	1
York, St. John's	7	2	5
Total	52	21	31
NEW JERSEY.			
Lambertville, St. Andrew's	2	0	2
DELAWARE.			
Wilmington, St. Andrew's	4	1	3
Total in three other Dioceses	56	20	36
Grand total	149	108	41

Baptisms, etc., 1881–1882.

DIOCESE AND PARISH.	BAPTISMS. TOTAL.	ADULT.	INFANT.	CONFIRMED.	MARRIAGES.	BURIALS.
Pa.—Philadelphia	9	4	5	8	4	4
C. Pa.—Columbia	2	2*		4†		
Harrisburg	6	3	3			
Lancaster	3	3		3	1	
Scranton	1	1		1		
N. J.—Lambertville	2		2			
Total	23	13	10	16	5	4

Communicants in Philadelphia, registered at St. Stephen's 82, in other Parishes 2. Elsewhere I know of 27 residing at 16 different places; probably there are some I have not yet heard of.

There are at various places candidates for baptism and confirmation, awaiting further instruction and the Bishop's visitation or (by the Rector's desire) the Missionary's visit.

DENOMINATIONAL DIFFICULTIES.

Some are held back by family ties, their relatives being members of other denominations. These latter while personally cordial, and pleased, even desirous, to have their deaf relations attend our services, are yet unwilling they should connect themselves with our Church.

This feeling is very natural; we may hope, however, that in proportion as the Mission becomes better known, the same result will follow as in the cities where it is already firmly established; and parents and friends will realize that the deaf are already providentially isolated by their deafness, which, as it required separate and special education, so requires separate and special religious ministrations; that our Church alone, of all Protestant bodies, except in a few scattered instances, makes any attempt to provide such ministrations; and that there is nothing in her peculiarities to

* At Lancaster.
† At Lancaster.

which serious objection can be alleged on principle, but much that is especially profitable to the deaf, such as her Prayer Book, while all can accept her basis of membership, the simple, Apostolic, Scriptural, Divine Creed, Law, and Prayer.

HELP TO EDUCATIONAL EFFORTS.

Our object is to bring the Gospel of Christ and the privileges and duties of His Church home to Deaf-Mutes; and our work is mainly among adults, most of whom are happily now educated. But uneducated persons, both adults and children, are often met; and their moral and religious condition is so pitiable, and after the period of youth so difficult to alleviate, that it is a Christian duty to bring them under instruction. I have, therefore, specially sought for children, and directed their friends to the proper institution.

But the provision for their education is entirely inadequate. The existing schools for the deaf in Pennsylvania have not accommodations for *one-half* the number of such children of school age. This grave defect demands a remedy. It has already attracted attention in various quarters, and efforts have been made to establish additional schools—notably in the north-eastern part of the State, where the number of Deaf-Mutes is unusually large, and, through the efforts of Mr. J. M. Koehler, a day-school has been opened in connection with the public schools, under the enabling Act of May 8th, 1876, No. 127. Plans were being formed to establish a boarding-institution like those at Philadelphia and near Pittsburgh (the only two in the State), and the kindness of the Rector, the Rev. J. P. B. Pendleton, in reading to his congregation, on my two first visits, statements explanatory of our mission and the condition of the deaf that called for it, afforded an opportunity of contributing, however slightly, to the public interest in the subject. At his cordial invitation, in February, Rev. Dr. Gallaudet kindly joined in a third visit, and gave a strong impetus to

the movement, which had already been taken up by an influential committee, and has since progressed favorably.

Such educational efforts, however, are in a measure aside from the great object of the Mission; and in view of the necessarily unsectarian character of a school to be supported at the public expense, care has to be taken to avoid the appearance of imparting to them a denominational tinge.

FIELD AND PLAN OF WORK.

Scranton is outside the circuit of 100 miles around Philadelphia, proposed as the limit of our preliminary field; and it needed urgent reasons and the express advice of Rev. Dr. Clerc, to take me there at all. Even this limit is now too wide for one man.

The work done in the two years since the establishment of the Commission—outside of Philadelphia, where the foundation was laid so long ago as 1859—has been on the whole exploratory and experimental. It has been repeating on a smaller scale, from Philadelphia as a centre, the process by which the Mission was originally disseminated from New York, *i. e.*, periodical services at leading points, combined with pastoral visiting and personal instruction. The latter is essential, all the more that the deaf must be dealt with singly, not in families; without it, the occasional service or sermon may be little more than a passing entertainment. The more frequent both services and visiting, the better. The points enumerated as visited during the past year have been abundantly sufficient to occupy all the time that could be spared from Philadelphia. At least five others equally near—Chester, Norristown, Easton, Lebanon and Pottsville—which invited attention, have been passed by. The limit of the work in and near Philadelphia has by no means been reached. As it develops, the alternative is presented of reducing the attention paid to other points (or even abandoning them entirely)—or else increasing the staff of workers.

CO-OPERATION.

Some Rectors have taken pains to cultivate the deaf members of their flocks. They have assigned them regular seats in Church, provided friends to show them the places in the Prayer Book, visited them both in company with the Missionary and during his absence, and welcomed them to the parsonage. These other attentions are most valuable, and are highly appreciated.

In some places, too, persons have been found competent as lay-readers and Bible Class teachers, and have proved most helpful. One Sunday, when called away from Philadelphia by an appointment made by a Bishop, both the lay-readers here were employed at the same hour; one at St. Stephen's and the other at a funeral. None of our present lay helpers, however, can spare more than a limited part of his time without compensation, or for the small pittance the Guild in Philadelphia enables me to offer. And a working-man cannot leave steady employment to obey a sudden call on a week-day.

To prosecute effectively the work at the places where it has already been begun, and introduce it elsewhere in their neighborhood, it is necessary to have another missionary, whose whole time, or a large part of it, can be devoted to this duty. The better qualified the person, and the more of his time that can be secured, the better will be the result.

RELATION OF THE COMMISSION TO OTHER DIOCESES.

In what has been said, the Missionary work among the Deaf-Mutes of Philadelphia and neighborhood has been regarded as a single whole—without heed to Diocesan boundaries, but judging only by the number of the deaf in a given place, and its accessibility from Philadelphia.

There may be some embarrassment felt in the consideration, by a Commission of one Diocese, of measures relative to Missionary work in another. Spiritual work, however, is everywhere carried on under the direction of, and in co-operation with, the Bishop of the Diocese and the Rector

of the Parish. In money matters, the Mission is entirely dependent on free-will offerings. To elicit these, requires its work to be brought to the attention of Church people, and carried on before their eyes. It is almost everywhere a novelty, and few people have any idea of the number of the deaf, or realize their condition and the need of such a Mission. The deaf themselves contribute to its support, and increasingly in proportion as they awake to their Christian privileges and duties; but they are not able to maintain it fully as yet, nor can any Mission look for immediate support to the class it is designed to benefit.

At the outset of these itinerant operations, in November, 1880, you approved of the plan, and suggested that, until official action was taken in other Dioceses, contributions therein might be reported to the Treasurer of the Commission, with an account of expenses incurred, and a report also made to each Bishop. This suggestion was the same month laid before each of the other Bishops, when permission was asked for operations in his Diocese, and having been tacitly approved in granting the permission, has been acted on ever since. All contributions at services have been receipted for to the Rector of the Parish, in the name of the Treasurer of the Commission, and accounted for to the latter.

The contributions in each Diocese have, the past year, more than met the actual outlay for traveling and other expenses, and have shown a gratifying rate of increase, though they have not yet made up a share of the missionary's salary proportionate to the time bestowed.

The necessity is now before us, of either enlarging the staff of workers, or reducing either the number of places visited or the attention bestowed upon them. So long as the support of the Mission comes mainly from this Diocese, it has undoubtedly the first claim upon our attention; but it would be a pity to abandon or cripple the work in the neighborhood, when it seems in a fair way to gain before long local support. I hope the course may be adopted, of presenting the needs of the Mission so forcibly to the Church

at large, as to obtain the means needed to secure the assistance whereby not merely the present work can be kept up, but its natural development carried on; more stations established, both in Philadelphia and in the country, and more frequent visits paid to those already started.

STATISTICS.

In connection with this subject I submit a table of the number of Deaf-Mutes in our district by Dioceses, Convocations and Counties. The figures for this class by the census of 1880, have not yet been received; these are estimated on the proportion, 1 Deaf-Mute in 1500 population, which is generally correct, though liable to disturbance from local causes, *e. g.*, the tendency to go from the country to the great cities like Philadelphia, and the prevalence of "black fever" in the Northeast.

DIOCESE OF PENNSYLVANIA.	
Bucks County	46
Chester	56
Delaware	37
Montgomery	64
Four rural counties	203
Philadelphia	565
Total Diocese of Penna	768
Central Penn'a, part	716
New Jersey and Delaware	456
Total in District	1940

CENTRAL PENNSYLVANIA.	
Reading Convocation	306
Harrisburg	410–716
Northeastern	272
Williamsport	211–483
Total	1199
NEW JERSEY.	
Burlington	157
New Brunswick	201
Total	358
Delaware	98

This shows nearly 2000 Deaf-Mutes within about 100 miles of Philadelphia.

The pleasing duty remains, of expressing my warm personal acknowledgments to yourself, sir, and the other members of the Commission, especially the friend who has so kindly and energetically discharged the duties of Secretary and Treasurer.

Very respectfully, your Missionary,

HENRY WINTER SYLE.

Pennsylvania Diocesan Commission on Church Work Among Deaf-Mutes. Henry W. Syle, Missionary, in account with Rev. J. A. Harris, D.D., Treasurer, April 9, 1881, to May 1, 1882. DR.

1881.			
April 9.	To balance on hand		$25 98
1882.			
Mch. 24.	Received from Treasurer for Traveling Expenses		10 00
May 1.	Received Offerings at Services and other Contributions to date, viz.:		
	DIOCESE OF PENNSYLVANIA.		
	Philadelphia, Church of the Redemption, 1881	4 50	
	Philadelphia, Church of the Redemption, 1882	7 00	
	Philadelphia, Church of the Mediator	20 00	
	Kensington, St. Barnabas's Church, Men's Bible Class	2 00	
	Philadelphia, Mrs. Markoe	4 00	
	Philadelphia, E. W. S., "for Missionary's personal use,"	5 00	
	Philadelphia, Prof. J. C. Booth	5 00	
			47 50
	DIOCESE OF CENTRAL PENNSYLVANIA.		
	Diocesan Board of Missions	50 00	
	Allentown, Grace Church	13 15	
	Columbia, St. Paul's Church	5 21	
	Harrisburg, St. Paul's Church	11 73	
	Harrisburg, do., Communion Alms at Reunion, Pa. Deaf-Mute Association	4 13	
	Lancaster, St. James's Church	41 21	
	Phillipsburg, St. Paul's Church	9 19	
	Reading, St. Barnabas's Church	8 94	
	Scranton, St. Luke's Church	18 00	
	York, St. John's Church	10 42	
	York, do., Mr. W. Latimer Small	5 00	
			176 98
	DIOCESE OF NEW JERSEY.		
	Hunterdon Co., Stockton, per Mr. P. B. Gulick	2 25	
	Lambertville, St. Andrew's Church	2 53	
			4 78
	DIOCESE OF DELAWARE.		
	Wilmington, St. Andrew's Church		12 12
	DIOCESE OF NEW YORK.		
	New York, Rev. and Mrs. C. T. Olmsted, "at Missionary's discretion,"		25 00
			$302 31
1882.			
May 1.	To Balance on hand		$81 41

Pennsylvania Diocesan Commission on Church Work Among Deaf-Mutes.
Henry W. Syle, Missionary, in account with Rev. J. A. Harris, D.D.,
CR. *Treasurer, April 9, 1881, to May 1, 1882.*

1881.			
April 26.	By paid Treasurer from Church of the Redemption	$4 50	
	From Mrs. Markoe	4 00	
			$8 50
1882.			
May 1.	By PAID EXPENSES TO DATE, VIZ.:		
	Traveling:		
	Central Pennsylvania	112 65	
	New Jersey	3 69	
	Delaware	6 28	
			122 62
	Postage, Letters, etc., $4.06; Reports, $4.39	8 45	
	Telegrams, C. Pa., $1.20; N. J., $1.34	2 54	
	Express	25	
			11 24
	Stationery, $3.28; Map, $3.00		6 28
	Printing Circulars, *Lancaster Inquirer*		2 75
	Tracts:		
	Central Pennsylvania	6 14	
	New Jersey	44	
	Delaware	15	
			6 73
	Compensation:		
	Rev. Job Turner, York	5 00	
	Sextons, Reading and Harrisburg	2 50	
	Clerks and issuing Reports	21 15	
			28 65
	Carried to Special Accounts:		
	Communion Alms	4 13	
	For Discretionary Use	25 00	
	For Personal Use	5 00	
			34 13
	Balance on hand		81 41
			$302 31

REPORT OF TREASURER OF COMMISSION ON CHURCH WORK AMONG DEAF-MUTES.

DR. *J. A. Harris, Treasurer, in account with Pennsylvania*

1881.		
May 1.	To Balance from last account	$393 91
	To CASH FROM	
7.	St. Mark's Church, Philadelphia	25 00
12.	Easter offering, Infant Class, of Holy Comforter, West Philadelphia	10 00
14.	The Misses Coxe, per E. S. Buckley	25 00
21.	St. Matthias's Church, Philadelphia	25 00
28.	Collections of M. C. Fortescue, April 7–May 19, '81.	76 51
June 8.	Rev. Alfred Elwyn	1 00
22.	St. Jude's Church, Philadelphia	15 00
24.	Church of the Holy Trinity, Philadelphia	100 00
July 6.	Cash returned (account postage) by A. J. H. Nichols,	2 50
Aug. 16.	Trinity Church, Oxford, Philadelphia	20 00
Sept. 6.	E. N. Benson (St. Paul's, Chestnut Hill)	25 00
Oct. 3.	Mrs. John Bohlen (St. Paul's, Chestnut Hill)	20 00
8.	J. A. H. (St. Paul's Chestnut Hill)	50 00
22.	Member of St. Mark's, Frankford, per Mrs. Conover,	25 00
29.	M. C. Fortescue, on account to Rev. H. W. Syle	13 50
Nov. 4.	J. P. S. (St. Paul's, Chestnut Hill)	3 00
Dec. 13.	Rev. R. C. Matlack, D.D.	10 00
1882.		
Jan. 9.	St. Mark's Church, Philadelphia (additional)	30 00
10.	H. L. Foster, Oil City, per O. Crease	100 00
17.	Mrs. T. Wagner (St. Mark's, Philadelphia)	25 00
17.	Wm. W. Frazier, Jr	25 00
18.	Member of St. Mark's, Phila., per Rev. Dr. Nicholson,	10 00
21.	Calvary Church, Germantown	5 00
24.	St. Peter's Church, Phila. (of which E. S. B. $100)	167 00
Feb. 3.	Calvary Monumental Church, N. L., Philadelphia	5 00
Mch. 14.	"B," St. Paul's, Doylestown, Bucks Co., Pa	5 00
20.	St. Luke's Church, Germantown	60 78
22.	Church of the Nativity, Philadelphia	25 41
27.	Calvary Church, Germantown (additional)	26 00
28.	St. Peter's Church, Germantown (of which H. H. Houston, $140)	200 13
28.	Memorial Church of Holy Comforter, Philadelphia	10 00
29.	Church of the Redeemer, Bryn Mawr, Pa	74 50
April 5.	Calvary Monumental, N. L., Philada. (additional)	10 00
5.	Orlando Crease	25 00
6.	St. Luke's Memorial, Bustleton, Philadelphia	2 58
10.	Church of the Redeemer, Bryn Mawr (additional)	1 00
13.	Trinity Church, Oxford (additional)	10 00
18.	St. Andrew's, Yardleyville, per O. Crease	1 85
21.	St. Luke's, Newtown, Bucks Co., per Dr. Childs	4 20
		$1663 82
1882.		
May 1.	To Balance for new account	$461 92

Diocesan Commission on Church Work among Deaf-Mutes. CR.

1881.			
	BY CASH TO	VOUCHER.	
May 20.	Rev. H. W. Syle (printing, postage, &c.)	22	$31 25
	Rev. H. W. Syle, Salary due June 1, 1881,	23	91 67
26.	D. Macfarlane, for Copying.....	24	3 50
June 24.	Rev. H. W. Syle, due July 1, 1881.....	25	91 67
30.	Postage Stamps.....	26	5 36
July 1.	Rev. H. W. Syle, due Aug. 1, 1881.....	27	91 67
4.	McCalla & Stavely, Printing Reports....	28	43 50
	McCalla & Stavely, Postage.....	29	2 50
30.	Rev. H. W. Syle, due Sept. 1, 1881.....	30	91 67
Aug. 30.	Rev. H. W. Syle, due Oct. 1, 1881.....	31	91 67
Oct. 29.	Rev. H. W. Syle, due Nov. 1, 1881.....	32	91 67
Nov. 18.	Rev. H. W. Syle, due Dec. 1, 1881.....	33	91 67
Dec. 9.	Rev. H. W. Syle, due Jan. 1, 1882.....	34	91 67
1882.			
Jan. 7.	Rev. H. W. Syle, due Feb. 1, 1882.....	35	91 67
Feb. 8.	Rev. H. W. Syle, due March 1, 1882.....	36	91 67
11.	McCalla & Stavely, Printing.....	37	3 75
Mch. 7.	Rev. H. W. Syle, due April 1, 1882.....	38	91 67
24.	Rev. H. W. Syle, account Traveling Expenses.....	39	10 00
31.	McCalla & Stavely, Printing Pastoral....	40	2 00
April 5.	Rev. H. W. Syle, due April 30, 1882.....	41	91 67
30.	Balance to new account.....		461 92
			$1663 82

Examined and found correct.

E. S. BUCKLEY,
Committee of Audit.

APPENDIX D.

Report of the Managers of the Episcopal Hospital.

During the year 1881, twelve hundred and twenty-five (1225) patients have been admitted; at the date of the last report, January, 1881, one hundred and five were under treatment, making the entire number thirteen hundred and thirty (1330). Of these, 849 were cured, 214 improved, 38 discharged unimproved, and 105 died; leaving 124 under the care of the Hospital, on January 1, 1882.

In the Dispensary, fourteen thousand three hundred and eighteen (14,318) were prescribed for and furnished with medicine *gratis*.

In the Eye and Ear Dispensary, six hundred and fifty-one (651) were prescribed for.

The average number in the Hospital during the year was one hundred and twenty-three, of whom 117 were free; and the average duration of treatment, 47 days. During the latter part of the year the number was greater, being one hundred and thirty-one. The highest on any day was one hundred and thirty-seven.

The number of beds, consequently the full number of patients for which there is proper provision, is one hundred and twenty-four, while there is room in the wards for double that number, but the Managers are unable to do the full work of the Institution for lack of adequate endowment. It is true that hitherto none has been repelled for this cause; but the experience of the past few years shows rapid increase in demands made upon us, due principally to the activity in

establishing factories in the vicinity, with its attendant additions to population and to accidents.

The income applicable to current expenses has been as follows:

From Churches (chiefly Thanksgiving collections)		$17,738 53
" Individuals or firms		3,937 00
" Railroads, for coal freight rebates		1,831 80
" Income derived from Endowments		23,060 06
" Board of pay patients		1,592 23
Total		$48,159 61
While the current expenses were		55,879 55
Leaving to be supplied from Legacies, &c.		$7,719 94
From which also there was paid for improvements		3,489 13
Deductions from Legacies, &c.		$11,209 07
Legacies received	$15,500 00	
Endowments received	49,155 00	
		64,655 00
Net addition to endowment		$53,445 93

It is apparent from these figures, that an addition of nearly $8000 to the yearly income, representing an increased endowment of $175,000 is needed to pay the expense of maintaining the present number of beds, which is *over one thousand dollars weekly.* Happily, the legacies received were unaccompanied by restrictions as to application, so that the work has not been hampered by need of funds. But the amount of legacies in any year is so uncertain, that they should not be counted upon for current expenses; rather should they be added to the permanent fund. This fund now amounts to $416,441.72 in bonds and mortgages, besides sundry stocks and real estate partly productive.

The interest felt in the work of the Hospital, both by Churchmen and by the general public, is increasing. This is shown by the Thanksgiving collections, which were the largest ever received, as well as by legacies and individual gifts.

The Managers, however, feel that they ought to avail

themselves of the assemblage of so many of their brethren of the Clergy and Laity in the Convention, to urge fresh efforts for the enlargement of the usefulness of the Institution by a liberal expansion of its endowment. This is the only satisfactory, because the only positive basis on which its operations can be conducted. A million of dollars additional would not be too much to enable it to treat all the patients who can be received in the present buildings.

The spiritual work of which the Hospital is the centre is one, the magnitude of which is scarcely imagined, except by the few who are familiar with it. Not only is a most important religious influence exerted on its inmates; but to a far greater extent have its missionary operations, such as the conducting of Sunday Schools, Bible Classes, Mothers' Meetings, etc., been productive of valuable and permanent results upon the people of the vicinity.

So much has this department developed, that the managers have consented to grant the use of part of the grounds for the erection of a Mission house or Parochial building, in order to afford proper accommodation for the congregations of children and adults who are now crowded into the basement rooms of the Hospital wards, and also to enable the Mission workers to provide proper attractions and influences for men and boys, and for women and girls, during the week. Thus this Institution is fulfilling one of the most important of its functions as set forth at its foundation, and is becoming for this part of the Diocese a centre of Parochial work.

The Chapel will remain, as heretofore, the house of worship for all, and the Chaplain will be the head of the religious work, responsible to the Bishop. How great that work is, may be inferred from the following facts:

SPIRITUAL WORK OF HOSPITAL AND MISSION.

There is one general Sunday School of between 300 and 400 members; one infant school of over 500, and 8 Bible Classes (4 male and 4 female), numbering nearly 600 adults.

In connection with this large Bible Class teaching, it is

gratifying to know that of the 550 who have been confirmed in the Chapel of the Hospital, at least 400 have been the fruit of the Mission work.

Around this work there has been grouped various associations, viz: Beneficial Societies, 2; Temperance Societies, 3; Sewing Circle, 1; Brotherhood, 1; Sunday School Teachers' Association, 1; Mothers' Meeting, 1; Teachers' Bible Study, 2; of these meetings 5 are held monthly, 2 semi-monthly, and 4 weekly; average, one each secular day of the month.

Last year there were connected with the Mission, under instruction in various grades, over 1500 persons, with a total average attendance of 800 children and adults.

In conclusion, the Managers commend the great charity of which they have been made the almoners, to the prayers and the liberality of the Church in this Diocese.

APPENDIX E.

REPORT OF TREASURER OF CHRISTMAS FUND FOR DISABLED CLERGYMEN.

DR. *R. P. McCullagh, Treas., in Acc't with Christmas Fund.*

1881.					
May 6.	To balance on hand this day, as per Annual Report				$1447 92
1882.	To Contributions received from Churches since May 6, 1881, viz.:				
May 6.	BUCKS COUNTY,	Bristol	St. James, 1880	$10 42	
		"	" 1881	17 48	
		Doylestown	St. Paul	24 05	
		Eddington	Christ Chapel	8 28	
		Newtown	St. Luke	4 05	
	CHESTER,	Coatesville	Trinity	151 41	
		Downingtown	St. James	16 25	
		Paoli	Good Samaritan	2 52	
		Phœnixville	St. Peter	14 10	
		West Chester	Holy Trinity	34 80	
	DELAWARE,	Clifton	St. Stephen	10 69	
		Media	Christ	23 64	
		Radnor	Good Shepherd	12 57	
		"	St. David	10 28	
		Rockdale	Calvary	16 00	
	MONTGOMERY,	Cheltenham	St. Paul	121 02	
		Conshohocken	Calvary	14 27	
		Gwynedd	Messiah	2 50	
		Jenkintown	Our Saviour	73 24	
		Lower Merion	Redeemer, 1880	48 75	
		"	" 1881	110 00	
		"	St. John	19 34	
		Norristown	St. John	47 00	
		Perkiomen	St. James	6 85	
		Pottstown	Christ	17 20	
		Upper Merion	Christ (Swede's)	9 13	
		Upper Providence	St. Paul's Memorial	18 05	
	PHILADELPHIA,	Philadelphia	Annunciation	25 00	
		"	Atonement	75 00	
		"	Beloved Disciple	15 75	
		"	Grace	109 91	
		"	Holy Trinity	500 00	
		"	" Memorial Chapel	56 99	
		"	Mediator	100 20	
		"	Memorial Chapel of the Holy Comforter	33 05	
		"	Messiah	5 00	
		"	Redeemer (Seamen's Mis.)	5 03	
		"	St. Andrew	120 83	
		"	St. James	339 26	
		"	St. Luke	306 27	
		"	" Easter, 1881	50 00	
		"	" " 1882	135 00	
		"	St. Mark	217 47	
		"	St. Peter	247 54	
		"	St. Stephen	142 78	
		"	" Deaf-Mute Mission	4 09	
		"	St. Thomas	6 00	
		Aramingo	St. Paul	6 50	
		Bustleton	St. Luke	22 24	
		Chestnut Hill	St. Paul	41 55	
		Francisville	St. Matthew	34 33	
		Frankford	St. Mark	66 25	
		Germantown	Calvary	93 00	
		"	Christ	109 25	
		"	St. Luke	220 31	
		"	St. Peter	96 12	
		Haddington	St. Barnabas	5 00	
		Holmesburg	Emmanuel	20 00	
		Kensington	Chapel of the Episcopal Hospital	16 68	
		"	Emmanuel, 1880	9 54	
		"	" 1881	21 00	
		Kingsessing	St. James	28 66	
		Lower Dublin	All Saints	20 00	
				$4149 19	$1447 92

DR. *R. P. McCullagh, Treas., in Acc't with Christmas Fund.*

1882.	Amount brought forward		$4149 19	$1447 92
May 6.	PHILADELPHIA, Manayunk	St. David	32 33	
	Maylandville	Trinity	48 89	
	Mount Airy	Grace	63 13	
	North'n Liberties	Calvary Monumental	1 00	
	Oxford	Trinity	407 92	
	Port Richmond	Messiah	10 00	
	Rising Sun	Resurrection	38 40	
	Roxborough	St. Timothy	59 09	
	Southwark	Trinity	33 65	
	Spring Garden	Incarnation	104 72	
	"	Nativity	41 45	
	"	Redemption	18 50	
	"	St. Jude	32 30	
	"	St. Matthias	62 12	
	Tacony	Holy Innocents	6 50	
	West Philadelphia	Holy Comforter	27 50	
	"	St. Andrew	33 53	
	"	Saviour	92 88	
	Yardleyville	St. Andrew	5 00	
				5268 40
1881. Dec. 26.	To Cash donations from—			
	Miss Sallie M. Waln		100 00	
	Mr. Edwin R. Cope		100 00	
	E.		1 00	
	L.		2 00	
	M.		100 00	
				303 00
July 1.	To Cash, six months' interest on $2500 North Penna. R. R Co. Sixes		70 00	
	To Cash, six months' interest on $6000 City Sixes (Ducachet and Lea Legacies)		180 00	
				250 00
Sept. 15.	To Cash, six months' interest on $3000 Connecting R. R. Co., Sixes (Prichett Legacy)			90 00
1882. Jan. 1.	To Cash, six months' interest on North Penna. R. R. Co., $2500		70 00	
	" " " City Sixes, $6000		180 00	
				250 00
Feb. 1.	To Cash, three months' interest U S. 3½ per cent, $600			5 25
Mar. 15.	" six months' interest Connecting R. R. Co., $3000			90 00
April 5.	" transferred by Trustees of Clergy Home to the Christmas Fund, to be invested, and the income only available			873 53
May 1.	" quarterly interest on $800 U. S. 3½ per cent., investment from Clergy Home transfer			7 00
	" interest on Balances in the Philadelphia Trust and Safe Deposit Company			41 92
				$8627 02
May 1.	To Balance brought down			$3246 86

E. E.

PHILADELPHIA, *May 1, 1882.*

R. P. McCULLAGH,

Treasurer.

R. P. McCullagh, Treas., in Acc't with Christmas Fund. CR.

1881.			
May 1.	By Cash paid appropriations for the year, viz:		
	Annual to two Clergymen	$500 00	
	" Widows of nine Clergymen	2150 00	
	" Children of three Clergymen	750 00	
			$3400 00
	Special to one Clergyman	100 00	
	" Widows of seven Clergymen	750 00	
	" Children of three Clergymen	300 00	
			1150 00
	Investment of gift from Clergy Home Fund in U. S. 3½ per cent., $800 at 2½ premium		817 00
	By Expenses, viz.:		
	Postage	3 56	
	Publishing acknowledgments	9 60	
			13 16
	By Balance on Deposit in Philadelphia Trust and Safe Deposit Company		3246 86
	Total		$8627 02

We have examined the foregoing account, compared it with the Treasurer's vouchers, and found it correct, showing a balance on hand to the credit of the Christmas Fund in the Philadelphia Trust and Safe Deposit Company of Three thousand two hundred and forty-six dollars and eighty-six cents. ($3246.86).

We have also examined the investments, viz.: Twenty-five hundred dollars ($2500) in the First Mortgage Bonds of the North Pennsylvania Railroad Company; the Ducachet legacy of Five thousand Dollars ($5000), and the Lea legacy of One thousand dollars ($1000), both in the Six per cent. Loan of the City of Philadelphia; The Prichett legacy of Three thousand dollars ($3000) in First Mortgage Bonds of the Connecting Railway Company, and the Clergy Home gift, Eight hundred dollars ($800) in U. S. Three and a-half per cents.

JOHN S. NEWBOLD, }
W. W. FRAZIER, Jr., } *Auditing Committee.*

PHILADELPHIA, May 7, 1882.

APPENDIX F.

ACCOUNT OF TREASURER OF CONVENTION AND EPISCOPAL FUND.

DR. *Benj. G. Godfrey, Treas., in Acc't with Diocese of Penna.*

	Assessment.					Epis. F.	Con. F.
1880. May.		Cash balance from last Report				$455 03	$914 31
		County.	*Church.*	*Date.*	*Place.*		
	$50 00	BUCKS	St. James	1881	Bristol	30 00	20 00
	6 00		St. Andrew	1879–81	Yardleyville	11 00	5 00
	6 00		St. Luke	1881	Newtown	4 00	2 00
	5 00		Trinity	1879–81	Centreville	9 00	6 00
	30 00		St. Paul	1881	Doylestown	20 00	10 00
	6 00	CHESTER	St. John	1880	New London	4 00	2 00
	5 00		St. Mary	1879–80	Warwick	7 00	3 00
	5 00		St. Paul	1881	W. Whiteland	3 00	2 00
	6 00		St. Mark	1880	Honeybrook	4 00	2 00
	75 00		Holy Trinity	1881	West Chester	50 00	25 00
	25 00		St. Peter	1881	Phœnixville	15 00	10 00
	25 00		St. James	1880	Downingtown	15 00	10 00
	10 00		Trinity	1881	Coatesville	7 00	3 00
	75 00	DELAWARE	St. Paul	1881	Chester	50 00	25 00
	10 00		St. Martin		Marcus Hook	7 00	3 00
	30 00		St. David	1881	Radnor	20 00	10 00
	15 00		St. John	1880	Concord	8 00	4 00
	30 00		Christ	1881	Media	20 00	10 00
	20 00		Good Shepherd	1881	Radnor	14 00	6 00
	10 00		St. Stephen	1881	Clifton	7 00	3 00
	10 00	MONTGOMERY	St. James	1880	L. Providence	7 00	3 00
	45 00		St. Thomas	1881	Whitemarsh	30 00	15 00
	75 00		St. John	1881	Norristown	50 00	25 00
	30 00		Christ	1881	Pottstown	20 00	10 00
	62 00		Redeemer	1881	Lower Merion	40 00	22 00
	50 00		Our Saviour	1881	Jenkintown	30 00	20 00
	20 00		Calvary	1881	Conshohocken	14 00	6 00
	100 00		St. Paul	1881	Cheltenham	65 00	35 00
	50 00		St. John	1881	Lower Merion	30 00	20 00
	10 00		St. Paul	1881	Upper Providence	7 00	3 00
	100 00	PHILADELPHIA	Christ	1881	Philadelphia	65 00	35 00
	250 00		St. Peter	1881	"	170 00	80 00
	40 00		St. Paul	1880	"	25 00	15 00
	50 00		Trinity	1881	Oxford	30 00	20 00
	60 00		All Saints	1881	Lower Dublin	40 00	20 00
	250 00		St. James	1881	Philadelphia	170 00	80 00
	20 00		St. John	1881	North'n Liberties	14 00	6 00
	150 00		St. Luke	1881	Germantown	100 00	50 00
	40 00		Trinity	1880	Southwark	25 00	15 00
	325 00		St. Stephen	1881	Philadelphia	200 00	125 00
	175 00		St. Andrew	1881	"	125 00	50 00
	100 00		St. Matt. on acct.	1881	Francisville	30 00	20 00
	125 00		Grace	1880	Philadelphia	85 00	40 00
	75 00		St. David	1881	Manayunk	50 00	25 00
	120 00		St. Mary	1881	West Philad'a	80 00	40 00
	300 00		Epiphany	1881	Philadelphia	200 00	100 00
	30 00		Ascension	1881	"	20 00	10 00
	50 00		Emmanuel	1881	Kensington	30 00	20 00
	75 00		All Saints	1881	Moyamensing	50 00	25 00
	350 00		St Luke	1881	Philadelphia	225 00	125 00
	100 00		Advent	1881	North'n Liberties	65 00	35 00
	30 00		Evangelist	1881	Southwark	20 00	10 00
	50 00		Emmanuel	1881	Holmesburg	30 00	20 00
	60 00		St. James	1881	Kingsessing	40 00	20 00
	60 00		Gloria Dei	1881	Southwark	40 00	20 00
	75 00		Nativity	1881	Spring Garden	50 00	25 00
	12 00		Redemption	1880	Fairmount	8 00	4 00
	50 00		St. James Less	1881	North Penn	30 00	20 00
	125 00		St. Mark	1881	Frankford	85 00	40 00
	10 00		Messiah	1881	Port Richmond	7 00	3 00
	125 00		Atonement	1881	Philadelphia	85 00	40 00
	350 00		St. Mark	1881	"	225 00	125 00
	125 00		Mediator	1881	"	85 00	40 00
						$3657 03	$2537 31

NOTICE.

The next annual Convention of the Church in this Diocese, will be held in Philadelphia, on the second Tuesday of May, A.D. 1883.

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JOURNAL

OF THE

PROCEEDINGS

OF THE

NINETY-NINTH CONVENTION

OF THE

PROTESTANT ✦ EPISCOPAL ✦ CHURCH

IN THE

DIOCESE OF PENNSYLVANIA,

HELD IN THE

CHURCH × OF × THE × EPIPHANY × PHILADELPHIA.

Commencing Tuesday, May 8, and ending Thursday, May 10, 1883.

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AND OF THE

LAY DEPUTIES

COMPOSING THE CONVENTION OF 1883.

[*Corrected to May 8th.*]

Those printed in *Italic* were not members of the Convention.
Not present during the Convention, *

CLERGY.

The Rt. Rev. Wm. Bacon Stevens, D.D., LL.D., Bishop, 1102 Walnut Street, Philadelphia.

Adamson, William S., Rector of St. Paul's Church, Philadelphia.

Allen, N. G., Walpole, N. H.

Allen, H. J. W., Rector of St. Peter's, Great Valley, and St. Paul's, West Whiteland.

Alsop, Reese F., D.D., Rector of Grace Church, Philadelphia.

*Antrim, Thomas M., Philadelphia.

Appleton, Edward W., D.D., Rector of St. Paul's Church, Cheltenham; P. O. Ashbourne, Montgomery County.

Appleton, James Henry, Rector of St. Stephen's Church, Bridesburg.

Appleton, Samuel E., D.D., Rector of the Church of the Mediator, Philadelphia.

Arnold, F. E., Rector of St. Mary's, Warwick; St. Andrew's, West Vincent, and St. Mark's, Honeybrook; P. O. West Vincent.

Atkins, Addison B., D.D., Rector of Calvary Church, Conshohocken.

Baldy, H., Philadelphia.

Bassett, Frederick J., Rector of All Saint's Church, Lower Dublin.

BATTERSON, H. G., D.D., Rector of the Church of the Annunciation, Philadelphia.

BAWN, JOHN G., in charge of St. Barnabas's Church, Haddington, Philadelphia.

BELCHER, ED. COLKS, Deacon, Assistant Christ Church, Philadelphia.

BETTICHER, CHARLES E., Minister of St. Barnabas's Church, Kensington.

BIRD, G. C., Rector of St. Martin's Church, Marcus Hook; P. O. Linwood.

BOLTON, JOHN, Rector Church of the Holy Trinity, West Chester.

BOOTH, ROBERT C., Rector of St. Mark's Church, Frankford.

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BRINCKLOE, W. G. P., Deacon, Hulmeville.

BRINGHURST, G., Rector of House of Prayer, Branchtown, Philadelphia.

BRONSON, W. W., Philadelphia, officiating in Fallsington.

BROWN, HENRY, Rector of St. Paul's Church, Chester.

BUCHANAN, EDWARD Y., D.D., Philadelphia.

BUGBEE, GEO. F., Minister of Trinity Memorial Chapel, Philadelphia.

BULL, WM. L., Philadelphia, officiating in Chester County.

BURTON, GIDEON J., Warden of the Burd Orphan Asylum, Philadelphia.

BURR, WM. HUDSON, Assistant St. James's Church, Philadelphia.

BUSHNELL, F. H., Rector of the Church of the Messiah, Philadelphia.

BUTLER, C. M., D.D., Professor in the Divinity School, West Philadelphia.

BYLLESBY, DEWITT C., Rector of Christ Church, Media.

CARPENTER, J. THOMPSON, Rector St. Luke's, Newtown, and Trinity, Centreville.

CARROLL, WM. R., Rector of Zion Church, Philadelphia.

CHAPMAN, H. P., in charge of St. David's, Chapel, Manayunk.

*CHASE, DUDLEY, Chaplain U. S. A., Philadelphia.

CHILDS, J. A., D.D., Secretary of the Bishop, of the Diocesan Board of Missions, of the Managers of the Episcopal Hospital, and of the Overseers of the Divinity School, Philadelphia.

CLEMENTS, SAMUEL, D.D., Principal of Cheltenham Academy; P. O. Shoemakertown, Montgomery County.

CONRAD, THOMAS K., D.D., Rector of the Church of the Transfiguration, Philadelphia.

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COOKE, HARRY E., Rector of St. Paul's, Aramingo.

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CRANSTON, GEO. E., Assistant to the Rector of the Church of the Evangelists.

Craven, Jas. C., Philadelphia.

CRAWFORD, ALEX. BLAIR, Assistant St. Stephen's Church.

CREIGH, JAMES J., Philadelphia.

Cull, Alexander H.

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DUBOIS, HENRY OGDEN, Assistant Church of Transfiguration, Philadelphia.
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FIELD, C. N., Assistant in St. Clement's Church.
FIELD, GEORGE G., Rector of the Church of the Trinity, Coatesville, Chester County.
FISKE, GEO. MCCLELLAN, Assistant Minister of St. Mark's.
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FRANKLIN, THOMAS L., D.D., City Mission, Philadelphia.
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GETZ, HENRY S., Secretary Diocesan Temperance Society.
GIBSON, ISAAC, Rector of St. John's Church, Norristown.
GOODFELLOW, JOHN A., Rector of the Church of the Good Shepherd, Philadelphia.
GOODWIN, DANIEL R., D.D., LL.D., Professor in the Divinity School, West Philadelphia.
GRAFF, W. HENRY, Rector of St. Jude's Church, Philadelphia.
GRAHAM, RICHARDSON, Missionary, Wallingford.
GRIFFITH, H. ALLEN, Deacon, Assistant Church of the Saviour, West Philadelphia.
HARE, G. EMLEN, D.D., LL.D., Professor in the Divinity School, West Philadelphia.
HARRIGAN, JOHN F., Deacon officiating under appointment of the Bishop, Philadelphia.

HARRIS, J. ANDREWS, D.D., Rector of St. Paul's Church, Chestnut Hill.
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*HENING, ED. W., in the service of the Foreign Missions Committee, Philadelphia.
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*WALLACE, JOHN S., Chaplain U. S. N., Naval Academy, Annapolis, Md.

Ward, Henry Dana, Philadelphia,

WARE, WM. G., Rector of St. James's Church, Downingtown.

WARREN, D. F., D.D., Rector of Christ Church, Pottstown.

Waterman, Theodore A., Deacon.

WATKINS, WILBUR F., JR., Assistant at the Church of the Epiphany.

WATSON, BENJ., D.D., Rector of the Church of the Atonement, Philadelphia.

WATSON, E. SHIPPEN, D.D., Rector of the Church of the Redeemer, Lower Merion; P. O. Bryn Mawr.

Wells, Wilberforce, Philadelphia.

WHITE, WM. A., Rector of St. John's Church, New London, and Missionary.

Widdemer, E. S., Rector Church of the Messiah, Port Richmond.

Widdemer, Howard T., Rector of St. Paul's Church, Doylestown.

WILLIAMS, J. PELHAM, Rector St. Thomas's Church.

Williams, J. B., Deacon.

Winskill, R. T. B.

Wood, Joseph, Assistant Minister of the Church of St. John the Baptist, Germantown.

YARNALL, THOS. C., D.D., Rector of St. Mary's Church, West Philadelphia.

Zara, M., in charge of Italian Mission.

LIST OF LAY DEPUTIES.

BUCKS COUNTY.

BRISTOL, *St. James.*—Dr. John Ward, R. C. Beatty, *Burnet Landreth.

YARDLEYVILLE, *St. Andrew.*—*Edward Nickleson, Jr., *Joseph A. Vanhorn, *Thomas C. Knowles.

NEWTOWN, *St. Luke.*—*William Barnsly, *George L. Swartz, *George A. Jenks.

HULMEVILLE, *Grace.*—*Charles W. Taylor, Edmund G. Harrison, *Harry Duffield.

CENTREVILLE, *Trinity.*—*George G. Maris, William J. Biles, Albert S. Paxson.

DOYLESTOWN, *St. Paul.*—*James Gilkyson, Burgoyne Rayton, John D. James.

CHESTER COUNTY.

GREAT VALLEY, *St. Peter.*—William M. Sullivan, *David R. Young.

NEW LONDON, *St. John.*—Thomas M. Charlton, *P. J. Nichols, M.D., Samuel J. Lynch.

WARWICK, *St. Mary.*—Thomas K. Bull.

PEQUEA, *St. John.*—Henry W. Worrest, Robert Baldwin, John Martin.

W. WHITELAND, *St. Paul.*—*Walter Cox, Wm. B. Davis, *George W. Jacobs.

W. VINCENT, *St. Andrew.*—*Samuel Miller, *E. Smith Watkin, *Rook Morgan.

HONEYBROOK, *St. Mark.*—*Wm. D. Smith, *Levi B. Jones, *Wm. H. Lawson.

WEST CHESTER, *Holy Trinity.*—*Charles M. Grimm, *Willie D. Evans, James C. Sellers.

PHŒNIXVILLE, *St. Peter.*—*William H. Reeves, F. D. Emack, M.D.

DOWNINGTOWN, *St. James.*—Samuel Abel, *R. D. Wells, J. Hunter Wills.

COATESVILLE, *Church of the Trinity.*—Horace A. Beale, Benjamin Miller, Dr. William R. Blakeslee.

OXFORD, *St. Andrew.*—No Deputies.

DELAWARE COUNTY.

CHESTER, *St. Paul.*—*Dr. J. M. Allen, Charles H. Worthington, Henry B. Taylor.

MARCUS HOOK, *St. Martin.*—David Trainer, *B. Johnson, Edward E. Trainer.

RADNOR, *St. David.*—J. F. Sachse, *W. F. Parke.

CONCORD, *St. John.*—*Henry L. Paschall, *Ellwood Hannum.

ROCKDALE, *Calvary.*—Richard S. Smith, *William Taylor, Samuel K. Crozier.

MEDIA, *Christ.*—Clifford P. MacCalla, Edward A. Price, James H. Little.

RADNOR, *Church of Good Shepherd.*—Edward Glenn, Louis C. Massey, John M. Stewart.

CHESTER, *St. Luke.*—William H. Green, Martin S. Keel, Henry T. Allen.

CLIFTON, *St. Stephen.*—Frederick Chase, J. W. Phillips, M.D., *F. W. Sharpless.

RIDLEY PARK, *Christ Church.*—*Robert Craven, *Charles G. Darrach.

MONTGOMERY COUNTY.

PERKIOMEN, *St. James.*—C. P. Shannon, Joshua Heebner, D. M. Casselberry.

WHITEMARSH, *St. Thomas.*—William H. Drayton, *John H. Bringhurst, *Hamilton Taggart.

NORRISTOWN, *St. John.*—H. R. Brown, George B. Boggs, J. R. Rambo.

POTTSTOWN, *Christ.*—Dr. Charles Moore, Morris Janney, E. P. Ancona.

LOWER MERION, *Redeemer.*—N. Parker Shortridge, Rowland Evans, Archibald B. Montgomery.

JENKINTOWN, *Our Saviour.*—*Charles Hewett, *John S. Newbold, John Cadwalader.

CONSHOHOCKEN, *Calvary.*—Charles Lukens, Charles H. Clark, *Dr. George M. Stiles.

CHELTENHAM, *St. Paul.*—Robert Shoemaker, *Edward M. Davis, Jr., *J. Day Rowland.

LOWER MERION, *St. John.*—David Morgan, John Marston, Jr., R. Francis Wood.

GWYNEDD, *Messiah.*—William J. Smith, *George L. Bowman, *M. W. Gillmer.

UPPER PROVIDENCE, *St. Paul Memorial.*—Caleb Cresson, *Charles T. Davis, C. W. Gumbes.

PHILADELPHIA COUNTY.

Christ.—Isaac Welsh. M. Russell Thayer. Thomas H. Montgomery.

St. Peter.—Dr. Charles Willing, George Harrison Fisher, *George Harding.

St. Paul.—Thomas Latimer, William Kennedy, William A. Farr.

OXFORD, *Trinity.*—*Wm. Overington, Harry Ingersoll, John Cooke.

LOWER DUBLIN, *All Saints.*—Charles R. King, M. D., James S. Biddle, *Thomas I. Worthington.

St. James.—Frederick Fraley, Robert R. Corson, *Edward Shippen, M. D.

NORTHERN LIBERTIES, *St. John.*—Henry Walker, Charles Beamish, *David McCreight.

GERMANTOWN, *St. Luke.*—James M. Aertsen, Robert P. McCullagh, *Charles W. Otto.

SOUTHWARK, *Trinity.*—William S. Price, *Joseph W. Flickwir, Charles M. Peterson.

St. Stephen.—Wm. Lippincott, L. Ramsey Krumbhaar, Crawford Arnold.

St. Andrew.—Wm. S. Grant, *Frederick Scofield, *Henry B. Tatham,

FRANCISVILLE, *St. Matthew.*—*Samuel R. Marshall, Joseph P. Mumford, Geo. A. West.

Grace.—Isaac S. Williams, M. J. Mitcheson, Thomas A. Robinson.

HAMILTONVILLE, *St. Mary.*—E. Otis Kendall, William Yarnall, Charles M. Hill.

MANAYUNK, *St. David.*—Orlando Crease, *James Shaw, B. A. Mitchell, Jr.

Epiphany.—R. C. McMurtrie, Francis Wells, W. S. Lane.

Ascension.—G. G. Wise, M. D., Samuel Wetherill, J. Edward Carpenter.

KENSINGTON, *Emmanuel.*—Douglass MacFadden, *Isaac MacBride, M. D., Abram H. Capper.

MOYAMENSING, *All Saints.*—John McIlwain, William Stirling, John Cartledge.

St. Luke.—George L. Harrison, Andrew Wheeler, William W. Frazier, Jr.

SPRING GARDEN, *St. Philip.*—George R. Kellogg, Wm. R. Chapman, Theodore Earp.

Advent.—*Charles S. Riley, Charles Watson, M. M. Coppuck.

Evangelists.—No Deputies.

HOLMESBURG, *Emmanuel.*—*Andreas Hartel, *Joseph Cartledge, Joseph Weed.

KINGSESSING, *St. James.*—Isaac T. Jones, Wm. Harmar Thomas, James S. Cross.

Gloria Dei.—Robert B. Salter, George M. Sandgran, *William Warner.

Nativity.—Charles H. Brightly, John E. Baird, John Dickerson.

FAIRMOUNT, *Redemption.*—Alexander Crow, Sr., *George Burrowes, William H. Eastwood.

FALLS OF SCHUYLKILL, *St. James the Less.*—George Blight, Francis C. Yarnall, *Charles M. Burns, Jr.

FRANKFORD, *St. Mark.*—Benjamin Rowland, Jr., John Broadbent, Wm. Higgs.

Crucifixion.—Samuel T. Demar, Jacob J. Simmons.

PORT RICHMOND, *Messiah.*—Jeremiah H. Raker, Samuel Humes, *Adam Rutherford.

Atonement.—Wm. C. Houston, Lafayette Baker, J. B. Van Dusen.

St Mark.—W. A. M. Fuller, George M. Conarroe, Wm. B. Robins.

Mediator.—*Francis A. Lewis, Horace Everett, Dr. Jno. Ashhurst, Jr.

SPRING GARDEN, *St. Jude.*—N. Ferree Lightner, E. B. Shapleigh, M. D., Horace B. Pearson.

SOUTH PENN, *Zion.*—*I. A. Sheppard, *Charles H. Wagner, William B. Ridgely.

RISING SUN, *Resurrection.*—*James Cremer, Justice Cox, Jr.. Charles C. Klein.

WEST PHILADELPHIA, *St. Andrew.*—William H. Wilson, George W. Elkins, H. B. Chapman.

WEST PHILADELPHIA, *The Saviour.*—James T. Allen, *John D. Taylor, *H. H. Brown.

GERMANTOWN, *Christ.*—*Charles Spencer, Louis D. Vail, William B. Whitney.

MAYLANDVILLE, *Trinity.*—Allen Childs, Edward Carpenter, John M. Walton.

St. Clement.—Henry Flanders, G. Theodore Roberts, W. Von. A. Williamson.

CHESTNUT HILL, *St. Paul.*—*Edward S. Buckley, C. Stuart Patterson, John C. Sims, Jr.

Holy Trinity.—Alexander Brown, Lemuel Coffin, William P. Cresson.

NORTHERN LIBERTIES, *Calvary.*—George B. Bonnell, *William P. Troth, Jr., *Henry H. Haynes.

Covenant.—John P. Rhoads, James C. Allen, *George Boyd.

GERMANTOWN, *St. John the Baptist.*—*Henry Bristow, *John J. Crout, William A. James.

GERMANTOWN, *Calvary.*—R. H. Shoemaker, George A. Woodward.

SPRING GARDEN, *St. Matthias.*—Charles B. Barrett, Thomas R. Gill, Malcolm A. Shipley.

Incarnation.—P. Pemberton Morris, *John Rapson, R. J. Cook.

St. John the Evangelist.—A. C. Harrison, Jno. Hackett, Wm. Small.

GERMANTOWN, *St. Michael.*—S. Harvey Thomas, Charles F. Gummey, Arthur Wells.

BUSTLETON, *St. Luke.*—*James W. Bunting, Edward Evans, *Eugene Beck.

BRANCHTOWN, *House of Prayer.*—Charles D. Barney, *George Farquhar, Julius A. Kaiser.

ROXBOROUGH, *St. Timothy.*—J. Vaughan Merrick, Samuel Wagner, Jr., Harry E. Garsed.

ROXBOROUGH, *St. Alban.*—George S. Husted, *James B. Simes, James L. Rahn.

MOUNT AIRY, *Grace.*—William Dunlop, Charles Schurch, Charles M. Bayard.

FRANKFORD ROAD, *St. John.*—Frank W. Newbold, *S. N. Olwine, *I. M. Simonin.

St. Thomas.—*Wm. P, Price, William Warrick, Thomas J. Bowers.

HESTONVILLE, *St. James.*—William Fish, George Brooks, Hugh Whiteley.

Holy Apostles.—George C. Thomas, Lewis H. Redner, William D. Thomas.

Good Shepherd.—M. Veale, Wm. Tardiff, Henry Budd.

BRIDESBURG, *St. Stephen.*—N. A. Perkins, William J. Lawrence, *Robert Waters.

TACONY, *Holy Innocents.*—Wm. H. Gatzmer, George Eadline.

KENDERTON, *St. George.*—*Elijah Wyatt, Dr. P. Hooper.

ARAMINGO, *St. Paul.*—Charles L, Leiper, Frank McConnell.

Church of the Messiah.—Wm. Jordan, *Jas. H. Stevenson, *J. R. Simmons.

WEST PHILADELPHIA, *St. George.*—Erven Smith, *John Collier, Richard S. Griffith.

St. Timothy.—Thomas W. Brooks, J. Henry Williams, Charles P. Walters.

St. Sauveur.—Benjamin G. Godfrey, William H. Newbold, Samuel H. Thomas.

Church of the Annunciation.—George G. Roberts, Wm. Hobart Brown, James A. Fields.

Church of the Beloved Disciple.—Thomas J. Woolf, N. B. Boyd, Dr. Wm. F. Buchanan.

GERMANTOWN, *St. Peter.*—*H. H. Houston, *Edmund A. Crenshaw, *R. Singleton Peabody.

WEST PHILADELPHIA, *Church of Holy Comforter.*—C. H. Yost, R. W. Whelan, S. C. Harbert.

Church of the Transfiguration.—*Harry Conrad, *S. Bonnafon, Jr., Henry M. Janvier.

St. Ambrose.—E. Lewis Reece, W. C. Jones, Wm. Hay.

JOURNAL.

Philadelphia, Church of the Epiphany,
TUESDAY, MAY 8, 1883, 4 O'CLOCK, P. M.

This being the day appointed for the meeting of the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, a number of Clergymen and Lay Deputies attended at the Church of the Epiphany, Philadelphia.

Before the organization of the Convention, Evening Prayer was read by the Rev. S. E. Appleton, D.D., the Rev. W. M. Jefferis, and the Rev. E. Y. Buchanan, D.D.

The Rt. Rev. Wm. Bacon Stevens, D.D., LL.D., took the Chair and called the Convention to order.

The Secretary proceeded to call the names of the Clergy entitled to seats, from a list prepared by the Bishop, when one hundred and eight answered to their names.

The Secretary called the names of the Lay Deputies, from the certificates presented in the form prescribed in the Canon, when one hundred and seventy-six answered and took their seats.

The Convention then proceeded to the election of a Secretary and an Assistant Secretary.

The Rev. Dr. Childs was nominated for the office

of Secretary; there being no other nomination, the balloting was dispensed with, and he was thereupon duly elected *viva voce.*

Clifford P. MacCalla, Esq., a Lay Deputy from Christ Church, Media, was nominated for Assistant Secretary, and there being no other nomination, he was duly elected Assistant Secretary.

The Bishop then read his address as follows:

BELOVED BRETHREN OF THE CLERGY, AND THE LAITY:

Through the good hand of our God upon us, we have been brought together in another Annual Convention of this Diocese, and I stand here before you, to-day, to give an account of my Episcopal stewardship.

Last year I had not a single death among the Clergy to report; this year, alas! there are ten whose names then were upon our roll, but which Death has now removed.

The first to pass away since our last session was the Rev. Samuel Hazlehurst. Ordained in 1840, he went shortly after as Missionary to Africa, and while there, labored with fidelity until disease compelled his return. Since then he has occupied various positions of usefulness, and in each discharged the duties of his station with exemplary fidelity. Called in the later years of his life to bear much physical suffering, he patiently acquiesced in the Master's will, accepted his disease as a discipline of his Heavenly Father, and

by it, he was rendered more and more "meet for the inheritance of the Saints in Light."

Shortly after, I was called to bury the Rev. R. Bethell Claxton, D.D., Rector of St. Andrew's, West Philadelphia. His sickness was not long, and his death was quite unexpected. Yet it found him fully prepared for the summons which called him from work to rest, after 42 years of service in the sacred ministry. He occupied many high positions in the Church, not only in this, but in other Dioceses, but wherever he labored, whether in the Country Parish, the City Church, the Professor's Chair, whether as the Diocesan Secretary, in the Standing Committee, or as Deputy to the General Convention, he scrupulously sought to do all that was required of him in his manifold offices, and always secured the confidence and esteem of his people and Brethren. He was emphatically diligent in his calling, a thorough working Clergyman, ever intent on his Master's business, and never so happy as when leading souls to Jesus, and thus building up the Redeemer's Kingdom.

During my absence, the Rev. E. Owen Simpson died after a short illness. He was Rector of St. Alban's Church, Roxboro', where he had ministered for several years. A small field, but he had cultivated it to the best of his abilities; and during his Rectorship the Parsonage was erected, and the Parish was placed in a better financial state.

In August, the Rev. Isaac L. Trowbridge, M. D., died at Hammonton, N. J. Though canonically connected with this Diocese, he had not officiated here for several years, owing to feeble health. He was a good

man and endeavored to do what his strength enabled him to do for his Divine Master.

The Rev. Wm. F. Halsey, who follows next in the death roll, was a venerable man of God, who had labored forty-five years in the Ministry, and who passed quietly away in a ripe old age, having well discharged his duties in the various Parishes wherein he officiated. Remarkably pure and simple in his life and manners, he ever impressed you with the quiet dignity of a Christian gentleman, and always behaved himself as became a Minister of Christ. His people at Radnor greatly respected him, and sincerely mourned his death.

The next to pass away was the Rev. Lucius N. Voight, the Rector of the Church of the Messiah, Port Richmond, whom I buried on Saturday, the 3d February last. He had been long in that Parish, though he had served in other places in the Diocese, and was ever regarded as an earnest and hard working Clergyman.

On Friday, the 15th February, I officiated at the funeral of the Rev. Robert Mackie, who died after a very short illness. Mr. Mackie had long served in various positions in this Diocese, and at his death was connected with the City Mission of our Church. His special department of labor, was to visit and minister in, the Almshouse and other public institutions, benevolent, penal and reformatory, of this city. He was always ready for duty, and discharged it with fidelity. His self-sacrifice was great, and all that he had was regarded by him as consecrated to Christ. From such a field as that in which he worked, no result can be accurately ascertained. We know, however, that

he was diligent in sowing the good seed of the Word, and we know, also, that by and by, when the Lord of the Harvest shall reckon with His servants, his work will be made manifest to the praise and glory of God.

Scarcely had we laid to rest the Rev. Mr. Mackie, when we were called to mourn the death of the venerable Dr. Suddards, who died on Tuesday, the 20th of February, and whom I buried on Friday, the 23d of February. Having already preached a memorial discourse commemorative of this venerable Clergyman, I need add nothing here expressive of my appreciation of his many excellencies as a man, as a Christian, and as a Clergyman, who, for nearly half a century, ministered in Grace Church, and who was known and respected throughout the Diocese.

The very next day after burying Dr. Suddards, I officiated at the funeral of another of our Clergymen, the Rev. Wm. Jarrett, in Grace Church, Hulmeville, of which he was the Rector. Mr. Jarrett entered the Ministry of our Church late in life, having previously ministered in the Congregational Church in England and in Australia. He was a man of unusual acquirements, and well read in a wide circle of exegetical and ecclesiastical literature. His sermons were both scholarly and Biblical; his pastoral work was faithfully done, and but for his almost excessive timidity and reserve, he would have occupied a foremost place in the Church of his adoption. He died suddenly and alone, but he was found at his post ready and waiting. His parishioners truly mourned their loss, for during his brief Rectorship not only had he endeared himself to them by his daily walk and conversation,

but he had, by his exertions, repaired and beautified the Church, and had laid plans for further and much needed improvements in the Parish.

On the 10th of April I took part in the burial service over the remains of the Rev. W. W. Farr, D.D. At our last Convention, this dear Brother was lying very ill, and his death was looked for at any moment. God, however, gave him a temporary respite from his sufferings, and, for a time, hope was entertained that he might eventually rally, and resume his important work. This hope has been destroyed, and we have laid him in the grave. Born and brought up in this city, in the Parish of old St. Paul's, and presented for confirmation there by his revered Pastor, Dr. Newton, he was led to enter the ministry of our Church after full collegiate and theological preparation, and served in that ministry with ever-increasing vigor, fidelity and acceptance until disease laid him aside, and he was called patiently to suffer, rather than patiently to work.

He resigned his Parish, the Church of the Saviour, West Philadelphia, about a year ago, being unwilling to hold a Rectorship, the duties of which he felt unable to discharge. Another, and one more competent to do justice to his memory will speak of his personal and ministerial qualities; but I must also bear my testimony, to the sweet simplicity of his godly life; to the wise and faithful guardianship which he exercised over his flock; to the fervid and evangelical tone of his teaching, and to the gentle and graceful amenities of his daily life, which made him both respected and beloved by his Brethren in the ministry, as well as by his whole congregation.

Thus, while at our last Convention, I had not to record a single death during that Conventional year; at this Convention I have to bring to your notice the death of no less than ten Clergymen, who were canonically connected with this Diocese, six of whom were in active service.

Brethren of the Clergy! what does such a long death-roll say to us? Is not its voice one of warning, "Be ye also ready!" Is it not also an incentive to a more conscientious discharge of our duty; telling us, that "the night cometh," cometh we know not when; and that it becomes us to "work while it is day," and work with all our might, under the Master's eye, and in the Master's service; so that when Death comes, he may find us at our post, with all our armor on, waiting, and ready for the summons, "Enter thou into the joy of thy Lord."

On the Saturday after the adjournment of the Convention, I presided at a meeting of the Board of Managers of the Pennsylvania Retreat for Blind-Mutes.

Sunday, May 7. In the morning I preached in St. James's Church, Perkiomen, and confirmed 4 persons.

P. M. I preached in St. Paul's Memorial Church, and confirmed 8 persons.

Monday, 8, A. M. I preached in Oak Grove Chapel, Eddington, and confirmed 10 persons.

Evening. In St. Paul's, Aramingo, I preached and confirmed 3 persons.

Tuesday, 9, evening. In Emmanuel Church, Kensington, I preached, confirmed 22 persons and addressed them.

Wednesday, 10, A. M. Presided at a meeting of the Diocesan Board of Trustees.

Evening. In St. John's Free Church, Frankford road, I preached, confirmed 15 and addressed them.

Thursday, 11. At noon attended a meeting of the Committee of the General Convention on the Enrichment of the Liturgy, held in New York.

Friday, 12, evening. Presided at a meeting of the Managers of the Sheltering Arms of this city.

Saturday, 13, A. M. In St. Paul's, Cheltenham, I ordained to the Diaconate, Harry E. Cooke and Richard L. Howell.

Sunday, 14, A. M. In the Church of the Redeemer, Lower Merion, I preached and confirmed 7 candidates and made an address.

P. M. In Christ Church, Germantown, I preached, confirmed 11 and addressed them.

Monday, 15, A. M. Presided at a meeting of the Deaf-Mute Mission.

Evening. In the Church of the Messiah, Port Richmond, I preached, confirmed 15 and made an address.

Tuesday, 16, P. M. I officiated at the funeral of the Rev. Samuel Hazlehurst.

Wednesday, 17, evening. In Epiphany Chapel, Twenty-third street, I preached.

Thursday, 18, Ascension Day, A. M. I preached in St. Luke's Church.

Evening. In the Church of the Good Shepherd, Kensington, I preached, confirmed 16 and addressed them.

Friday, 19, evening. I preached in Christ Church, Franklinville, confirmed 6 persons and addressed them.

Saturday, 20, evening. In the Educational Home, I confirmed a class of 17 and made an address.

Sunday, 21, A. M. In St. John's, Lower Merion, I preached, confirmed 7 persons and made an address.

Evening. In St. Mark's, Frankford, I preached, confirmed 26 and addressed them.

Monday, 22, evening. Presided at meeting of the Trustees of the Bohlen Lectures.

Wednesday, 24, evening. In Christ Church, Pottstown, I preached and confirmed 4 candidates.

Thursday, 25, A. M. Presided at Board of Managers meeting of the Episcopal Hospital.

Evening. I preached in St. Paul's, Chestnut Hill, confirmed 13 candidates and made an address.

Friday, 26, A. M. Presided at a meeting of the Executive Committee of the Divinity School.

Evening. In St. John's, Norristown, I preached and confirmed 20 persons.

Saturday, 27, at 3 P. M. Officiated in St. Andrew's, West Philadelphia, at the funeral of the Rev. Dr. Claxton.

5 P. M. I consecrated the Burial-ground of St. Timothy's Church, Roxborough.

Sunday, 28, A. M. In the Church of the Advent, I preached, confirmed 47 persons and made an address.

Evening. In St. Luke's, Germantown, I confirmed 39 persons and addressed them.

Monday, 29, evening. In the Church of the Redeemer for Seamen, I preached and confirmed 4 persons.

Tuesday, 30, at noon. Presided at a meeting of the Trustees of St. Agnes's School.

Evening. In St. John's, Penn Station, I preached and confirmed 4 persons.

Wednesday, 31, A. M. Presided at Board of Council of City Missions.

Evening. In St. Matthew's Church I confirmed 16 persons and made an address.

Thursday, June 1, P. M. Founder's Day at the Burd Asylum, I presided at the religious services and made an address.

Evening. In St. Andrew's I confirmed 12 persons and addressed them.

Friday, 2, A. M. Presided at the closing exercises of St. Agnes's School and delivered an address.

Saturday, 3. At 10 A. M. I sailed with my family for Liverpool, in the steamship *Indiana*.

Sunday, 4, A. M. I held service in the saloon of the ship.

Sunday, 11, A. M. Held service and preached in the saloon of the ship.

Wednesday, 14. We reached Liverpool, and the next day in the Pro-Cathedral, attended service and offered up our thanksgiving to God for safe protection on the great deep. Seeking rest during this visit to England, I did not preach though frequently invited to do so. On one occasion, July 6, I made an address before a large body of London Clergymen in Burlington Rooms. On another occasion, July 10, I attended a meeting held under the Presidency of the late Archbishop of Canterbury in Lambeth Palace, in behalf of the Nestorian Churches, and at his Grace's request I made one of the addresses. Two Nestorian Bishops, viz., Bishop Mar Goriel of Ardirhai and Bishop Mar Johanna of Gavilan also made addresses.

In Paris I preached several times in the Church of the Holy Trinity and at one service confirmed by special request two persons and made an address. I also preached in the English Church in Rue Marboeuf, and in Christ Church, Neuilly, and twice I addressed the congregations gathered in what is called the McAll Mission to the workingmen of Paris. This wonderful work deeply impressed me, and of its reality and genuineness there can be no doubt. By means of some eighty Mission stations, and many thousands of services, the Rev. Mr McAll, and his assistants, are able to reach several hundred thousand people, mostly of the working class, and instruct them in the rudimentary truths of our holy religion. Under the reaction from clericalism, France is seething in atheism. The hidden forces of unbelief, which are silently fomenting in the minds of the masses, and the outward and emphasized display of infidelity and irreverence for every thing sacred or divine, are producing sad results on the personal, the domestic, and the social life of France. Whatever, therefore, will in any way tend to check the spread of this gangrenous rationalism which is eating out the life and hope of the nation, ought to be welcomed by all who love the Christian faith. It may be that we could show them "a more excellent way;" it may be, that their methods of action

seem strange to our well-organized plans; but all this has nothing at present to do with a pressing necessity which demands immediate relief. The noble efforts of Mr. McAll and his co-laborers are doing much to stop this emergent evil, and we are but doing the will of God in holding up hands, which are so active in dispensing the precious words of Eternal life.

While in Paris I also visited and made a thorough inspection of the Belle Ville Mission under the special charge of Miss De Broen. This work started under peculiarly Providential circumstances just after the Communistic reign of terror in Paris in 1870, and established right in the midst of the worst communist population, has become an important agent for doing Gospel work in that neglected section of the city. It has connected with it regular Sunday and week-day services, a Medical Mission, Night Schools, Sewing Classes, Day Schools, and a wide visitation of the sick and poor by the Evangelists, Bible women and Lady-helpers. It is a spiritual oasis in the midst of this communistic desert, and not only so, but the waters of life which have made it green, have flowed onward with visible and healthful effect, and are making lines of spiritual verdure and patches of living green in many a home and neighborhood, heretofore noted only for its ignorance and crime.

Having been specially requested to go to Geneva, in Switzerland, to confer with Bishop Schereschewsky, our Missionary Bishop in China, who was laid aside there, a suffering invalid, I spent two days with him, and administered to him in his chamber the Holy Communion. We have great hopes that this faithful and learned Bishop, who has done so much for China, may yet be spared to be of service still longer in that distant field. The same morning I also administered the Holy Communion in the American Episcopal Church in Geneva.

While in Switzerland, acting under a special commision and request from the Lord Bishop of London, I consecrated the Church of All Saints, Vevay, and preached the sermon on the occasion. The next day I held a confirmation in the same Church, administered that rite to four candidates, and made an address. These services seemed to give much satisfaction to our Swiss friends, and to the English Clergy who came to that Consecration Service; and was certainly a source of great pleasure to myself, as a striking example of the unity of our Churches in one communion and fellowship.

Returning to England, on my way home, I spent one Sunday there, and on the afternoon of that day, preached in the old Cathedral of Winchester.

The next Wednesday we set sail for Philadelphia, and reached here on Sunday the 1st of October, grateful to God for the preserving mercies which had accompanied us in all our voyages and travels.

October 3, Tuesday. I attended a meeting of the Trustees of the University of Pennsylvania.

Saturday, October 7, P. M. In Trinity Church, Oxford, I confirmed 9 persons and made an address.

Sunday, 7, A. M. In Trinity Church, Oxford, I advanced the Rev. R. Bowden Shepherd to the Priesthood and preached the sermon.

P. M. In Trinity Chapel, Crescentville, I preached, confirmed 5 persons and made an address.

Evening. In the Church of the Redemption, Fairmount, I preached a sermon appropriate to the occasion of the re-opening of the Church after improvements and repairs.

Monday 9. I went to New York to attend the meetings of the Mexican Commission at 4 P. M. and 7½ P. M.

Tuesday, 8. Present in New York at the Meetings of the Board of Missions and of the Mexican Commission.

Wednesday, 10 A. M. At meeting of Mexican Commission.

Thursday, 12. All day in New York in attendance on Committees of the General Convention.

Sunday, 15, A. M. At St. John's, Concord, I preached and administered the Holy Communion.

P. M. I officiated and preached in the School House in Chadd's Ford.

Monday, 13. I went to New York to attend the meeting of the Committee of the General Convention on the Enrichment of the Liturgy. Engaged on this Committee till Friday afternoon.

While in New York I baptized Gustavus Owen, infant son of Dr. and Mrs. G. S. Winston.

Saturday, 21, P. M. I confirmed in St. James the Less, 11 persons and made an address, and also baptized by special request two children.

Sunday, 22, A. M. In St. Thomas' Church, Whitemarsh, I preached, confirmed 15 persons and made an address.

In the Evening I preached in the Church of the Nativity, Philadelphia.

Monday, 23 A. M. Presided at a meeting of the Board of Missions.

P. M. As President of the Lincoln Institution I formally received with a short address, the Indian children under Captain Pratt from the United States School at Carlisle, who came to take part in the Bi-Centennial Celebration of the Landing of William Penn.

Tuesday, 24. I united in marriage, Mr. C. J. Milne, Jr., and Miss Lenore Bonhill in Holy Trinity Church.

Wednesday, 25. In the same Church, I united in marriage, Mr. Geo. W. P. Coates and Miss Alice Wood, and the next day, Thursday, 26, in the same Church, married Mr. Mitchell Harrison and Miss Virginia M. Norris.

At 1 P. M. I presided at meeting of the Board of Managers of Episcopal Hospital

Friday, 27, A. M. Presided at meeting of the Board of Council of City Mission.

Saturday, 28. Attended a meeting on behalf of the Sheltering Arms.

Sunday, 29, A. M. I preached in Holy Trinity Church.

Monday, 30, A. M. The formal opening of the new building of our Divinity School took place and I made one of the addresses.

P. M. I attended the meetings of the Executive Committee of the School and also the meeting of the Joint Board of Trustees and Overseers.

November, Wednesday, 1. All Saints. In the evening I conducted the dedicatory services of the enlarged Parish buildings connected with the Memorial Church of the Holy Comforter and made an address.

Sunday, 5, A. M. In Calvary, Rockdale, I preached, confirmed 8 persons and addressed them.

Evening. In Epiphany Chapel, Philadelphia, I preached, confirmed 6 persons and made an address.

Tuesday, 7. At a meeting of the Trustees of the University of Pennsylvania.

Wednesday, 8, A. M. At the re-opening services of Old Christ Church, after its restoration, as far as possible, to the condition in Bishop White's time, I made an address and celebrated the Holy Communion.

Thursday, 9, evening. In St. John's Lutheran Church, in Easton, Pennsylvania, I delivered an address before the Northampton County Bible Society.

Friday, 10, P. M. I confirmed 1 person in St. Mark's Church, Philadelphia.

Sunday, 12, A. M. I read service, preached, and confirmed 5 persons, addressed them, and celebrated the Lord's Supper in the Church of the Atonement, Morton.

In the afternoon. I officiated in Christ Church, Ridley Park, and preached.

Tuesday, 14. Presided at Annual Meeting of the Sheltering Arms.

Friday, 17, P. M. Left for Boston to attend the funeral of my nephew, James E. Butts, Esq.

Wednesday, 22. Presided at meeting of the Executive Committee of the Divinity School.

Friday, 24, evening. I preached in St. Jude's Church,

Sunday, 26, A. M. I consecrated St. Barnabas's Church, Haddington, and preached the sermon.

Evening. In All Saints Church I preached.

Monday, 27, A. M. Presided at Board of Missions.

Evening. Presided at a meeting of the Sunday School Association of our Church.

On this day, acting under the provisions of Title II, Canon 5, § 1, I deposed from the Ministry, at his own request, the Rev. D. Otis Kellogg.

On the same day, acting under the provisions of Title I, Canon 11, received into the Ministry of this Church the Rev. M. Zara, formerly a Priest of the Roman Church.

Thursday, 30, Thanksgiving Day. I went to Manayunk and preached in the morning in St. David's Church.

December, Friday 1, A. M. Presided at meeting of the Managers of the Hospital.

Sunday, 3, A. M. I preached and administered the Holy Communion in St. Jude's, the Rector being sick.

Evening. I preached in the Church of the Mediator.

Monday, 4. Presided at meeting of the Executive Committee of the Divinity School.

Tuesday, 5. Presided at the annual meeting of the Woman's Auxiliary Missionary Society, held in Holy Trinity Church and made an address.

Evening. Presided over a meeting of Sunday School Superintendents held at my office.

Wednesday, 6, A. M. At West Chester. After service and a sermon which I preached in Holy Trinity Church, I opened with appropriate services the new and beautiful Parish building recently erected alongside of the Church.

Saturday, 9, P. M. I laid the corner-stone of the new Mission Building about to be erected in connection with the Mission work of the Episcopal Hospital, Bishop Harris, of Michigan, assisting. We then went into the Hospital Chapel for the further religious services, when addresses were made by the Hon. John Welsh, Mr. Herbert Welsh, and myself.

Sunday, 10, A. M. In the Church of the Holy Comforter, West Philadelphia, I preached, confirmed 14 persons, and made an address.

Evening. In St. Chrysostom's Church, Susquehanna Avenue, I preached, confirmed 6, and addressed them.

Monday, 11. Went to New York, and in the evening met the Mexican Commission.

Tuesday, 10 A. M. Mexican Commission in session.

At 2 P. M. Present at meeting of the Board of Missions of the General Church.

In the evening. In Calvary Church I delivered the Memorial Sermon at the memorial services commemorative of the late Rev. Dr. Hill, for over fifty years a Missionary in Greece.

Wednesday, 13. Again in session with the Mexican Commission.

Friday, 15. In the evening, in Conshohocken, I made an address at the opening of the Free Library and Reading Room in connection with Calvary Church.

Saturday, 16. Presided at meeting of Executive Committee of the Divinity School.

Sunday 17, A. M. Went to Hulmeville, and preached and confirmed 1 person, in Grace Church.

Evening, in Trinity, Maylandville, I made an address before the several Church organizations of that Parish.

Monday, 18. Presided at Board of Council of City Missions.

Friday, 22. Took initiatory steps towards the organization of a Mission for the Italians in this city, putting it under the care of the Rev. Mr. Zara.

Sunday, 24, evening. I preached in the Opera House in Wilkes-Barre.

Monday, 25, Christmas. I preached and administered the Lord's Supper in Calvary Presbyterian Church, kindly loaned to St. Stephen's Parish for their Christmas services.

Tuesday, 26. At the Sunday School Festival of St. Stephen's Church,

Wilkes-Barre, I made a short address, after opening it with religious services.

Sunday, 31, A. M. In the Church of the Messiah, Broad and Federal Streets, I preached.

Evening. I preached in the Church of the Incarnation.

1883.

January 1, Monday. After service in St. Peter's Church and the Holy Communion, I went with the Rector and Assistant to St. Peter's House, and opened with appropriate service and an address the new portion recently added to St. Peter's House. It is an interesting fact that St Peter's House, on the S. W. corner of Front and Pine Streets, occupies the site of the house in which Bishop White lived when he became Assistant Minister of St. Peter's and Christ Church.

Tuesday, 2. Attended meeting of Trustees of the University of Pennsylvania.

Thursday, 4, A. M. Presided at Hospital Board of Managers.

P. M. Made an address before the Evangelical Education Society, in Holy Trinity Church.

Friday, 5, Met with the Committee on the Italian Mission.

Saturday, 6, P. M. In St. James the Less, I administered the rite of Confirmation to 1 person.

Sunday, 7, A. M. In St. Jude's Church, I confirmed 13 persons, and in the evening in St. Stephen's Church, Bridesburg, I confirmed 18 candidates. In consequence of a severe cold, I was not able to preach or make an address in either Church.

Sunday, 14, A. M. In St. Andrew's Church, I ordained to the Diaconate Theodore A. Waterman, and preached the sermon.

Evening. In St. Luke's Church, I presided at a public meeting held in behalf of Indian Missions, and made a short address introducing Mr. Herbert Welsh, who addressed the meeting.

Monday 15, evening. In Association Hall I delivered an address at the Annual Meeting of the Society for the Protection of Children from Cruelty.

Tuesday, 16, A. M. Presided at the Annual Meeting of the Pennsylvania Retreat for Blind Mutes.

P. M. In Holy Trinity Church, I made an address before the Philadelphia Auxiliary to the McCall Mission in France.

Evening. I presided at the opening services, in Grace Church, connected with the Sunday School Association of our Church in this city. The Rev. Dr. Alsop preached the sermon.

Wednesday, 17, 9 o'clock A. M. The services connected with the Sunday School Institute began in St. Luke's Church, by an address by myself and the administration of the Holy Communion. Afterwards the business meeting began and papers were read by various persons.

In the afternoon, the Institute again assembled, and additional papers and addresses were made.

In the evening, a still larger audience was present, and further papers and addresses made, and all closed with an address by myself, and religious exercises. It was a day long to be remembered, for the interesting papers, the animated discussions, the keeping interest of the assemblies, and the vast amount of good which must result from such a gathering together and counseling together of such a large band of Teachers, male and female, Superintendents and Pastors, all intent upon the various topics brought before them in the well-planned programme laid before the several meetings.

I presided at each one of these sessions, and they were conducted with the utmost order and decorum, and the interest was sustained to the very last.

Thursday, 18, A. M. I presided at the annual meeting of the Lincoln Institution and made an address.

At noon, I presided at a meeting of the Executive Committee of the Divinity School.

Sunday, 21. In the morning I preached in the Church of the Holy Apostles, and in the evening I preached in St. Philip's Church.

Monday, 22, A. M. I presided at a meeting of the Board of Missions of the Diocese.

Wednesday, 24. I was at the meeting of the Trustees of the University of Pennsylvania.

Thursday, 25, A. M. I met a Committee of the Vestry of the Beloved Disciple.

In the evening, I lectured in Zion Church, on Bethlehem and its sacred memories.

Friday, 26, evening. I united in marriage Henry Edw. Wagner and Mary Tilden.

Sunday, 28, A. M. I officiated in St. Paul's, Aramingo. Preached, confirmed 5 persons, addressed them and administered the Holy Communion.

Evening. In "The House of Prayer," Branchtown, I preached, confirmed 8 and made an address.

Monday, 29. Presided at a meeting of the Board of Council of City Missions.

Tuesday, 30, A. M. Met a Committee from the Church of the Beloved Disciple with the Rector.

Evening. Attended the meeting of the Committee of the General Convention, on business referring to the next General Convention.

February, Friday, 2. Presided at a meeting of the Executive Committee of the Divinity School.

Saturday, 3. In the Church of the Messiah, Port Richmond, I conducted in part the funeral services of the late Rector, the Rev. Lucius N. Voight, and made an address.

Sunday, 4, A. M. In the Church of the Holy Comforter I preached, confirmed 9 persons, addressed them and celebrated the Holy Communion.

Evening. In St. Timothy's Church, after a sermon by the Rev. S. D. McConnell, I confirmed a class of 9 persons and made an address.

Monday, 5, A. M. I held a Pre-Lent service for the clergy, in the Church of the Epiphany, and after an address to them, we partook together of the Lord's Supper. Though the weather was very inclement, about sixty of the clergy were present.

Tuesday, 6, A. M. I preached at the annual meeting of "The Church Home," and made an address.

Afterwards I attended a meeting of the Trustees of the University.

Ash-Wednesday, 7. I preached in the morning in Holy Trinity Church.

Thursday, 8, A. M. Attended a meeting in behalf of the Italian Mission.

Sunday, 11, A. M. In St. Peter's Church, Phœnixville, I preached, confirmed 11 persons and addressed them.

In the evening I preached in the Chapel of the Episcopal Hospital in this city.

Monday, 12. Presided at a meeting of the Trustees of the Philadelphia Divinity School.

Evening. In St. Mary's Church, West Philadelphia, I presided at a meeting in behalf of the Diocesan Temperance Society and made an address.

Tuesday, 13, evening. In Association Hall I presided at a public meeting of "The Law and Order Society" of this city, and made the opening address.

Friday, 16. Took part in the burial service over the Rev. Robert Mackie, in St. Peter's Church.

Sunday, 18, A. M. I re-opened with appropriate service the enlarged and beautified St. Paul's Church, Cheltenham, which in addition to its interior improvements, had been made more attractive by placing in the tower a chime of bells by Mrs. Thomas to the memory of her husband.

I preached on the occasion, confirmed a class of 9 persons and made them an address.

In the Evening. In St. Peter's, Germantown, I preached, confirmed 23 persons and addressed them.

Monday, 19, A. M. I presided at a meeting of the Board of Council of City Missions.

Tuesday, 20, A. M. Presided at a meeting of the Executive Committee of the Divinity School.

Wednesday, 21, evening. Preached in Emmanuel Church, Kensington.

Friday, at 11.30, A. M. Met the clergy in Grace Church Chapel, convened to pay a tribute of respect to the late Rev. Dr. Suddards, and made an address, and at 12 M. conducted the funeral services over the Rev. Dr. Suddards in Grace Church, and committed his body to the earth.

Saturday, 24, A. M. Went to Hulmeville and in Grace Church conducted the funeral services over the Rev. Wm. Jarrett, the late Rector of the Parish and made an address.

Sunday, 25, A. M. In Calvary Monumental Church, West Philadelphia, I preached, confirmed 16 persons and addressed them.

Evening. In the Church of the Mediator I preached, confirmed 21 persons and addressed them.

Monday, 26. I presided at a meeting of the Board of Missions.

Thursday, March, 1. Evening, in St. Luke's, Chester, I preached, confirmed a class of 19 and addressed them.

Friday, 2, P. M. Confirmed a person in private for Church of the Covenant.

Sunday, 4, A. M. In Christ Church, Media, I preached, confirmed 10, persons and addressed them.

Evening. In the Memorial Chapel of the Holy Comforter, I preached, confirmed 37 persons and addressed them.

Tuesday, 6, evening. In the Church of the Evangelists, I confirmed 28 persons and made an address.

Wednesday, 7, evening. In the Church of the Covenant I confirmed a class of 21 and made an address. Eleven of these were Cubans or Spanish-speaking people. The first fruits of the Spanish Mission recently established by me and placed under the charge of Senor Parmenio Anaya. In compliance with my request, Senor Anaya made an address in Spanish to that portion of the confirmation class. It was an occasion of peculiar interest.

Thursday, 8, A. M. Presided at Board of Council of the Sheltering Arms.

In the afternoon in West Chester, I confirmed a sick young lady in private, and in the evening Holy Trinity Church, West Chester, I preached, confirmed 14 and addressed them.

Friday, 9, evening. In St. Clement's Church, I confirmed 73 persons and addressed them.

Sunday, 11, A. M. In the Church of the Transfiguration, I preached, and confirmed 4 persons.

In the evening in All Saint's, I preached, confirmed 30 candidates and made an address.

Monday and Tuesday the 12th and 13th, I was in New York, engaged in business connected with the Mexican Commission of Bishops, and the General Board of Missions at which I presided.

Wednesday, 14, evening. In St. Timothy's, Roxboro, I confirmed a class of 20 and made an address.

Thursday, 15, evening. In St. Alban's, Roxboro, I preached, confirmed 14 persons and addressed them. Also previous to this service I administered the rite of confirmation to a sick person in private.

Friday, 16, P. M. In St. Luke's Church, Philadelphia, I administered infant baptism to my grandchild David Brydie Mitchell; and also to Arthur Ingersoll Meigs.

At 5 P. M. I organized The Ladies' Visiting Committee of the Episcopal Hospital.

In the evening. In St. John the Evangelist's, I preached, confirmed 35 persons and addressed them.

Saturday, 17. Presided at a Parlor Meeting in behalf of "the McAll Mission in France," held at the residence of Miss Lea, 1622 Locust St., and made one of the addresses.

Sunday, (Palm), 18, A. M. In St. Peter's Church, I confirmed 41 candidates and addressed them.

P. M. In St. Andrew's Church, I preached, confirmed 15 persons and addressed them.

Evening. In the Church of the Resurrection, Rising Sun, I preached, confirmed 10 and made an address.

Monday, 19, A. M. Presided at a meeting of the Board of Council of City Missions.

Evening. In the Church of the Epiphany, I confirmed 46 persons and made an address.

Tuesday, 20, A. M. In St. Stephen's Church, I confirmed a class of 19, (3 of whom were deaf mutes) and made an address.

Evening. In the Church of the Redemption, Fairmount, I preached, confirmed 20 and addressed them.

Wednesday, 21, evening. In St. James's, Bristol, I preached, confirmed 7 persons and made an address.

Thursday, 22, evening. In Holy Trinity Church, I confirmed 36 candidates and addressed them.

Good Friday, 23, A. M. In St. James's Church, I confirmed a class of 27 and addressed them.

Evening. In Grace Church, I preached, confirmed 30 persons and made an address.

Saturday, 24, Easter Evening.

P. M. In St. Mark's, I confirmed 55 persons and made an address.

Evening. In Christ Church Chapel, I confirmed a class of 16 and addressed them.

Easter, 25, A. M. In Christ Church, I confirmed 24 persons and made an address.

Afternoon. In St. Luke's, I confirmed a class of 26 and addressed them.

Evening. In St. Matthias, I preached, confirmed 41 persons and made an address.

Monday, 26, A. M. Presided at Annual Meeting of Trustees of Clergy Daughter's Fund.

Also presided afterwards at Meeting of The Board of Missions.

Evening. In Holy Trinity Chapel, I confirmed 30 persons and addressed them.

Tuesday, 27, A. M. Presided at a meeting of the Executive Committee of the Divinity School.

Evening. In St. John, Northern Liberties, I preached, confirmed 5 persons and addressed them.

Wednesday, 28, evening. In St. Paul's, Chester, I preached, confirmed 14 and addressed them.

Thursday, 29, A. M. Presided at a meeting of the Board of Managers of the Episcopal Hospital.

Evening. In Zion Church, I preached, confirmed 16 persons and made an address.

Friday, 30, A. M. In St. Paul's, Cheltenham, I confirmed a class of 13 young men, all belonging to the Rev. Dr. Clement's School, and made an address.

In the evening, in Gloria Dei Church, I preached, confirmed 13 persons and addressed them.

Sunday, April 1, A. M. In Trinity Church, Southwark, I preached, confirmed 30 candidates and addressed them.

In the afternoon. In the Church of St. Sauveur, (French Church), I confirmed 21 persons and addressed them.

In the evening, in St. Barnabas's Church, Kensington, I preached, confirmed 28 and made an address.

Monday, 2, A. M. Attended the meeting of the Joint Boards of the Philadelphia Divinity School.

Evening. In Trinity Church, Maylandville, I confirmed a class of 16 persons and addressed them.

Tuesday, 3. I went to New York, and at 1 P. M. attended a meeting of the Mexican Commission.

Evening. At a meeting of the Bishop's Committee.

Wednesday, 4, A. M. At the meeting of the Committee on the Enrichment of the Liturgy, all this day and till late Thursday afternoon.

Friday, 6, evening. In Grace Church, I delivered, at the request of the Vestry of the same, a Memorial Discourse on their late Rector the Rev. Wm. Suddards, D.D.

Saturday, 7, P. M. I officiated at the Funeral of Mrs. Sarah L. Coles.

Sunday, 8, A. M. In St. Paul's, Chestnut Hill, I preached, confirmed 8 persons and made an address.

In the afternoon, in Grace Church, Mt. Airy, I preached and confirmed 5 persons.

Evening. In the Church of the Holy Apostles, I preached, confirmed a class of 52 and made an address.

Tuesday, 10, afternoon. I officiated in the Church of the Saviour, West Philadelphia, at the funeral of the Rev. W. W. Farr, D.D., former Rector of that Parish.

Evening. In the Church of the Ascension, after an address to the congregation, I confirmed a class of 15.

Wednesday, 11, evening. In the Church of the Redeemer (Seamen's Mission), I preached, confirmed 11 persons and made an address.

Thursday, 12, afternoon. I officiated at the funeral of Isabella Frazier in the Church of St. James the Less.

Evening. In the Church of the Good Shepherd, Kensington, I preached, confirmed 18 persons and made an address.

Friday, 13, A. M. In the Academy of Music I conducted the opening religious exercises at the Medical Commencement of the University of Pennsylvania. Shortly after, the same day, I presided at the Easter Commendation Services of the Protestant Episcopal Academy and made an address.

In the evening, I preached in the Church of the Annunciation, and confirmed 32 persons.

Sunday, 15 A. M. I preached in St. Mary's Church, West Philadelphia, confirmed 32 persons and made an address.

In the evening in St. Andrew's Church, West Philadelphia, I preached, confirmed 15 persons and addressed them.

Monday, 16, A. M. I presided at the annual meeting of the Board of Council of City Missions.

Evening. In St. James's Church, Hestonville, I preached and confirmed 5 persons.

Tuesday, 17, P. M. I presided at a meeting of the Board of Managers of the Pennsylvania Retreat for Blind Mutes.

Evening. In the Chapel of the Burd Asylum, I preached, confirmed 11 candidates and made an address.

Wednesday, 18, evening. In St. Ambrose Church I preached, confirmed 15 persons and addressed them.

Thursday, 19, A. M. In St. Luke's, Germantown, I united in marriage Francis A. Lewis, Jr. and Blanche McClelland.

Evening. In St. Stephen's, Clifton, I preached, confirmed 5 persons and made an address.

Friday, 20, evening. In the Church of the Crucifixion, I preached, confirmed 23 and addressed them.

Saturday, 21, evening. In St. George's, Cardington, I preached, confirmed 5 and made an address.

Sunday, 22, A. M. In Calvary Church, Conshohocken, I preached, confirmed a class of 18 and made an address.

Evening. In the Church of the Messiah, Broad and Federal street, I preached, confirmed 30 persons and addressed them.

Monday, 23, A. M. I united in marriage Capt. John P. Clark and Anna Virginia Simpson.

In the afternoon I opened with appropriate religious services, the new Parish Building of Trinity Church, Oxford, and made an address.

Tuesday, 24, evening. In St. Thomas' (colored) Church, I preached, confirmed 22 candidates and made an address.

Wednesday, 25, A. M. In the Church of the Redeemer, Lower Merion, I confirmed 6 persons and addressed them.

Evening. In the Church of the Atonement, I preached, confirmed 11 persons and addressed them.

Thursday, 26, A. M. I presided at a meeting of the Board of Managers of the Episcopal Hospital.

P. M. In Holy Trinity Church, I united in marriage Wm. S. Wallace, M.D. and Caroline P. Elton.

Evening. In the Church of the Holy Innocents, Tacony, I preached, confirmed 8 persons and addressed them.

Friday, evening. In St. Paul's Church I preached, confirmed 10 persons and made an address.

Sunday, 29, A. M. In Trinity Church, Coatesville, I preached and confirmed 5 persons.

Evening. In St. James's, Downingtown, I preached, confirmed 5 persons and made an address.

Monday, 30. In the afternoon I visited the Children's Hospital for Incurables, confirmed 3, and made a short address.

Tuesday, May 1. In the morning I attended a meeting of the Board of Trustees of the University.

In the evening, I presided at the services in St. Luke's Church at the second festival of the Choral Union of the Church Choirs in this city.

Wednesday, 2, evening. In Emmanuel Church I preached, confirmed 21 persons and addressed them.

Thursday 3, Ascension Day, A. M. In St. Paul's, Cheltenham, I preached and advanced to the Priesthood the Rev. Harry E. Cooke and the Rev. Richard L. Howell.

In the evening, in St. Matthew's Church, Francisville, I preached, confirmed 18 persons and addressed them.

Friday, P. M. I presided at a meeting of the Committee on the Diocesan House.

In the evening, in St. Michael's, Germantown, I preached, confirmed 9 persons and made an address.

Saturday, 5, A. M. I met in consultation a Committee of St. David's Church, Radnor.

Sunday, 6, A. M. In St. David's, Manayunk, I confirmed 21 persons and made an address.

In the afternoon, in Calvary Church, Germantown, I confirmed 13 persons and addressed them.

In the evening, in the Church of the Incarnation, Philadelphia, I preached, confirmed 26 persons and addressed them.

Monday, 7, A. M. Attended meeting of the Trustees of the University of Pennsylvania.

Evening. In St. Timothy's Church, I preached, confirmed eleven persons and made an address.

This is the second confirmation in this Church this year. After its severe depression, it is now, under the faithful service of its self-denying Pastor, seconded by the vigorous efforts of the Vestry, arising from its almost hopeless state, and I am sure with little prompt outside help, would

soon prove a strong and self-supporting Parish, and be a blessing to that whole section of the city.

DEACONS ORDAINED.

Harry E. Cooke, Richard L. Howell,
Theodore A. Waterman.

And by the Rt. Rev. A. Lee, Bishop of Delaware, during my absence:

Paulus Moort, J. B. Williams,
J. Pallam Williams.

PRIESTS ORDAINED.

The Rev. R. Bowden Shepherd
Rev. Harry E. Cooke,
The Rev. Richard L. Howell.

And by Bishop Lee:

The Rev. Mardon D. Wilson,
Rev. Wm. M. Harrison,
The Rev. Henri M. G. Huff.

CHURCHES CONSECRATED.

All Saints', Vevey, Switzerland.
St. Barnabas's, Haddington.

CHURCH BUILDINGS CONSECRATED.

The new Philadelphia Divinity School.
The Parish Building of Trinity Church, Oxford.
New Parish Building, Church of the Holy Comforter.
New Parish Building, Holy Trinity, West Chester.
New Wing of St. Peter's Home, Philadelphia.

CHURCH YARD DEDICATED.

St. Timothy, Roxborough.

LETTERS DIMISSORY

Have been given to the following Clergymen:

Rev. Wm. H. Lewis,	to Pittsburgh.
Rev. John T. Magrath,	" Massachusetts.
Rev. C. K. Nelson,	" Central Pennsylvania.
Rev. Geo. B. Pratt,	" Minnesota.
Rev. H. Tullidge, D.D.,	" Delaware.
Rev. M. D. Wilson,	" Oregon.
Rev. A. Burtis Hunter,	" Southern Ohio.
Rev. W. H. Vibbert, D.D.,	" Illinois.
Rev. H. B. Dean,	" Maryland.
Rev. A. G. Baker,	" New Jersey.
Rev. Jas. W. Ashton,	" Western New York.
Rev. O. S. Prescott,	" Wisconsin.
Rev. C. E. Butler,	" Southern Ohio.
Rev. V. H. Berghaus,	" Central Pennsylvania.
Rev. Wm. Berrien Hooper,	" New York.
Rev. Charles Morrison,	" Central Pennsylvania.

CLERGY RECEIVED ON LETTERS DIMISSORY.

Rev. J. T. Carpenter,	from Kansas.
Rev. Fred'k J. Bassett,	" Albany.
Rev. H. P. Chapman,	" New Jersey.
Rev. C. W. Duane,	" " "
Rev. Jas. S. Appleton,	" New York.
Rev. Wm. M. Jefferis,	" Delaware.

Rev. Henry C. Getz,	from Pittsburgh.
Rev. W. H. Meade,	" West Virginia.
Rev. E. S. Widdemer,	" New York.
Rev. H. T. Widdemer,	" " "
Rev. George A. Keller,	" " "
Rev. Joseph Wood,	" Michigan.

CLERICAL CHANGES IN THE DIOCESE.

The Rev. Dr. Buchanan has resigned the Rectorship of Trinity Church, Oxford.
The Rev. Wm. H. Burr has become an Assistant in St. James's Church.
Rev. H. O. DuBois has become Assistant to the Rector of the Ascension.
Rev. John G. Furey has become Rector of Grace Church, Hulmeville.
Rev H. Palethorp Hay has resigned the Rectorship of the Church of the Good Shepherd, Radnor.
Rev. Wm. S. Heaton has become Minister of St. Peter's Chapel, Weldon.
Rev. C. H. Hibbard has become Rector of St. John the Baptist Church, Germantown.
Rev. C. E. Milnor has become an Assistant in St. Andrew's Church.
Rev. J. J. Joyce Moore has become Rector of St. Alban's, Roxboro.
Rev. W. F. C. Morsell has resigned St. Philip's, Philadelphia.
Rev. Richard Newton, D.D. has become Rector of the Church of the Covenant.
Rev. A. A. Rickert has become Assistant in the Church of the Incarnation.
Rev. R. Bowden Shepherd has become Rector of Trinity Church, Oxford.
Rev. Jos. J. Sleeper has taken charge of St. John's, Concord.
Rev. Wm. M. Harrison has become Rector of St. Ambrose.
Rev E. S. Widdimer has become Rector of the Church of the Messiah, Richmond.
Rev. H. T. Widdimer has become Rector of St. Paul's, Doylestown.
Rev. Geo. A. Kelter has become Rector of St. David's, Radnor.
Rev. Hobart C. Brayton has temporary charge of the Church of the Good Shepherd, Radnor.
Rev. Harry E. Cooke has become Rector of St. Paul's, Aramingo.
Rev. J. T. Carpenter has been elected Rector of St. Luke's, Newtown.
Rev. Mr. Bassett has been elected Rector of All Saint's, Lower Dublin.
Rev. Mr. Chapman has taken charge of St. David's Mission Chapel, Manayunk.
Rev. C. W. Duane has been elected Rector of St. Andrew's, West Philadelphia.
Rev. J. Pallam Williams has charge of St. Thomas's (African) Church.
Rev. Jas. H. Appleton has been elected Rector of St. Stephen's, Bridesburg.
Rev. W. H. Meade, D.D. has been elected Rector of the Church of the Saviour West Philadelphia.
Rev. Wm. M. Jefferis has been elected Rector of the Church of the Nativity.
Rev. Mr. Zara has been placed over the Italian Mission.
Rev. D. Otis Kellogg has been deposed from the Ministry.

SUMMARY.

Number of Confirmation Services	121
Number Confirmed	1951
Sermons delivered	124
Addresses	139
Services Participated in	213
Candidates for Holy Orders	21
Ordained to the Diaconate	6
Ordained to the Priesthood	6
Churches Consecrated and re-opened	5
Church Buildings opened	5
Marriages	7
Burials	9

Baptisms (infant)	4
Clergy Died	10
Deposed	1
Clergy added by Ordinations, 6; by Letter, &c., 13	19
Clergy Dismissed to other Dioceses	18

Since the last Convention several new enterprises have been inaugurated, which, I trust, by God's blessing, may bring forth good fruit.

I. THE HOSPITAL MISSION WORK.

This Mission work, which is the outgrowth of the Protestant Episcopal Hospital, is so straitened for room, that it has been deemed necessary to prepare larger and more appropriate accommodations. Accordingly, a handsome Mission building is now being erected on the Hospital grounds, which will give every accommodation for all the various schools and agencies connected with this flourishing work. It will constitute, when completed, an admirable appendage to the Hospital, and at the same time relieve the Hospital building from any extraneous use, and make more compact and manageable the several teaching and beneficial departments of the Mission.

In this connection I cannot sufficiently praise the zeal and wisdom of the ladies, who have so long conducted this work, and who are now bringing it to such a happy culmination. Watching their labors, as I have done for twenty years, and heartily working with them during these years, I can bear honest testimony to the prudence, quietness, intelligence, faithfulness and self-sacrifice, which they have ever shown in their very trying and fatiguing duties; and I can also certify, as to the rich spiritual, domestic and social results which have followed their labours.

Their work for Christ, guided by woman's tact and gentleness, and appealing to the spiritual instincts of the soul, have amply demonstrated the fact that

> "Down in the human heart, crushed by the Tempter,
> Feelings lie buried, which Grace can restore:
> Touched by a loving hand, wakened by kindness,
> Chords that were broken, will vibrate once more."

II. THE ITALIAN MISSION.

During the Conventional year there has been established an Italian Mission, which has been placed under the charge of the Rev. Mr. Zara.

There dwell in our midst, several thousands of Italians, for whose spiritual welfare there is no adequate provision, either for the adult or for the children. In the Providence of God, a suitable person was found who could at once begin his ministerial labours among them in their own language, by establishing religious services on Sunday, and by opening a week-day school, which is well filled. The enterprise was started last November, and since then has been in successful operation. The work is so peculiar and tentative, that we do not look for either very great or very immediate results; yet we thankfully recognize the fact, that a lodgment seems to have been effected, which gives promise of ultimate and satisfactory success.

III. SPANISH MISSION.

Shortly after the Italian Mission was commenced, an opportunity offered to take hold of, and organize, a Mission work among the Spanish speaking people of this city. Quite a number of these persons had been drawn together by the earnest effort of Señor Parmenio Anaya, and had met for some time in the Hall over the

Bible House, in Walnut Street, for Sunday service. A committee from this body waited on me, to ask to be taken under the charge of our Church. After due enquiry, I consented to adopt it as a Mission to the Spanish speaking people, and gave a license as "Lay Reader" to Senor Anaya, who has also become a candidate for Deacon's orders. As I have already stated, in March last I confirmed 11 persons from this Mission, who had been carefully examined and prepared for this rite.

IV. THE CHINESE MISSION.

Certain circumstances of a peculiar character led me to take measures, last winter, to bring into more organic shape a very interesting but desultory work carried on in several Churches, for the instruction of the Chinese resident here. Several benevolent ladies, prominent among whom was Mrs. John Lucas, had gathered little groups of Chinese into Bible classes in different Parishes, and were endeavoring to teach them the Way of Life according to God's Word. It was thought that, if this kind of labor could be unified under one head, while yet the separate class organizations could be preserved, great advantage might be gained to the general interest, and that special and individual cases might be better cared for, and the whole work be brought more prominently before the public. Fortunately, we had in our midst a Clergyman whose long and distinguished Mission services in China and Japan eminently qualified him for the position of superintendent of such work, and accordingly I invited the Rev. Edw. W. Syle, D.D., to take the Pastoral care of this class of people of whom there

are several hundred in this city. His ability to speak and write in Chinese, his familiarity with their manners and customs, his long residence in their native country, and his large practical experience in Mission work, point him out as everyway qualified to look after the spiritual interest of this neglected and too often ill-treated people. Already we have seen good results from the labors of these excellent ladies and other teachers, and in the services rendered by the Rev. Dr. Syle.

To what proportions these several Missions will grow, I know not. We are commanded to "sow beside all waters," and feeling it my duty to avail myself of these providential indications, we have sown the seed, and look to God for such results as in His wisdom He shall see best to bestow on our efforts.

CHRIST CHURCH HOSPITAL.

I have been respectfully requested by the Vestries of Christ Church and St. Peter's, in this city, to bring to the notice of this Convention the charitable institution under their joint care, known as the "Christ Church Hospital." Dr. John Kearsley, who died in this city in 1772, left by his will a large part of his property to the Corporation of the United Churches of Christ Church and St. Peters, to found an Institution, which he desired should be called "Christ Church Hospital," "for the support (as the Will states) of ten or more poor or distressed women of the communion of the Church of England, or such as the said corporation and their successors shall deem such; preferring Clergymen's widows before others, and supplying them with meat, drink, lodging and the

assistance of persons practicing physic or surgery." You will perceive from this language that Dr. Kearsley used the word Hospital not in the modern sense of that word, but in the old sense of the Latin word "hospitalis" of or belonging to guests or friends, between whom a league of hospitality exists, sometimes a chamber for guests, or a hospitable habitation. So this Hospital was not designed for sick persons, but to be a hospitable dwelling for poor and distressed widows, where they were to be received as the "hospita"—the guests of the United Churches of Christ Church and St. Peter. To this bequest of Dr. Kearsley was subsequently added, first, a large donation from Mr. Joseph Dobbins, of South Carolina, and then, at his death in 1804, he left to it bank shares and other property, to the amount of six thousand dollars.

This Hospital began its existence in a small two-story house in Arch Street; thence it was moved to a large edifice on Cherry Street, and thence to its present beautiful and ample buildings on Belmont Avenue, near the Park.

Thus was founded the earliest Church Home for Christian women on our Continent. For more than a century, it has been doing its benevolent work of sheltering and comforting hundreds of poor and distressed women of our Church, making ample provision for their wants, and furnishing an attractive home where they can pass the evening of life in peace, enjoying the full privileges of the Church as furnished by its faithful Chaplain, its beautiful Chapel, and its daily and orderly services. They are attended in sickness with tender care and the best of medical

skill, and, when dead, they are laid to rest with all the loving care of the Church for those who sleep in Jesus.

This large and beautiful building, one of the architectural ornaments of our city, has ample accommodations for twice the number now so hospitably entertained there. The reason of this deficiency of numbers is, not in the class of women for whom it was designed, but because its resources do not keep pace with the demand upon them. Of late years these resources have materially lessened, owing to the decrease in the rate of interest in good investments; so much so, that the wise and careful managers have been obliged of late to deny entrance to many an aged and homeless daughter of the Church, because the funds available would not warrant their admission.

Believing that this is one of the best Charities connected with our Church; that it has given the blessing, of a refined Christian home to hundreds of most deserving ladies; that it stands alone in its special line of benefaction in this Diocese; and that we ought as individuals, and as a Church, to enable the Trustees to realize to the full extent, its large capabilities and thus double the number of its inmates; I have brought the subject before you to-day.

I have done so, in the hope that it will recall to your mind an Institution which is not sufficiently prominent among our benevolent agencies; and, that, finding it already founded, with ample accommodations, but with limited income, you will aid in enlarging its endowment, and so increase by yearly contributions, or by testamentary bequests, its resources. By this means the building may soon be

used to its utmost capacity, and many who now vainly plead as suppliants for admission, may be received, and cared for to their lives end, within its walls. It is such a Charity as commends itself to the thoughtful consideration of our Church People, as it meets a demand no where else provided for.

In this connection I venture to bring to your notice a charitable corporation, which has just completed one year of its existence, viz., "The Ellen Butler Memorial," established in Germantown, by Edgar H. Butler, Esq., as a memorial to his wife. This corporation, the loving memorial of a devoted husband to a wife, now at rest in the Paradise of God, has for its object, the maintainance within the Twenty-second Ward of this city, of "a home for gentlewomen, who from sickness, reduced circumstances, or want of employment shall be in need of such a home, either temporarily or permanently." They may be either widows or single women, and in the selection of beneficiaries, preference shall be given to members of the Protestant Episcopal Church, and residents or former residents of Germantown. This institution is now in operation under a Board of Directors, and is specially under the wing or in connection with St. Luke's Parish, Germantown. It occupies almost a unique department of Christian philanthropy, and covers a want which has long been felt in these days of financial fluctuation, and family disintegration. Though the work is mostly one of private benevolence, yet it is thoroughly churchly in its character, and gives promise of future growth and enlarged usefulness.

Nor can I while speaking of these new buddings

out of true Christian charity fail to mention another which it was my privilege to visit officially last week. I mean the "Faith Home for crippled children in West Philadelphia." This institution, is the memorial of a mother's love to a darling boy and is designed to receive within its walls and tenderly care for those children who are incurable cripples, and for whom no existing Hospital can make provision. It has just been started in an humble dwelling, and has already a number of most touching cases, which cannot be seen without awakening on the one hand sympathy for these distorted and diseased children, and thanksgiving on the other that Christian love under the stimulus of our dear Lord's love, has reached its arms down to these helpless ones, plucked them out of abodes of misery and want, and lifted them into the sunshine and tender care of a bright and motherly home; recognizing them as lambs of Christ's fold; and training them to know and love the Good Shepherd who "gathers the lambs with his arms, and carries them in his bosom." This charity covers another phase of suffering, seldom provided for, and shows us, how active true love to Christ is, in making one seek out the objects of beneficence, and bring them to Jesus, that he may bless them with the benediction of His grace. Thus in both these cases, the death of beloved ones, has been made, and will be still further made, instrumental in giving life and joy and comfort to hundreds of distressed and suffering ones; and so the graves of the dead, are made green and beautiful, in the rich flowers and fruits which have sprung up out of their ashes, and

made their turf lustrous with the bloom of a consecrated benevolence.

THE HOME FOR THE HOMELESS.

Following up the same line of action, though in an humble sphere, is the Home for the Homeless in Lombard street. Begun as the last report shows, "fourteen years ago, on faith, with a capital of fifty cents in the treasury," this Home has persevered quietly and steadily in its appointed work, viz., "to provide a temporary refuge for homeless women irrespective of race, creed or color," and also to afford a shelter for the declining days of a small number of very aged and feeble women, communicants of our Church, who are also entirely without means of support.

This humble, but efficient charity, deserves my warm commendation for the earnest efforts and the self-sacrificing zeal of the ladies who administer its funds, and thus give relief to many a desolate and homeless child of sorrow.

THE PROTESTANT EPISCOPAL ACADEMY.

I have been requested to bring before the Convention an appeal which has been prepared by the Alumni Association of the Protestant Episcopal Academy for an endowment of at least $50,000 to commemorate the year 1885, when the Academy shall celebrate its 100th anniversary. Thousands of the sons of citizens of Philadelphia have been trained by its wholesome discipline and instruction, and many of these have risen to the highest offices in Church and State; as well as in business and civil life. It has earned a well grounded and widespread

reputation. It has a finely equipped building, with all appliances for academical work; it is in a central location, and has every capacity for growth. The advancing scholarship of the greater universities, makes it imperative on the academies and schools which are feeders to the universities, to advance their own standard of teaching, by employing superior teachers, and whatever other agency may be necessary to give the fullest efficiency to the instructional and training power of the Academy. Such an endowment would enable the Trustees to command the best talent, to introduce the latest improvements in the methods of teaching, to enlarge the building, and to make the institution worthy of its age, its name, its purpose, and so cause it to take the highest rank which an academy can take in our city and in our Commonwealth.

A CONFEDERATE COUNCIL.

The subject of a Confederate Council for the three Dioceses in the State of Pennsylvania, has again been brought forward by the action of our Sister Dioceses in this Commonwealth.

The Convention of Central Pennsylvania at its last session, passed a resolution appointing a Committee of three Clergymen and three Laymen, who, with the Bishop were to confer with Committees from the Dioceses of Pittsburgh and Pennsylvania, with a view to their adopting some plan, for the federate action of said Dioceses, the time and place of such Conference to be fixed by the Bishop of Pennsylvania.

It was also further resolved, "That in any such plan of Federate Union, the Convention recognizes the im-

portance and propriety of fixing the representation of the three Dioceses in the Federate Council (should such be agreed on) by graduation according to the numbers and strength of said Dioceses respectively. The action of the Diocese of Pittsburgh, a few days later, was to the same effect, and in the same words *Mutatis Mutandis.*

These Dioceses having thus resolved, and having appointed their several Committees; it will be but a courteous response from us, to appoint a similar Committee and under similar conditions.

This will commit us only to one thing, viz., the due consideration of a plan of Federate Union, which will bring up in such Committee the desirability and feasibility of any such organization. I am not prepared as yet to adopt such federate action; but I am prepared to consider it and see if a wise and healthful plan can be devised whereby in special emergencies we may act together as Dioceses, and unify the influence of our Church, in all our civil relations with the State.

CANDIDATES FOR HOLY ORDERS.

Another matter which I wish to bring before you is the diminished number of Candidates for Holy Orders. I am quite aware that this decrease is felt, I believe, in nearly every Diocese in this country; and that the same condition exists also in the Church of England.

The causes which have led to this reduction of Candidates, are, the greater prevalence of the spirit of doubt; the decreasing reverence on the part of many for the Institutions of the Gospel; the unsatis-

factory condition of the Rectorate in its relation to the Parish; the slender support the ministry offers, even to men who are willing to make great sacrifices for Christ; the superior attraction of other avocations; the revolt of many honest minds at the alleged Romeward tendency of Ritualism; the lack of a high tone of piety in many of the Clergy; the neglect of Pastors and Parents to press the subject of the ministry upon the attention of Christian young men; and the absence of that earnest spirit of self-consecration in our youth, which, under the constraining love of Christ, is forced to say with St. Paul, "Woe is unto me if I preach not the Gospel." These with other causes, keep back our young men, and especially our educated young men, from offering themselves for the service of the Lord in His Holy Temple.

Never was there a greater need of bright, earnest, well instructed candidates for Holy Orders. Ought not the Clergy to bring this subject before their several Congregations by presenting the claims of the ministry upon the young men! Ought not Parents be urged to consecrate their sons by prayer to the service of God!

Looked at in certain of its aspects, I can truly say that this Diocese never presented so healthful and prosperous a condition as now. In the amount of Church debts cancelled; in the enlargement and beautifying of Church edifices; in the erection and extension of Parish and Sunday School buildings; in the greater number of Parsonages; in the increased reverence and decorum of public worship; in the liberal contributions for Parochical, Missionary and

other objects; in the variety of agencies for Church work in all its departments; there is cause for great rejoicing; and for all of which, we would render to God devout thanksgiving.

But, sometimes, this very condition of outward prosperity, may cause us to rest satisfied with what we have done; and thus make us to relax our aggressive power, and weaken our ability to make further efforts at Church extension.

Whenever prosperity induces lethargy or self-satisfaction, it becomes an evil, rather than a good, and we should scrupulously guard against such spiritual or ecclesiastical indolence. There is a large field for Church work in certain sections of this city, which we ought to occupy. In the driftings of population, some formerly strong Parishes are depleted and left in weakness, while new districts are being built up with little or no Church accommodation. There are also several points occupied already by certain Parishes, which have around them all the elements of strength, as to population, intelligence and wealth, but which continue weak, by reason of inefficient or injudicious Rectors, or contentious and unhelping Vestries, and so much valuable ground is lost to us, and Churches are weak, which under different management would be strong. The Churches in this Diocese do not meet, as they should, the demands of our Board of Missions. We do not make sufficient provision for our own household of faith.

Collections ought to be taken up in every Parish for Diocesan and City Missions as a bounden duty laid upon each, by the fact that these Missions are their own creation by Conventional action, and natu-

rally and rightly the Board of Missions look to them for support, while doing the work with which it is charged.

I earnestly ask the Clergy to make it a matter of duty, to present this subject to their several congregations, so that each Parish may contribute something, even though it be small, to the fund for enlarging and strengthening our work in the Diocese.

Our present gathering is the Ninety-ninth Annual Convention of this Diocese.

On the 24th of May, 1884, we complete the first century of our Diocesan organization.

It seems to me eminently proper that as a Diocese, we should take special notice of this event, and celebrate the occasion with befitting services.

It so happens that the 24th "day of May in 1884 falls on a Saturday, which might seem to militate with our meeting at a Convention on that day. One way of meeting that difficulty would be, for the Convention of next year, to meet and organize on Thursday, P. M., being the afternoon of Ascension Day; devote that evening, and the next day to business, and on Saturday, have a public gathering with appropriate services in Christ Church, together with one or more centennial addresses, or a centennial sermon.

Without going into any further detail at present, I respectfully suggest that a Committee of eighteen Clergymen and Laymen, be appointed, to take charge of this whole matter, and make such arrangements for services, address or addresses, the co-operation of the other two Dioceses in Pennsylvania, and their Bishops, and such other things, as shall give proper emphasis to the day and the occasion. I mention a

large Committee, so as to enable its members to divide into such sub-committees as shall enable them to work with more efficiency in the several departments of duty, which may be assigned to each. I take also the liberty of suggesting, that this Convention send a request to the Diocese of Pittsburgh, which meets in Pittsburgh on the 13th of next June, and to the Diocese of Central Pennsylvania, which meets in Reading on the 14th of next June, stating our purpose of celebrating this day, and asking them to participate with us in its commemoration. Thus not only our own Diocesan household, but the Diocesan families which we have set off and established within our original bounds, may with us, gather as children under the old roof-tree of the Mother Church of the three Dioceses in the State of Pennsylvania.

I fear that I have already taxed your patience in presenting to you such a long address. Yet, in truth, there are many things which I should like to speak of, connected with our Church work, of equal interest, indeed, with topics already brought to your notice, but which, having been spoken of in former addresses, I have omitted in this.

Personally, I cannot be sufficiently grateful to God, for the wonderful degree of health and strength which He has graciously vouchsafed to me this past year. In no year of my Episcopate have I done more work, and in none been less hindered by ill health. The growth of this Diocese taxes the full mental and physical powers of its head; and the manifold subjects which arise in the practical administration of such a Diocese as this, and which come under the purview

of the Bishop, compassing all possible questions as to City Missions, Church extension, the troubles in different Parishes, the complaints of the Clergy, the management of educational and charitable institutions, as well as those connected with the General Church work in our whole land, can be understood only by one, upon whose shoulders rests all this responsibility, and who has to think upon and decide all kinds of Parochial, rubrical and canonical questions. This "care (or *anxiety*) of all the Churches" can only be borne, now, as in St. Paul's day, by realizing one's weakness and worthlessness, and resting for strength and wisdom on the Holy Ghost. Blessed be God, that unfailing source of grace and strength is ever accessible and ever available; and so, when in my weakness I ask almost despairingly as the work looms up before me, "Who is sufficient for these things?" my faith prompts the reply, "I can do all things through Christ strengthening me."

Asking, dear Brethren of the Clergy and Laity, that you will be helpers together with me, by your prayers, and by your cordial co-operation in every good work, I invoke upon you, who are here present, and upon all the Congregations of this Diocese, the present and perpetual blessing of the Triune God, through Jesus Christ, our Lord.

WM. BACON STEVENS.

The Secretary reported the unfinished business, as follows:

(1) Upon the creation of a Court for the Trial of Clergymen.

(2) Upon the conditions of Representation of Congregations in Convention.

(3) On Memorial to General Convention in relation to Representation by Dioceses.

(4) On proposed Amendment to Second Article of Constitution to make Conventions Biennial.

(5) On the subject of a Diocesan House,

(6) On American Church Building Commission.

(7) On Work among Deaf-Mutes.

(8) On the approval of the Amendment to Constitution, Article VI, Section 2, after line 8: (*Cumulative Voting*).

The President appointed the following Standing Committees:

COMMITTEE ON CANONS.

Rev. D. R. Goodwin, D.D.,
" E. Y. Buchanan, D.D.,
" A. A. Marple,
Mr. P. Pemberton Morris,
" R. C. McMurtrie,
" C. Stuart Patterson.

COMMITTEE ON CHARTER.

Rev. W. F. Paddock, D.D.,
" I. L. Nicholson, D.D.,
" George G. Field,
Mr. James S. Biddle,
" L. H. Redner,
" George H. Fisher.

CLAIMS OF CLERGY TO SEATS.

Rev. A. B. Atkins, D.D.,
Rev. R. E. Dennison,
Rev. DeWitt C. Byllesby.

CLAIMS OF LAITY TO SEATS.

Dr. C. R. King,
Mr. Edward A. Price,
Mr. Edward S. Buckley.

COMMITTEE ON PAROCHIAL HISTORY.

Rev. J. W. Robins, D.D.,
" E. Y. Buchanan, D.D.,
" J. A. Harris, D.D.,
" John Bolton,
Mr. F. C. Yarnall,
" Thomas Latimer,
Dr. Charles Willing,
" Charles R. King.

The Canon of Courtesy was read by the Secretary, as follows:

CANON V, Sec. 4: Clergymen belonging to this Diocese, but not enti-

tled to seats in this Convention, Clergymen of other Dioceses of this Church, Clergymen of other Churches in Communion with this Church, Candidates for Holy Orders in the Protestant Episcopal Church, and all persons holding any office or trust under this Convention, though not members, shall be admitted to the sittings of this Convention.

Mr. Benjamin G. Godfrey was nominated for Treasurer of the Episcopal and Convention Fund.

There being no other nomination, he was elected *viva voce.*

Mr. R. P. McCullagh was nominated Treasurer of the Christmas Fund.

There being no other nomination, he was elected *viva voce.*

The Rev. James W. Robins, D.D., was nominated and elected Registrar of the Diocese for the ensuing year.

Mr. Isaac Hazlehurst,
" George M. Conarroe,
Mr. George Whitney,
" Benj. G. Godfrey,

were nominated and elected Trustees of the Episcopal Fund.

The following were nominated and elected

TRUSTEES OF THE CHRISTMAS FUND:

Hon. John Welsh,
Mr. John S. Newbold,
Mr. W. W. Frazier, Jr.,
" Lemuel Coffin.

The Rev. A. B. Atkins, D.D., nominated the following for

STANDING COMMITTEE.

Rev. D. R. Goodwin, D.D., LL.D.,
" H. J. Morton, D.D.,
" C. George Currie, D.D.,
" B. Watson, D.D.,
" T. F. Davies, D.D.,
Mr. James S. Biddle,
" P. Pemberton Morris,
" Edward Olmsted,
" W. W. Frazier, Jr.,
" John D. Taylor.

The Rev. Robt. A. Edwards nominated for Deputies to General Convention:

CLERICAL.	LAY.
Rev. D. R. Goodwin, D.D.,	Mr. George L. Harrison,
" G. E. Hare, D.D.,	" Lemuel Coffin,
" T. F. Davies, D.D.,	" R. E. McMurtrie,
" W. N. McVickar,	" J. Vaughan Merrick.

The Rev. Dr. Childs nominated the following for Trustees of the Protestant Episcopal Church in the Diocese of Pennsylvania:

OF THE CLERGY.	OF THE LAITY.
Rev. Henry Brown,	Mr. Lemuel Coffin,
" T. F. Davies, D.D.,	" M. P. Henry,
	" L. H. Redner,
	" George C. Thomas.

The Rev. R. C. Matlack, D.D., nominated the Rev. D. S. Miller, D.D.

The Rev. Joseph R. Moore nominated the Rev. G. Woolsey Hodge, as a member of the Board of the second class.

On motion of the Rev. Dr. Goodwin, it was

Resolved, That this House hold two sessions every day in the Church of the Epiphany, to wit: from 9 A. M. to 2 P. M., and from 4 P. M. to 7 P. M.; provided, that on Wednesday the Convention shall meet at 10 o'clock for Divine Service and the Holy Communion.

The Rev. E. Y. Buchanan, D.D., offered the following, which was adopted:

Resolved, That so much of the Bishop's address as relates to the celebration of the Centennial of this Diocese, be referred to a Committee, to report to this Convention.

The Rev. G. Emlen Hare, D.D., moved that so

much of the Bishop's address as relates to a Federate Council be referred to a Committee of three Clergymen and three laymen to report to this Convention, which was adopted.

The Rev. J. Andrews Harris, D.D., moved that so much of the Bishop's address as relates to the Episcopal Academy, be referred to a Committee of three, to report to this Convention, which was adopted.

On motion of Mr. John P. Rhoads, it was

Resolved, That so much of the Bishop's address as relates to the subjects of the Spanish and Italian Missions, be referred to a Committee of five, to report to this Convention.

Mr. C. Stuart Patterson offered the following:

Resolved, That the consideration of the amendment proposed to Section 2, Article IV, of the Constitution, as reported to the last Convention from the Committee on Canons, be made the special order of that day for 4 P. M., to-morrow (Wednesday).

The Rev. Joseph R. Moore raised the point of order, that it must first be referred to the Committee on Canons.

The Chair ruled that the point was well taken.

Mr. Patterson then moved that the proposed amendment be referred to the Committee on Canons, and made the special order as above.

The Rev. Dr. Hare moved to substitute 12 o'clock, Thursday, for 4 P. M., which was adopted.

The resolution as amended was then adopted.

On motion of the Rev. Dr. Goodwin, it was

Resolved, That the proposed Canon on the trial of a Clergyman, not being a Bishop, be referred to the Committee on Canons.

The President then appointed the following Committees:

ON CENTENNIAL.

Rev. E. Y. Buchanan, DD.,
" W. N. McVickar,
" J. Andrews Harris, D. D.
Mr. Thomas H. Montgomery,
" Jas. M. Aertsen.

ON CENTENNIAL OF EPISCOPAL ACADEMY.

Rev. Dr. Harris,
Mr. Geo. M. Conarroe,
Mr. Geo. C. Thomas.

COMMITTEE ON FEDERATE COUNCIL.

Rev. Dr. Hare,
" Dr. Currie,
" Dr. Watson,
Hon. M. Russell Thayer,
Mr. P. Pemberton Morris,
" Richard C. McMurtrie.

COMMITTEE ON ITALIAN AND SPANISH MISSIONS.

Rev. Dr. Paddock,
" Dr. Watson,
Mr. J. P. Rhoads,
" John E. Baird.
Mr. John Marston, Jr.

On motion adjourned.

JNO. A. CHILDS,
Secretary.

Philadelphia, Church of the Epiphany,

WEDNESDAY, MAY 9, 1883, 10 O'CLOCK, A. M.

The Convention met pursuant to order. Morning Prayer was read by the Rev. R. N. Thomas, the Rev. J. B. Falkner, D.D., the Rev. C. H. Hibbard, the Rev. S. F. Hotchkin, the Rev. S. D. McConnell, and the Rev. G. H. Kinsolving.

The sermon was preached by the Rev. Joseph W. Lee, from Philipians ii, parts of 15th and 16th verses.

The Holy Communion was administered by the Bishop of the Diocese, assisted by the Rev. G. H. Kinsolving, the Rev. S. D. McConnell, the Rev. J. B. Falkner, D.D., and the Rev. C. H. Hibbard.

After Divine Service, the Bishop called the Convention to order.

On motion, the names of those Clergymen and Laymen only who did not answer yesterday were called. Of these 24 Clergymen and 50 Laymen answered to their names.

The minutes of yesterday were read and approved.

The following telegram was received from the Convention of the Diocese of New Jersey:

"CAMDEN, N. J., May 8, 1883.

REV. DR. CHILDS,

Secretary of the Convention of the Diocese of Pennsylvania.

The Convention of the Diocese of New Jersey sends its greetings to the Brethren of the Convention of the Diocese of Pennsylvania.

ALFRED B. BAKER,
Secretary.

On motion of the Hon. M. Russell Thayer, it was

Resolved, That the Secretary of this Convention be directed to send a proper and fraternal response to the greeting of the Diocese of New Jersey.

On motion of the Rev. Dr. Childs, it was

Resolved, That the claims of the Deputies of the Church of the Evangelists be referred to the Committee on Claims of Lay Deputies to seats.

The Rev. Dr. Childs moved, that a Committee of three be appointed to fix the boundaries on the floor of the House within which the Clerical and Lay Deputies should be seated, which was adopted.

The Chair appointed as the Committee:

Rev. Dr. Childs, Mr. Geo. Blight,
Mr. Isaac Welsh.

Mr. Harry Ingersoll offered the following, with the request that it be laid on the table, and called up at the appropriate time.

Resolved, As the judgment of this Convention that no alterations from long-sanctioned and usual ritual ought to be made in our Churches, until the sanction of the Bishop of the Diocese has been obtained thereto.

The annual report of the Standing Committee was read, as follows:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee report that they organized on the 5th of June, 1882, by electing the Rev. Daniel R. Goodwin, D.D., President, and James S. Biddle, Secretary.

By letter of May 26, 1882, the Rt. Rev. Bishop Stevens notified the Committee that he intended to be absent from the Diocese for the space of three or more calendar months, and authorized them, in his absence, to act as the Ecclesiastical authority thereof, in accordance with the provisions of

Title I, Canon 15, Section 8, from and after the 3d of June, 1882, to the period of his return.

On the 5th of June, 1882, the following persons were elected members of the Board of Missions, to serve for three years:

Mr. Edw. Y. Buchanan, D.D.,	Mr. Jas. S. Whitney,
" Dan'l R. Goodwin, D.D.,	" Orlando Crease,
" Joseph D. Newlin,	" P. Pemberton Morris,
" Wm. N. McVickar,	" Thos. L. Gillespie.

And Mr. George Harrison Fisher was elected to serve until June, 1883, in place of Mr. George C. Morris, deceased.

On the 2d of January, 1883, the Rev. Isaac L. Nicholson, D.D., was elected a member of the Board of Missions, to serve until June, 1883, in place of Rev. Dr. Davies, resigned, subject to the approval of the Bishop.

During the official year the Committee have recommended for ordination to Priests' Orders:

Rev. Henry M. G. Huff,	Rev. Henry E. Cooke,
" Richard L. Howell,	" J. Pallam Williams.

They have recommended for ordination to Deacons' Orders:

Mr. Jno. Benjamin Williams,	Mr. Paulus Moort,
" Jno. Pallam Williams,	" Theodore A. Waterman.

And have recommended for admission as candidates for Holy Orders:

Mr. S. Halstead Watkins,	Mr. Wm. H. Koons,
" William H. Bown,	" Parmenio Anaya.

On the 5th of June, 1882, the Committee, acting as the Ecclesiastical authority of the Diocese, admitted S. Halstead Watkins to be a candidate for Priests' Orders, and in June, 1882, Letters Dimissory were issued to the Rev. H. Baldwin Dean to the Diocese of Maryland.

On the 2d of January, 1883, consent was given to the consecration of the Rev. Hugh Miller Thompson, D.D., elected Assistant Bishop of the Diocese of Mississippi.

On the 5th of June, 1882, consent was given to the Rector, Wardens and Vestry of the Church of the Redeemer, Lower Merion, (1) to remove the materials of the old Church building for use in Parish buildings in a new location, and (2) to sell the lot of ground on which the old Church building formerly stood.

On March 6th, 1883, consent was given to the execution of a mortgage of $4000 by the Vestry of St. Philip's Church, Spring Garden, on their Church property, on Spring Garden street, a part of the proceeds to be applied to the satisfaction of the existing mortgage of two thousand dollars.

On the 3d of April, 1883, consent was given to the execution of a mortgage of five thousand dollars by the Church of the Atonement, Philadelphia, upon their Church property in Summer street, for the purpose of repairing and altering the Church building.

On the 4th of December, 1882, the Committee received a communication from the Vestry of the Church of the Evangelists, Philadelphia, requesting that the Standing Committee would appoint eight vestrymen to take possession of the Church and continue in charge so long as the Standing Committee shall think its usefulness promoted thereby, as authorized by the amended charter of said Church.

The Committee, not perceiving that the action desired came within the scope of their powers, declined to accede to this request.

In accordance with Canon VIII, Sec. 6, of the Canons of the Diocese, the Committee reports that the following Churches, members of the Convention, to wit:

Church of the Advocate, Philadelphia,
Clay Mission, Philadelphia,

have, for three years, made no parochial report to the Convention, no missionary report being made in their behalf, and that they have not employed a clergyman as Parish Minister, nor requested the Bishop to have the services of a Missionary.

The Committee herewith present the accounts of the Treasurer of the Episcopal and Convention Fund, which have been examined, compared with the vouchers, and found to be correct.

It will be observed by these accounts that the legacy of the late Bishop Potter, of $500 to the Episcopal Fund has been paid to the Treasurer.

By order of the Committee.

JAS. S. BIDDLE,

Secretary.

MAY 8th, 1883.

The minutes of the Standing Committee, and the account of the Treasurer as audited and found correct, were laid upon the Secretary's table.

On motion of the Rev. Dr. Childs, it was

Resolved, That it appearing from the report of the Standing Committee that the Church of the Advocate and the Clay Mission have failed to comply with Article IV, Section 2, of the Constitution, governing representation in the Convention, they be no longer permitted to send Deputies to the same.

But one member, the Chairman of the Committee on Claims of Lay Deputies to seats, being present, on motion of Mr. Jas. S. Biddle, the President was requested to appoint two other members as substitutes for those absent; whereupon

Mr. Geo. Harrison Fisher, Mr. Wm. Lippincott,

were appointed members of said Committee.

On motion of Hon. M. Russell Thayer, it was

Resolved, That the Committee on Federate Council have permission to sit during the sessions of the House.

The report of the Executive Committee of the Diocesan Temperance Society was read, as follows:

CHURCH TEMPERANCE SOCIETY.

Although the organization of the Pennsylvania Diocesan Branch of the Church Temperance Society was completed as far back as the 29th of September, 1881, when the Executive Committee was chosen, the report made to the Convention of 1882, showed that no systematic effort had been made in behalf of the Society in this Diocese up to that time, from the lack of a suitable Agent who could give his exclusive attention to the work, which the Committee believed was absolutely necessary.

On the 16th of October last, the Rev. Henry S. Getz was elected Secretary and Local Agent, and entered upon the duties of his office on the 1st of the succeeding month. Since that period he has been very actively employed, directing his special efforts to the organization of Parochial Branches, adult as well as juvenile, wherever opportunity offered. He has delivered some fifty-four addresses in Churches and before auxiliary societies; edited a column in the *Episcopal Register* weekly, and carried on considerable correspondence in connection with the furtherance of the work.

The following is a list of Parochial organizations, from a few of which, however, no recent report has been received:

St. Stephen's, Philadelphia.
St. Peter's, "
St. Andrew's, "
St. Mark's, "
Church of the Holy Apostles, Philadelphia.
Church of the Covenant, "
Church of the Crucifixion, "
Memorial Church of the Holy Comforter, Philadelphia,
St. Barnabas, "
Church of the Resurrection, "
Church of the Redeemer, "
Holy Trinity Memorial Chapel, "

Episcopal Hospital,	Philadelphia.
St. John the Evangelist,	"
Church of the Messiah, Broad and Federal,	"
Church of the Messiah, Port Richmond,	"
St. Paul's,	"
Church of the Redemption,	"
St. Mary's Church, West Philadelphia.	
Christ Church, Germantown.	
St. Luke's, "	
St. Peter's, "	
St. Mark's, Frankford.	
Calvary Church, Conshohocken.	
All Saints', Lower Dublin.	
St. George's, Cardington.	
St. Stephen's, Clifton Heights.	
St. Luke's, Chester.	
St. Paul's, Aramingo.	
St. Luke's Parish, Germantown.	

There are also Juvenile Branches in

St. Mark's, Frankford.
St. Luke's Chester.
Messiah, Broad and Federal, Philadelphia.

The total membership must be over twelve hundred.

Thirty-two organizations is a small proportion for 118 Parishes, and the membership is very meagre, compared with the number of communicants in such a large Diocese as ours, but the fact that twelve new Societies have been organized within the past six months, in the face of much prejudice against the movement, shows that there has been *some* advancement, and we hope that, as in the natural world the *gradual* advancement is the healthier and more assuring growth, so in a grand movement of this kind, more permanent results will follow the seemingly small beginning, if steady and persistent effort be continued.

There are causes which, the Executive Committee have plainly discovered, do very seriously retard the work. One of them is a disposition to apply the principles of the Society only to the poor and working classes in the Church, as if others had no interest in the movement and did not need any application of the principles to their individual life.

Surely, this is a great error, as a moment's reflection will convince any reasoning individual among us. If "Temperance is the Law of the Gospel," then the rich and intelligent are equally amenable to that law with the ignorant and the poor. And, indeed, as the lamented Bishop Alonzo Potter once said, "Do you ask for the treacherous guide, who, with winning smiles and honeyed accents, leads men forward from one degree of indulgence to the other, till they are besotted and lost? Seek him not in the purlieus of the low grog-shop; seek him not in any scenes of coarse and vulgar revelry. He is to be found where they meet who are the observed of all observers. There, in the abodes of the rich and admired—there, amidst all the enchantments of luxury and elegance, where friend pledges friend, where wine is invoked to lend new animation to gaiety, and impart new brilliancy to wit, in the sparkling glass, which is raised even by the hand of beautiful and lovely women—there is the most dangerous decoy."

Another cause is the radical ground which some good people in the Church take with regard to the matter—a super-ecclesiastical position, if you please—which constitutes total abstinence as the only true basis for any temperance movement in or out of the Church. As the Society has been organized upon the broad and distinct platform of the Church itself, it cannot do less or more than the Church indicates, and that should be sufficient for any true child of the Church.

Dr. Howard Crosby said our platform is "as broad as the New Testament itself—and no broader." If the Society is to be a success, it can only be so as a Church organization, and in that aspect it appeals to every member of the Church, rich and poor, intelligent and ignorant, seeking not merely their approbation and kindly feeling, but also their cordial and active coöperation. It is a true sense of personal responsibility, coupled with a recognition of the need of an agency like this, which can only induce the great body of our communicants to give it their hearty support. If this be not forthcoming, the work must fail.

The Bishop of Rochester, in his sermon on Liberty and Sacrifice, delivered in St. James's Church, Chicago, in October last, said, "Christian people, you are not asked to die for your Brethren. It is no shameful or bitter cross to which your Lord tenderly and gently invites you to follow Him. It is simply this—and my lips can hardly consent to call it sacrifice, the loss is so small, and the compensation so great—that if, without hurt to your health (and from experience, I can advise you not to be too anxious in that score), you can save some precious soul from perishing, by the force of your example, and the kindness of your sympathy, you will put your own freedom, with the personal gratification involved in it, against the unspeakable value of your brother's salvation, and be doubly free, because you have surrendered your freedom to your Lord."

Nothing succeeds so well as success, and, however, moderate our success has already been, we are encouraged to believe that another year will witness greater results.

Last year the Treasurer reported a balance on hand of $94.37, and the Committee deemed an annual sum of $2500 "not too large to meet our proportion of the expenses of the general society, and the cost of a local agent." The Secretary has made many appeals to the Church in the Diocese—to Parishes and individuals, personally and by letter, during the past six months, and a special letter was issued by the Bishop of the Diocese, recommending a collection in each congregation in behalf of the Society in Sexagesima Sunday. The gross receipts have been $700.56, making with the balance on hand, $794.93. The expenditures have been $779.82, leaving a balance in the hands of the Treasurer on May 1st, of $15.11. The expenses of the Society have been kept at the very lowest possible figure, and cover only the salary of the Secretary, traveling expenses, and as small an amount of printing as is made absolutely necessary. There is no office rent to pay, the Secretary through the kindness of the Rev. Dr. Matlack, having desk-room furnished gratuitously. Our pledge toward the expenses of the general

work in the United States remains unpaid, the amount received being not quite sufficient to pay the running expenses of our Diocesan organization. To meet all our obligations up to November 1st, we shall need not less than $2800. It will be plainly seen by the figures given that if the Church does not respond more generously for the next six months than it has for the past, we shall be unable to redeem our pledges to the General Society, and may fall short in meeting the actual requirements of our Diocesan work. One point in this connection the Committee would like to mention. So long as the work of the Society is largely among the poor and working-classes, who are unable to give much pecuniary aid to the cause, is it too much to ask of those whom God hath prospered with an abundance of this world's goods to give liberally to sustain it? The Diocese has no greater charity than this *Church Temperance Society.* Many of our prominent Rectors can bear witness to the good it has already accomplished, and it ought surely to be remembered by all the liberally disposed in the Church.

The Committee beg to remind the Convention that the Society is its own creation, called into existence by its own resolution, and it is laboring to do a duty imposed upon it by that official action, but they are not equal to the task of carrying on the work without the full and active support of those who have asked them to do it. The Committee do not believe this great Diocese will suffer this important work to fail for the want of the small amount of money needed, and they therefore encourage the hope that it is only necessary to make this public statement of our needs in order that a ready and generous response may come.

As the creation of the Society was a work of this Convention, so its continuance must depend upon the same body, and so this report is presented for any action the Convention may think proper to take in the matter.

The following is a list of the officers of the Society :

Officers of the Penn'a Diocesan Branch of the Church Temperance Society.

PRESIDENT.

Rt. Rev. Wm. Bacon Stevens, D.D., LL.D.

SECRETARY AND LOCAL AGENT.

Rev. Henry S. Getz, ... 1224 Chestnut Street.

TREASURER.

Mr. Wm. P. Cresson, ... 224 South Broad Street.

VICE-PRESIDENTS.

Rev. E. Y. Buchanan, D.D.,
Rev. H. J. Morton, D.D.,
Rev. T. C. Yarnall, D.D.,
Rev. Richard Newton, D.D.,
Rev. W. F. Paddock, D.D.,
Rev. E. A. Foggo, D.D.,
Rev. James Saul, D.D.,
Rev. W. N. McVickar,
Prof. Wm. Pepper, M.D.,
Prof. E. Otis Kendall,
John Ashhurst, Jr., M.D.,
P. Pemberton Morris, Esq.,
Mr. L. Ramsey Krumbhaar,
Mr. George L. Harrison,
Mr. Alexander Brown,
Mr. Charles Spencer.
Mr. Isaac Welsh.

EXECUTIVE COMMITTEE.

Rev. Benj. Watson, D.D.,
Rev. S. D. McConnell,
Rev. C. G. Currie, D.D.,
Rev. R. C. Matlack, D.D.,
Rev. George H. Kinsolving,
Rev. T. S. Rumney, D.D.,
Rev. I. L. Nicholson, D.D.,
Rev. J. Edgar Johnson,
Chas. Cadwalader, M.D.,
Mr. W. D. Wetherill,
Mr. T. H. Montgomery,
Mr. John R. Whitney,
Mr. Wm. P. Cresson,
Mr. Henry Whelen,
Mr. George C. Thomas,
Mr. J. Topliff Johnson.

On behalf of the Executive Committee,

HENRY S. GETZ,
Secretary and Local Agent.

MAY 9, 1883.

The Committee on Centennial celebration submitted the following report, and on motion the resolutions thereto attached were adopted.

The Committee to whom was referred that portion of the Bishop's address which related to a celebration of the close of the 100th year of the Diocese, respectfully report: That they are unanimously in entire accord with the Bishop as to

the eminent propriety of having such a celebration, and as to the measures in connection with it which he proposes. They therefore beg leave to submit to the Convention for its adoption, if approved, the following resolutions, viz.:

1. *Resolved*, That the Bishop be requested to appoint such a Committee as is suggested in his address, and for the purposes therein indicated, the Bishop to be *ex-officio* Chairman of said Committee.

2. *Resolved*, That the Committee to be appointed, be authorized in the name of this Convention, to send messages to the Bishops and Conventions of the Dioceses of Pittsburgh and Central Pennsylvania at their respective meetings in June, informing them of our purpose of celebrating the 100th anniversary of this Diocese, and asking them to participate with us in such celebration.

3. *Resolved*, That, for the purpose of having the time of the next annual Convention to embrace the same day of May (the 24th), on which the first Convention of the Diocese was held, that Thursday, the 22d day of May, instead of Tuesday, the 20th, be now fixed upon as that on which the Convention next year will commence its sessions; that and the following day to be employed in the transaction of the business of the Convention, and Saturday to be devoted to services and exercises of a commemorative character.

E. Y. BUCHANAN,
W. N. McVICKAR,
J. ANDREWS HARRIS,
THOS. H. MONTGOMERY,
JAMES M. AERTSEN.

The Trustees of the Christmas Fund for Disabled Clergymen and the Widows and Children of Deceased Clergymen, respectfully report, that:

The receipts from Offertory upon Christmas day 1882, were.....	$4,533 01
Donations from individuals.....	202 00
Interest from investments and balances	848 44
Making the total income from all sources.....	$5,583 45

They have also received as an addition to the Permanent Fund, One Thousand Dollars ($1000), from Mrs. E. G. Dutilh and her daughters, in memory of Charles Dutilh, deceased.

The Trustees have thought it advisable to dispose of the old investments of the Fund at the high premiums which they

commanded, whereby there has been a gain in principal of over Twenty-six Hundred Dollars, which being re-invested; produces nearly the same income, while the increase of value is secured.

The Securities now held by the Trustees, amount at their par value, to Seventeen Thousand Dollars ($17,000), and represent the following legacies and gifts, viz.:

Ducachet Legacy	$5000
Lea Legacy	1000
Prichett Legacy	3000
Clergy House Gift	800
Chas. Dutilh Memorial	1000
	$10,800

The balance represents the carefully husbanded surplus of former years, held for any emergency. The income derived from the invested Fund is Seven Hundred and Seventy-five Dollars, and goes to meet the ordinary claims upon the Trustees.

During the year appropriations were made, payable quarterly, to two Clergymen, to eleven widows of Clergymen and to the children of four Clergymen, deceased, amounting in the aggregate to	$3500
Special appropriations were also made to one Clergymen, eleven widows, and the children of four deceased Clergymen, amounting together to	1650
Making the total appropriations	$5150

There are now upon the list of regular beneficiaries the names of seventeen who come under the provisions of the Trust.

By order of the Board.

JOHN S. NEWBOLD,
Secretary.

PHILADELPHIA, May 7, 1883.

The Rev. Dr. Harris read the following report of

the Commission on Work among Deaf-Mutes and, on motion, the resolution thereto attached was adopted.

THIRD ANNUAL REPORT OF THE "PENNSYLVANIA DIOCESAN COMMISSION ON CHURCH WORK AMONG DEAF-MUTES."

At the last Annual Convention of the Diocese, the Bishop appointed, under the terms of its authorization, the following as the Commission for 1882–1883:

The Rt. Rev. Wm. Bacon Stevens, D.D., LL. D., *ex officio*, Chairman,
The Rev. S. D. McConnell, *ex officio*, Vice-Chairman,
Rev. T. S. Rumney, D.D.,
" J. A. Harris, D.D.,
" W. H. Graff,
" W. N. McVickar,
" W. W. Farr, D.D.,
Mr. L. C. Cleeman,
" L. R. Krumbhaar,
" E. S. Buckley,
" O. Crease,
" James S. Biddle.

Dr. Harris was chosen Secretary of the Commission, and continued to act as Treasurer until November 1, 1882, when Mr. Rowland Evans was appointed Treasurer, and entered upon the duties of his office. His account is herewith presented. (See Appendix.)

At a meeting held May 15, 1882, for organization, the following preamble and resolution were adopted:

WHEREAS, It has been intimated to the Commission, that it will be suggested to the next Convention of the Diocese of Central Pennsylvania to form a Commission of that Diocese on the Deaf-Mute work, which shall coöperate with this body; therefore be it

Resolved, That this Commission heartily approve of such a measure, and will warmly welcome a body working in harmony with us in this important field.

The Diocesan Commission of Central Pennsylvania was formed, and opened a correspondence with us. While not able at the start to pledge any definite sum towards the expenses of the work in that Diocese, it was promised that every effort would be made to secure as much as possible,

and the contributions have been very largely in excess of those of last year in Central Pennsylvania.

The report of the Missionary, the Rev. Henry W. Syle, to the Bishop of Pennsylvania, which is herewith submitted (see Appendix), will give details of the work in each Diocese, where it has been carried on.

It was hoped that enough funds would be contributed to enable the Commission to secure the services of lay-readers at various places—a most desirable supplement to the work of the Missionary, when the scattered condition of those among whom the work is to be done is borne in mind. But the response of the Church to the appeals of the Commission was not sufficient to enable the measure to be carried out; and it was found necessary to notify the Missionary that the appropriation for this auxiliary work could not be forthcoming.

The work is growing in extent and in interest. Efforts have been continued to secure funds to build a Church, with suitable class and guild-rooms, for the use of the Deaf. For details of this proposed work reference is made to the Missionary's report. It will there be seen that while this Commission heartily endorses the enterprise, it does not act as a Trustee for the Building Fund. That office is at present filled by the Corporation of St. Stephen's Parish, to which the Mission among the Deaf has been indebted for a long and efficient nursing care, without which the work could never have attained its present proportions. It will, in the present scope of the Mission, be very desirable that the proposed Church of "All Souls" should be built as the headquarters of this peculiar Mission, which strongly appeals to the whole Church in this and neighboring Dioceses.

In conclusion, the Commission offers the following:

Resolved, That this Convention learns with pleasure the growth and prospects of the Mission to the Deaf, and urges upon the Church in the Diocese the duty to put forth every effort to foster its interests.

By order of the Chairman,

J. A. HARRIS, *Secretary*.

On motion the resolution was adopted.

Dr. Charles R. King presented the following report of the Committee on Claims of Lay Deputies to Seats, which was, on motion, adopted:

The Committee on Claims of Lay Deputies to seats has had referred to it two certificates from the Church of the Evangelists, presenting each the name of three Deputies. These certificates are each found in form to be correct.

Having had a statement from both parties that the question of the legality of the election of the respective Vestries, by which these Deputies were chosen, is now pending in the Courts, the Committee thinks it not advisable to anticipate the decision by awarding seats to either set of Deputies.

On motion, adjourned.

JNO. A. CHILDS,
Secretary.

Philadelphia, Church of the Epiphany,

WEDNESDAY, MAY 9, 1883, 4 O'CLOCK, P. M.

The Convention assembled pursuant to order, at 4 o'clock, P. M.

The President appointed the following

COMMITTEE ON CENTENNIAL.

Rev. Dr. Buchanan,	Mr. Thomas H. Montgomery,
" Dr. Foggo,	Dr. C. R. King,
" Dr. Morton,	Mr. Harry Ingersoll,
" W. N. McVickar,	" Geo. L. Harrison,
" Dr. Harris,	Dr. Charles Willing,
" Dr. Hare,	Mr. James M. Aertsen,
" John Bolton,	" Richard S. Smith,
" A. A. Marple,	" James S. Biddle,
" Dr. Paddock,	" George Blight.

The Hon. M. Russell Thayer read the report of the

Committee on Federate Council, as follows, and moved the adoption of the resolutions attached.

REPORT OF THE SPECIAL COMMITTEE ON THE PROPOSED FEDERATION OF THE SEVERAL DIOCESES IN THE STATE OF PENNSYLVANIA.

The Committee, to which was referred so much of the Bishop's address as relates to the federation of the several Dioceses within the State of Pennsylvania, respectfully reports. The idea of the formation of some bond of union and coöperation between adjacent Dioceses having common interests and sympathies, is one so familiar to the members of this Convention as to render it unnecessary to enter into its history in detail. It may not, however, be out of place to refer to the fact that the first suggestion of such federations in this country seems to have proceeded from Bishop White. Long afterwards, when the Diocese of Pennsylvania was on the eve of its first sub-division, in the year 1864, Bishop Alonzo Potter, in his address of that year, distinctly recommended the measure as one of great expediency and growing naturally out of the multiplication of Dioceses in the same State. The following extract from Bishop Potter's address may be quoted as containing his views upon the subject. "Some persons," said he, "seem to hold that the division of any Diocese, which is conterminous with the civil boundaries of a State would, under our Federal Government, be an evil, involving loss of unity and strength, and threatening serious embarassments in matters touching the legislation or adjudication of the civil authority of such State. Of these difficulties, the one seems to be imaginary, the other admits of obvious remedy by confederating the several Dioceses which are formed in any large State by some bond which will render concert and coöperation easy. In this respect the suggestion of the Committee whose printed report is on your table, appears to be timely and wise. The different parts of a State and Diocese which have been long accustomed to

work together for secular and religious purposes, acquire habits and tastes which would render confederation easy, and would make it productive of many useful results." The report referred to by Bishop Potter, was the report of a committee of seven, appointed by the Convention, of which the Rev. Dr. Howe, now Bishop of Central Pennsylvania, was Chairman. The other members of the Committee were Benj. Dorr, A. A. Marple, J. F. Spalding, Thomas M. Howe, John Clayton and Benj. Wilde, all of whom signed the report. Speaking of the evils which were then anticipated by some from the division of the Diocese, the Committee say, "Possibly some of the evils which she thus dreads and would forefend might not accrue if there could be some plan devised by which Dioceses which have been once united, and in their unity conterminous with a State, might continue after their separation to have some organic relation. Certainly, in our time, the portions of the Church in the several parts of one and the same State have interests in common, which they share with no other people. Their natural sympathies are more close and cordial, their business relations are usually more intimate. The local legislation under which they live is identical, and all these circumstances enter into their ecclesiastical as well as their social life. * * * Your Committee," the report continues, "respectfully suggest that whenever the division of the Diocese shall be submitted to the General Convention for ratification, the request be accompanied by the proposal of some plan like that here preshadowed, for the preservation of an organic relation between the several Dioceses into which the great State of Pennsylvania will eventually be resolved." Farther on, the Committee again say: "When a great Diocese is divided, there might with advantage still subsist some organic relation between the several parts into which it may be resolved, whereby they shall be able to confer and coöperate for the promotion of their mutual interests." The report of this committee was unanimously adopted by the Convention of the year 1865, and one of the ultimate results of it was, as is

well known, the adoption of Canon 8 of Title III, adopted by the General Convention of 1868, entitled "Authorizing the formation of a Federate Convention or Council of the Dioceses within any State," the passage of which was strenuously advocated by the Pennsylvania Delegation, the Rev. Dr. Howe being the chief spokesman of the Delegation in favor of it in the Convention. Since then the idea of a federation of the several Dioceses of the State has been approved, the Committee believe, by every Convention of each of the three Dioceses whenever it has been up for consideration. So far as your Committee know or believe, only one obstacle has heretofore delayed the practical realization of the plan, and that is the consideration that if, as was at first proposed, each Diocese should send an equal number of Deputies to the Federate Council, then this Diocese, with far greater strength of Clergy and Laity would nevertheless be out-voted two to one in the Federate Council by the other two Dioceses. But the other two Dioceses have now, of their own accord, offered to remedy this by proposing, in the resolutions adopted by their several Conventions upon this subject, that the representation of Clergy and Laity in the Federate Council shall be graduated in proportion to the number and strength of the Dioceses, respectively. Now, this Diocese has been the foremost and most earnest in advocating the principle of graduated representation. We have urged it before the General Convention more than once, but as yet without effect. We have now an opportunity to put it into practice in a way which will command the attention of the whole Church, and will probably set the example for all other Federate Councils hereafter to be formed in other States. It is always easier to establish such a principle in starting a new organization than to succeed in introducing it when another principle has been followed for nearly a century.

Let us look at the figures in the present instance and see what the result would be. The number of the Clergy in the

three Dioceses, as given in the last Church Almanac, is as follows:

Diocese of Pittsburgh	46
Diocese of Central Pennsylvania	98
The two together	144

The Diocese of Pennsylvania, however, has no less than 205 Clergy, which is more than both the other Dioceses put together. Any system of graduated representation would therefore give to this Diocese more clerical members than both the others united, our superiority being in the proportion of 20 to 14, or very nearly three to two. If, as is most probable, the meetings should be held in Philadelphia; we shall have from this great advantages in the facility with which our members can attend the sessions of the body.

The Lay representation would be in our favor in a still greater degree than the Clerical. The number of communicants in the three Dioceses shows this clearly. By the last returns

The Diocese of Pittsburgh has	6040	communicants,
The Diocese of Central Pennsylvania	6932	"
Both united have	12,972	

while the Diocese of Pennsylvania has no less than 26,279. Our Lay representation, therefore, will be more than twice as great as both the other Dioceses put together, and it is just that it should be, considering our numbers and strength, for this is in general the only proper basis for the apportionment of representation.

To refuse so fair and generous an offer as that which is now voluntarily made to us by the other two Dioceses would seem to your Committee to be in the highest degree inexpedient and unwise, and would show such a want of patience, feeling and fellowship for our Brethren of the Dioceses of Pittsburgh and Central Pennsylvania, who have made these overtures to us, that the Committee would fain hope that the annexed resolutions may be adopted with unanimity by this Convention.

Your Committee submit the following resolutions for the action of the Convention, which resolutions are identical, *mutatis mutandis*, with those already adopted by the two Conventions of Pittsburgh and Central Pennsylvania.

Resolved, That three Clergymen and three Laymen be appointed, who, with the Bishop, shall be a Committee to confer with the Committees from the Dioceses of Pittsburgh and Central Pennsylvania already appointed, with a view to their adoption of some plan for the federate action of said Dioceses, the time and place for such conference to be fixed by the Bishop of Pennsylvania.

Resolved, further, That in any such plan of federate union, this Convention recognizes the propriety and importance of fixing the representation of the three Dioceses in the Federate Council, should such be agreed on, by graduation according to the numbers and strength of said Dioceses respectively.

On behalf of the Committee,

M. RUSSELL THAYER.

The Rev. Dr. Hare offered the following amendment, to be added to the last resolution:

Nothing in the above resolutions shall be construed as committing this Convention to the order of things known as the Provincial system, or to the surrender of any part of the independence which the Diocese now enjoys.

A division having been called for on the amendment, resulted as follows:

Ayes, 116; noes, 94. Adopted.

The resolutions as amended were then adopted.

The President appointed the Committee as follows:

Rev. G. Emlen Hare, D.D.,	Hon. M. Russell Thayer,
" C. G. Currie,	Mr. P. Pemberton Morris,
" Rev. B. Watson, D.D.,	" R. C. McMurtrie.

Mr. John P. Rhoads read the report of the Committee on Italian and Spanish Missions, as follows:

ITALIAN AND SPANISH MISSIONS.

The subject of addressing missions to special classes of

people is one which naturally claims the attention of the American Church. The tide of immigration breaks upon either side of our Continent, bringing multitudes from lands of superstition and idolatry. They come, it is true, for temporal benefits or for civil liberty, but God directs them here for a higher purpose, and we are responsible as human instruments in devising the best measures for its accomplishment.

Shall we leave these strangers to the ordinary appliances of the Church and to the opportunities for social and moral improvement they find here; or shall we adapt appliances to their national characteristics and languages. Certainly, something more aggressive than the former course is required with people who do not understand our language, for, however, apt they may become in its use for ordinary secular purposes, they cannot be made to comprehend religious truths in an unfamiliar tongue, and especially where they have perverted views of sacred titles and phrases which have to be unlearned before a just and true conception of their meaning can be inculcated. This requires the closest familiarity with their forms of speech.

The number of Italians in this city is variously estimated from 5000 to 10,000. Within the last year or two they have largely increased, and should the present rate of immigration continue, we will soon have from ten to fifteen thousand.

The census of Italian immigration at New York shows that from forty to fifty thousand come annually to our shores, and this city receives a goodly share of them.

These people are beyond the reach of ordinary religious agencies. They congregate together, forming a colony of their own, thereby preserving their foreign habits and language.

They are in just such a condition as exposes them to be tempted by the vices of our civilization, and to observe its wrongs and immoralities, while yet out of the way of Christian people, and the many channels of good which a knowledge of our language would open to them.

The absence of suitable provision for their spiritual wants, also involves a neglect of the appeals which are made in behalf of their temporal necessities, for we cannot attempt to relieve these without some agency competent to discriminate between the worthy and unworthy, in consequence of their foreign natures and language.

It is not because these wants are too few to enlist our sympathies, but because they are too many to be easily grappled with, and we shrink from the attempt; and yet who deserve more truly a share in our benevolence than these strangers who are thrown upon us in poverty, without a knowledge of our ways, occupations or language, and are the subjects of a mistrust and suspicion such as no other people receive.

The want heretofore of a suitable missionary has delayed the work, but having now in the person of Rev. Mr. Zara, an energetic and earnest man of their own nationality, and thoroughly conversant with their dialects and dispositions; delay is no longer excusable.

(The Rev. Mr. Zara began his labors in November, 1882, at Dupont Hall, the attendance on the Sunday service varied "from seventy-five to 100."

A night-school was also established, which was kept up regularly, five nights in the week, until a few weeks ago, at which from seventy-five to 125 attended. Requires the labors of three assistants besides Mr. Zara.)

The requirements are:

1st. A Chapel where the sacred offices of our Church can be administered without the disturbances and uncongenial elements that belong to a rented hall, and that will give assurance of a permanent interest in the welfare of such as will break from their old associations and come with us.

2d. School-rooms where elementary English branches can be taught. Their children greatly desire to learn our language, and the difficulties in the way of their using the public schools would make such an effort an attractive aux-

iliary to the Church and predispose them to its teachings. To save these children, who are running like wild Arabs through our streets, is of the first importance. Their daily lot of toil, poverty and cruel treatment is a dark and hopeless one unless some special means are had for their rescue.

3d. A Dispensary and Dorcas that will recommend our faith after the example of our blessed Lord, and administer judiciously to their wants, instead of giving blindly and without mention of the Name of Christ.

4th. The employment of a Woman Bible Reader who will visit their homes and read the Scriptures in their own language, and invite them to the Church.

THE SPANISH MISSION.

A Mission to the Spanish-speaking people of our city has maintained a service every week since October, 1881, using a Spanish Episcopal Prayer Book, conducted by Parmenio Anaya, a native of Cuba, who is thoroughly imbued with the spirit of our religion. It is now a Mission of our Church.

For eighteen months it has done its work by the efforts and contributions of a few friends, and now that its usefulness is demonstrated, it appeals strongly to Churchmen for sympathy and support, and especially because it lost the assistance of friends from other Christian bodies when it sought admission into our Church.

The number in actual attendance has varied from thirty to sixty, with representatives from Cuba, Mexico and South America, but the number who gladly receive the attentions of the Missionary is about three hundred. With proper facilities this number could soon be largely increased. It affords the only opportunity to Spanish-speaking people of this city of hearing instruction in that language, and they are still without the means of having matrimony solemnized or the offices of the Church administered in a language they can understand.

But this Mission is not simply of local importance. It

can be made a valuable help in reaching the millions of Spanish-speaking people who are but a few days' journey from us. Already has its influence been felt in that direction, and there are now two colporteurs employed in Cuba for the first time in its history whose appointment was suggested and facilitated by its members.

This island with nearly two millions of people has been closed to all systematic Missionary effort, but open to the never-ceasing stream of iniquity that flows from nominally Christian countries in the channels of trade. The growing liberal sentiment that now prevails on that island, and the noble efforts of Spain to establish just and tolerant laws over its own territory and colonies, affords a reasonable hope that our Church will soon be able to extend its Mission work to Cuba. There is even now a young Cuban from this Mission who conducts a service there from our Prayer Book.

In another direction we have Mexico, whose citizens will soon be traveling to and fro upon the great highways of rapid travel that are linking their destiny with ours, and many of these would gladly hear their own familiar tongue spoken in a strange city who care nothing for a like opportunity at home. Shall there not, then, be at least one place where the Church can welcome these strangers under such inviting circumstances?

It has been proposed to establish in connection with this Mission a reading-room and exchange, where all Spanish-speaking people can resort, free from demoralizing influences, to gain information and engage in conversation. Such a project will sooner or later be carried out in behalf of secular interests, but if adopted by the Church and placed under Christian auspices, it can be made the instrument of much good, and its friendly hand will not be extended in vain.

BENJAMIN WATSON,
JOHN P. RHOADS,
JOHN E. BAIRD,
JOHN MARSTON, JR.

Mr. Geo. M. Conarroe moved that, inasmuch as there were but five Clergymen and five Laymen nominated for Standing Committee, that the ballot be dispensed with, agreeably to Canon VIII, and the election be *viva voce.*

The Rev. Joseph R. Moore desired to make a nomination for a member of the Standing Committee, but the President decided that such nomination would now be out of order.

The motion of Mr. Conarroe was then agreed to.

The following were then elected *viva voce:*

STANDING COMMITTEE.

Rev. D. R. Goodwin, D.D., LL.D.,	Mr. James S. Biddle,
" C. George Currie, D.D.,	" P. Pemberton Morris,
" H. J. Morton, D.D.,	" Edward Olmsted,
" B. Watson, D.D.,	" W. W. Frazier, Jr.,
" T. F. Davies, D.D.,	" John D. Taylor.

Mr. Geo. M. Conarroe moved, that inasmuch as but four Clergymen and four Laymen have been nominated for Deputies to the General Convention, that the ballot be dispensed with, agreeably to Canon XV, and the election be *viva voce,* which was agreed to.

The following were then elected Deputies to the General Convention:

Rev. D. R. Goodwin, D.D., LL.D.,	Mr. Geo. L. Harrison,
" G. Emlen Hare, D.D.,	" Lemuel Coffin,
" T. F. Davies, D.D.,	" R. C. McMurtrie,
" W. N. McVickar,	" J. Vaughan Merrick.

The vote was then taken by ballot for three Clergymen and four Laymen, for Trustees of the

Protestant Episcopal Church in the Diocese of Pennsylvania, of the second class.

The Chair appointed as Tellers for the Clerical vote:

Rev. Dr. Nicholson, Rev. Mr. Hill,
Rev. R. C. Matlack,

and as Tellers for the Lay vote:

Mr. J. Edward Carpenter, Mr. G. H. Fisher,
Mr. Jas. M. Aertsen,

The Rev. Dr. Paddock read the report of the Committee appointed by the last Convention on Biennial sessions, as follows:

REPORT OF COMMITTEE ON PROPOSED AMENDMENT TO SECOND ARTICLE OF CONSTITUTION.

The Committee to which was referred the resolution offered at the last meeting of the Convention in regard to the advisability of the Diocesan Convention being held every alternate year, would respectfully present the following report:

The matter of Biennial Sessions is not a new idea to legislative bodies. It was brought before the Convention of the Diocese of Connecticut several years ago in the address of its Bishop. In the year 1879, a resolution was offered in the Convention of the Diocese of Pittsburgh by one of its most prominent laymen, appointing a committee to consider the expediency of changing the meetings of the Convention to every alternate year; and if deemed advisable, to report the alterations to be made in the Constitution. The sickness and ultimate death of the Bishop prevented any final action being made; but the change was not only unanimously approved by the Committee to which the matter was referred, but is said to have had the support of the

members of the Convention generally, and will be pressed to a vote at its next session in July.

In State Legislatures the experiment has been tried for many years, more than three-fourths of the States of the Union—and Pennsylvania among the number—holding biennial sessions; and as far as your Committee have the data upon which to base an opinion, with marked and positive advantage to the interests of the people and the welfare of the State.

In seeking to arrive at some conclusion in regard to holding biennial, instead of annual sessions of the Convention of this Diocese, they have not been left, then, wholly to the deductions of their own reason, but have had valuable light thrown upon the matter from various sources. Their conclusion is that the change would be advantageous; and for the following reasons:

I. It would lessen the expenses of the Diocese. The cost of an ordinary meeting of the Convention, with the printing of its Journal is from $500 to $600. If to this be added the expenses of the 100 to 150 Deputies, Clerical and Lay, from distant parishes—which, at a low estimate, amount to $500 to $800 more—we then have, as the cost of a single session of the Convention, $1000 to $1400. Though not a large sum to be apportioned annually among rich city parishes, it is no small item when proportionately added to the expenses of poor country parishes, whether borne by the Deputies themselves or the congregations which send them. To lessen *by half*, without detriment to the Diocese, the assessment for Convention expenses, cannot be distressing to parishes either rich or poor!

II. The change from annual to biennial sessions would, it is believed, be advantageous as to the character of the subject matter introduced, and the quantity and quality of our legislation.

It is a fact patent to all, and not a little discouraging to earnest souls, that for many years the time of this Convention has not been devoted in any considerable degree to the

discussion of the great moral and religious questions of the day. How to bring the Gospel to a large portion of our native-born population who seldom if ever enter a Cristian Church; the best method of reaching and Christianizing the Chinese and other nationalities who are dwelling in practical heathenism in our midst; by what instrumentalities to strengthen and extend Christian work among colored people; how strong parishes may be combined in helping to bear the burdens of feeble ones; how the missionaries in this Diocese may be better supported; how the period between youth and early manhood can be so bridged by parental and Church influences that the boy in the Sunday School may be taken through the Bible Class into the membership of the Church; how the sanctity of the Lord's Day may be preserved against the inflowing tide of foreign lawlessness and infidelity; how the traffic in intoxicating liquors may be discouraged and suppressed, and the interests of temperance be promoted; in what way the spiritual life may be deepened and broadened, and by what methods parochial activity may be increased; how awaken more devotion to our foreign and missionary work, and secure larger contributions for its support and extension;—these and many other pressing questions of the hour, affecting the highest welfare of man and the profoundest and most vital interests of Christ's kingdom upon earth, receive in this Christian assembly, in some cases, no attention at all, and in others, at the best, a hurried and meagre consideration. And why? Tennyson gives the reason:

> Canon to right of us,
> Canon to left of us,
> Canon in front of us;

and in their construction and discharge as deadly to the discussion of great social, educational and religious interests as any that decimated the ranks of the famous six hundred. Canons we must have, in the Church as in the army, so long as there are enemies to disturb our peace and en-

danger the cause we have enlisted to defend. But why so many of them? and why so much time taken to cast and place them in position?

The answer is not difficult. Every Convention in late years has voiced it for us with distressing emphasis. Time has not been given between the sessions of the Convention to properly formulate the proposed measures and laws. Often they have not fully covered the necessities of the case, and needed to be supplemented; or have gone *beyond* the necessity, and for the protection of invaded rights needed to be restricted and changed. Hastily drawn canons at least succeed in this, in provoking almost endless talk. Sometimes they go over to another session, and are recast to clear away misapprehensions and bring out their precise meaning. Sometimes they reach a *third* session before fully framed and understood; and then, perhaps, are seen to be—not needed!

During all this discussion—the tinkering or re-casting of these formidable ordnance—what has become of the missionary cause, and the educational cause, and the temperance cause, and the Bible to be defended and the Christian Sabbath to be preserved? Neglected! Pushed into short limits! Made the subject of discussion when half the members of the Convention have been wearied out and gone home. And all, forsooth, because the whole army spent campaign after campaign in trying to find a *canon*, and when they got it, found it couldn't or needn't shoot!

Hasty legislation is worse than no legislation at all. Biennial sessions would afford time to be assured of the *need* of more laws, and *if* needed, to prepare them with exactness as to language and application, so they might, without unnecessary delay, be adopted or rejected, and the Convention proceed to other important matters. Reducing the frequency of Conventions might also, by making time more valuable, reduce the length of members' speeches and the number of them—a consummation devoutly to be desired.

III. Biennial Conventions, again, would, it is believed, serve to preserve harmony and promote good feeling among

those of different ecclesiastical views and affinities. Debate is never more dangerous to peace than on points variously considered because ambiguously presented. Christian men are nearer together when they understand each other than the discussions we hear would lead us to suppose. Measures long considered and carefully drawn would make this understanding more common, and lessen the danger of provoking remarks and disturbed harmony.

Elections of the Standing Committee and of other officers of the Convention chosen from partisan preferences, are more or less sources of imitation. Why do they annually take place? Mostly to feel the partisan pulse—to see whether the majority has changed from one side of the house to the other. If it has not, the same men are generally elected. But surely revolutions of opinion are not so sudden and frequent that the followers of any school of thought need fear to intermit an election for a single year! Even should the minority become the majority, the time would not be so long before coming into power as to make the loss a heavy one. Either side of the house could well sacrifice anything but principle to remove as far as possible all cause of irritation and preserve the harmony and strengthen the fraternal feeling of the members of the Convention. This, Biennial sessions will so far do, as they lessen the opportunity of marshaling on different sides and for different men, Clerical and Lay Deputies to decide by the power of the ballot who has won the contest and who shall rule.

IV. And finally we advocate the proposed change, because we not only believe that Biennial sessions are preferable, but that annual sessions in an old Diocese are in no respect necessary. When a new Diocese is launched into the deep of eccesiastical legislation and independent Diocesan action, it needs frequently to look at its sail and tackle or its engine and paddle wheel, and see if they work well, and may not be improved. But when by adequate trial this is assured, the great duty is to look to the voyage; to keep out of the wrenching force of heavy seas and unnec-

essary storms; to keep in favorable winds and homeward bound currents; and to seek in every way to make a successful ecclesiastical voyage and bring a rich cargo into port.

Said Judge Souther, one of the most prominent members of the Diocese of Pittsburgh: "The annual Conventions of every Diocese, after it has been in existence a few years, are all the same. The business is simply routine in its character. It can be done every alternate year as well as annually, and the off year be improved if necessary by a general Convocation of the Clergy. The Board of Missions manage the affairs of Missions in the Diocese as well without the aid of an annual Convention as with it. In my opinion, no affairs of the Church or Diocese would suffer from the change."

For these reasons your Committee are persuaded of the advisability of holding the sessions of this Convention every alternate year; but that in no possible contingency the Diocese should suffer from the change, attach to their resolution to that effect a protective clause. They beg leave to submit the following:

Resolved, That it is the sense of this Convention, that its regular sessions should be held every alternate year, but if occasion should require, a special session may be held any intermediate year, on an official request therefore being made to the Bishop from the Vestries of at least six Parishes.

Resolved, That the Committee on Canons be instructed to report for the action of the next Convention such alterations to the Constitution and Laws of this Diocese as shall be necessary to carry out the meaning and intend of the foregoing resolution.

[Signed] WILBUR F. PADDOCK,
W. C. HOUSTON,
HENRY FLANDERS,
Committee.

By request of the Committee, the following letter from one of its members, received before his departure for Europe —the Rev. Dr. Davies— is appended to the report:

"I have not been able to give the subject of Biennial Diocesan Conventions that mature consideration which its importance demands.

"In the early days of our Church, when communication was so difficult and the Clergy so scattered, these yearly gatherings were of great benefit to the Clergy. It did them good and roused them to new interest in their work, to see and converse with each other. Now every Clergyman of the Diocese can be here in two hours time, and is constantly meeting with his Brethren, so that one reason for annual sessions no longer holds.

"Then, if there are annual sessions, there is a constant temptation to active minds to create work in the way of proposing new Canons and changing old ones. Time, in this way, is often wasted in a wearisome way, and the danger of which good old Bishop White warned the Church—that of over-legislation—is constantly incurred.

"I have simply thrown out these hasty thoughts which incline me to favor your proposition.

"Signed, T. F. DAVIES."

All of which is respectfully submitted.

PHILADELPHIA, MAY 9, 1883.

The Rev. Dr. Hare read a minority report as follows:

REPORT OF G. EMLEN HARE AND W. HEYWARD DRAYTON, MEMBERS OF A COMMITTEE.

The Committee to which was referred the consideration of the exchange of annual for biennial Conventions, was called together for Friday, May 4th.

Only three of the six members of the Committee being at that time present, the meeting was adjourned to the following Monday.

At the meeting on the latter day, four members were present. These four were equally divided in opinion with respect to the proposed change, but as the absent gentlemen were reported to be favorable to the views of the Reverend mover of the resolution, under which the Committee was

constituted, it was agreed in courtesy to allow these views to appear as those of a majority, with the understanding that the dissentients might make a separate report.

These dissentients are of opinion that it is time that changes in the laws, and especially the Constitution of the Diocese, should be less frequent. The undersigned think that the alteration of the annual for the biennial, is an experiment which has nowhere been tried long enough to be exemplary. They suspect that annual Conventions with the opportunities for discussion and authoritative inquiry which they afford, are wholesome things to be looked forward to, as necessary perhaps to the protection of minorities in the Church, as annual Parliaments are held to be to popular rights in the English State. From the evidence presented to the Committee, it did not appear that the expenses of a yearly Convention, and by the Diocese, much exceeded the cost of publishing the Journal, a cost which perhaps might be diminished, and the dissentients are of opinion that this outlay is not sufficient to necessitate or justify a change in the time honored work of our fathers, viz., the Act of Association passed in 1785, and the Constitution adopted in 1814. An unnecessary change of legislation is, we respectfully submit, an *excess* of legislation.

Most respectfully,

G. EMLEN HARE,
W. HEYWARD DRAYTON.

MAY 7, 1883.

The question was then taken on the first resolution attached to the majority report.

A division being called for, resulted as follows:

Ayes, 19; nays, 174.

The resolution was lost.

Mr. P. Pemberton Morris offered the following on the Treatment of the Indians by the Nation:

WHEREAS, The accompanying platform of principles which should govern the Nation in its dealings with the Indians, has received the endorsement of the Governor and Legislature of Pennsylvania, and has been approved in the main by our own Diocesan in a circular addressed to the clergy of the Diocese, a copy of which is annexed;

Resolved, That this Convention approves the said platform of principles, and heartily commends it to the earnest consideration of the Clergy and Laymen of the Diocese.

(The platform of principles follows with the official signatures below, page 98.)

IN THE SENATE, February 8, 1883.

Concurrent Resolution of Instruction and Request to our Senators and Members of Congress, in Relation to the Proposed Indian Policy.

WHEREAS, Believing that civilization offers to the Indians the single alternative of gradual absorption or extermination, and that, before they can be absorbed in the general population, they must be carefully prepared for assimilation and citizenship, and profoundly impressed with the conviction that this result can only be accomplished by the Federal Government adopting such a policy as will do justice to the Indian and honor to the country, to be followed by appropriate current legislation to enforce ths same:

Resolved (if the House of Representatives concur), That our Senators be and they are hereby instructed, and our Members of Congress be and they are hereby requested, to aid in the passage of resolutions solemnly pledging the faith of the nation to the Indian policy embodied in the following

PLATFORM OF PRINCIPLES:

Good Faith.—Never break faith with the Indians.

Indian Territory.—Keep all intruders out of the Territory; continue the self-government of the civilized tribes; let them regulate their own land tenure.

Law.—Enact suitable laws to protect life and property on reservations; make them flexible in detail; administer them through Department orders approved by the President; promptly and rigidly enforce them; individualize the punishment of crime; never hold the tribe liable for the crimes of its members; organize an efficient Indian police force on every reservation.

Indian Department.—Create separate Indian Department under a civilian Secretary; grant plenary emergency powers to the President; have

all agencies frequently inspected by appointees of the President, well paid and unconnected with the Indian Department; carefully regulate the powers and duties of Indian Agents; give them permanent positions and liberal salaries; keep them free from political influence; let their subordinates be appointed by the Department; all questions of general policy and treatment to be settled by the Department; no individual experiments by theoretical agents to be permitted; abolish all privileged traderships; absolutely destroy all traffic in liquors; control the sale of arms and ammunition; in all else let there be free trade; let all military posts be maintained separate and apart from the Indian villages, and preserve absolute non-intercourse between the soldiers and the Indians.

No Removals.—Remove no more tribes except where the soil and climate require it and the change is voluntary; civilize the Indians where they are.

Education.—Educate the entire Indian reservation population; teach the children in boarding manual-labor schools on the reservations; make them farmers and graziers; give all the bands an abundance of cattle; teach them trades; instruct them in the laws of health; show them how to live; neutralize the influence of the medicine man; make work compulsory.

Lands in Severalty.—On reservations divide lands in severalty as soon as Indians can farm them; make them inalienable and non-taxable for a time; sell the surplus lands for the benefit of the tribe; elsewhere grant government lands in severalty (on same terms) to all Indians who can cultivate them.

Citizenship.—Give citizenship to all self-supporting Indians who ask it.

Extract from the Journal of the Senate.

THOS. B. COCHRAN,
Chief Clerk of the Senate.

IN THE HOUSE, *February 9, 1883.*

The foregoing resolution concurred in.

P. GRAY MEEK,
Chief Clerk of the House of Representatives.

APPROVED—The 13th of February, A.D. 1883.

ROBERT E. PATTISON.

EXECUTIVE DEPARTMENT,
Office of the Governor,
HARRISBURG, PA., March, 1883.

MY DEAR SIR: The General Assembly of Pennsylvania has passed the enclosed resolutions of instruction and request to our Senators and Members of Congress to vote to pledge the faith of the Federal Government to

the "proposed Indian Policy" embodied therein, and which is explained in the accompanying pamphlet.

The subject was carefully considered by the Committees on Federal Relations of both Houses, and the resolutions were passed without a single dissenting voice, and have received the Executive approval.

For years strenuous efforts have been made to induce Congress to adopt an Indian policy which would do justice to the Aborigines and honor to the country, but without avail.

One reason for this failure is believed to have been because no definite policy has been presented for Congressional approval. Wherefore, the present resolutions, whilst general in their nature, propose a comprehensive system for the civilization and ultimate absorption of the Indians.

The suggestions contained therein are neither novel nor impracticable, but in their salient points have been repeatedly urged on Congress by those most competent to judge of their efficacy, but wholly without success.

An effort will be made in every State to secure the passage of resolutions endorsing the "proposed Indian Policy," and, with this object, it is respectfully requested that you will communicate these resolutions to the Legislature of your State for such action as may be deemed advisable.

I have the honor to be,

Very truly yours,

ROBT. E. PATTISON,

His Excellency, —— ——, Governor of ——.

DIOCESE OF PENNSYLVANIA.

Episcopal Rooms, 1102 Walnut Street,

PHILADELPHIA, May 2, 1883.

To the Clergy of the Diocese of Pennsylvania.

REVEREND AND DEAR BRETHREN :—

Having carefully examined the "Platform of Principles" which accompanies this, and which explains fully its just and benevolent design, I beg leave to commend it most heartily to your thoughtful consideration, and to ask you in some judicious way to secure the coöperation of your Vestry and Parish in a work designed to free the Indians from the grievances which now chafe and debase them, and to secure to them by wise measures the protection, and in due time, ultimate absorption of these tribes into the general population and citizenship of this Union.

I remain, very truly, yours in Christ,

WM. BACON STEVENS,

Bishop of Pennsylvania.

The resolution thereto attached was, on motion, adopted.

The Tellers to receive the Clerical vote for Trustees of the Protestant Episcopal Church in the Diocese, reported as follows:

VOTE OF THE CLERGY.

Whole number of Clerical votes polled, 93.

Rev. Henry Brown,	received	57
" Dr. D. S. Miller,	"	49
" " T. F. Davies,	"	45
" G. Wolsey Hodge,	"	34
Mr. Lemuel Coffin,	"	66
" Geo. C. Thomas,	"	62
" L. H. Redner,	"	41
" M. P. Henry,	"	14
Scattering		3

TELLERS.

Rev. J. L. Nicholson, Rev. R. C. Matlack,
Rev. S. C. Hill.

The Tellers to receive the Lay vote, reported as follows:

Mr. Lemuel Coffin,	received	61
" George C. Thomas,	"	45
" Lewis H. Redner,	"	33
" M. P. Henry,	"	23
Rev. Dr. Davies,	"	49
" Henry Brown,	"	45
" D. S. Miller, D.D.,	"	40
" G. W. Hodge,	"	40

The following were declared to be elected:

Rev. Henry Brown,
" T. F. Davies, D.D.,
" D. S. Miller, D.D.,

Mr. Lemuel Coffin,
" Lewis H. Redner,
" Geo. C. Thomas,
" M. P. Henry.

Mr. Francis Wells offered the following:

Resolved, That a Committee of five Clergymen and five Laymen be appointed to consider the subject of a reconstruction of the Rules of Order,

with a view to economize the time now devoted to technical detail, and devote more to the vital interests of the Diocese.

Which was adopted.

The Rev. Dr. Goodwin moved that the amendment to Article VI, Section 2 of the Constitution, approved by the last Convention, be again approved, as follows:

Insert in Article VI, Section 2, after line 3, before the word *Provided* —

"But the Convention may in their discretion from time to time authorize the election of officers and committees chosen by ballot, to be made in such manner as will enable minorities to choose one or more of such officers or members of committees."

A vote was taken, agreeably to the Constitution, and the votes being all in the affirmative, the amendment was declared finally approved.

The President appointed the following Committee under the resolution offered on the subject of a reconstruction of the Rules of Order.

Rev. Dr. Paddock,
" Mr. McVickar,
" Dr. Harris,
" Mr. Dennison,
" Dr. Rumney,

Mr. Francis Wells,
" Orlando Crease,
" W. C. Houston,
" Henry Flanders,
" Geo. A. Woodward.

On motion adjourned.

JNO. A. CHILDS,
Secretary.

Philadelphia, Church of the Epiphany.

THURSDAY, MAY 10, 1883, 9 O'CLOCK, A. M.

The Convention assembled pursuant to order, the Bishop of the Diocese presiding.

Morning Prayer was read by the Rev. John Bolton, the Rev. G. E. D. Mortimer, and the Rev. R. Bowden Shepperd.

After Divine Service, the Bishop called the Convention to order.

On motion, the calling of the roll was dispensed with.

The minutes of yesterday were read and approved.

Mr. MacGregor J. Mitcheson moved that a record be made in the Journal of this Convention of the demise of the Rev. William Suddards, D.D., the oldest clergyman save two in the Diocese of Pennsylvania; with which he was identified, as the Rector of Grace Church, from October, A. D. 1834, to October, A. D. 1881, and as Rector Emeritus (with the Rev. Reese F. Alsop, D.D., as Rector) from October 4th, A. D. 1881, to February 20th, A. D. 1883, and of which he was universally recognized and respected, as one of the most remarkably earnest, efficient and beloved of Divines.

On motion, adopted by a rising vote.

On motion of the Rev. Dr. Childs, it was

Resolved, That a Committee be appointed to report the number of Trustees for the General Theological Seminary to which this Diocese is entitled,

and also to name such persons as may be nominated for appointment by the General Convention in October next.

The President appointed as such Committee:

Rev. John A. Childs, D,D., Rev. E. A. Foggo, D,D.,
Mr. James S. Biddle.

The hour having arrived for the order of the day, the twenty-fourth Annual Report of the Board of Missions was read by the Rev. E. Y. Buchanan, D.D. (See Appendix.)

The Report of the Board of Council of City Missions was read. (See Appendix.)

The Rev. Robt. A. Edwards offered the following:

Resolved, That it is the sense of this Convention that the Board of Missions should not assume any new obligations until a number of the Parishes now under its care become self-supporting and strong.

The Rev. Mr. Graff offered the following substitute:

Resolved, That the Board of City Missions be directed to select at least four points in the outlying districts where mission efforts are needed promising success, and to report the same to the next Convention.

The hour having arrived for the order of the day, on motion, unanimous consent was given for the further consideration of the subject of Missions.

Mr. Francis Wells moved to lay both the resolution and the substitute on the table, which was adopted.

On motion of Rev. Dr. Batterson, it was

Resolved, That the Board of Missions be directed to bring in a printed report of their work, and also that of the City Mission, to the Convention of 1884.

The order of the day was then taken up, when the

Rev. Dr. Goodwin submitted the following from the Committee on Canons:

The Committee on Canons have had under consideration the report of the same Committee of the last Convention, found on page 77 of the Journal of that Convention, and recommend the following amendment to the Constitution of the Diocese, to be inserted in the second section of the fourth article of the Constitution, between the words "Diocese" and "each."

"If any Church shall violate the condition of its membership in this Convention, in that it fails to accede, adhere to, and maintain the Constitution, Canons, doctrine, discipline, and worship of the Protestant Episcopal Church in the United States, and the Constitution and Canons of the Protestant Episcopal Church in this Diocese, it shall forfeit its membership, when the violation shall have been ascertained in pursuance of a Canon, and the forfeiture shall have been declared in the Convention by a vote of two-thirds of each order, and whenever the alleged violation shall involve any question in regard to the doctrine or worship of the Church, the Canon shall provide for its being ascertained by a commission appointed for the purpose.

(*Note.*—The word "Each" to begin a new paragraph.)

By order of the Committee.

D. R. GOODWIN, *Chairman.*

Mr. C. Stuart Patterson stated his dissent from the report of the Committee on Canons.

I dissent for the reasons stated on page 78 of the Journal of 1882.

C. STUART PATTERSON.

Rev. Dr. Goodwin offered the following:

Resolved, That the debate on this subject be closed and the question taken at 6 o'clock, this afternoon, Mr. Patterson to have forty-five minutes to close for his minority report, and the Chairman of the Committee the

same for the majority; and that no amendment or substitute be received after 4 o'clock.

On motion of Mr. W. Heyward Drayton, it was

Resolved, That the proposed amendment to the Constitution, reported by the Committee on Canons, be laid on the table.

The Rev. Dr. Harris, on behalf of the Committee appointed on so much of the Bishop's address as refers to the Episcopal Academy, reported as follows:

The Committee appointed to report to this Convention upon so much of the Bishop's address as relates to the "Academy of the Protestant Episcopal Church in the city of Philadelphia," beg leave to begin their report by emphasizing this statement of the Bishop's address, viz.:

The advancing scholarship of the greater universities makes it imperative in the academies and schools which are feeders to the universities to advance their own standard of teaching by employing superior teachers, and whatever other agency may be necessary to the fullest efficiency to the instruction and training power," of such academies and schools.

The "Academy of the Protestant Episcopal Church in the City of Philadelphia" has a history coterminous with that of the Diocese of Pennsylvania itself, indeed, antedates by two years, the consecration of the first Bishop of Pennsylvania, with whom the design of the institution originated. He states "that he was induced to it by the expediency of every religious society's being possessed of a seminary, in which their youth, at least in the early stages of their education, may be instructed in the principles of religion, agreeably to the views entertained by the Society in question."

Under the auspices of Dr. —, afterwards Bishop — White (clarum et venerabile nomen), on the fourth of

April, 1785, "there were opened a Latin, a Mathematical, and an English school. On the 21st of April that same year, the first Principal (Rev. Dr. John Andrews of Maryland), was elected, and entered upon his duties. A charter was granted by the Legislature in 1787.

Among the fundamental laws of the Academy, was one which provided that "A convenient number of youth shall be taught gratis, as soon as the funds shall appear to afford it; in the meantime, it shall be kept in view as an object of the institution;" an object, it may be stated, which, from that time to this, has been steadily kept in view, to the great benefit of, among others, the sons of the clergy. The Academy gave promise of increasing success as the principal sub-collegiate institution of the State, until 1789, when the Board of Trustees of the College "elected the Principal of the Academy, then Vice-Provost, who resigned his former place on the 6th of April, 1789;" and the restoration of the College "lessened the probability of future subscriptions" to the Academy, "and withdrew a great proportion of the scholars."

It was continued mainly as a free school, with various endowments, which were more or less productive at first, but for various reasons became very much depreciated. In his "Narrative" Bishop White concludes by saying: "Notwithstanding the losses and the disappointments from the recited causes, the writer of the narrative has the satisfaction to record that something was saved from the wreck; that there is possessed a body of very valuable lands, in a part of the State progressing in population, and that there have been accessions to these resources from the munificence of two individuals" (Mr. John Keble and Mr. Andrew Doz); "all which, it is here supposed, may yet be made the means of carrying the original design into effect."

Bishop White wrote this in 1816. Just thirty years afterwards, in 1846, Bishop Potter, very soon after his consecration to the Episcopate of this Diocese, made it one of his first duties to bring about the fulfillment of this

prophecy of his venerable predecessor. The Rev. Dr. George Emlen Hare was elected the Principal, and under his able administration, the school rapidly outgrew the capacity of the upper room in which its work was done, and in 1847 it was removed to a large building in Market street, above Ninth. The Trustees had carefully nursed resources which Bishop White described as saved from the early "wreck," and they were invested in the admirable building at the corner of Locust and Juniper streets, into which the Academy was moved in 1850, and which has since then been enlarged and furnished with increased facilities for meeting the educational demands of the age. Dr. Hare retained the Principalship until 1859, when, upon his resignation, the Rev. Dr. James W. Robins was chosen Head-Master, a position which he holds at present.

During this period (1846-1883), between two and three thousand of the boys of Philadelphia have been for a longer or shorter time under the beneficent influences of the Academy, and its Alumni may take rank with those of any school in the country.

During the last quarter of a century, the educational work of the whole country has been greatly enlarged, both in excellence of standards and diversity of subjects. In all cases the advance both in the higher institutions of learning, and the preparatory schools, has been greatly fostered by endowments. In view of the approaching one hundredth anniversary (in 1885) of the institution of the Academy, the Trustees have appealed to the Alumni to commemorate the event by securing an endowment of at least fifty thousand dollars. The Alumni Society, at its last annual meeting at Easter tide, resolved to undertake the raising of this sum; and the fact is brought to the notice of the Convention inasmuch as the whole Church in this Diocese, and especially in Philadelphia, is interested in securing the highest possible efficiency of this most valuable Diocesan institution which, independently of its Church affiliations has developed excellencies of administration and training, which have

made it sought after by many not in the Communion of this Church. The object of affording a gratuitous education to deserving youth, which Bishop White set such store by, has been steadily kept in view since its reorganization in 1846, to such an extent that until lately one out of every six of its pupils has been upon the free list. The low scale of the tuition fees in comparison with that of most other schools of like grade, has made it impossible for the Trustees to continue this proportion, in justice to its income, and they have been reluctantly compelled to reduce the proportion to one out of every eleven.

There is no debt whatever resting upon the Academy; its present endowment is its building and apparatus. Its income is absorbed in its current expenses. A further endowment such as is proposed will enable it to meet the increased demands of a thorough educational course; in the language of the Bishop's address, "would enable the Trustees to command the best talent, to introduce the latest improvements in the methods of teaching, to enlarge the building, and to make the institution worthy of its age, its name, its purpose, and to the highest rank which an Academy can take in our city and in our Commonwealth."

In conclusion, the Committee offer the following:

"*Resolved*, That this Convention has learned with interest of, and heartily commends the effort to secure an endowment of at least fifty thousand dollars as a suitable commemoration of the approaching one hundredth anniversary of the institution of the Academy of the Protestant Episcopal Church in the city of Philadelphia."

All of which is respectfully submitted,

J. ANDREWS HARRIS,
GEO. M. CONARROE,
GEO. C. THOMAS,
Committee.

MAY 10, 1883.

On motion, the resolution thereto attached was adopted.

The Rev. Dr. Goodwin, from the Committee on Memorial to General Convention, reported as follows:

The Committee on a Memorial to the General Convention in relation to representation of Dioceses, having reported progress at the last Annual Convention, beg leave now to present this, their final report.

But before proceeding further, they cannot omit a brief and sad reference to the fact that since the last Convention one of the members of this Committee, the Rev. Dr. Claxton, has been removed from the scene of his earthly labours. His loss, as a good man, a wise counsellor, and an indefatigable servant of his Lord, is deeply felt, and will undoubtedly be duly noticed in the records of the Convention.

The Committee recommend the following resolution in reference to the matter committed to their consideration:

1. *Resolved,* That the subjoined MEMORIAL from this Convention be presented to the next General Convention of the Protestant Episcopal Church in the United States.

MEMORIAL.

The Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, having in view the proceedings of the last General Convention, has been led to suppose that some proposition for a change in the Diocesan representation in the House of Deputies may come before your body this present year.

This Convention, therefore, takes leave respectfully to represent, that it is required by the simple principles of natural equity, by conformity to primitive Ecclesiastical usages, by the proper idea of a representative legislative body, and by the analogy of the Civil Government of all our American States and of the United States—that the several Dioceses in the Church should have a representation in the House of Deputies, or the lower House of the General Convention, proportional in some approximate and reasonable degree to the number of their Clergy, or of their Communicants, or of both, respectively.

This Convention expresses no opinion as to the general question of the present necessity, on other grounds, of making a constitutional change in the representation of the Dioceses in the General Convention. But if, for any reasons such constitutional change is to be made, this Convention earnestly represents that the opportunity should then be taken to put the Diocesan representation in the House of Deputies, once for all, upon an

equitable and proportional basis, so that that House shall be a body fairly representative of the Clergy and Laity of all parts of the Church.

This Convention asks for no ideally perfect, or numerically exact proportion in the Diocesan representation, but only for such reasonable approximation to a proportional ratio as may be made by some simple, feasible and easily adjusted method.

Neither does this Convention enter into the statement of any definitive plan, or into any extended argument upon the subject, but cheerfully leaves the reasonableness and propriety, together with all the details of such a reformed representation as is here proposed, to the wisdom and judgment of the General Convention.

2. *Resolved*, That the foregoing Memorial, duly attested by the Secretary of this Convention, be transmitted to the next General Convention of the Protestant Episcopal Church in the United States, which is to meet in Philadelphia on the first Wednesday of October next, by the hand of our Deputies to the said General Convention.

DANIEL R. GOODWIN,
JAS. S. BIDDLE,
FRANCIS WELLS,
JAS. W. ROBINS,
GEORGE BLIGHT,
Committee.

On motion, the resolutions attached thereto were adopted.

The Rev. W. R. Earle and the Rev. B. Franklin, D.D., of the Diocese of New Jersey, took seats in the Convention, under the Canon of Courtesy.

On motion adjourned.

JNO. A. CHILDS,
Secretary.

Philadelphia, Church of the Epiphany,

THURSDAY, MAY 10, 1883, 4 O'CLOCK, P. M.

The Convention re-assembled, pursuant to order, the Bishop of the Diocese presiding.

The Rev. Dr. Foggo asked and received permission from the Convention to be excused from service on the Centennial Committee.

Mr. Lemuel Coffin read the report of the Committee on Diocesan House, as follows:

The Committee on the subject of a Diocesan House respectfully reports, that during the year they have had several meetings to consider the matter referred to them, and are agreed that the Diocese should have a suitable House, with an office for the Bishop, and other offices for Diocesan Institutions and the convenience and comfort of the Clergy and Laity of the whole Diocese.

A sub-committee has visited several localities and made inquiries respecting the probable cost of a suitable building affording the accommodations needed.

The Committee are unable to proceed further, without the full endorsement of the Convention and some definite expression as to the provision which should be made to accomplish the object. They, therefore, recommend the adoption of the following resolution:

Resolved, That the Convention endorse the project for the procuring of a Diocesan House, and hereby authorizes the Committee to purchase a suitable building in such a place and upon such terms as in the judgment of the said Committee may be deemed advisable.

LEM'L COFFIN,
GEO. L. HARRISON,
ALEX. BROWN,
GEO. M. CONARROE,
N. PARKER SHORTRIDGE,
J. VAUGHAN MERRICK,
W. W. FRAZIER, JR.,
H. H. HOUSTON,
F. W. MORRIS.

PHILADELPHIA, MAY 9, 1883.

Whereupon the resolution thereto attached was, on motion, adopted.

The Rev. Dr. Goodwin submitted the following Report of the Committee on Canons:

The Committee on Canons have had under consideration the proposed substitute for Canons XVII, XVIII, XIX, XX, and XXI, as referred to them, and report the following resolution:

That Canon XVII be amended to read as follows:

CANON XVII.

SECTION 1. There shall be elected by the Convention of the Diocese, triennially, from the Presbyters who shall be canonically resident in the Diocese, and entitled to seats in the Convention (except members of the Standing Committee for the year, who shall not be eligible), five of said Presbyters who shall constitute the Court for the trial of a Clergyman not being a Bishop, during the period for which said members of said Court are elected. And in the election of said Court no ballot shall have more than three names thereon; and the five persons having the highest number of votes shall constitute said Court. Any vacancies occurring in said Court may be filled at any session of the Convention, for the unexpired portion of said term: *Provided*, That vacancies in the Court, when or after it has been convened by the Bishop for the trial of an accused person, shall be filled by the Standing Committee as hereinafter provided in Section 7 of this Canon; and, *Provided, also*, That if the term for which the Court has been elected shall expire during the progress of a trial, the Court shall proceed with the case until they have declared their decision, as provided in Section 12 of this Canon.

SEC. 2. The trial of a Clergyman, not being a Bishop, shall be on a presentment in writing, specifying distinctly the

offence, by violation of the Canons or otherwise, charged; the said presentment to be made to the Bishop, either by the Convention, or by the Standing Committee of the Diocese, except when the Committee are the Ecclesiastical authority of the Diocese, or by the Vestry of a Parish to which the accused belongs, or by any three Presbyters of this Diocese entitled to seats in the Convention; the said presenters pledging themselves that they are satisfied that sufficient proofs can be produced to make good the accusation. If the presentment be made by the Convention, or by the Standing Committee of the Diocese, they shall by ballot appoint a Committee to sign and prosecute the same.

SEC. 3. The Bishop shall have power to dismiss the presentment, and declare the accused party discharged, if the accusation contained in it appears to him an insufficient cause of presentment in itself, but if the Bishop shall not dismiss the presentment and declare the accused party discharged, he shall within thirty days after the presentment has been made, convene the Court for the trial of the accused, at such time and place as he shall designate.

SEC. 4. At their first meeting, at which five members shall be present, for each and every trial or case brought before them, the Court shall choose a President from their own number, and shall appoint a Secretary, who shall be from their own number, or otherwise, as they determine; and the Court may, in their discretion, from time to time, adopt rules of procedure: *Provided, however*, that both parties may employ and be represented in such trial by counsel, not exceeding two for each, who shall be communicants of this Church, and residents in the Diocese.

SEC. 5. The Court, chosen as aforesaid, shall, for each and every trial or case that may be brought before them, appoint some person learned in the law, who is a communicant of this Church and a resident in the Diocese, their legal adviser, who shall sit with them on any such trial or case, and shall advise said Court upon all questions of law, both civil and ecclesiastical, and as to all rules and forms of procedure;

and said Court shall, before entering upon the trial of any minister, who shall have been duly presented for trial under this Canon, or pending any such trial, and with the approval, in all cases, of the Bishop of the Diocese, be, and they are hereby authorized, as a Court of Conciliation, to adjust and dispose of the matter so presented, amicably, and without any public trial, in case, in their judgment, and with the approval of the Bishop as aforesaid, it shall be advisable so to do. And in case of such amicable adjustment, a certificate thereof signed by the President of the Court and approved by the Bishop, shall be sent to the Standing Committee, and shall be deemed a final adjudication of the cause or matter in which said certificate is given.

SEC. 6. A written or printed citation to appear and answer, and a written or printed notice of the time and place of the first meeting of the Court, together with a copy of the presentment, shall be served on the accused, at least twenty days before such meeting by a person appointed by the Bishop for that purpose. Such service may be made either upon the accused personally, or by leaving a copy of said citation, notice, and presentment, at his residence, whether within or without the Diocese, with an adult member of the family with whom he shall then reside; and the certificate of the person so serving said citation, notice, and presentment shall be sufficient evidence of the service of the same: *Provided*, That if a presentment be duly made against a Clergyman, not being a Bishop, and after reasonable diligence he cannot be found, and the notice, citation, and presentment, as above provided, cannot be served on him, and return be made accordingly by the summoner, in such case the Bishop, with the advice of the Standing Committee, having considered the character of the accusation, and the probability of its truth, may suspend the accused from the exercise of all his ministerial functions. But the suspension shall be removed, if, within three months, the accused shall appear and accept the service of a notice and citation, and shall within thirty days appear before the Court and undergo

his trial. If the accused shall not so appear and undergo his trial within twelve months, the Bishop, with the consent of the Standing Committee, may pronounce sentence of degradation from the ministry against him; but before proceeding to trial, when the accused shall appear, the accused shall have the right to challenge any member of the Court for cause; and if the Bishop shall judge such cause sufficient, the Standing Committee shall appoint another Presbyter, qualified as aforesaid, to sit on that trial instead of the member of the Court so excepted to, and so on, *toties quoties*, until the Court be fully constituted.

SEC. 7. If at the time of the first meeting of the Court, all the members shall not be present, then those present shall adjourn for a period not longer than one week. And if at the second, or any subsequent meeting of the Court, any member or members of the Court shall fail to attend, the Standing Committee shall forthwith appoint from the Presbyters who shall be canonically resident in the Diocese, and entitled to seats in the Convention (except members of the Standing Committee for the year, who shall be ineligible), a sufficient number of said Presbyters to fill the vacancy or vacancies in said Court, so occasioned; and the Court thus constituted shall forthwith proceed with the trial of the accused, with the same force and effect as if all the members elected, as aforesaid, were present:

"*Provided*, That should vacancies in the membership of the Court occur during the progress of a trial, then the remaining members, being not less than three, shall proceed with the trial. Should the members of the Court be reduced below three, then shall the Bishop proceed according to the provisions of Section 3 of this Canon; and the Court being reorganized, the trial shall proceed as in the case of a new trial."

SEC. 8. If a Clergyman presented shall, before the organization of the Court for his trial, by a writing signed by him, confess the truth of the facts of which he is accused, the Bishop shall forthwith proceed to pronounce such sen-

tence as he, with the advice and consent of the Standing Committee, shall judge proper. If he shall not thus confess, he shall be considered as pleading "Not guilty," or as denying the truth of the charges or their materiality.

SEC. 9. In case a Clergyman presented and notified as above directed shall not appear before the Court convened for his trial, and shall not give to the Court adequate excuse for his failure to appear, the Court may proceed as if he were present, or the Court may adjourn until another day, of which the accused and prosecutor shall have notice. And if the accused shall then neglect or refuse to appear before the Court, after due notification of this second meeting of the Court, and no sufficient reason for such neglect or refusal be given to the satisfaction of the Court, they shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall be pronounced against him accordingly, by the Bishop; but the sentence may be vacated by the Bishop, if, within three calendar months, the accused shall tender himself ready, and accordingly appear and proceed to and undergo his trial; but if he shall not so tender himself, the Bishop, in view of the facts alleged in the presentment, shall pronounce sentence of degradation from the ministry.

SEC. 10. All witnesses examined shall first be sworn or affirmed according to the forms used in the Courts of this Commonwealth, or the following form may be adopted in place of oath or affirmation:

I solemnly promise that the evidence I shall give in the cause before this Court shall be the truth, the whole truth, and nothing but the truth, and that as fully as if I were speaking under the sanction of an oath (or affirmation) duly administered according to the laws of this Commonwealth.

And the testimony of all witnesses examined before said Court shall be reduced to writing.

SEC. 11. Depositions of witnesses, whose attendance at the trial can not, in the opinion of the Bishop, be procured, may

be taken before a Commissioner, selected by the Bishop, in the same manner as depositions are taken in civil cases; and the depositions of such witnesses, so taken, shall be read in evidence, with the same force and effect as if their testimony had been taken at the trial.

SEC. 12. The Court, after considering the evidence, shall declare, in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges, respectively; which decision, together with the evidence and an attested record of all the proceedings, shall be delivered to the Bishop, accompanied with an opinion of the Court as to what sentence should be pronounced; whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper; *Provided*, the same do not exceed in severity the sentence recommended by the Court, and such sentence shall be final. But the Bishop, if satisfied that justice requires it, may grant a new trial to the accused; in which case the proceedings shall be conducted as hereinbefore provided.

Whenever the Standing Committee shall be the ecclesiastical authority of the Diocese, they shall have and exercise every power and authority by this Canon vested in the Bishop, except so far as relates to the admonition, suspension, or degradation of a Clergyman.

SEC. 13. The expense other than counsel fees of every trial contemplated by these Canons shall be paid out of the Convention Fund of the Diocese: *Provided*, That this shall not apply to the person prosecuted unless he is acquitted, but, in that case an allowance in the discretion of the Court may be made on account of counsel fees to be paid out of the Convention Fund.

COMMITTEE OF INQUIRY.

SEC. 14. Whenever any Clergyman of the Protestant Episcopal Church, resident in this Diocese, shall be accused by public rumor, of any offence known to the Canon Law of the Church, or recognized by the law of the land, he shall

have the right to present a petition to the Bishop, or in case of his absence, or inability to act, to the Standing Committee of the Diocese, demanding an inquiry into the truth of the alleged offence. Upon receipt of the said petition, which shall be signed by the Clergyman, the Bishop or Standing Committee, as the case may be, shall forthwith appoint a Committee of Inquiry, consisting of three Clergymen and two Laymen of the Diocese, none of whom shall be of kin to the petitioner, nor be at all connected with the subject-matter of inquiry. The said Committee shall have power to hear the statements and proofs to be submitted by the petitioner; and shall also have power in their discretion fully to investigate the truth of the public rumor.

After having fully satisfied their consciences in the matter, the said Committee, or a majority of its members, if they find the said public rumor unfounded, shall have power so to declare by their opinion in writing; but if, on the contrary, they find that there is reasonable ground to presume that the said public rumor is well founded, they shall so declare by their opinion in writing. In either case the return by the Committee, accompanied by all the testimony taken before them, and the other papers in the case, shall be made to the Bishop or the Standing Committee, as the case may be. And in the case of a finding that the public rumor is well founded, the said Clergyman shall be forthwith proceeded against, and put upon his trial for the offence, in accordance with the Canon Law of the Church.

And that Canon XVIII be amended so as to read as follows:

CANON XVIII.

Of the proceeding in the trial of a Layman, after repulsion by the Minister from the Holy Communion.

SEC. 1. If any person repelled from the Holy Communion, according to the rubric, shall allege to the Bishop that in-

justice has been done, or, if notwithstanding he shall have professed himself willing in truth and sincerity to comply with the requisitions expressed in the rubric, in order to be restored to the Holy Communion, his repulsion shall be continued, he may present his complaint in writing to the Bishop, setting forth the grounds thereof, and desiring that he may be restored to the Communion.

SEC. 2. Unless the Bishop shall in a summary manner direct him to be restored, an inquiry and examination shall be made in manner following. The notice given to the Bishop by the Minister repelling, shall stand in the place of a presentment of the party repelled; and the proceedings thereon shall be the same as are before provided in the case of a presentment made against a Clergyman, not being a Bishop, except that besides the Ecclesiastical Court as provided in Canon XVII, the Bishop shall nominate twelve Laymen of this Diocese, of whom the accused may choose five, or in case of his neglect or refusal, the Standing Committee shall appoint five, and the five persons so chosen or appointed, with the Ecclesiastical Court, as provided in Canon XVII, having added one Layman to their number, shall constitute the Court, and proceed to the trial in like manner as is provided in the case of a Clergyman, not being a Bishop.

SEC. 3. They, or a majority of them, having heard and deliberately considered the allegations and testimony on both sides, shall declare in writing their judgment, whether the party presented has been rightfully repelled, according to the rubrics, or not, and whether his repulsion ought not to be continued; and shall fortwith report their judgment to the Bishop; and unless the Bishop shall see cause to order a rehearing of the case by the Court, he shall communicate the judgment to the Minister repelling, and to the party repelled, which shall be final and conclusive; *Provided*, That if the judgment shall direct a further continuance of the repulsion, it shall nevertheless be subject to all the conditions and provisions of the rubric.

SEC. 4. If a Lay person, after appealing to the Bishop from the sentence of repulsion from the Holy Communion, shall, at any period before or during investigation or trial, confess himself guilty of the offence or offences for which he was repelled, the Bishop shall determine the duration of his repulsion, or the conditions on which it shall be removed; *Provided always*, and in all cases of repulsion from the Holy Communion, that if the person repelled be visited with extreme or mortal sickness, the Minister of the Parish, if satisfied that he is truly penitent, but not otherwise, may administer the Holy Communion, or authorize it to be administered to him before his death, though the time of repulsion be not expired.

If the above amendments are adopted, Canons XIX, XX and XXI must be omitted, and the numbering of the remaining Canons made to correspond with the changes resulting therefrom.

And that Canons XIX, XX and XXI be repealed.

By order of the Committee,

D. R. GOODWIN.

MAY 11, 1881.

Mr. C. Stuart Patterson read a minority report, as follows:

I regret that I am compelled to dissent from the report of the Committee.

I object to a permanent Court to be elected by the Convention. I hold that a Court *pro hac vice*, to be now created by the Bishop, with the reservation to the accused of a fixed number of peremptory challenges for cause, will more effectually accomplish the ends of justice. If a permanent Court is to be elected by the Convention, I prefer a Court elected by a majority vote to a Court whose mode of election will impress upon the Court the view that some of its members represent one party, and that some of them represent another party.

I also object to the power of presentment vested in the Standing Committee. It might happen that after a presentment by that Committee, that Committee might be called upon to act judicially in the proceeding, and would thereby be placed in the inconsistent position of prosecutor and judge.

C. STUART PATTERSON.

The Committee of eighteen on Centennial was given permission to sit during the sessions of the House.

Mr. W. Heyward Drayton moved to postpone the further consideration of the subject until the next Convention, and that the minority report be printed.

Rev. Dr. Currie moved to indefinitely postpone.

Rev. Dr. Batterson moved to lay the whole subject on the table.

A division being called for, resulted as follows;

Clerical vote, ayes, 36; nays, 53.

Lay vote, ayes, 58; nays, 49.

The motion to lay on the table was declared lost.

A vote was called for, by orders, on the question of indefinite postponement, which resulted as follows:

Clergy, ayes, 53; nays, 40.

Laity, ayes, 32; nays, 39.

CLERGY—AYES.

Rev. W. S. Adamson,
" J. H. Appleton,
" F. J. Bassett,
" H. G. Batterson, D.D.,
" C. E. Betticher,
" W. W. Bronson,
" Gideon J. Burton,
" C. M. Butler, D.D.,
" H. P. Chapman,
" A. B. Crawford,
" James J. Creigh,
Rev. C. George Currie, D.D.,
" T. William Davidson,
" Robert E. Dennison,
" C. W. Duane,
" J. P. DuHamel,
" Samuel Durborow,
" C. N. Field,
" G. M. Fiske,
" E. A. Foggo, D.D.,
" Thos. L. Franklin D.D.,
" H. S. Getz,

CLERGY—AYES.

Rev. J. A. Goodfellow,
" W. Henry Graff,
" J. Andrews Harris, D.D.,
" W. S. Heaton,
" C. H. Hibberd,
" G. W. Hodge,
" H. A. F. Hoyt,
" T. P. Hutchinson,
" R. F. Innes,
" J. W. Lee,
" T. R. List,
" B. W. Maturin,
" S. D. McConnell,
" H. Ingersoll Meigs,
" C. E. Milnor,
" M. Meir-Smith, D.D.,
Rev. C. B. F. Miel,
" J. K. Murphy,
" I. L. Nicholson, D.D.,
" W. F. Paddock, D.D.,
" H. R. Percival,
" J. De Wolf Perry,
" Robert Ritchie,
" T. S. Rumney, D.D.,
" James Saul, D.D.,
" G. E. Sheppard,
" R. Bowden Shepherd,
" T. J. Taylor,
" A. H. Vinton,
" D. F. Warren, D.D.,
" E. Shippen Watson, D.D.

CLERGY—NAYS.

Rev. Reese F. Alsop, E.D.,
" H. J. W. Allen,
" E. W. Appleton, D.D.,
" S. E. Appleton. D.D.,
" A. B. Atkins, D.D.,
" John G. Bawn,
" Gustavus C. Bird,
" John Bolton,
" R. C. Booth,
" E. Y. Buchanan, D.D.,
" George F. Bugbee,
" Wm. L. Bull,
" J. T. Carpenter,
" H. E. Cooke,
" C. D. Cooper, D.D.,
" G. McI. Du Bois,
" H. L. Duhring,
" R. A. Edwards,
" A. Elwyn,
" Geo. G. Field,
Rev. Isaac Gibson,
" Daniel R. Goodwin, D.D.,
" S. C. Hill,
" Geo. H. Kinsolving,
" B. H. Latrobe,
" A. A. Marple,
" D. S. Miller, D.D.,
" Geo. C. Moore,
" J. R. Moore,
" Wm. F. C. Morsell,
" James F. Powers,
" H. M. Reed,
" Joel Rudderow,
" S. B. Simes,
" E. H. Supplee,
" E. W. Syle, D.D.,
" R. N. Thomas,
" Samuel Tweedale,
" W. G. Ware,
" Benj. Watson, D.D.

LAITY—AYES.

		AYES.	NAYS.
Good Shepherd,	Radnor,	Louis C. Massey,	
Christ,	Ridley Park,	Charles G. Darrach,	
St. Thomas,	Whitemarsh,	William H. Drayton,	
Redeemer,	Lower Merion,	Rowland Evans,	
		Arch. B. Montgomery,	
St. John,	"	R. Francis Wood,	
Christ,	Philadelphia,	Isaac Welsh.	
		M. Russel Thayer,	
St. Peter,	"	George H Fisher,	
All Saints,	Lower Dublin,	Charles R. King, M.D.,	
		James S. Biddle,	
St. Luke.	Germantown,	James M. Aertsen,	
		Robert P. McCullagh,	
Trinity,	Southwark,	Chs. M. Peterson.	

		AYES.	NAYS.
St. Stephen,	Philadelphia,	Wm. Lippincott,	
		Crawford Arnold,	
St. David,	Manayunk,	Orlando Crease.	
		B. A. Mitchell, Jr.,	
Ascension,	Philadelphia,	Samuel Wetherill,	
		J. Edward Carpenter,	
St. James the Less,	Falls of Schuylkill,	Francis C. Yarnall,	
St. Mark,	Philadelphia,	W. A M. Fuller,	
		George M. Conarroe,	
		Wm. B. Robins,	
St. Jude,	Spring Garden,	Horace B. Pearson,	
St. Clement,	Philadelphia,	Henry Flanders,	
		W. Von A. Williamson,	
St. Paul.	Chestnut Hill,	Edward S. Buckley,	
		C. Stuart Patterson,	
		John C. Sims, Jr.,	
Calvary,	N. Liberties,	William P. Troth, Jr.,	
St. John the Baptist,	Germantown,	William A. James,	
Calvary,	"	R. H. Shoemaker,	
		George A. Woodward,	
St. Michael,	"	Arthur Wells,	
St. Timothy,	Roxborough,	Harry E. Garsed,	
St. John,	Frankf'd Road,	Frank W. Newbold,	
St. Thomas,	Philadelphia,	Thomas J. Bowers,	
St. James,	Hestonville.	Wm. Fish,	
		Hugh Whiteley.	
Good Shepherd,	Philadelphia,	Wm. Tardiff,	
		Henry Budd,	
St. George,	Kenderton,	Dr. P. Hooper,	
St. Paul,	Aramingo,	Charles L. Leiper,	
St. George,	West Philad'a,	John Collier,	
Church of the Annunciation;	Philadelphia,	George G. Roberts,	
Church of the Beloved Disciple,	"	N. B. Boyd.	

LAITY—NOES.

		AYES.	NAYS.
St. Mary,	Warwick,		Thomas K Bull,
Holy Trinity,	West Chester,		James C Sellers,
St. Paul,	Chester,		Chas. H. Worthington,
St. Martin.	Marcus Hook,		Edward E. Trainer,
St. David,	Radnor,		J. F. Sachse,
Christ,	Media,		Clifford P. MacCalla,
			James H. Little,
St. Luke,	Chester,		William H. Green,
St. Stephen,	Clifton,		Frederick Chase,
St. John,	Norristown,		H. R. Brown,
			J. R. Rambo,
Messiah,	Gwynedd,		William J. Smith,
St. Paul,	Philadelphia,		William A. Farr,
St. Andrew,	"		Frederick Scofield,
			Henry B. Tatham

		AYES.	NAYS.
Grace,	Philadelphia,		Isaac S. Williams,
			M. J. Mitcheson,
			Thomas A. Robinson,
St. Mary,	Hamiltonville,		William Yarnall,
			Charles M. Hill,
All Saints,	Moyamensing,		John McIlwain,
			William Stirling,
			John Cartledge,
St. Luke,	Philadelphia,		Andrew Wheeler,
St. Philip,	Spring Garden,		Wm. R. Chapman,
			Theodore Earp.
Advent,	Philadelphia,		Charles Watson,
			M. M. Coppuck,
Nativity,	"		John E. Baird,
Redemption,	Fairmount,		Wm. H. Eastwood,
St. Mark,	Frankford,		John Broadbent,
Crucifixion,	Philadelphia,		Samuel T. Demar,
Messiah,	Port Richmond		Adam Rutherford.
Atonement,	Philadelphia,		Lafayette Baker,
Mediator,	"		Francis A. Lewis,
			Dr. Jno. Ashhurst,
Zion,	South Penn,		Wm. B. Ridgely,
Resurrection,	Rising Sun,		Charles C. Klein,
St. Andrew,	West Philad'a,		William H. Wilson,
Christ.	Germantown,		William B. Whitney,
Trinity,	Maylandville,		Allen Childs,
			Edward Carpenter,
Holy Trinity,	Philadelphia,		Alexander Brown,
		Lemuel Coffin,	Wm. P. Cresson,
Covenant.	"		John P. Rhoads,
			George Boyd,
St. Matthias,	Spring Garden,		Malcolm A. Shipley,
Holy Apostles,	Philadelphia,		Lewis H. Redner,
Messiah,	"		Wm. Jordan,
St. Timothy,	"		Charles P. Walters,
Church of Holy Comforter,	West Philad'a,		R. W. Whelan,
Church of the Transfiguration,	Philadelphia,		Henry M. Janvier,
St. Ambrose,	"		E. Lewis Reece,
			W. C. Jones.
		DIVIDED.	
Epiphany,		W. S. Lane,	Francis Wells.

The motion was declared lost.

On motion of the Rev. H. Morton Reed, it was

Resolved, That the thanks of the Convention be tendered to the Rev. Mr. Lee for his sermon delivered at the opening services.

Mr. Francis Wells moved that the Convention authorize the Centennial Committee to draw upon its treasury for a sum not exceeding $500.

The Rev. Dr. Buchanan moved to amend by making the amount $1000, which was agreed to.

The motion as amended was adopted.

The Rev. Dr. Hare offered the following, and moved that it lie over until the next Convention:

In Canon XXV, Sec. 11, after the word "Diocese" insert "not reported by a Committee, to which the subject matter had been previously referred, shall be referred to the Committee on Canons."

The question was then taken on the postponement of the report of the Committee on Canons until the next Convention, and it was carried.

The Committee on Trustees of the General Theological Seminary submitted the following:

The Committee appointed to ascertain the number of Trustees of the General Theological Seminary to which this Diocese is entitled, and to report the names of persons to be appointed such Trustees, respectfully report, that the number to which this Diocese is entitled is 34, and for appointment, they nominate the following persons, viz.:

Rev. H. S. Morton, D.D.,
" E. Y. Buchanan, D.D.,
" D. R. Goodwin, D.D.,
" D. C. Millett, D.D.,
" J. A. Childs, D.D.,
" Benj. Watson, D.D.,
" Thos. C. Yarnall, D.D.,
" Chas. A. Maison,
" E. A. Foggo, D.D.,
" John Bolton, D.D.,
" Thos. F. Davies, D.D.,
" J. D. Newlin,
" Geo. G. Field,
" J. De Wolfe Perry,
" J. W. Robins, D.D.,
" W. N. McVickar,
" W. W. Bronson,

Mr. George L. Harrison,
" James. S. Biddle,
" R. C. McMurtrie.
" George Blight,
" John Cooke,
" Wm. A M. Fuller,
" Charles Willing,
" G. W. Hunter,
" T. H. Montgomery,
" John D. Taylor.
" J. Vaughan Merrick,
" Orlando Crease,
" John Welsh,
" Wm. W. Frazier, Jr.,
" Joseph B. Baker,
" Harry Ingersoll,
" Louis C. Massey,

On motion, it was

Resolved, That the names reported by the Committee on General Theological Seminary be nominated to the General Convention as Trustees from this Diocese.

On motion of Rev. Dr. Childs,

Resolved, That the thanks of the Convention be very cordially given to the Rector, Wardens and Vestry for the use of this Church.

On motion of Rev. Mr. Duhring,

Resolved, That 1000 copies of the Journal of the Convention be printed, and that the Secretary be instructed to obtain proposals for the same from three or more responsible bidders, and have the work done by the best responsible bidder.

On motion,

Resolved, That after the reading of the rough Minutes, and devotional exercises, this Convention adjourn *sine die*.

The Minutes were then read and approved, Prayer was offered, and the Benediction pronounced, when the Convention adjourned *sine die*.

JOHN A. CHILDS,
Secretary.

CHURCHES
IN
UNION WITH THE CONVENTION.

BUCKS COUNTY.	Admitted.
Church of St. James the Greater, Bristol	1785
St. Andrew's Church, Yardleyville	1835
St. Luke's Church, Newtown	1835
Grace Church, Hulmeville	1837
Trinity Church, Centreville	1840
St. Paul's Church, Doylestown	1847
CHESTER COUNTY.	
St. Peter's Church, Great Valley	1785
St. John's Church, New London	1793
St. Mary's Church, Warwick Township	1808
St. John's Church, Pequea	1810
St. Paul's Church, West Whiteland Township	1828
St. Andrew's Church, West Vincent	1834
St. Mark's Church, Honeybrook	1837
Church of the Holy Trinity, West Chester	1838
St. Peter's Church, Phœnixville	1840
St. James's Church, Downingtown	1844
Church of the Trinity, Coatesville	1869
St. Andrew's Church, Oxford	1874
DELAWARE COUNTY.	
St. Paul's Church, Chester	1786
St. Martin's Church, Marcus Hook	1786
St. David's (Radnor) Church, Newtown Township	1786
St. John's Church, Concord Township	1786
Calvary Church, Rockdale	1835
Christ Church, Media	1858
Church of the Good Shepherd, Radnor	1871
St. Luke's Church, Chester	1874
St. Stephen's Church, Clifton	1879
Christ Church, Ridley Park	1881
MONTGOMERY COUNTY.	
St. James's Church, Perkiomen	1785
St. Thomas's Church, Whitemarsh	1786
St. John's Church, Norristown	1815
Christ Church, Pottstown	1829
Church of the Redeemer, Lower Merion	1852
Church of our Saviour, Jenkintown	1858
Calvary Church, Conshohocken	1859

MONTGOMERY COUNTY—*Continued.*	Admitted
St. Paul's Church, Cheltenham	1861
St. John's Church, Lower Merion	1863
Church of the Messiah, Gwynedd	1868
St. Paul's, Memorial Church, Upper Providence	1869
PHILADELPHIA COUNTY.	
Christ Church	1785
St. Peter's Church	1785
St. Paul's Church	1785
Trinity Church, Oxford	1786
All Saint's Church, Lower Dublin	1786
St. James's Church	1810
St. John's Church, Northern Liberties	1816
St. Luke's Church, Germantown	1818
Trinity Church, Southwark	1821
St. Stephen's Church	1823
St. Andrew's Church	1823
St. Matthew's Church, Francisville	1825
Grace Church	1827
St. Mary's Church, West Philadelphia	1827
St. David's Church, Manayunk	1833
Church of the Epiphany	1834
Church of the Ascension	1837
Emmanuel Church, Kensington	1837
All Saints' Church, Moyamensing	1838
St. Luke's Church	1839
St. Philip's Church, Spring Garden	1841
Church of the Advent, Northern Liberties	1842
Church of the Evangelists, Southwark	1842
Emmanuel Church, Holmesburg	1844
St. James's Church, Kingsessing	1844
Gloria Dei Church, Southwark	1845
Church of Nativity, Spring Garden	1845
Church of the Redemption, Spring Garden	1846
Church of St. James the Less, North Penn Township	1846
St. Mark's Church, Frankford	1846
Church of the Crucifixion, Moyamensing	1847
Church of the Messiah, Port Richmond	1847
Church of the Atonement	1847
St. Mark's Church	1848
Church of the Mediator	1848
St. Jude's Church, Spring Garden	1848
Zion Church, South Penn Township	1849
St. Bartholomew's Church, Kensington	1849
Church of the Resurrection, Rising Sun	1850
St. Andrew's Church, West Philadelphia	1852
Church of the Saviour, West Philadelphia	1852
Christ Church, Germantown	1853
Trinity Church, Maylandville	1853
St. Clement's Church	1855
St. Paul's Church, Chestnut Hill	1856
Church of the Holy Trinity	1857
Calvary Monumental Church, West Philadelphia	1857

PHILADELPHIA COUNTY—*Continued.*	Admitted.
Church of the Covenant	1858
Church of St. John the Baptist, Germantown	1858
Calvary Church, Germantown	1859
Church of St. Matthias, Spring Garden	1859
Church of the Incarnation, Spring Garden	1860
Church of St. John the Evangelist, Southwark	1860
St. Michael's Church, Germantown	1860
St. Luke the Beloved Physician, Bustleton	1861
The House of Prayer, Branchtown	1861
St. Timothy's Church, Roxborough	1861
St. Alban's Church, Roxborough	1862
Grace Church, Mt. Airy	1862
Free Church of St. John, Frankford Road	1864
African Church of St. Thomas	1864
St. James's Church, Hestonville	1867
Church of the Holy Apostles	1868
Church of the Good Shepherd	1869
St. Stephen's Church, Bridesburg	1869
Church of the Holy Innocents, Tacony	1869
St. George's Church, Kenderton	1870
St. Paul's Church, Aramingo	1870
The Church of the Messiah	1870
St. George's Church	1870
St. Timothy's Church	1871
St. Sauveur's Church	1872
Church of the Annunciation	1872
Church of the Beloved Disciple	1874
St. Peter's Church, Germantown	1874
Church of the Comforter, West Philadelphia	1875
Church of the Transfiguration	1875
Church of St. Ambrose	1881

APPENDIX A.

PAROCHIAL REPORTS.

BUCKS COUNTY.

St. James the Greater, Bristol. Admitted 1785. The Rev. J. W. Lee, Rector. Henry L. Gaw and Burnet Landreth, Wardens.

Baptisms, adults 5, infants 30, total 35; confirmed 7; communicants, added, new 7, by removal 34, died 5, removed 7, present number 227; marriages 5; burials 15; public services, on Sundays 104, on other days 81, total 185; average attendance, Sundays 400; children catechised, times 25; Sunday Schools, officers and teachers 31, scholars 304; Bible Classes, teacher 1, members 9; other Parish agencies, Ladies's Aid Society, Girls' Friendly Society, Chapel Choir Society, Ladies' Sewing Society; Church 1, sittings 400; Chapel (the statistics of which are included in this report) 1, sittings 400; parsonage 1; cemetery 1; salary of Rector per annum $1400; number of free sittings 100.

Money Receipts from all Sources.—Pew-rents $1427; offertory at Holy Communion $94.09; collections in Church $213.93; subscriptions $515.80; donations $136.41; investments $1324.60; other sources $1487.54. Total $5199.37.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2200; payment of debts $639.10; Episcopal and Convention Fund $50; support of Sunday Schools $176; for the Poor $74.50; Missions, Foreign $64.73, Domestic $146.63, Diocesan $27.28, Colored $10.12; Episcopal Hospital $46.12; Irish Society $10.12;

Disabled Clergymen $25.17; miscellaneous $657.09. Total $4127.81.

Financial Condition.—Encumbrances, on Church none, on other buildings $2675.40.

St. Andrew's Church, Yardleyville. Admitted 1835. Edward Nickleson, Sr., and James P. Paff, Wardens.

Communicants, died 1, present number 25; marriage 1; burial 1; Holy Communion monthly; average attendance, Sundays 45; children catechised, times weekly; Sunday Schools, officers and teachers 9, scholars 50; other Parish agencies, Church Improvement Society; Church 1, sittings 250; school building 1; parsonage, none; cemetery 1; salary of Rector per annum $250; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Pew-rents, none; offertory at Holy Communion $16.24; collections in Church $68; subscriptions $256.50; donations, Board of Missions $150; other sources $150.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $315; repairs and improvements $56.25; Church Temperance Society $1.11; Episcopal and Convention Fund $6; support of Sunday Schools $41.50; Parish Library $37; Missions, Foreign 1, Diocesan $14, Episcopal Hospital $8.05; Disabled Clergymen $4.15.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $6000.

St. Luke's Church, Newtown. Admitted 1835. The Rev. J. Thompson Carpenter, Rector. Alexander Chambers and George A. Jenks, Wardens.

Baptisms, infants 3; communicants, added, by removal 2, removed 6, present number 23; public services, on Sundays 45, on other days 11, total 56; average attendance Sundays 45; Sunday Schools, officers and teachers 5, scholars 30; Church

1, sittings 150; school building 1; parsonage 1; cemetery 1; salary of Rector per annum $200.

Money Receipts from all Sources.—Pew-rents $200; offertory at Holy Communion $11.50; collections in Church $65; donations $25; other sources $1.16. Total $302.66.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $248.16; repairs and improvements $12; Episcopal and Convention Fund $6; support of Sunday Schools $25; Missions, Diocesan $7.50; miscellaneous $4. Total $302.66.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $6000.

Other information.—This report covers only the period of my Rectorship, *i. e.*, from the first of January, 1883. As is the case with all parishes which are vacant for any length of time, this parish is considerably disorganized, and time will be required to get it into good working condition.

This parish and Trinity Church having united, the missionary finds plenty of work to do, driving from twenty to thirty miles every Sunday, superintending two schools, and holding three services.

Grace Church, Hulmeville. Admitted 1837. The Rev. John G. Furey, Rector (since Easter, 1883). Samuel E. Harrison and Joseph K. Vanzandt, Wardens.

Baptisms, infant 1; confirmed 1; died 1; communicants, present number 42; marriage 1; burial 1; public services on Sundays and other days (estimated) 72; average attendance (estimated) 45; Sunday School, officers and teachers 10, scholars 90; catechised, for a short time, every Sunday morning.

Note.—There are hardly any *records* of services for the past year up to Easter Day, when the present Rector took charge; but the statements above given are believed to be nearly correct. The former Rector, Rev. Wm. Jarrett, died in February last. The statistics given include all known services up to date. The following are derived from an

official source: Pew-rents $250; collections in Church $68,-52; subscriptions $315; donations $500; other sources $180. Current expenses (including salary of Rector) $380.51; support of Sunday School $10; debts paid, *in full*, $1000. Aggregate value of property of the Parish, about $6000.

Church 1, sittings 150; Chapel 1, sittings 60; Sunday School rooms 2; parsonage 1; cemetery 1; salary of Rector $300, arrears of salary, none; number of free sittings in Church and Chapel 100.

The present Rector holds services in the Parish Church three times per week; that is, twice on Sunday, and a regular Wednesday evening service. The regular services in the Chapel at Newportville, are on the second and fourth Sunday afternoons of each month. The attendance on the services at both places has, thus far, been pretty good; and the Rector feels *encouraged* in his work, and looks to the Lord for His *blessing* thereon.

Trinity Church, Centreville. Admitted 1840. The Rev. J. Thompson Carpenter, Rector. George G. Maris and William J. Biles, Wardens.

Communicants, present number 21; marriage 1; public services, on Sundays 36, on other days 10, total 46; average attendance, Sundays 25; children catechised, times 10; Sunday Schools, officers and teachers 7, scholars 81; other Parish agencies, Church Sewing Society; Church 1, sittings 125; Chapel (the statistics of which are included in this report) 1, sittings 100; parsonage 1; cemetery 1; salary of Rector per annum $200; number of free sittings 30.

Money Receipts from all Sources.—Offertory at Holy Communion $6.56; collections in Church $35.97; subscriptions $165; Sunday School $22.11; donations $10; rent of rectory $25. Total $264.64.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $132.10; Episcopal and Convention Fund $5; support of Sunday Schools $19.13;

Missions, Foreign $5, Domestic $5, Diocesan $5; City, box of clothing; miscellaneous $6. Total $177.23.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $6000.

Other information.—This report covers the period of my rectorship, *i. e.*, from the 1st of last October. On my return to this Parish, I find, from various causes, it is very much run down. To what extent it can be revived is the problem to be solved. By its union with St. Luke's Church, Newtown, regular services are secured, and I pray for God's blessing upon both parishes.

St. Paul's Church, Doylestown. Admitted 1847. The Rev. V. Hummel Berghaus, late Rector. Rev. Howard T. Widdemer, present Rector. John J. Brock and Lewis P. Worthington, Wardens.

Public services on Sundays 68; salary of Rector per annum $900.

Money Receipts from all Sources.—Pew-rents $914.53; offertory at Holy Communion $150.64; collections in Church $268.50; subscriptions $246. Total $1579.67.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1259.70; repairs and improvements $878.17; Episcopal and Convention Fund $30; for the Poor $11.12; Missions, Foreign $9.11, Domestic $9, Indian $9.15; Episcopal Hospital $17.54; Church building 8; Book Societies $8.27; Christian or Theological Education $9.85; Disabled Clergymen $16.08. Total $2265.99.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000; indebtedness $720.

Other Information.—Our former Rector, the Rev. V. H. Berghaus having left the place, I am unable to make a full report of the Church work.

S. P. WORTHINGTON,
Warden.

CHESTER COUNTY.

St. Peter's Church, Great Valley. Admitted 1785. The Rev. H. J. W. Allen, Rector. David R. Young and William M. Sullivan, Wardens.

Communicants, by removal 1, died 1, removed 2, present number 18; burial 1; public services, on Sundays 47, on other days 1, total 48; children catechised, times 32; Sunday Schools, officers and teachers 3, scholars 30; Church 1, sittings 150; cemetery 1; salary of Rector per annum $400; arrears of salary none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $11.66; investments $450. Total $461.66.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $430; repairs and improvements about $20; Episcopal and Convention Fund $6; support of Sunday Schools $14.51; Missions, Foreign $2.15. Total $472.66.

St. John's Church, New London, Penn Station. Admitted 1793. The Rev. Wm. Augustus White, Rector. Thomas M. Charlton and James Russell, Wardens.

Baptisms, adults 2; confirmed 4; communicants, added, new 4, by removal 3, removed 2, present number 37; marriages 2; public services, on Sundays 55, on other days 14, total 69; children catechised, times 4; Sunday Schools, officers and teachers 6, scholars 40; other Parish agency, the Epiphany Society, Church 1, sittings 225; cemetery 1; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $20.45; collections in Church $218.93; subscriptions $50; donations $22.50; other sources $50. Total $361.88.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $225.39; repairs and improvement $22.50; payment of debts $100; Episcopal and Convention Fund $6; support of Sunday Schools $4; Mission, Domestic $3.99. Total $361.88.

Financial Condition.—Aggregate value of property of the

Parish, real and personal, $5000; encumbrances, mortgages on Church edifice $950.

Other Information.—In consequence of sickness for some months, and also the condition of the roads and the weather, fewer services have been held this year than usual. I regret to state that it appears well nigh impossible to do much at Oxford in the way of reviving the Parish, owing to removals which have left but three or four members in the town, and only one male communicant. To these occasional visits have been paid, and Church books and papers and tracts supplied. I expect, however, to make an effort once more to supply the few that remain with the ordinances and instruction of the Church; beginning as soon as possible.

The Epiphany Society of St. John's meets monthly, and has a service arranged from the Prayer Book, with suitable hymns specially composed for its use. The religious and literary exercises are directed by the Pastor, and the object of the Association is Missionary work and mutual improvement. It has contributed recently $50 towards the liquidation of the debt on the Church edifice.

Report of the Rev. Francis E. Arnold, Missionary in Charge of St. Andrews, West Vincent, St. Mary's, Warwick and St. Mark's, Honeybrook.

Services have been held at these places, almost uninterruptedly during the past year, and the condition of the Parishes is moderately prosperous.

Two new communicants added at St. Marks, and 2 at St. Mary's; 1 baptism at St. Mary's; 2 marriages at St. Andrews, and 5 at St. Mark's; 7 funerals at St. Andrew's, and 1 at St. Mark's.

Our Sunday Schools are maintained without any of the popular baits for attendance, and are proportionate to the adult congregations. I trust work which will abide "the fire-test" is being done in them for the loving Saviour.

St. Paul's Church, West Whiteland. Admitted 1828. The Rev. H. J. W. Allen, Rector. George W. Jacobs and William B. Davis, Wardens.

Baptisms, adult 1, infants 5, total 6; communicants, by removal 5, died 1, removed 1, present number 32; marriage 1; burials 3; public services, on Sundays 52, on other days 13, total 65; children catechised, times, every Sunday; Sunday Schools, officers and teachers 5, scholars 25; Bible Class, teacher 1, members 5; other Parish agencies, Parish Guild; Church 1, sittings 250; cemetery 1; salary of Rector per annum $250; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $307; offertory at Holy Communion $43.32; collections in Church $67; other sources $109. Total $526.32.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $333.15; Episcopal and Convention Fund $5; support of Sunday Schools $20.49; for the Poor $11.50; Missions, Foreign $4.40; Episcopal Hospital $4. Total $378.54.

Holy Trinity Church, West Chester. Admitted 1838. The Rev. John Bolton, Rector. J. Hunter Worrall and Thomas H. Montgomery, Wardens.

Baptisms, adult 6, infants 4, total 10; confirmed 15; communicants, added, new 15, by removal 2, died 2, removed 2, present number 238; marriages 5; burials 6; public services, on Sundays 150, on other days 78, total 228; average attendance, Sundays 400; Sunday Schools, officers and teachers 30, scholars 250; other Parish agencies, Colored Sunday Schools, Colored Sewing School, Ladies' Missionary Society Guild; Church 1, sittings 600; Chapel (the statistics of which are included in this report) 1, sittings 100; parsonage 1; salary of Rector per annum $1800; number of free sittings 100; extra Sunday services, free to all, 15.

Money Receipts from all Sources.—Pew-rents $2397.50; offertory at Holy Communion $182.63; collections in Church $311.95; subscriptions $494.50; donations $5100; other sources $6000. Total $14,486.58; Ladies' Missionary So-

ciety $904; Ladies' Working Guild $118.34; Sunday School $315.58; (sale of old Church building $6000). Total $1,5819.49.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3300.94; repairs and improvements $200.07; new Parish building $10,263.25; support of Sunday Schools $173.83; for the Poor $182 63; Missions, Foreign $215, and from Sunday School $53.50, Domestic $221, Home for Colored People $350, Indian $34, and from Sunday School $66.51, Diocesan $80, City, from Sunday School $564; Episcopal Hospital $40.81, and from Sunday School $36.93; Disabled Clergymen $32.61; miscellaneous $61.14, and from Sunday School $18.072.29. Total $15,342.22.

Financial Condition.—Encumbrances, mortgage on Church edifice none; on other buildings none; ground rent on buildings or lands none; other indebtedness $327.72.

Other Information.—During the past year the Church has erected a new Parish building upon the lot adjoining the Church building at a cost of over $10,000, partly realized from the sale of the old Church building and partly from the liberality of Miss Gorgas, a member of the congregation, who contributed $5000 for this purpose. The new building contains rooms for the Sunday School, Infant and Bible Classes, for the Colored Sunday School, and a Chapel and working-room. The plans were prepared and the work of erection superintended by the Rector.

St. Peter's Church, Phoenixville. Admitted 1840. The Rev. W. R. Stockton, Rector. William H. Reeves and Andrew R. Whitaker, Wardens.

Baptisms, adults 3, infants 10, total 13; confirmed 11; communicants, added, new 11, by removal 9, died 4, removed 16, present number 160; marriages 4; burials 18; public services, on Sundays 104, on other days 200, total 304; Sunday Schools, officers and teachers 16, scholars 125; Bible

Classes, teacher 1, members 15; Church 1, sittings 200; parsonage 1; salary of Rector, per annum, pew-rent $845, and subscription of Mr. W. H. Reeves $240; number of free sittings none.

Money Receipts from all Sources.—Pew-rents $845; offertory at Holy Communion $63; collections in Church, about $246; repairs, improvements, music, taxes, coal, furniture, about $700; investments none; other sources none.

Money Expenditures and Appropriations.—Episcopal and Convention Fund $25; support of Sunday Schools $100; for the poor $25; Missions, Diocesan $18.61; Episcopal Hospital $23.94; Bibles, Prayer Books and Tracts $23.09; Christian or Theological Education $8; disabled Clergymen $14.

Financial Condition.—Aggregate value of property of the Parish, real and personal, about the same as before reported; encumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands, none; other indebtedness none.

Other Information.—The Rector, in a few weeks, will have completed the twenty-fifth year of his Pastorate in this Church.

St. James' Church, Downingtown. Admitted 1844. The Rev. W. G. Ware, Rector. Samuel Abel and J. Hunter Wills, Wardens.

Baptisms, adults 5, infants 8, total 13; confirmed 5; communicants, added, new 5, by removal 3, removed 2, present number about 106; marriage 1; burials 7; public services, on Sundays 104, on other days 50, total 154; children catechised, times, every Sunday; 2 Sunday Schools, officers and teachers 15, scholars about 115; Bible Class, teacher 1, members 10; other Parish agencies, St. James' Guild, including Dorcas Society, Sewing School, Literary Chapter; Church 1, sittings 250; Chapel (the statistics of which are included in this report) 1, sittings 100; parsonage 1; cemetery 1; salary of Rector, per annum, $1000; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $980.50;

offertory at Holy Communion $93.72; collections in Church $445.86; donations $62; other sources $174.25, total $1756.33.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1190.16; repairs and improvements $62.82; payment of debts $125; Episcopal and Convention Fund $25; support of Sunday Schools $110.40; Missions, Foreign, Sunday School Lenten offering $40, Church of Crucifixion, for Colored People $12.25, Diocesan $10; Episcopal Hospital $20.25; disabled Clergymen $17; miscellaneous $143.45, total $1756.33.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $15,000; floating debt about $50.

Other Information.—The Dorcas Society sent a box to the Episcopal Hospital, valued about $40; also one to the Sheltering Arms, valued at $11.50. The Sewing School sent a box to the Indian agency.

Church of the Trinity, Coatesville. Admitted 1869. The Rev. George G. Field, Rector. Horace A. Beale and Newton H. Stone, Wardens.

Baptisms, adult 1, infants 3, total 4; confirmed 5; communicants, added, new 7, removed 2, present number 62; marriages 3; burials 6; public services, on Sundays 98, on other days 60, total 158; children catechised, times, weekly; Sunday Schools, officers and teachers 7, scholars 50; other Parish agencies, Ladies Sewing Society; Church 1, sittings 190; parsonage 1; salary of Rector per annum $600; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communien $37.37; collections in Church $242.52; subscriptions $546.50; other sources $5554.82. Total $6381.69.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $800; repairs and improvements $5600; Episcopal and Convention Fund $10; Sunday School Lenten collection $48.59; alms, Easter, for Rectory $582; Episcopal Hospital $37.10; Disabled Clergymen $46.72. Total $6493.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $11,200; other indebtedness $200.

Other Information.—A handsome and commodious rectory has been built upon a portion of the Church-ground, at an expense of $5600, given originally for the purpose. It has been made more comfortable and attractive within by numerous gifts of parishioners and other friends, and the debt is reduced to a small sum.

DELAWARE COUNTY.

St. Paul's Church, Chester. Admitted 1786. The Rev. Henry Brown, Rector. John Larkin, Jr., and Robert Hall, Wardens.

Baptisms, adults, 2, infants 35, total 37; confirmed 19; communicants, added, new 23, by removal 4, died 7, removed 26, present number 332; marriages 23; burials 27; public services, on Sundays 100, on other days 74, total 174; average attendance, Sundays, about 400; children catechised, times 20; Sunday Schools, officers and teachers 31, scholars 350; Bible Classes, teachers 2, members 70; other Parish agencies, Ladies Aid, Mite Fund.

Money Receipts from all Sources.—Pew-rents, about $2300; offertory at Holy Communion $126; collections in Church $650; subscriptions $800; other sources $250. Total $4126.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2800; repairs and improvements $400; Episcopal and Convention Fund $75; support of Sunday Schools $320; Parochial Missions $40; for the Poor $96; Missions, Foreign $105, Domestic $145.20, Indian $100, Diocesan $30, City $25, Jews $10; Episcopal Hospital $73.20; Christian or Theological Education $100; Disabled Clergymen $19.50; miscellaneous $65. Total $4430.70.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $35,000; encumbrances, none.

Other Information.—The Rector gratefully acknowledges

the reception of a handsome sum of money, and other valuable gifts, with the hearty congratulations of his people on the occasion of the twentieth anniversary of his rectorship, March 1st, 1883.

St. Martin's Church, Marcus Hook. Admitted 1786. The Rev. Gustavus C. Bird, Rector. David Trainer and I. Newlin Trainer, Wardens.

Baptisms, infants 12; confirmed, no visitation; communicants, died 1, removed 3, present number 44; marriages 4; burials 17; public services, on Sundays 85, on other days 16, total 101; children catechised, on weekly lesson; Sunday Schools, officers and teachers 24, scholars 250; Bible Classes, teachers 3, members 25; other Parish agencies, Ladies' Missionary Society, Parish Guild, Weekly Bible Class, Union Benevolent Society; Church 1, sittings 350; Chapels (the statistics of which are included in this report) 1, sittings 200; parsonage 1; cemetery 1; salary of Rector per annum $700; arrears of salary none; number of free sittings, all free.

Money Receipts from all Sources.—Offertory at Holy Communion and collections in Church $488; investments $60; other sources $452. Total $1000.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1075; repairs and improvements $31; Episcopal and Convention Fund $10; support of Sunday Schools, by the Superintendents, teachers and scholars combined, $475; for the Poor U. B. S. $100; Missions, Domestic $16, S. S. Lenten offering $20, Freedmen, goods to amount of $20, Indian $10, Diocesan $30; Episcopal Hospital $22; miscellaneous $190. Total $1998.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $8000.

Other Information.—The Parish is reported as free from debt, owing to the fact that the Senior Warden and Treasurer, has within a few weeks very generously released the Vestry from a debt of $1462.59 due to him for making up

past deficiencies in payment of the Rector's salary, &c. A handsome library case costing $50, has been donated to the Sunday School of St. Martin's Church by its Superintendent.

St. David's Church, Radnor, Admitted 1786. The Rev. George A. Keller, Rector. Anderson Kirk and Jos. W. Sharp, Wardens.

Baptisms, adult 1, infants 6, total 7; communicants, added 1, present number 50; burials 4; public services, on Sundays 62, other days 25, total 87; children catechised, times 3; officers and teachers 5, scholars 40; other Parish agencies, a Ladies' Sewing Society, which distributes its work among the poor of the Parish, the City Mission and the Episcopal Hospital; Church 1, sittings 165; parsonage 1; cemetery 1; salary of Rector per annum $1350; number of free sittings 30.

Money Receipts from all Sources.—Pew-rents $675; offertory at Holy Communion $45.15; collections in Church $273.20; subscriptions $95; donations $10; investments $538; other sources $1057.50. Total $2693.85.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1480; repairs and improvements $32; Episcopal and Convention Fund $30; support of Sunday Schools $15.51; Parish Library $50; Missions, Diocesan $7.50, Jews $7.19; Church building $20.50; miscellaneous $1010. Total $2652.70.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000.

Other Information.—The present Rector entered upon his duties on Septuagesima Sunday, 1883.

During the past year the ladies of the Parish have purchased a new organ, and have carpeted and upholstered the Church throughout at a cost of $1000. The Rector for the past three months, with the consent of the Bishop, has been officiating in the Mission Church of the Good Samaritan, Paoli. His official acts are included in the above report.

St. John's Church, Concord. Admitted 1786. The Rev. J. J. Sleeper, Rector. Robert McCall and Jos. H. Paschall, Wardens.

Baptisms, infants 6; communicants added, by removal 1, present number 57; marriages 4; burials 4; public services, on Sundays 51, on other days 35, Chadd's Ford and Concord Hall 6, total 92; average attendance, Sundays 50; children catechised, times 18; Sunday Schools, officers and teachers 7, scholars 35; other Parish agencies, Chadd's Ford, Concord Hall, and the St. John's Literary Association, which raised over $300 last year for Church improvements; Church 1, sittings 160; parsonage 1; cemetery 1; salary of Rector per annum $700, arrears of salary, none; number of free sittings 50.

Money Receipts from all Sources.—Offertory at Holy Communion $37.43; collections in Church $82.20; subscriptions $90; other sources $325. Total $534.63.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1227; repairs and improvements $502.53; Episcopal and Convention Fund $12; support of Sunday Schools $45; Episcopal Hospital $13; miscellaneous $25.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $6500; no incumbrances or indebtedness.

Other Information.—Ground has been secured and $1600 subscribed for the purpose of building a Chapel at Chadd's Ford.

Calvary Church, Rockdale. Admitted 1835. The Rev. James Walker, Rector. Richard S. Smith and Samuel K. Crozier, Wardens.

Baptisms, adult 1, infants 12, total 13; confirmed 8; communicants, added, new 8, by removal 3, removed 6, present number 88; marriages 9; burials 14; public services, on Sundays 90, on other days 16, total 106; average attendance, Sundays, good; children catechised every month; Sunday Schools, officers and teachers 10, scholars 200; Bible Classes, teacher 1, members 25; other Parish agencies,

Church Guild, which has twelve regular meetings in the year; also, a Parochial Association composed of the young members of the Parish for literary recreation; we have also a general Parochial organization for Missionary work; Church 1, sittings 325; Chapel (the statistics of which are included in this report) 1, sittings 100; parsonage 1; cemetery 1; salary of Rector per annum $800; arrears of salary, none; all sittings free Sunday evening.

Money Receipts from all Sources.—Pew-rents $780; offertory at Holy Communion $197.96; collections in Church $194.60; subscriptions $110; donations $152; investments $24; other sources $174. Total $1632.56.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1026.95; repairs and improvements $115; Episcopal and Convention Fund $24; support of Sunday Schools $164; for the Poor $46; Missions Foreign $100, Indian $34, Diocesan $34.35; Episcopal Hospital $34.52; Disabled Clergymen $12.27; miscellaneous $10. Total $1601.09.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $24,000; encumbrances, on other buildings $2800.

Other Information.—This Parish is about completing its fiftieth anniversary, an event we propose to commemorate in an appropriate manner on the fourth Sunday in June. It was in June, 1833, the Parish was organized and Church services were held in the old nail-mill adjoining Chester creek, which flows by this place.

In the memory of the oldest parishioners, this Church has done much in the neighborhood in the interest of religion, and has otherwise been a comfort and a blessing to many souls. The Church Guild which was organized some four years ago, is still in successful operation. At their anniversary in January last, their report showed an increased library of many useful volumes, and marked results in their own attainments and work for the Parish.

The Sunday School at Lenni Hall is still in a flourishing

condition, always well attended and still in charge of one of our earnest communicants.

The Missionary spirit is still kept up among us, and in the early spring a box of useful things was sent to one of the Indian Missions at Dakota.

We are about to inaugurate a Temperance movement in the Parish which, it is to be hoped, will be productive of good results to the neighborhood. Mr. Robert Graham, of England, kindly consented to address the parishioners and others interested in the welfare of the working people of this place.

Christ Church, Media. Admitted 1857. The Rev. De Witt C. Byllesby, Rector. Edward A. Price and Clifford P. MacCalla, Wardens.

Baptisms, adults 10, infants 7, total 17; confirmed 10; communicants, added, new 11, by removal 7, died 3, removed 10, present number 125; marriages 4; burials 17; public services, on Sundays 107, on other days 59, total 166; children catechised monthly; Sunday Schools, officers and teachers 15, scholars 93; other Parish agencies, Ladies' Aid Society; Church 1, sittings 300; Chapel (the statistics of which are included in this report) 1; parsonage 1; arrears of salary, none; Sunday evening services free to all.

Money Receipts from all Sources.—Pew-rents $1722.63; offertory at Holy Communion $129.20; collections in Church $401.74; other sources $180.12. Total $2433.69.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1902.53; Episcopal and Convention Fund $30; support of Sunday Schools $122.93; for the Poor $82.18; Missions, Domestic $24.68, Indian $10, Diocesan $15.79, City $11.35; Episcopal Hospital $33; Disabled Clergymen $13.50; miscellaneous (including a new organ for Sunday School at a cost of $146.13) $187.23. Total $2433.69.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $25,000; encumbrances, mortgages on Church edifice $1000.

Other Information.—The general condition of the Parish is prosperous. Against the mortgage on the Church property there is a sinking fund of $500, and we hope to report the Parish next year as free from all indebtedness. Besides the receipts reported above, the sum of $142.68 was contributed last summer toward the support of a little girl in the Angora Church Home.

Church of the Good Shepherd, Radnor. Admitted 1871. Rectorship vacant. Rev. Hobart C. Brayton, Assistant. Charles W. Cushman and Harry F. West, Wardens.

Baptisms, infants 4; communicants, added, by removal 3, died 3; removed 14; present number 107; marriages 4; burials 5; public services, on Sundays 174, on other days 77, total 251; children catechised at intervals; two Sunday Schools, officers and teachers 12, scholars 65; other Parish agencies, Chapel of the Good Shepherd, Radnor Station, Hospital of the Good Shepherd, Rosemont, Parish School, Rosemont; Church 1, sittings 250; Chapel (the statistics of which are included in this report) 1, sittings 100; school building 1; salary of Rector per annum $1200; arrears of salary, none; all free sittings.

Money Receipts from all Sources.—Offertory at Holy Communion $43.97; general offertory in Church, including special contribution for Rectory lot $2381.20; general offertory in Chapel $175; contributions towards Chapel $329.28; donations to Building Fund, new Hospital $820.09; from investments from subscriptions and donations to Hospital of the Good Shepherd, $3150.09; other sources $378.32. Total $7277.86.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1519.73; repairs and improvements on Chapel $329.28; Rectory lot $600; Episcopal and Convention Fund $20; support of Sunday Schools $40.50; of Parish Schools $249.88; for the Poor $14.28; Missions $7, Indian from Sunday School $31.09, Diocesan $25, Advancement Society $16.89, Jews $3; Episcopal Hos-

pital $48; new Tacoma Hospital $94.80; Hospital of the Good Shepherd $3127.74; Disabled Clergymen $11.99; miscellaneous $172.50. Total $6311.68.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $25,000; encumbrances, mortgages on Church edifice, none; on other buildings, none; ground rent on buildings or lands, none; other indebtedness, none.

Amount invested for support of Children's Cot, &c., in Hospital $2900; amount invested in Hospital Building Fund $820.

The Parish has been without a Rector since February 1st, the Assistant, Rev. Hobart C. Brayton, being temporarily in charge.

Chapel of the Good Shepherd, Radnor Station.—Evening Prayer and sermon on Sundays throughout the year; special services in Lent, and recently a week-day evening service has been held.

Church of the Good Samaritan, Paoli.—The usual Sunday afternoon service was held with the assistance of the Rev. H. C. Brayton, until the 1st of February; since then, with the approval of all parties interested, the Rector of St. David's, Radnor (the adjoining Parish), has provided the service.

The Hospital of the Good Shepherd, for children of this Diocese has been full throughout the year, and applications are constantly refused for want of accommodation. Pledges have been received for a considerable sum in addition to the cash invested as above, for the Building Fund, but not sufficient to justify the immediate commencement of the building.

CHARLES W. CUSHMAN, } *Wardens.*
HARRY F. WEST, }

St. Luke's Church, Chester. Admitted 1874. The Rev. George C. Moore, Rector. Wm. H. Green and Martin S. Keel, Wardens.

Baptisms, adults 5, infants 31, total 36; confirmed 19; communicants, added, new 17, by removal 5, died 3, removed

12, present number 125, marriages 11; burials 20; public services, on Sundays 145, on other days 35, total 180; children catechised, weekly; Sunday Schools, officers and teachers, 24, scholars 232; other Parish agencies, Mite Society and Church Guild; Church 1; sittings 250; arrears of salary none; sittings all free at all services.

Money Receipts from all Sources.—Pew-rents none; offertory at Holy Communion $40.09; collections in Church $764.79; subscriptions $22.50; donations $6; other sources $810.22, total $1643.60.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1209.95; payment of debts $129.60; Episcopal and Convention Fund $5; support of Sunday Schools $150.60; for the Poor $24; Missions, foreign $10, Diocesan $10; Episcopal Hospital $10; American Church, Building Fund $5; Bibles, Prayer Books and Tracts $40; Christian or Theological Education $10; disabled Clergymen $5; miscellaneous $120. Total $1729.15.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $15,500; encumbrances, mortgages on Church edifice, none; ground rent on buildings and lands $2160; other indebtedness, none.

Other information.—Since March, 1882, $660, not included in the above report, have been obtained toward the payment of our ground rent of $2160.

St. Stephen's Church, Clifton Heights. Admitted 1879. The Rev. Wm. W. Taylor, Rector. J. Willoughby Phillips, M. D., and Frederick Chase, Wardens.

Baptisms, adults 4, infants 11, total 15; confirmed 5; communicants, added, new 5, died 1, removed 10, present number 69; marriages 3; burials 9; public services, on Sundays 106, on other days 42, total 148; children catechised weekly; Sunday Schools, officers and teachers 10, scholars 100; other Parish agencies, Sewing Society; Church 1; sittings 200; school building 1, parsonage 1; salary of Rector, per annum $800; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $435.80; offertory at Holy Communion $117.61; collections in Church $385.97; subscriptions $135; subscriptions for parsonage $3300; donations $88.37; other sources $2028.65. Total $6491.40.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1092.46; parsonage and lot $5167.80; Episcopal and Convention Fund $10; support of Sunday Schools $26.41; for the Poor $30; Missions, Foreign $12.29; Domestic $5.03; Indian ($125 box); Episcopal Hospital $17.32; disabled Clergymen $13.30; Miscellaneous, Temperance $12.09. Total $6386.70.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; encumbrances, mortgages on Church edifice, none; on other buildings, $2000; ground rent on buildings or lands, none.

Other Information.—Subscriptions having fallen $2000 below the cost ($5000) of lot and parsonage, resort was necessarily made to mortgage, to complete the building, that it might be occupied this Spring, all of which has been accomplished.

Christ Church, Ridley Park. Admitted 1881. Wm. Curtis Taylor and Robert Craven, Wardens.

Communicants, by removal 6, removed 3, present number 30; burial 1; public services, on Sundays 69, on other days 6, total 75; average attendance, Sundays 30; children catechised, times 12; Sunday Schools, officers and teachers 3, scholars 21; Church 1, sittings 125.

Money Receipts from all Sources.—Pew-rents $312.50; offertory at Holy Communion $31.86; collections in Church $178.88; subscriptions $1000; other sources $371.35. Total $1894.59.

Money Expenditures and Appropriations.—Current expenses (including salary of Supplies) $538.40; repairs and improvements $254.55; payment of debts $1000; Episcopal

and Convention Fund $6; for the Poor $24.42. Total $1823.37.

Value of Church edifice and grounds $10,000; indebtedness $500.

Other Information.—It is sad to have to report that another year has passed, and we are still without a Rector, the unfortunate results of which fact, are told in the above table of expenditures, the only redeeming feature of which is that we have reduced our debt to a very small sum.

MONTGOMERY COUNTY.

St. James Church, Perkiomen. Admitted 1785. The Rev. J. L. Heysinger, Rector. D. M. Casselberry and Matthias Yost, Wardens.

Baptism, infant 1; confirmed 4; communicants, added, new 4, by removal 2, died 2, removed 4, present number 53; marriages 2; burials 9; public services, on Sundays 101, on other days 16, total 117; children catechised, times weekly; Sunday Schools, officers and teachers 10, scholars 82; Bible Class, teacher 1, members 8; Church 1, sittings 250; school building 1; parsonage 1; cemetery 1; salary of Rector per annum $500; number of free sittings 100.

Money Receipts from all Sources.—Pew-rents $182.75; offertory at Holy Communion $20.28; collections in Church $18.50; investments $403; other sources $125.31. Total $749.84.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $600; repairs and improvements $9.84; Episcopal and Convention Fund $10; support of Sunday Schools $100; Missions, Foreign $6.72, Domestic $6.72; Episcopal Hospital $5.11, Disabled Clergymen $4.20; miscellaneous $250. Total $749.09.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $8000; encumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands none; indebtedness about $400.

Other Information.—A Vestryman of this Church, hon-

ored and venerated among us for his good works, has during the past year presented to the Episcopal Hospital, Philadelphia, the sum of $5000 for the endowment of a free bed therein.

St. Thomas's Church, Whitemarsh. Admitted 1786. The Rev. H. I. Meigs, Rector. Charles Burk and W. Heyward Drayton, Wardens.

Baptisms, adults 3, infants 18, total 21; confirmed 15; communicants, present number 105; marriage 1; burial 9; public services, on Sundays 135, on other days 165, total 300, average attendance, Sundays 130; children catechised, times weekly; Sunday Schools, officers and teachers 6, scholars 70; other Parish agencies, Parish School, teacher 1, children 32, Mothers' Meeting; Church 1, sittings 350; school building 1; parsonage 1; cemetery 1; salary of Rector per annum $1000; arrears of salary none; number of free sittings, all free.

Money Receipts from all Sources.—Offertory at Holy Communion $80.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1661.84, repairs and improvements $1200; Episcopal and Convention Fund $45; support of Sunday Schools $90; of Parish Schools $400; Mothers' Meeting $115.93.

St. John's Church, Norristown. Admitted 1815. The Rev. Isaac Gibson, Rector. Benj. E. Chain and Henry R. Brown, Wardens.

Baptisms, adults 12, infants 24, total 36; confirmed 20; communicants, added, new 20, by removal 6, died 9, removed 14, present number 300; marriages 10; burials 31; public services, on Sundays about 100, on other days 50, total 150; Sunday Schools, officers and teachers 30, scholars 230; other Parish agencies, 1 Church Guild, 1 Mothers' Meeting; Church 1, sittings 550; Chapel (the statistics of which are included in this report) 1, sittings 200; parsonage 1; cemetery 1; salary of Rector per annum $2100; arrears of salary none; number of free sittings 50.

Money Receipts from all Sources.—Pew-rents $2092.88; offertory at Holy Communion $191.64; collections in Church $359.72; Church Guild $441.02; interest on Boyer poor funds $180; Sunday School offerings $124.45; investments $1034; other sources $25. Total $4445.88.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3111.56; repairs and improvements $146; Episcopal and Convention Fund $75; support of Sunday Schools $115; Chapel organ for Sunday School $125; for the Poor $275; value of box for Africa $40; Missions, Foreign $18; interest $250, Diocesan $37; Episcopal Hospital $49.25; Mission to Colored People in Philadelphia $12.34; Disabled Clergymen $30.34; miscellaneous, Missionary $24. Total $4308.49.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; encumbrances, mortgages on Church edifice none; other indebtedness $4166.67.

Other Information.—The Treasurer's report included in the above is to the 1st of April.

Christ Church, Pottstown. Admitted 1825. The Rev. D. F. Warren, D.D, Rector. Gustavus W. Nicolls and George H. Harrison, Wardens.

Baptisms, adult 1, infants 7, total 8; confirmed 4; communicants, added, new 4, by removal 13, died 2, removed 14, present number 117; marriages 2; burials 4; public services, on Sundays 108, on other days 100, total 208; children catechised, times 12; Sunday Schools, officers and teachers 16, scholars 125; Bible Classes, teachers 2, members 25; other Parish agencies, Parish Guild and Young Men's Association; Church 1, sittings 400; Chapel (the statistics of which are included in this report) 1, sittings 150; parsonage 1; salary of Rector per annum $1200.

Money Receipts from all Sources.—Pew-rents $871.50; offertory at Holy Communion $7263; collections in Church $494.17; subscriptions $351; other sources $561.49. Total $2351.79.

Money Expenditures and Appropriations.—Current ex-

penses (including salary of Rector) $1600; Episcopal and Convention Fund $40; support of Sunday Schools $89.42; for the Poor $50; Missions, Foreign $69, Domestic $30, Diocesan $35.25, Jews $4.75, Episcopal Hospital $16.35; Disabled Clergymen $9.20; miscellaneous $407.82 Total $2351.79.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $30,000.

Church of the Redeemer, Lower Merion. Admitted 1852. The Rev. Edward Shippen Watson, Rector. Frederick W. Morris and N. Parker Shortridge, Wardens.

Baptisms, infants 9; confirmed 6; burials 3; public services, on Sundays 162, on other days 156, total 318; children catechised 12 times; Sunday Schools, officers and teachers 12, scholars 80; Bible Class, teacher 1, members 6; other Parish agencies, Mission and Sunday School at Ardmore, service every Sunday evening; Church 1, sittings 500; parsonage 1, cemetery 1; arrears of salary none; number of free sittings 24.

Money Receipts from all Sources.—Pew-rents $5000; offertory at Holy Communion $203; collections in Church $2100; subscriptions for organ $2800. Total $10,103.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3920; repairs and improvements $2600; organ $2800; Episcopal and Convention Fund $62; support of Sunday Schools $335; Missions, Domestic, $420, 2 boxes $400, Deaf Mute $162.06; Episcopal Hospital $406; disabled Clergymen $118.77; miscellaneous $530. Total $11,833.83.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; encumbrances, mortgages on Church edifice, none; on other buildings, none; ground rent on buildings or lands, none; other indebtedness, none.

Other Information.—A fine organ, by Roosevelt, has been erected during the past year.

A rich silver alms-basin has been given in loving memory of a young parishioner by her classmates of the Bible-Class

of St. James' Church, Philadelphia, of which she was a winter-member.

Church of the Saviour, Jenkintown. Admitted 1858. The Rev. Frederick Palmer, Rector. John S. Newbold and W. W. Frazier, Jr., Wardens.

Baptisms, adult 1, infants 11, total 12; communicants, present number 120; marriages 7; burials 5; public services, on Sundays, 104, on other days 40, total 144; Sunday Schools, officers and teachers 12, scholars 75; Bible-Class, teacher 1, members 10–25; other Parish agencies, Sewing School and Missionary Sewing Class; Church 1, sittings 250; school building 1; parsonage 1; salary of Rector, per annum, $1500; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Pew-rents none; offertory at Holy Communion, collection in Church, and subscriptions $2800.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2300; repairs and improvements $500; Episcopal and Convention Fund $50; support of Sunday Schools $76.18; for the Poor $289.83; Missions, Foreign, $132.87, Domestic $92.83, Indian $60.77; Diocesan $102.47, Deaf-Mute, $10; Episcopal Hospital $92.90; Church building $23; disabled Clergymen $63.24; miscellaneous $14. Total $3808.09.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $30,000; encumbrances, mortgages on Church edifice, none; on other buildings, none; ground rent on buildings or lands, none; other indebtedness, none.

Calvary Church, Conshohocken. Admitted 1859. The Rev. A. B. Atkins, D.D., Rector. Charles Lukens and Wm. Henry Cresson, Wardens.

Baptisms, adults 8, infants 27, total 35; confirmed 18; communicants, added, new 18, by removal 13, removed 5, present number 170; marriages 6; burials 6; public services, on Sundays 103, on other days 31, total 134; children catechised, times 7; Sunday Schools, officers and teachers 22,

scholars 239; Bible Classes, teachers 2, members 55, total number of officers, teachers and scholars 308; other Parish agencies, Ladies' Society for General Church work, Young Men's Association, Calvary Church Temperance Society; Church 1, sittings 250, Chapel 1 (the statistics of which are included in this report), sittings 400; School buildings containing Sunday School and Parish buildings, Free Reading Rooms and Library; parsonage 1; salary of Rector per annum $1500; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $1187.15; offertory at Holy Communion $149.68; collections in Church $541.98; subscriptions $135.75; donations $318.15; other-sources, Men's Bible Class $24. Total $2356.11.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2141.48; repairs and improvements $129; Episcopal and Convention Fund $20; support of Sunday Schools $144.90; Parish Library and Free Reading Rooms $270; for the Poor $249.50; Missions, Foreign $9.91, Domestic $101.06, Church of Crucifixion $1056, given by the Ladies' Missionary Society for General Church work $141, Indian $51.90, Diocesan $13; Episcopal Hospital $53.69; Disabled Clergymen $22.05. Total $3358.05.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; encumbrances, mortgages on Church edifice none; on other building none; ground-rent on buildings or lands none; other indebtedness none.

St. Paul's Church, Cheltenham. Admitted 1861. The Rev. Edward W. Appleton, D.D., Rector. Jay Cooke and Robert Shoemaker, Wardens.

Baptisms, adults 5, infants 24, total 29; confirmed 22; communicants, added, new 15, by removal 6, died 2, removed 17, present number 178; marriages 5; burials 13; Sunday Schools, officers and teachers 17, scholars 180; Bible Classes, teachers 3, members 65; Church 1, sittings 450; school buildings 2; parsonage 1; cemetery 1; salary of Rector per annum $2000; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $2010; offertory at Holy Communion $280.86; collections in Church $2427.40; subscriptions $346; Sunday School offerings $651.86; other sources $11,522.84. Total $17,238.96.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3113.09; repairs and improvements $11,056.59; Episcopal and Convention Fund $100; support of Sunday Schools $204.83; Missions, Foreign $255.14, Domestic $361.95, Diocesan $138.70, City $78.58, Jews $50; Episcopal Hospital $600; Christian or Theological Education $311.16; Disabled Clergymen $125.94.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $60,000.

Other Information.—Since the last report a Young Men's Society has been formed, and promises to be a useful and an interesting auxiliary in the work of the Parish. The Beneficial Society continues in successful operation. During the past Conventional year the Church has received two munficent gifts. At his sole expense, Charles B. Wright, Esq., has erected a south transept to the Church, and removed the organ into it. Not only has the beauty of the building been thus greatly enhanced, but in every way the erection of the transept will prove of much advantage. In addition to this valued gift, a chime of ten bells has been presented to the Church by Mrs. John W. Thomas, in loving and pious memory of her late husband (who for upwards of twenty years was Rector's Warden of the Parish), and two daughters. In commemmoration of these loved ones whose bodies lie in the adjacent Churchyard this noble chime of bells has been placed in the tower of the Church.

The interior of the Church has been materially improved and beautified at a cost of more than $3000, which sum in a very brief time was contributed by the members of the congregation. At the termination of nearly sixteen years of service in the Rectorship of the Church, the Rector avails himself of this opportunity of gratefully acknowledging his

appreciation of the generous, cordial and thoughtful liberality of his Vestry and congregation.

St. John's Church, Lower Merion. Admitted 1863. The Rev. C. C. Parker, Rector. David Morgan and Joseph B. Townsend, Wardens.

Baptisms, infants 4; confirmed 7; communicants, added, new 7, by removal 6, died 1, removed 6, present number 66; marriages 3; burials 7; children catechised, times 30; Sunday Schools, officers and teachers 20, scholars 104; Bible Class, teacher 1, members 18; other Parish agencies, Ladies' Missionary Society; Church 1; school building 1; Rectory 1; salary of Rector per annum $1200; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $682; offertory at Holy Communion $62.56; collections in Church $612; donations $1387.11; other sources $1309.78. Total $4053.45.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1786.98; repairs and improvements $586.01; Episcopal and Convention Fund $50; support of Sunday Schools $136.78; Communion Alms $62.56; Missions, Foreign $271.82, Domestic $475.25, Home for Colored People $110, Indian $120, iDocesan $42.18, City $19.60, Jews $28.14; Episcopal Hospital $103.60; St. Barnabas Church, Haddington $20; Disabled Clergymen $67.02; value of clothing, stores, &c., sent by Ladies' Missionary Society $104.08. Total $3984.30.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; indebtedness about $300.

St. Paul's Memorial Church, Upper Providence. Admitted 1869. The Rev. Joel Rudderow, Rector. Caleb Cresson and Charles W. Gumbes, M.D., Wardens.

Baptisms, adult 1, infants 2, total 3; confirmed 3; communicants, added, new 2, by removal 2, present number 41; burial 1; public services on Sundays 104, on other days 10,

total 114; children catechised, times 12; Sunday Schools, officers and teachers 6, scholars 65; Bible Classes included in Sunday School; Church 1, sittings 210; Chapel (the statistics of which are included in this report) 1, sittings 100; school buildings (private property) 1; parsonage 1; cemetery 1; arears of salary none; number of free sittings 310.

Money Receipts, from collections in Church and Sunday School.—Offertory at Holy Communion $93.35; collections in Church $80.56; other sources, viz.: Sunday School $63.69. Total $247.40.

Money Expenditures and Appropriations.—Episcopal and Convention Fund $10; support of Sunday Schools $25.09; for the Poor $37.44; Missions, Foreign $47.05, Domestic $24.87, Home for Colored People $5.51, Diocesan $23.09, City $15.85; Episcopal Hospital $23.32; Bibles and Prayer Books $11.44; Disabled Clergymen $7.93; Church Temperance Society $15.91. Total $247.40.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $15,000; indebtedness, none.

PHILADELPHIA COUNTY.

Christ Church, Philadelphia. Admitted 1785. The Rev. Ed. A. Foggo, D.D., Rector. Rev. Edmund C. Belcher, Assistant. Isaac Welsh and Thos. H. Montgomery, Wardens.

Baptisms, adults 9, infants 35, total 44; confirmed 24; communicants, added, new 19, by removal 2, died 13, removed and dropped 37, present number 372; marriages 17; burials 29; public services, on Sundays 140, on other days 208, total 348; Church closed from June to November; children catechised once every month during the winter; Sunday Schools, officers and teachers 33, scholars 358; Bible Classes, teachers 2, members 20; other Parish agencies, Mothers' Meeting, members 30; Industrial School, teachers 4, members 40; Parish School, teachers 2, scholars 37; Church sittings 850; school buildings 2; cemetery 1; number of free sittings 250; extra Sunday services free to all every Sunday evening from Advent to Easter.

Money Receipts from all Sources.—Pew-rents $2437.50; offertory at Holy Communion $295.04; collections in Church $4374.12; subscriptions for repairs and restorations $2763; Charity Fund $1073.47; investments, Endowment Fund $2717.42; other sources $517.40; total $14,177.95.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4998.15; repairs and restoration $8924.54; Episcopal and Convention Fund $100; support of Sunday Schools $392.60; of Parish Schools $546,-85; Parochial Missions $209; for the Poor $1358.03; Missions, Foreign $128, Domestic 491.97, Indian $120, Diocesan $471.78, Haiti $50, Freedmen $150, Deaf-Mute $25, and $6 from Infant School; Episcopal Hospital $1328.05; Church building $20; Rectory Fund $303.40; Church Temperance Society $25; Disabled Clergymen $16; miscellaneous $664,-71. Total $20,329.08.

Other Information.—A Missionary box, valued at $264, has been sent by the ladies of the Parish.

The "Dorcas Society" has distributed 413 garments. The Lenten offerings of the Sunday Schools were $61.

Christ Church Chapel. The Rev. Ed. A. Foggo, D.D., Rector. Rev. W. P. Lewis, D,D., Minister-in-charge.

Baptisms, adults 5, infants 8, total 13; confirmed 16; communicants, added, new 16, by removal 31, died 1, removed 10, present number 182; marriages 3; burials 4; public services, on Sundays 109, on other days 164, total 273; Sunday Schools, officers and teachers 12, scholars 79; Bible Classes, teachers 2, members 30; other Parish agencies, Sewing School, teachers 8, scholars 88, Mothers' Meeting, members 22; Missionary Society, who have sent a box of clothing to a clergyman, one to Indian Missions, and one to the Freedmen; Chapel 1, sittings 400; School building 1; salary of Rector $1200; arrears of salary, none; all free sittings; every service free to all.

Money Receipts from all Sources.—Offertory at Holy

Communion $5167.80; subscriptions $1276.70; donations $307.80; investments $863; other sources $1250. Total $8865.30.

Financial Condition.—Encumbrances, mortgage on Church edifice $12,000; other indebtedness, none.

Other Information.—During the past year $3650 have been paid on account of the principal of the mortgage, reducing it to its present amount.

The remark made last year may be repeated, that in a free Church, the Parish Register by no means includes all the actual communicants.

St. Peter's Church, Philadelphia. Admitted 1785. The Rev. Thomas F. Davies, D.D., Rector. Rev. Alexander J. Miller, Assistant. John Welsh and George Harrison Fisher, Wardens.

Baptisms, adults 12, infants 137, total 149; confirmed 40; communicants, added, new 29, by removal 5, total 34, died 17, present number 771; marriages 27; burials 74; public services, on Sundays 165, on other days 626, total 791; children catechised weekly, Sunday Schools 2, officers and teachers 22, scholars 458; Bible-Classes, teachers 6, members 384; other Parish agencies, Day Schools 2, teachers 2, scholars 110; Workingmen's Club 100; Women's Mutual Aid 150; Mothers' Meeting 260; Church 1, sittings 900; school buildings 2; parsonage 1; cemetery 1; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $6500; offertory at Holy Communion and collections in Church $7999.13; Missionary and Dorcas Societies $1326.37; investments $1300; other sources $2981.66. Total $20,107.16.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $7528; Episcopal and Convention Fund $250; support of Sunday Schools and Parish Schools $280.87; Missionary and Dorcas Societies $1326.37; for the Poor $1089.71; Missions, Foreign, $827.18; Domestic $1816.84, Indian $37.12, Diocesan $612.55, City $841,51, Deaf-Mute $145.39; Episcopal Hospital $1626.71;

Bibles, Prayer Books and Tracts $58.61; disabled Clergymen, $312.33; miscellaneous $2570.36; endowment $783.61. Total $20,107.16.

Other Information.—In the absence of the Rector, some data are not at hand, and therefore the above report is not quite as full as usual.

St. Paul's Church, Philadelphia. Admitted 1785. The Rev. Wm. S. Adamson, Rector. Thomas Latimer and Wm. A. Farr, Wardens.

Baptisms, adults 3, infants 18, total 21; confirmed 10; communicants, added, new 10, by removal 1, died 2, removed 1, present number 217; marriages 8; burials 9; public services, on Sundays 92, on other days 44, total 136; children catechised monthly; Sunday Schools, officers and teachers 17, scholars 183; other Parish agencies, Sewing School, Dorcas Society, Young People's Literary Association, Temperance Society; Church 1, sittings 1200; cemetery 1.

Money Receipts from all Sources.—Pew-rents $906; offertory at Holy Communion $204.43; collections in Church $978.06; subscriptions for painting the Church $875; donations $135; other sources $168.14. Total $3266.57.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1710.43; repairs and improvements $1050; Episcopal and Convention Fund $40; for the Poor $199; Missions, Foreign $36.31, Mexico $25, Diocesan $57.53, Church of Crucifixion $14.62; Episcopal Hospital $165.16; Christian or Theological Education $75; disabled Clergymen $10.91. Total $3374.96.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $85,000; indebtedness none.

Trinity Church, Oxford. Admitted 1786. The Rev. Edw. Y. Buchanan, D.D., Rector. William Overington and Harvey Rowland, Wardens.

During the five months, ending with September last, that I continued the Rector of this venerable Parish, and during a period of two weeks longer, in which I brought my ministrations to a close, the number of baptisms was 26, five of

them being those of adults. The number of persons confirmed was 14, five of them in the Chapel. There was 1 marriage, and there were 7 burials. The additions to the communion were 13, making the whole number 130. The public services on Sundays were 44, on other days 6, total 50.

Current Expenses.—In the Chapel $116.48; in the Church $245.95; American Church Building Commission $100. Missions, in the Sunday School of the Chapel (for an Indian scholar) $17.12, in the Church $3177.74 (of which $2000 were appropriated to Domestic Missions); other purposes, including, especially, the fund for erecting the Parish building, recently completed and dedicated, about $2500. Total $6157.29.

On withdrawing from a Parish, which had been so long the scene of my labors, and in the affairs of which I must ever feel a deep interest, it was a great satisfaction to me to know that I was leaving it in the care of one who had been associated with me, as my assistant, for a sufficient length of time to enable me to become fully aware of his earnestness, zeal and ability, the Rev. R. Bowden Shepherd. May his labors there be crowned with abundant success.

EDWARD Y. BUCHANAN.

Since my removal from Oxford, I have officiated in various Churches, either by preaching or assisting in the devotional services.

Trinity Church, Oxford. Admitted 1786. The Rev. R. Bowden Shepherd, Rector. William Overington and Harvey Rowland, Wardens. From Oct., 1882, to May 1, 1883.

Baptisms, adults 3, infants 7, total 10; communicants, added, new 1, by removal 14, died none, removed 10, present number 135; marriages 2; burials 4; public services, Sundays 68, on other days 51, total 119; children catechised monthly; Sunday Schools 2, officers and teachers 15, scholars 150; Bible Classes 4, teachers 4, members 65; other Parish agencies, Ladies' Sewing Society at the Church, Sew-

ing School at the Chapel; Church 1, sittings 250; Chapel (the statistics of which are included in this report) 1, sittings 200; Parish building 1; Rectory 1; cemetery 1; salary of Rector per annum $1200; arrears of salary, none; all services at the Chapel free to all.

Principal Sources of Money Receipts.—Pew-rents, collections in Church and Chapel, special contributions and interest on investments.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1206.57; repairs of the Rectory $500; furnishing Parish building $325; Episcopal and Convention Fund $50; support of Sunday Schools $160.-43; Missions, Domestic, Lenten offering of Sunday School at the Church $24.21; two mite chests $30.87; Indian Missions, for the support of an Indian girl at St. Mary's School, Santee, from the Chapel Sunday School $30; Diocesan Missions $917.42; City Missions $350; Episcopal Hospital $1485; Disabled Clergymen $439.46; subscription for sick organist $143; Chapel Sunday School, for new fence $130; Church Sunday School for Faith Home for Incurable Children $25.20; box prepared by Ladies' Sewing Society sent to the Church Orphanage at Jonestown $200; box sent Sheltering Arms, the work of the Women's Bible Class at Chapel, valued at $75. Totel $6091.66.

Financial Condition.—No encumbrances, nor indebtedness whatever.

Other Information.—The present Rector took charge of the Parish on Sunday, October 1st, 1882, hence his report only covers so much of the last conventional year.

In August last ground was broken on the Church lot for the erection of a Parish building. This work has since been brought to completion. It is built very substantially of the same style as the old Church at a cost of $4000. The Rector considers this a most important addition to the Parish, as it will greatly facilitate and enlarge the work. This building was dedicated by the Bishop of the Diocese on Monday, April 23d, 1883.

The Mission work at the Chapel at Crescentville is making steady progress. Although the population of the village has almost entirely changed within the year, yet the Sunday services are well attended, and the Sunday School continues to increase. Thus both at the Church and Chapel the year has been marked by an increase of interest and earnestness on the part of the people in the work.

I cannot close this report without paying my humble tribute of respect and affection for the Rev. Edward Y. Buchanan, D.D., who labored here faithfully for a period of twenty-eight years, and with whom it was my privilege to have been associated during the last sixteen months of his rectorship.

All Saint's Church, Lower Dublin. Admitted 1786. The Rev. Frederick J. Bassett, Rector. Rev. E. Humes, Minister-in-charge of Christ Chapel. Charles R. King, M.D. and Alexander Brown, Wardens.

Baptisms, adults 9, infants 12, total 21; confirmed 10; communicants, present number about 80; marriages 3; burials 17; public services, on Sundays 208, on other days 146, total 354; children catechised, frequently; Sunday Schools, officers and teachers 12, scholars 100; Bible Class teacher 1, members 25; Church 1, sittings 400; Chapels (the statistics of which are included in this report) 2, sittings 300; school building 1; parsonage 2; cemetery 1; salary of Rector per annum $1500; Minister in Charge $900; arrears of salary none; number of free sittings 300.

Money Receipts from all Sources.—Pew-rents $1553.57; offertory at Holy Communion $621.41; collections in Church $607.29; subscriptions $352.80; donations $958.66; investments $150.88. Total $4244.55.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2658.77; investments $964.37; Episcopal and Convention Fund $60; support of Sunday Schools $25; Missions, Foreign $50, Domestic $57.09; General $30.21, Indian $25, Diocesan $51.65, Colored People $25, Jews $20, Church, Mexico $24; Episcopal Hos-

pital $72; Church Home for Children $32.10; Book Societies $24.46; Christian or Theological Education $22.50; Disabled Clergymen $26; miscellaneous $76. Total $4244.55.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; encumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands none; other indebtedness none.

Other Information.—Christ Chapel, Eddington, Diocesan Missions $4.75; Episcopal Hospital $6.50; Christmas Fund $4. Total $15.25.

The Sunday School offerings in Lent at All Saints and Chapel of the Redeemer amounted to $6.64.

The Rectorship of All Saints had been vacant about six months, when the present Rector entered upon his duties on the 19th of last November. Therefore, this report is necessarily somewhat imperfect. For information as to the work of Christ Chapel, Eddington, see the report of Rev. E. J. Humes, Minister-in-charge.

St. James's Church, Philadelphia. Admitted 1810. The Rev. Henry J. Morton, D.D., Rector. Rev. Wm. H. Burr, Assistant. Richard M. Cadwalader and Jos. M. Wilson, Wardens.

Baptisms, adult 1, infants 29, total 30; confirmed 27; communicants, added, new, about 30, died 13, removed 1, present number about 300 regular; marriages 8; burials 23; public services, on Sundays 98, on other days daily; children catechised, times 32; Sunday Schools, officers and teachers 26, Sewing School scholars 120, Industrial School 60, Parish School 38, Sunday School 275, total 493; Church closed for improvement four months; Bible Classes, teachers 2, members 54; Church, sittings 950; school buildings 2; cemetery 1; arrears of salary none; number of free sittings 140.

Money Receipts from all Sources.—Pew-rents $12,944.12; offertory at Holy Communion $772.95.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $5930; repairs and im-

provements $4518.32; Episcopal and Convention Fund $250; support of Sunday Schools $314.46, of Parish Schools $823.90; for the Poor $772.95; Missions, Foreign and Domestic $3856.84, Home for Colored People $10, Freedmen Commission $185.75, Indian $166, Diocesan $108.34; Episcopal Hospital $1000; Seamen's Fund $115.85; Bibles, Prayer Books and Tract, and Book Societies $80; Disabled Clergymen $357.43.

Financial Condition.—Aggregate value of property of the Parish, real and personal $250,000; encumbrances, mortgages on Church edifice, none; ground rent on buildings or lands, none; other indebtedness, none.

Other Information. —Total of receipts and expenditures for all purposes, $31,839.08.

The Dorcas Society has been active during the past season, employing over forty women during the winter, and sending off ten boxes to Missionaries, the total value of which exceeds $2251.79.

St. John's Church, Northern Liberties. Admitted 1816. The Rev. George A. Latimer, Rector. Henry Walker and David McCreight, Wardens.

Baptisms, adults 2, infants 28, total 30; confirmed 5; communicants, added, new 7, died 5, removed 9, present number 120; marriages 10; burials 22; public services, on Sundays 104, on other days, owing to the sickness of the Rector, only 25, total 129; children catechised occasionally; Sunday Schools, officers and teachers 24, scholars 302; other Parish agencies, "Willing Hands," Mite Society, and Parish Aid and Literary Society (organized October 4, 1882); Church 1, sittings 1000; parsonage 1; cemetery 1; salary of Rector per annum $800.

Money Receipts from all sources.— Pew-rents $644.90; offertory at Holy Communion $69.18; collections in Church $436.39; donations $386.80; other sources, Sunday Schools $157.73, Mite Society $16.50; "Willing Hands" 69.38, concert $107. Total $1887.88.

Money Expenditures and Appropriations.—Current ex-

penses (including salary of Rector) $1475.58; repairs and improvements $178.95; Episcopal and Convention Fund $20; support of Sunday Schools $12.17; for the Poor $69.18; Missions, Diocesan $9, Jews $5.36; Episcopal Hospital $11; Church of the Crucifixion $5.36; appropriations from Sunday Schools, Bishop White Prayer Book Society $5, St. Barnabas, Haddington, $5, Country Week Association $5, Indian Mission $5, St. Chrysostom Church $5, Bible Society $5, Deaf-Mute Mission $17.82, Diocesan Missions $10, other appropriations $30.34, "Willing Hands" $39.69, Mite Society $16.50. Total $1930.95.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $65,000.

Other Information.—Pastoral visits for the year, 370; total 1906.

St. Luke's Church, Germantown. Admitted 1818. Rectorship vacant. James M. Aertsen and Robert P. McCullagh, Wardens

Baptisms, adults 9, infants 57, total 66; confirmed 38; communicants, added 68; present number 510; marriages 7; burials 23; children catechised monthly; Holy Communion weekly; Sunday Schools, officers and teachers 41, scholars 362; Bible Classes, teachers 5, members 119, offerings $425; other Parish agencies, St. Luke's Guild, Mothers' Meeting, Employment Society, Temperance Society, Missionary Sewing Society, Parish Schools (2), Night School, Sewing School; Church 1, sittings 800; school building 1; parsonage 1; cemetery one; arrears of salary none; number of free sittings 176; all afternoon and evening Sunday services free.

Money Receipts from all Sources.—Pew-rents $8084.59; offertory at Holy Communion $959.65; collections in Church $3415.24; subscriptions $40; bequests $1979.17; investments $203.66; other sources $630. Total $15,312.31.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $7398.48; repairs and improvements $214.95; payment of debts $800; purchase of

real estate $2200; Episcopal and Convention Fund $150; support of Sunday Schools $546.85; of Parish Schools $720.42; Parish Library $58; for the Poor $713.05; Missions, Foreign $109.50, Domestic $783.59, Home for Colored People $40.09, Indian $33.12, Diocesan $52.74; Episcopal Hospital $359.03; Church Home for Children $195.29; Church building $71.32; Bibles, Prayer Books and Tracts $16.42; Book Societies $35.30; Christian or Theological Education $204.09; disabled Clergymen $196.50; miscellaneous $365.41. Total $15,264.15.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $150,000; encumbrances, mortgages on Church edifice none; on other buildings, secular estate, $13,300; ground rents on buildings or lands none; other indebtedness, temporary and under liquidation, $3000.

Other Information.—The Rectorship is now vacant; therefore the foregoing report is perhaps incomplete in some respects, but is reliable as far as it goes.

JAMES M. AERTSEN, *Senior Warden.*

June 1, 1883.

Trinity Church, Southwark. Admitted 1821. The Rev. A. D. Heffern, Rector. Charles M. Peterson and Henry York, Wardens.

Baptisms, adults 6, infants 56, total 62; confirmed 30; communicants, added, new 30, by removal 19, died, 4, removed 4, present number 166; marriages 5; burials 30; public services, on Sundays 132, on other days 114, total 246; children catechised weekly; Sunday Schools, officers and teachers 23, scholars 336; Bible Class, teacher 1, members 14; Church 1, sittings 750; school building 1; parsonage 1; cemetery 1; salary of Rector, per annum, $1100; arrears of salary none; extra Sunday services free to all, every Sunday evening.

Money Receipts from all Sources.—Pew-rents $1456.25; offertory at Holy Communion $118.63; collections in Church $885; donations $375.50; investments $216; other sources $1468. Total $4519.38.

Money Expenditures and Appropriations.—Current ex-

penses (including salary of Rector) $2084.25; repairs and improvements $556.46; Episcopal and Convention Fund $80; support of Sunday Schools $153.30; for the Poor $88.63; Missions, Foreign $10.75, Domestic $56.75; Jews $7; Episcopal Hospital $51.12; Bibles, Prayer Books and Tracts $19.20; disabled Clergymen $9.40; miscellaneous $907. Total $4023.86.

St. Stephen's Church, Philadelphia. Admitted 1823. The Rev. S. D. McConnell, Rector. Rev. A. B. Crawford, Rev. G. J. Burton, Rev. H. W. Syle, Assistants. L. C. Cleeman and L. Ramsey Krumbhaar, Wardens.

Baptisms, adults 7, infants 35, total 42; confirmed 29; communicants, added, new 25, by removal 30, died 7, removed 5, present number 600; marriages 26; burials 27; children catechised, times 52; Sunday Schools, officers and teachers 25, scholars 225; Bible Class, teacher 1, members 40; other Parish agencies, Burd Orphan Asylum, Parish School, Sewing and Industrial School, Female Benevolent Society, Missionary Box Committee, Deaf-Mute Mission; Church 1; sittings 1000; Chapel (the statistics of which are included in this report) 1, sittings 350; school buildings 2; parsonage 1; cemeteries 2.

Money Receipts from all Sources.—Pew-rents $11,643.78; offertory at Holy Communion $1117.33; offerings in Church 6319.58; donations $1810; investments $2885.20; other sources $16,789.74. Total $40,556.63.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $14,144.67; Episcopal and Convention Fund $325; support of Sunday Schools $148.55, of Parish Schools $997.52; for the Poor $1117.33; Missions, Foreign $188.84, Domestic $984.47, Home for Colored People $205.50, Indian $207.59, Diocesan $63.61, City $286.98, Jews $7, Deaf-Mute $400; Episcopal Hospital $565.72; Church building $645; Bibles, Prayer Books and Tracts $150; Christian or Theological education $150; disabled Clergymen $366.81; Ohio Flood Sufferers $85; Easter

decorations $185.18; Church Temperance Society $159.53; Seamen's Mission $50; Mexican Mission $75; through Ladies' Benevolent Society $634.33; Church Home $210; Lincoln Institute $75; Educational Home $160; miscellaneous $900; Burd Orphan Asylum $17,107.85. Total $40,700.53.

Financial Condition.—Aggregate value of property of the Parish, real and personal, and in trust, $850,000.

Included in the above report are the following items from

THE BURD ORPHAN ASYLUM OF ST. STEPHEN'S CHURCH.—The Rev. Gideon J. Burton, Warden and Chaplain, Officers and teachers 8, pupils 60; Chapel, sittings 350; number of free sittings all, except those reserved for the pupils.

Baptisms, adult 1, infants 6, total 7; confirmed 11; communicants 36; marriages 8; burials 7; public services, on Sundays 105, other days, daily Morning and Evening Prayer, total about 700; Sunday School, officers and teachers 5, scholars 60.

Money Receipts from all Sources.—Offerings in Church $111.23; donations $25. Total $136.23.

Appropriations.—Missions, Domestic $10, Colored People $28.50, Indian $10, Church Building in Onancock, Virginia $25, American Church Building Fund $20, Aged and Infirm Clergy $18, Church Home $10, for the Poor $14.73. Total $136.23.

Other Information.—The Sunday services at the Chapel are attended by large and increasing congregations. The Chaplain continues to serve gratuitously as Rector of St. George's Church. His official acts in that Parish are recorded in its Parochial report. He has also officiated several times at the "Fernwood Mission."

Not included in the above report are the following items:

ALL SOUL'S MISSION TO THE DEAF.—The Rev. Henry Winter Syle, Minister-in-charge. Baptisms, adult 1, infants 3, total 4; confirmed 4 (including 1 at Emmanuel Church, Kensington); communicants, added, new 4; died 2, re-

moved 2, present number 82; marriages 3; burials 3; services at St. Stephen's, Holy Communion 13 times, other Sunday services 45, on week days 4, total 62. At Emmanuel Church, Kensington, Holy Communion 12 times, other Sunday services 44, week days 2, total 58. At Church of the Covenant (in summer), Sunday services 8; at other Churches 2; Holy Communion 25 times, other Sunday services 99, week day 6, total 130; Bible Classes, teachers 4, members 88. The internal affairs of the Mission in Philadelphia are managed by members of the Deaf congregation, organized in All Souls' Guild, and the following Branches: Clerc Literary Association, Pastoral Aid Society, Church Temperance Society and Sunday School. The receipts and expenditures below are those of the Guild, and do not include those of any branch, nor the $400, annual salary paid by St. Stephen's Church.

Money Receipts from all Sources.—Offertory at Holy Communion $25.76; collections in Church $93.21; subscriptions $27.75; donations $954.21; investments $47.10; other sources $36.01. Total $1184.04.

Expenditures.—Current expenses $136.10; Guild Library 90 cts.; for the Poor $44.47; Episcopal Hospital $4.84; Disabled Clergymen $3; Home for Aged and Infirm Deaf Mutes, New York $2.40; miscellaneous $3. Total $194.71.

Other Information.—With the Bishop's approval, the name of the Guild, formerly "Ephphatha" (from St. Mark vii, 34), has been changed to "All Soul's," as simpler and more familiar, and the same name has been adopted for the Church to be built. It well expresses the comprehensiveness of the Mission, and refers to Ezekiel xviii, verses 3 and 4, "Behold, saith the Lord God, all souls are Mine."

The Church Building Fund has made encouraging progress, there having been added $997.10, of which $548.66 was the proceeds of a fair held by the Pastoral Aid Society, and $200, a gift from Mrs. Thomas H. Powers. For these and all other kind gifts, our grateful acknowledgments are tendered. The Fund now amounts to $1326.33, well in-

vested, the Literary Association has also a Hall Fund of about $700.

St. Andrew's Church, Philadelphia. Admitted 1823. The Rev. Wilbur F. Paddock, D.D., Rector. Rev. Charles E. Milnor, Assistant. Wm. S. Grant and Effingham Perot, Wardens.

Baptisms, adults 5, infants 16, total 21; confirmed (on two occasions) 27; communicants, added, new 26, by removal 14, died 15, stricken from the list and removed 137, present number (corrected list) 553; marriages 15; burials 38; public services, on Sundays 104, on other days 132, total 236; children catechised monthly; Sunday Schools and Bible Classes, officers and teachers 48, scholars 527, total 575; Sewing School, officers and teachers 22, scholars 152, total 174; other Parish Agencies, Society for the Promotion of Religion, Dorcas Society, Missionary Sewing Circle, Bedell Mission, Mothers' Aid Society, Church Social Society, Parish Relief Society, Sunday School Teachers' Meeting, Cottage Meetings, Business Men's Meetings; Mutual Benefit Association, Literary Association; Church 1, sittings 900; sexton's house 1; school building 1; cemetery 1; salary of Rector per annum $3500; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents and other sources $4680.91; offertory at Holy Communion $575.65; collections in Church $1463.78; subscriptions $1450; donations $1228.52 investments $2251.50. Total $11,650.36.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $5788.52; repairs and improvements $177.40; Episcopal and Convention Fund $175; support of Sunday and Week-day Schools $483.33; St. Andrew's Endowment $590.52; Parochial Missions $1096.19; for the Poor $426.37; Missions, Foreign $426.08, Domestic $780.41, Church Home for Children $89.55, Diocesan $389.01, Diocesan Temperance Society $30.34; Episcopal Hospital $325; American Church Building Fund $55; Bibles, Prayer Books and Tracts $15.35; Christian or Theo-

logical Education $100; Disabled Clergymen $86.84; miscellaneous $472.88. Total $11,507.79.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $86,000; encumbrances, mortgages on Church edifice, none; on other buildings $3000; other indebtedness, none.

St. Matthew's Church, Philadelphia. Admitted 1825. The Rev. John P. Hubbard, Rector. Henry O. Hurlburt and Samuel R. Marshall, Wardens.

Baptisms, adults 4, infants 12, total 16; confirmed 34; communicants, added, new 34, by removal, &c. 45, died 1, removed 9, present number 419; marriages 8; burials 15; public services on Sundays 100, on other days 76, total 176; children catechised every week; Sunday Schools, officers and teachers 39, scholars 469; Bible Classes, teachers 4, members 40, total 552; other Parish agencies, St. Matthew's Beneficial Association, 400 members, Ladies' Guild, Mothers' Meeting, Parish Visitors; Church 1, sittings 720; School and Parish building 1; salary of Rector per annum $2000; arrears of salary, none; all Sunday night services are free.

Money Receipts from all Sources.—Pew-rents $2879.09; offertory at Holy Communion $205.06; collections in Church $640.57; subscriptions $1568.08; donations $269.83; other sources $1239.19. Total $6801.82.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4267.87; repairs and improvements $532.92; payment of debts $728.82; Episcopal and Convention Fund $50; support of Sunday Schools $346.64; for the Poor $98.51; Missions, Foreign $333.42, Domestic $192.07, Indian $10.17, Diocesan $25, City $25, Deaf-Mute $15; Episcopal Hospital $43.36; Disabled Clergymen $30.54; miscellaneous $57.60. Total $6806.92.

Financial condition.—Aggregate value of property of the Parish, real and personal, $50,000; encumbrances, mort-

gages on Church edifice $12,000; other indebtedness $443.95.

Grace Church, Philadelphia. Admitted 1827. The Rev. Reese F. Alsop, D.D., Rector. Charles C. Griffith, Assistant. Isaac S. Williams and William M. Coates, Wardens.

Baptisms, adults 3, infants 30, total 33; confirmed 30; communicants, added, new 30, by removal 19, died 6, removed 1, present number 342; marriages 8; burials 18; public services, on Sundays 92, on other days 80, total 172; children catechised, times 20; Sunday Schools, officers and teachers 45, scholars 487; Bible Classes, teachers 3, members 100, total 635; other Parish agencies, the Pastoral Aid Society, the Dorcas Society, the Woman's Missionary Society, Mother's Meeting, the Grace Church Guild, the Grace Church Beneficial Society, a Sewing School, a Parish Missionary; Church 1, sittings 1200; cemetery, two lots in Woodland Cemetery; salary of Rector per annum, $3500 Assistant $300; arrears of salary none; number of free sittings 300.

Money Receipts from all Sources.—Pew-rents $4718.33; offertory at Holy Communion $358.07; collections in Church $8965.78; subscriptions $2170.21; donations $1082.05; investments $568.09; other sources $25. Total $17,887.53.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $5572.85; repairs and improvements $3034.72; payment of debts $6000; Episcopal and Convention Fund $125; support of Sunday Schools $192.24; Parochial Missions $716.49; for the Poor $570.70; Missions, Foreign $755.08, Domestic $679.79, Indian $19, Diocesan $119.10, City $57.27; Episcopal Hospital $325.56; Book Societies $20; Disabled Clergymen $76.16; miscellaneous $751.05. Total $19,015.01.

Financial Condition.—Aggregate value of property of the Parish, real and personal. Real $40,000; personal $12,370.88; encumbrances, mortgages on Church edifice none; ground rent on buildings or lands none; other indebtedness none.

Other Information.—The mortgage of $6000 heretofore on Church building was provided for by the Easter offering, and it was paid in full on May 1, 1883, and satisfied of record.

The Church has now no indebtedness. The Emeritus Rector, Rev. Wm. Suddards, D.D., died February 19, 1883, and was buried from the Church, February 23d.

St. Mary's Church, Hamiltonville. Admitted 1827. The Rev. Thomas C. Yarnall, D.D., Rector. Rev. Robert F. Innes, Assistant. Lewis R. Hamersley and E. Otis Kendall, Wardens.

Baptisms, adults 5, infants 28, total 33; confirmed 35; died or removed 30, present number 370; marriages 13; burials 21; public services, on Sundays 137, on other days 201, total 338, children catechised, times, monthly; Sunday Schools, officers and teachers 37, scholars 327; Church 1, sittings 750; school building 1; parsonage 1; salary of Rector per annum $2500; Assistant $1200; no arrears.

Money Receipts from all Sources.—Pew-rents $6517.65; offertory at Holy Communion $380.20; collections in Church $1649.40; subscriptions $265.82; donations $129.58; other sources $1130.07. Total 10,072.72.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $5851.65; payment of debts $2317.74; Episcopal and Convention Fund $120; support of Sunday Schools $187.15; for the Poor $160.59; Missions, Domestic $394.78; Episcopal Hospital $126.18; miscellaneous $730.68. Total $9888.77.

Financial Condition.—The present indebtedness of the Parish, including mortgage debt on the Church building and Rectory, $26,738.70.

St. David's Church, Manayunk. Admitted 1834. The Rev. Charles Logan, Rector. Rev. Henry P. Chapman, Assistant-in-charge of St. David Chapel. Orlando Crease and Richard Hey, Wardens.

Baptisms, adults 3, infants 51, total 54; confirmed 21; communicants, added, new 21, by removal 6, died 8, re-

moved 4, present number 314; marriages 16; burials 39; public services, on Sundays 218, on other days 100, total 318; average attendance, Sundays considerably increased; children catechised, times 18; Sunday Schools, officers and teachers 52, scholars 471; Bible Classes, teachers 7, members 89; other Parish agencies, S. David's Guild in which is included a Sanctuary Chapter, a Choral Chapter, 2 Mite Society Chapters, a Missionary Sewing Chapter, 2 Sewing School Chapters, a Sunday School Chapter, a Mother's Meeting, a Pioneer Club, and a "Do without" Society; Church 1, sittings 750; Chapel (the statistics of which are included in this report) 1, sittings 230; school building 1; parsonage 1; cemetery 1; salary of Rector per annum $1300; number of free sittings, all evenings; extra Sunday services, free to all 9.

Money Receipts from all nources.—Pew-rents $1796.05; offertory at Holy Communion $114.62; collections in Church $1742.02; subscriptions $3058.91; donations $985.28; other sources $674.14. Total $8371.02.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3256.96; repairs and improvements $1868.47; payment of debts $386.80; Episcopal and Convention Fund $75; support of Sunday Schools $796.74; Parochial Missions $900; for the Poor $305.62; Missions, Foreign $124.50, Domestic $89.50, Home for Colored People $74.05, Indian $83.71, Diocesan $50, City $59.41, Deaf Mute $20; Episcopal Hospital $109.57; Sheltering Arms $50.47; Christian or Theological Education $32.04; Disabled Clergymen $33.74; miscellaneous $33.10. Total $8349.68.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $100,000.

Church of the Epiphany, Philadelphia. Admitted 1834. The Rev. Geo. H. Kinsolving, Rector. Rev. H. G. Schorr, Rev. W. F. Watkins, Jr., Assistants. James S. Fenton and Edward A. Sibley, Wardens.

Baptisms, adults 7, infants 50, total 57; confirmed 52; communicants, present number, about 613; marriages 9;

burials 27; public services, on Sundays, every Sunday, on other days, Wednesdays, all Holy Days, daily during Lent; average attendance, Sundays, very good; children catechised occasionally; Sunday Schools, officers and teachers 70, scholars 695; Bible Classes, teachers 3, members 100; other Parish agencies, Sewing School, Dorcas Society, Infant School Dorcas Society, Lenten Missionary Aid Society, Church Decoration Society, Altar Society, Chinese Bible Class, Young People's Bible Class, Missionary Society, Chapel Guild, Parish Paper published by the Chapel; Church 1, sittings 1400; Chapel (the statistics of which are included in this report) 1, sittings 250; salary of Clergy, per annum $5100; arrears of salary none; number of free sittings 500; Sunday services, all welcome, and at all times when service is held.

Money Receipts from all Sources.—Pew-rents $6469.90; offertory at Holy Communion $1079.99; collections in Church $16,100.42; other sources $4288.01. Total $27,938.32.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $9655.72; repairs and improvements $810.23; Episcopal and Convention Fund $300; support of Sunday Schools $657.37; of Parish Schools $1494.34; Parish Library $50; Parochial Missions $736.38; for the Poor $1304.99; Missions, Foreign $554.67, Domestic $1501.53, Indian $161.20, Diocesan $96.01; Episcopal Hospital $454; Christian or Theological education $100; Disabled Clergymen $189.19; miscellaneous $1250.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $300,000; encumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands none.

Church of the Ascension, Philadelphia. Admitted 1837. The Rev. G. Woolsey Hodge, Rector. Rev. Henry O. Du Bois, Assistant. Dr. George G. Wise and Dr. Roger Keys, Wardens.

Baptisms, adult 1, infants 7, total 8; confirmed 15; communicants, added, new 12, by removal 22, died 3, removed 15, present number 206; marriages 2; burials 10; public

services, on Sundays 175, on other days 400, total 575; average attendance, Sundays 231; children catechised, times 72; Sunday Schools, officers and teachers 11, scholars 101; Bible Classes, teachers 2, members 21; other Parish agencies, Men's Guild, Women's Guild, Industrial School, teachers 8, scholars 71; Mothers' Meeting, members 6, Church 1, sittings 600; Chapel and School rooms in Church building; salary of Clergy, per annum $1400; number of free sittings all; all services free to all.

Money Receipts from all Sources.—Pew-rents $59; offertory $3211.87. Total $3270.87.

Money Expenditures and Appropriations.—Current expenses (including salary of Clergy) $2558.23; repairs and improvements $447.91; Episcopal and Convention Fund $30; support of Sunday Schools $61.24; for the poor $75.02; Missions, Foreign $21.50, Domestic $76:74, Home for Colored People $36, Indian $51, Diocesan $16, Free Church Association $2; Episcopal Hospital $25.68; Female Prayer Book Society $12.50. Total $3414.82.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; encumbrances none; other indebtedness none.

Other Information.—The excess of expenditures over receipts was covered by balance on hand at beginning of the year.

The amount reported as pew-rents is a charge of $1 for an unassigned sitting, to meet requirements of Charter in regard to qualification of electors of Vestry.

The Women's Guild has distributed some 200 garments to the poor, besides shoes, hats, provisions and coal.

Emmanuel Church, Kensington. Admitted 1837. The Rev. Nathaniel L. Briggs, Rector. Douglass MacFadden and Abram H. Capper, Wardens.

Baptisms, adults 2, infants 48, total fifty; confirmed 21; communicants, present number about 300; marriages 22; burials 42; public services, on Sundays 111, on other days

62, total 173; children catechised, times 12; Sunday Schools, officers and teachers 35, scholars about 350; Bible Classes, teachers 4, members 55; other Parish agencies, Pastoral Aid Society, Young Men's Guild and Reading Room, Parish Missionary Society; Deaf-Mute Bible Class, Rev. Henry W. Syle, Superintendent; Church 1, sittings 649; salary of Rector per annum $1500; arrears of salary, none; number of free sittings 100; Sunday night services, free to all.

Money Receipts from all Sources.—Pew-rents 1311.06; offertory at Holy Communion $212.04; collections in Church $514.70; subscriptions for Missions and benevolent work $367.81; donations $325; Pastoral Aid Society $483.57; Sunday School Bible Class $160; Sunday School Treasury $305.88. Total $3680.06.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2091.89; repairs and improvements $95.43; Episcopal and Convention fund $50; support of Sunday Schools $232.88; Books for Bible Classes $140; for the Poor $222.73; Missions, Foreign $33, Domestic 33, Church Missionary Society 15, Seamen's $10, Diocesan, 20, City $15, from Sunday School Church of the Crucifixion $6, Deaf-Mute $11; Episcopal Hospital $23.70; Bibles, Prayer Books and tracts $16; Bishop White Prayer Book Society $20; Disabled Clergymen $16.28; Foreign and Domestic Missions from Sunday Schools $21.50. Total $3073.41.

All Saints' Church, Moyamensing. Admitted 1838. The Rev. Herman L. Duhring, Rector. Wm. Stirling and John McIlwain, Wardens.

Baptisms, adults 6, infants 86, total 92; confirmed 30; communicants, present number 450; marriages 71; burials 89; public services, on Sundays 116, on other days 125, total 241; Sunday Schools, officers and teachers 40, scholars 500; other Parish agencies, Sunday School Association, Library Mite Society, Cottage Meeting Society, Dorcas Society, Sewing Circle, Knitting Society, Excursion and Festival Committee; Church 1, sittings 700; parsonage 1; cemetery 2; salary of Rector per annum $2000, arrears of salary none.

Money Receipts from all Sources.—Pew-rents and weekly offerings $3157.06; offertory at Holy Communion $254; collections in Church $241.40; subscriptions, &c., $339.86; for tower fund $255.78; coal fund $85; the Emma B. Greer Memorial Entrance with improvements, &c., $2300; Sunday School Mission offerings $714; Dorcas Society and Sewing Circle $125; investments $66; for taxes on parsonage, interest and repairs $415; other sources $200. Total $8153.10.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3034.72; the Memorial Entrance and repairs and improvements $2300; two new memorial windows $155; Episcopal and Convention Fund $75; support of Sunday Schools $275; to tower investment account $255.78; for the Poor $300; coal for the Poor $100; Missions, Foreign $165, Domestic $125, Home for Colored People $25, Indian $10, Diocesan $100, City $85, Sheltering Arms $20; Lincoln University $20; Episcopal Hospital $262.89; various Homes $85; Bibles, Prayer Books and Tracts $20; Dorcas and Sewing Circle $125; sufferers by the Ohio floods $29; Disabled Clergymen $20; to parsonage house, &c., $415; miscellaneous $150.71. Total $8153.10.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; encumbrances, mortgages on Church edifice and cemeteries, none; mortgage on parsonage $3400.

St. Luke's Church, Philadelphia. Admitted 1839. The Rev. C. G. Currie, D.D., Rector. Rev. G. D. E. Mortimer, Assistant. Geo. L. Harrison and Andrew Wheeler, Wardens.

Baptisms, adults 6, infants 53, total 59; confirmed 26; communicants, present number, about 650; marriages 11; burials 21; public services, on Sundays 124, on other days 120; total 244; children catechised, times 12; Sunday Schools, officers and teachers 28, scholars 425, total 453; other Parish agencies, Parish School, Sewing School, Mothers' Meeting, Missionary Sewing Circle, Dorcas Society, St. Luke's Home

for Aged Women, St. Luke's Workingmen's Club; Church 1, sittings 1400; parsonage 1; salary of Rector, per annum $5000 and parsonage; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $10,778.55; offertory at Holy Communion $1362.14; collection in Church $6286.04; donations $100; investments $200.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $11,073.92; repairs and improvements $168.31; insurance $300; Episcopal and Convention Fund $350; support of Sunday Schools $155.97; of Parish Schools $550; for the Poor $1553.14; Missions, Foreign $858.25, Domestic $984.09, Indian $39.32, Diocesan $210.93, Seamens' $60; Episcopal Hospital $1368.53; St. Luke's Home $111.90; Church Home for Children $102.15; Christian or Theological Education $104.87; feeble Parishes $420; Disabled Clergymen $535.93; miscellaneous $1121.57.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $175,000.

Other Information.—The above statement of receipts and expenditures does not include special objects for which appeals have been made from the chancel from time to time.

Church of the Advent, Northern Liberties. Admitted 1842. The Rev. James F. Powers, Rector. Charles S. Riley and Charles Watson, Wardens.

Baptisms, adults 12, infants 33, total 45; confirmed 47; communicants, added, new 47, by removal 12, died 13, dropped and removed 72, present number 360; marriages 12; burials 34; public services, on Sundays 93, on other days 82, total 175; average attendance on Sundays 350; children catechised, times 12; Sunday Schools, officers and teachers 36, scholars 260; Bible Classes, teachers 4, members 67; other Parish agencies, Sewing School, Mothers' Meeting, Ladies' Guild, Dorcas Society, Missionary Committee, Committee on Endowment of Church; Church 1, sittings 650; cemetery 1; salary of Rector, per annum, $3000; arrears

of salary none, number of free sittings, ample; extra Sunday services, free to all, none.

Money Receipts from all Sources.—Pew-rents $3743; offertory at Holy Communion $235.82; collections in Church, $2370.53; subscriptions for Missions $350, other sources $2444.81. Total $9043.16.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $5525.62; repairs and improvements $575; Episcopal and Convention Fund $100; support of Sunday Schools $28.52; for the Poor $264.47; Missions, Foreign, Domestic, Home for Colored People, Indian $350, Diocesan $60; Episcopal Hospital $1120; Church Building Centennial $109.58; Disabled Clergymen $35.78; Endowment Fund $800. Total $8967.61.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $35,000; encumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands, none; other indebtedness none.

Other Information.—We have begun an Endowment for the Church, now amounting to $2000, and by the will of Mrs. Frances Thomas, deceased, we shall soon receive $2000 more, making a total of more than $4000.

The Church of the Evangelists, Moyamensing. Admitted 1842. The Rev. H. R. Percival, M.A., Rector. Rev. George E. Cranston, Assistant. Cooper McLearn and Rebert H. Neilson, Wardens.

Baptisms, total 50; confirmed 28; communicants, added, new and by removal 51, died 9, removed 15, dropped 7, present number 230; marriages 6; burials 13; public services, total 1213; children catechised every Sunday; Sunday School and Bible Classes, officers and teachers 15, scholars 200; other Parish agencies, St. Alban's Guild for Men, Mothers' Meeting, St. Gregory's Choir Guild for Choristers, Sewing School, Ladies' Aid Society, Guild of the Soldiers of Christ for Boys, St. Cecilia Singing Guild; Church 1, Chapel and School Rooms in basement; salary for clergy proportioned to revenue.

Money Receipts from all Sources.—Offertory at Holy Communion and collections in Church about $1500.

Money Expenditures and Appropriations.—Payment of debts $142.58; Episcopal and Convention Fund $30; support of Sunday Schools $198.26.

Financial Condition.—Encumbrances in form of ground rent, mortgage and judgments, exceed value of property.

Emmanuel Church, Holmesburg. Admitted 1844. The Rev. D. Caldwell, Millett, D.D. Andreas Hartel and Joseph H. Brown, Wardens.

Baptisms, infants 5; confirmed, no visitation; communicants, present number 139; marriages 2; burials 10; public services, on Sundays 116, on other days 124, total 240; children catechised, times, monthly; Sunday Schools, officers and teachers 15, scholars 160; other Parish agencies, Parish School, scholars about 50; Church 1, sittings 400; school building 1; parsonage 1; cemetery 1; extra Sunday services, free to all, evenings.

Money Receipts from all Sources.—Balance 1882 $106.98; Pew-rents $1289.84; Offertory at Holy Communion $114.19; collections in Church $553.92; legacies $1182.09; donations $15.44; other sources $229.85. Total $3492.31.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1975.15; Episcopal and Convention Fund $50; of Parish Schools $223.43; for the Poor $114.19; Missions, Diocesan $35, City $35, Jews $20.19; Episcopal Hospital $50; balance $989.35. Total $3492.31.

Other Information.—The Women's Missionary Association sent 1 box to "Sheltering Arms," 1 box to "——'s Home," 1 box to City Mission. The Sunday School sent Lenten offerings ($16) to Diocesan Missions.

St. James's Church, Kingsessing. Admitted 1844. The Rev. Charles A. Maison, D.D., Rector. Isaac T. Jones, Warden.

Baptisms, adult 7, infants 29, total 36; confirmation to take place in June; communicants, added, new 6, by re-

moval 6, died 6, removed 6, present number 184; marriages 4; burials 28; public services, on Sundays 109, on other days 22, total 131; Sunday Schools, officers and teachers 19, scholars 230; other Parish agencies, Ladies' Missionary Aid Society, Sewing School for Girls; Church 1, sittings 500; school buildings 2; parsonage 1; cemetery 1; salary of Rector per annum $1500; sittings, all free at Evening Prayer.

Money Receipts from all Sources.—Pew-rents $904.34; offertory at Holy Communion $258.06; collections in Church $309.11; donations $406.65; investments and other sources $1309.69. Total $3187.85.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2127.00; taxes and commissions $159.45; repairs and improvements $569.51; Episcopal and Convention Fund $60; support of Sunday Schools $31.66; for the Poor $37.01; Missions, Foreign $15, Domestic $55.60, Church Home for Colored People $20, Indian $15, Colored People $15, Diocesan $22, City $19.63; Episcopal Hospital $31.64; Church building $3.50; Bibles, Prayer Books and Tracts $2.65; Christian or Theological Education $87.21; Disabled Clergymen $29.76; miscellaneous $137.23. Total $3438.85.

Financial Condition.—No indebtedness.

Gloria Dei Church, Philadelphia. Admitted 1845. The Rev. Snyder B. Simes, Rector. Robert B. Salter and James Simpson, Wardens.

Baptisms, adults 4, infants 69, total 73; confirmed 13; marriages 73; burials 40; Sunday Schools, officers and teachers 30, scholars about 400; Bible Classes, teachers 2, members 120; other Parish agencies, Men's Bible Study, with 103 members; Church 1, sittings 470; school buildings 2; parsonage 1; cemetery 1; salary of Rector per annum $2000; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $1565.25; offertory at Holy Communion $268.55; collections in Church

$1073.19; investments $1685.09; other sources $686.46. Total $5278.54.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3811.68; Episcopal and Convention Fund $60; support of Sunday Schools $381.46; for the Poor $268.55; Missions, Domestic $25; Episcopal Hospital 53.67; Bibles, Prayer Books and Tracts $17.10; Christian or Theological Education $200; miscellaneous $430.09. Total $5247.55.

Other Information.—No indebtedness of any kind.

Church of the Nativity, Philadelphia. Admitted 1845. The Rev. William M. Jefferis, Rector. Charles H. Brightley and John E. Baird, Wardens.

Baptisms, adults 9, infants 25, total 34; confirmation to be held June 3, 1883; communicants, added, by removal 36, removed 15, present number 204; marriages 12; burials 11; public services, on Sundays 122, on other days 105, total 227; average attendance, Sundays 200; children catechised, times 12; Sunday Schools, officers and teachers 30, scholars 300; Bible Classes, teachers 3, members 113, total 446; other Parish agencies, Parish Guild, 50 members; Children's Chapter of Holy Innocents, 60 members; Mothers' Meeting, 90 members; Church 1, sittings 900; arrears of salary none; number of free sittings, all which are not rented.

Money Receipts from all Sources.—Pew-rents $1650; offertory at Holy Communion $108.78; collections in Church $678; subscriptions $1050; Missionary offerings of Sunday Schools $240; Parish Guild $652.02; other sources $300. Total $4678.80,

Money Expenditures and Appropriations.—Current expenditures (including salary of Rector) $3350; Episcopal and Convention Fund $75; support of Sunday Schools $231; Parish Library $25; Parochial Missions $557.51; for the Poor $175; Missions, Foreign $40, Colored People $40, Indian $60, Diocesan $45, City, "Church of Crucifixion,"

$16.25; Episcopal Hospital $106; Disabled Clergymen $25. Total $4610.76.

Financial Condition.—No indebtedness whatsoever.

Other Information.—The present Rector entered upon his duties on the first Sunday in Advent, December 3, 1882.

For the months of September, October and November, 1882, the Church was without a Rector.

Church of the Redemption, Philadelphia. Admitted 1846. The Rev. Thomas R. List, Rector. Alexander Crow and Thomas Buchanan, Wardens.

Baptisms, adults 7, infants 59, total 66; confirmed 20; communicants, added, new 18, by removal 11, died 3, removed 3, present number 260; marriages 47; burials 41; public services, on Sundays 80, on other days 70, total 150; average attendance, Sundays very good; children catechised, times monthly; Sunday Schools, officers and teachers 25, scholars 247; Bible Classes, teachers 2, members 53, total 327; Church 1, sittings 550; parsonage 1; salary of Rector per annum $1000; arrears of salary none.

Money Receipts from all Sources.—Balance on hand $247.49; Pew-rents and envelopes $1078.41, offertory at Holy Communion and collections in Church $704.76; subscriptions $2255.29 other sources $376.64. Total $4662.59.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1805.88; repairs and improvements $2358.32; Episcopal and Convention Fund $25; support of Sunday Schools $350.09; Missions, Domestic $10, Diocesan $11.35, City 13.41, Church of Crucifixion $5.96; Episcopal Hospital $18.73; Disabled Clergymen $16.61; miscellaneous $8. Total $4623.35.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; no indebtedness of any kind.

Other Information.—Our Church was greatly improved during the past summer at an expense of over $2300. All of which has been paid through the liberality of my people.

Church of St. James the Less, Philadelphia. Admitted 1846. The Rev. Robt. Ritchie, Rector. Geo. Blight and Ellis Yarnall, Wardens.

Baptisms, infants 21; confirmed 12; marriages 8; public services, on Sundays 2 or 3 times; children catechised, times frequently; Sunday Schools, scholars about 225; other Parish agencies, Parish School, 2 teachers, about 75 pupils; Church 1, sittings 180; school building 1; parsonage 1; cemetery 1; salary of Rector per annum $1500; number of free sittings all.

St. Mark's Church, Frankford. Admitted 1846. The Rev. Robert C. Booth, Rector. Rev. Samuel Tweedale, Assistant. Harvey Rowland, Jr., and Benjamin Rowland, Wardens.

Baptisms, adults 3, infants 114, total 117; confirmed 26; communicants, added, new 31, by removal 9, died 14, removed 21, present number 1112; marriages 47; burials 122; public services, on Sundays 159, on other days 134, total 293; meetings of Guild, Temperance Society, &c. 41; children catechised monthly; Sunday Schools, officers and teachers 64, scholars 764; Bible Classes, teachers 8, members 700, total 1536; other Parish agencies, Day School, teachers and scholars 43, Night Schools, teachers and scholars 30, Sewing Schools, teachers and scholars 312, Mothers' Meeting, members 120, Parish Guild, members 447, Temperance Societies, members 256, Burial Societies, members 450; Church 1, sittings 700; school building 1; parsonage 1; sittings all free.

Money Receipts from all Sources.—Envelopes, subscriptions, etc., $4844.89; offertory at Holy Communion $351.71; offerings in Church, Bible Class, Sunday School, etc. $3258.-01; subscriptions, special $1133; receipts of Temperance Society $10; receipts of Parish Guild $350.66; other sources $360. Total $10,308.27.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $5498.88; repairs and improvements $756.43; Episcopal and Convention Fund $125; support of Sunday Schools $548.45; Sewing Schools $47.70;

miscellaneous Parish work $1233.20; Almshouse Mission $57; for the Poor, Communion alms $401.81; Missions, Foreign $206, Mexican $60, Domestic $268, Home for Colored People $51.35, Indian $290, Diocesan $103, City $70, Jews $34, Deaf-Mute $50; Episcopal Hospital $350.77; Church Building $35; Bibles, Prayer Books and Tracts $58; Diocesan Temperance Society 11.25; Christian or Theological Education $100; Disabled Clergymen $30; miscellaneous $316.75. Total $10,702.57.

Church of the Crucifixion, Philadelphia. Admitted 1847. The Rev. Henry L. Phillips, Minister. Frederick Scofield and William B. Whitney, Wardens.

Baptisms, adults 7, infants 31, total 38; confirmed 23; communicants, added, new 23, by removal 7, died 5, removed 5, present number 221; marriages 9; burials 25; public services, on Sundays 122, on other days 172, total 294; children catechised monthly; Sunday Schools, officers and teachers 19, scholars 300; other Parish agencies, service at "Home for the Homeless," once a week, Sewing Schools, Mothers' Meeting, Mite Society, Kindergarten School, Young People's Association, Willing Workers' Society, Church Temperance Society; Church 1, sittings 300; arrears of salary, none; all free sittings.

Money Receipts from all Sources.—Offertory at Holy Communion $60.14; collections in Church $275.55; donations $2859.88. Total $3195.57.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1554.21; repairs and improvements $49.43; for the Poor $60.14; Missions, Foreign $145, Domestic $57, Home for Colored People $30; Episcopal Hospital $4; Christian or Theological Education $5; miscellaneous $330.

Financial Condition.—Aggregate value of property of the Parish, real and personal, unknown; encumbrances, mortgages on Church edifice, none; on other buildings, none;

ground rent on buildings or lands, none; other indebtedness, none.

Other Information.—We are making an effort to secure the means to erect a new Church and building for Sunday Schools, and other Parish work. Through the assistance of the clergy we have met with fair success, and hope before next Convention meets, to report sufficient subscriptions to complete the work which, we expect, will by that time be progressing.

Church of the Messiah, Port Richmond. Admitted 1847. The Rev. E. S. Widdemer, Rector. Henry Christian and J. H. Raker, Wardens.

Baptisms, infants 39; confirmed 15; communicants, added, new 6, died 2, removed 1, present number 79; marriage 1; burials 27; public services, on Sundays 2, on other days 1; children catechised, times 2; Sunday Schools, officers and teachers 15, scholars 180; Bible Classes, teachers 2, members 23; other Parish agencies, 1 Mite Society, 1 Young People Association; Church 1, sittings 600; parsonage 1; cemetery 1 lot; salary of Rector per annum $700; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $452.80; collections in Church $194.99; donations $93.64; other sources, Mission $162.50.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1177.52; repairs and improvements $51.30; Episcopal and Convention Fund $10; Missions, Foreign $17; Episcopal Hospital $14.40; Disabled Clergymen $8.40.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; encumbrances, mortgages on Church edifice none; ground rent on buildings or lands, parsonage $72 per annum; other indebtedness none.

Other Information.—On Tuesday, the 24th of April, the Vestry elected to the Rectorship the Rev. E. S. Widdemer, which he has accepted.

Church of the Atonement. Admitted 1847. The Rev. Benjamin Watson, D.D., Rector. Rev. J. Sanders Reed, Assistant. William C. Houston and William Hill, Wardens.

Baptisms, adults 2, infants 9, total 11; confirmed 11; communicants, added, new 11, by removal 1, died 5, removed 2, present number 311; marriages 13; burials 19; public services, on Sundays 50, on other days 68, total 118; children catechised, times monthly; Sunday Schools, officers and teachers 29, scholars 190; other Parish agencies, Mothers' Meeting, Men's Meeting, Sewing School, Ladies' Aid, Maud Houston Guild, Dorcas Society; Church 1, sittings 900; salary of Rector per annum $2500.

Money Receipts from all Sources.—Pew-rents $3644.99; offertory at Holy Communion $234.74; collections in Church $1485.28; donations $1000; other sources $748.82. Total $7113.83.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $5181.29; Episcopal and Convention Fund $125; support of Sunday Schools $162.72; Parochial Missions and for the Poor $234.74; Missions, Foreign $64.14, Domestic $68.83, Church of the Crucifixion $60.50, Diocesan 44.82; Episcopal Hospital $199.86; Christian or Theological Education $146.56; Disabled Clergymen $66.15; miscellaneous $759.22. Total $7113.83.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $25,000; ground rent $600.

St. Mark's Church, Philadelphia. Admitted 1848. The Rev. Isaac L. Nicholson, D.D., Rector. Revs. George McClellan Fiske and George Herbert Patterson, Assistants. Ernest Zantzinger and Wm. B. Robins, Wardens.

Baptisms, adults, 8, infants 45, total 53; confirmed 56; communicants, added, new 72, by removal 27, died 20, removed 14, present number about 910; marriages 28; burials 27; public services, on Sundays 220, on other days 760, total 980; children catechised, times every week; Sunday Schools, officers and teachers 20, scholars 220; other Parish

agencies, Workingmen's Club and Institute, 520 members; Mothers' Meetings, 40 members; Parish Day School, 60 pupils; Industrial School for girls, 40 members; Boys' Guild, 40 members; Girls' Friendly Society, 20 members; also an Employment Society, an Altar Society, a Missionary Aid Society and a Hospital Aid Society; Church 1, sittings 900; Chapels none; School and Parish building 1; parsonage 1; Workingmen's Club building 1; salary of Rector per annum $4000; arrears of salary none; number of free sittings 150; extra Sunday services, free to all 3.

Money Receipts from all Sources.—Pew-rents, $13,161.57; offertory at Holy Communion $4750; collections in Church $1826.53; subscriptions and all other sources for various Parochial and outside purposes $16,175. Total $35,913.10.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $12,880.60; repairs and improvements $1900; Episcopal and Convention Fund $350; support of Sunday Schools and of Parish Schools $1250; for the Poor $3400; Missions, Foreign, Domestic, Home for Colored People and Indian $3290; Diocesan, City, Deaf-Mute and other Missions $450; Episcopal Hospital $950; Bibles, Prayer Books and Tracts, and Book Societies $140; Christian or Theological Education $600; Disabled Clergymen $320; miscellaneous, chiefly through the various Parochial societies, $8500. Total $34,030.60.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $280,000; encumbrances, mortgages on Church edifice, rectory and Parish building none; on other buildings, mortgage on Workingmen's Club building $5000; ground rent on buildings or lands none; other indebtedness none.

Church of the Mediator, Philadelphia. Admitted 1848. The Rev Samuel E. Appleton, D.D., Rector. Francis A. Lewis and Horace Everett, Wardens.

Baptisms, adults 3, infants 51, total 54; confirmed, 22; communicants, added, new 24, by removal 10, died 10, pres-

ent number 440; marriages 23; burials 35; Sunday Schools, officers and teachers 32, scholars 380; Bible Classes, teachers 2, members 73; other Parish agencies, Sewing School, teachers 22, pupils 205; Men's Beneficial Society, members 150; Women's Beneficial Society, members 45; Church 1, sittings 600; school building 1; salary of Rector per annum $1800; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $3475.87; collections in Church $3198.17; subscription for a new organ $2040. Total $8714.04.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4412.89; repairs and improvements $475; new organ $2040; Episcopal and Convention Fund $125; support of Sunday Schools $271.26; for the Poor $570.51; Missions, Foreign $151.60, Domestic $153.62, Diocesan $163.04; Episcopal Hospital, $294.37; Disabled Clergymen $98.43; miscellaneous $314.58. Total $8714.04.

St. Jude's Church, Spring Garden. Admitted 1848. The Rev. W. H. Graff, Rector. Charles R. Taylor and Jacob L. Smith, Wardens.

Baptisms, adults 3, infants 9, total 12; confirmed 13; communicants, added, new 8, by letter 15, died 5, transferred 8, removed 6, present number 292, Holy Communion, times 35; marriages 11; burials 25; public services, on Sundays 123, on other days 125, total 248; children catechised faithfully; Sunday Schools, including Bible Classes, officers and teachers 25, scholars 278; other Parish agencies, Parish School, teacher 1, scholars 35, Rector's Association, Missionary Staff, Mother's Meeting, Sewing School and Parish Paper; Church 1; school building 1; cemetery lot 1; salary of Rector per annum $1800; arrears of salary none; number of free sittings all.

Money Receipts from all Sources.—Monthly envelopes for Church support $1975.22; collections in Church for Church support $530.88; Easter collections for Church support $549.57; special offerings for Church support $202.84;

honest effort for Church support $481.18; Communion alms for sick and needy $237.61; special offerings for sick and needy $17; special offerings for Missions and Charities $588.80; special offerings for Parochial purposes $1295.33. Total $5878.43.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3453.24; repairs and improvements $221.05; Episcopal and Convention Fund $60; support of Sunday Schools, Parish Schools and various Parochial matters $1240.24; for the Poor $254.61; Missions, Foreign $108.20, Domestic $93.70, Home for Colored People $77.29, Indian $92.19, Diocesan $17.34, Church of the Crucifixion $12.46, Clay Mission, $11, Sheltering Arms $16.12, Jews $7, Church Temperance Society $5; Episcopal Hospital $33.15; American Church Building Fund $13.30; Clergymen's Retiring Fund $10; Mrs. Brent's work in Virginia $15; Training School at Carlisle $5; Society for Increase of Ministry $25; Disabled Clergymen $32.05; Dr. Potter's Institute, Charleston, S. C., $10; Colored Orphanage $5. Total $5873.03.

Other Information.—The Church owns all its property, has no debt, and is looking forward to securing a rectory.

The year past has been in many ways most satisfactory. All expenses have been promptly met, offerings for Missions and Charities well sustained, the interior of the Church much improved, a surpliced Choir instituted, general interest and hearty good-will abundantly manifested. All praise to the great Head of the Church!

Zion Church, South Penn Township. Admitted 1849. The Rev. W. R. Carroll, Rector. Isaac A. Sheppard and C. H. Wagner, Wardens.

Baptisms, adults 2, infants 18, total 20; confirmed 16; communicants, added, new 16, present number about 177; marriages 18; burials 36; public services, on Sundays 107, on other days 81, total 188; average attendance, on Sundays about 400; children catechised, times monthly; Sunday

Schools and Bible Classes about as last report; other Parish agencies, Church Aid and Mite Society, Parochial Mission, Young Men's Association, Dorcas Society (all are in active operation); Church 1, sittings 600; parsonage 1; arrears of salary none; number of free sittings ample at all the services.

Money Receipts from all Sources.—Pew-rents and collections, &c. $2791.28; offertory at Holy Communion $148.50; collections for organ $1057.79; Sunday Schools $949.66; Church Aid and Mite Society $550; cash for carpet $150. Total $5647.23.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2063.15; carpet for Church $150; payment on Church debt $400; Episcopal and Convention Fund $100; support of Sunday Schools $275; Parochial Missions $50; for the Poor $185; Missions, Foreign $19.60, Church Temperance Society $10, School for Colored People, Aiken, S. C., $10, Indian Hope $31, Mexican League $25, from Sunday School, African $25, Jews, Jaffa, Palestine, $30; Parish Visitor, Free Distribution $10; Episcopal Hospital $33.31; Consumptives' Home $15; School for Indian Children, Carlisle, $10; Sick Diet Kitchen $5; Zenana Mission $2; Disabled Clergymen $26.01; Irish Society $30. Total $3505.07.

Financial Condition.—Aggregate value of property of the Parish, real and personal, about $42,000; other encumbrances, mortgages on Church edifice $8300; other indebtedness none.

Church of the Resurrection, Rising Sun. Admitted 1850. The Rev. Joseph R. Moore, Rector. Rev. Thomas J. Davis, Rector Emeritus. James Cremer and S. Allen Evans, Wardens.

Baptisms, adult 1, infants 28, total 29; confirmed 10; communicants, added, new 12, by removal 24, died 2, removed 15, present number 196; marriages 4; burials 34; public services, on Sundays 105, on other days 57, total 162; children catechised every Sunday; Sunday Schools, officers and teachers 19, scholars 290; Bible Class, teacher 1, members 22; other

Parish agencies, Parish Aid Society, Sewing School, Mothers' Meeting, Women's Missionary Society, Temperance Society, and Reading Room; Church 1, parsonage, one occupied by Rector Emeritus.

Money Receipts from all Sources.—Pew-rents $1379; offertory at Holy Communion $80.23; collections in Church $693.53; subscriptions $345.17; donations $123.62; other sources, Sunday School $425.23. Total $3046.78.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1928.58; repairs and improvements $234.92; payment of debts $293.24; Episcopal and Convention Fund $20; support of Sunday Schools $253.46; Parochial Missions $38.02; for the Poor $73.50; Missions, Domestic $27.62, Diocesan $5, City $8.75; Episcocopal Hospital $48.31; Disabled Clergymen $20; miscellaneous $145.16. Total $3097.20.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,750; mortgages on Church edifice $2000; on parsonage $3000; ground rent on buildings or lands, none; other indebtedness, none.

St. Andrew's Church, West Philadelphia. Admitted 1852. The Rev. C. W. Duane, Rector. W. Hasell Wilson and Geo. W. Elkins, Wardens.

Baptisms, adult 1, infants 29, total 30; confirmed 15; communicants, added, new 15, died 1, present number about 325; marriages 6; burials 12; public services, on Sundays 104, on other days 63, total 167; children catechised, times 6; Sunday Schools, officers and teachers 39, scholars 394; Bible Classes, teachers 2, members 50; other Parish agencies, Ladies' Pastoral Aid Society, Dorcas and Missionary Society, Mothers' Meeting, Sewing School, Church Workers, Young Men's Guild; Church 1, sittings 360; Parish and school building 1; salary of Rector per annum $2000; arrears of salary none; number of free sittings 34; afternoon and evening Sunday services, free to all.

Money Receipts from all Sources.—Pew-rents $3484.16;

offertory at Holy Communion $208.33; collections in Church $710.75; from subscriptions and one collection towards building fund $6518.90; donations $365; other sources $420.22. Total $11,707.36.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3608.29; repairs and improvements $83.50; Episcopal and Convention Fund $75; support of Sunday Schools $212.45; for the Poor $270.24; Missions, Foreign $80.51, Domestic $60.51; Episcopal Hospital $66; Disabled Clergymen $22; miscellaneous $328.69. Total $4807.24.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $48,000; encumbrances, mortgages on Church edifice none; cash on hand towards new Church $14,560.28.

The Church of the Saviour, West Philadelphia. Admitted 1852. The Rev. W. H. Meade, D.D., Rector. Rev. H. Allen Griffith, Assistant. Jas. T. Allen and M. P. Stacey, Wardens.

Baptisms, infants 7; confirmed 2; communicants, present number 450; marriages 8; burials 9; children catechised, times weekly; Sunday Schools, officers and teachers 36, scholars 371; Bible Classes, teachers 2, members 30; other Parish agencies, Pastoral Aid Society, Ladies' Employment and Missionary Society, Mother's Meeting, Parish Guild, &c.; Church 1, sittings 700; salary of Rector per aunum $3000.

Money Receipts from all Sources.—Pew-rents $3828; offertory at Holy Communion $372.90; collections in Church and Sunday School $3930.90; subscriptions $250; donations $500. Total $8881.80.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $5237.81; Episcopal and Convention Fund $100; support of Sunday Schools $84.94; Missionary and Employment Society $175.04; for the Poor $284.68; Missions, Foreign $30, Domestic $62.30; Episcopal Hospital $602.15; Christian or Theological Education

$294.33; Disabled Clergymen $48.57; miscellaneous $540.16. Total $7459.98.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $40,000.

Other Information.—The present Rector has been in charge only about one month, and has not the data for *exact* statistics save in the items of *official acts* and *finances.*

Christ Church, Germantown. Admitted 1853. The Rev. John B. Falkner, D.D., Rector. Lewis D. Vail and Edwin Jefferies, Wardens.

Baptisms, infants 15; confirmed 11; communicants, added, new 13, by removal 5, died 5, removed 6, present number about 230; marriages 2; burials 13; public services, on Sundays 104, on other days 99, total 203; children catechised, times every Sunday; Sunday Schools, officers and teachers 33, scholars 370; Bible Classes, teachers 5, members 45; other Parish agencies, Mothers' Class, Industrial School, Young Men's Association, Young Ladies' Association, Ladies' Missionary Society, Temperance Society; Church 1, sittings 600; school building 1; parsonage 1; salary of Rector per annum $3000; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $4530.17; offertory at Holy Communion $254.53; collections in Church and Sunday School, and contributions $6843.08. Total $11,627.78.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector, four stained glass windows and other improvements) $9283.20; Episcopal and Convention Fund $100; for the Poor (including salary of Parish Missionary and other charities) $654.53; Missions, Foreign, Domestic and City $705.45; Episcopal Hospital $205.06; Disabled Clergymen $114.45; Workingmen's Club, $200; Sunday School $238.59; inundated Churches in Cincinnati $26.50 and "Sheltering Arms" $100. Total $11,627.78.

Other Information.—At the time of the consecration of

the Church the tower was unfinished, it having been raised about twenty feet only above the foundation. During the past year, at the expense of one person, this tower has been completed in accordance with the original plans of the architect, but as the name of the generous owner and the amount expended have not been made known, no report of the cost is submitted.

Trinity Church, Maylandville. Admitted 1853. The Rev. Richard N. Thomas, Rector. Charles Este and Allen Childs, Wardens.

Baptisms, adults 4, infants 24, total 28; confirmed 15; communicants, added, new 15, by removal 40, died 1, removed 10, present number 200; marriages 6; burials 8; public services, on Sundays 128, on other days 80, total 208; children catechised, times monthly; Sunday Schools, officers and teachers 15, scholars 130; Bible Classes, teachers 4, members 30; other Parish agencies, Parish Guild, 100 members; Workingmen's Club, 50 members; Junior Association, 40 members; Mothers' Meeting, 30 members; Sewing School, 33 members; Employment Society, distributed 515 garments; Church 1, sittings 400; Chapel (the statistics of which are included in this report) 1, sittings 250; school building 1; salary of Rector per annum $1200; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $2639.81; offertory at Holy Communion $192; collections in Church $965.15; subscriptions $167.37; Sunday School offerings $192.25; donations and contributions $1440.49; other sources $3515. Total $9112.07.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3186.94; repairs and improvements $422.50; payment of debts $5509.87; Episcopal and Convention Fund $10; support of Sunday Schools $149.75; Parochial Missions $369.90; for the Poor $104.16; Missions, Foreign $31.44, Domestic $41, Indian $82.75; Diocesan $35.57; City $66.71; Episcopal Hospital $92.34; Church building $17.65; Disabled Clergymen $40; miscellaneous $9.96. Total $10,170.54.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $31,000; encumbrances, mortgages on Church edifice and lot $13,866; other indebtedness $600.

St. Clement's Church, Philadelphia. Admitted 1855. The Rev. B. W. Maturin, Rector. Rev. G. E. Sheppard and C. N. Field, Assistants. Henry Flanders and B. F. Holl, Wardens.

Baptisms, adults 17, infants 51, total 68; confirmed 73; communicants, added, new and by removal 124, died 13, removed 2, present number 615; marriages 5; burials 25; public services on Sundays 336, on other days 1129, total 1465; children catechised, times 40; Sunday Schools, officers and teachers 23, scholars 220; Bible Classes, teachers 3, members 150; other Parish agencies, Dorcas Society, Altar Society, five Parochial Guilds, Mothers' Meeting and Benefit Club, Workingmen's Club and Institute; Church 1, sittings 750; School building 1.

Money Receipts from all Sources.—Pew-rents $5113.64; offertory at Holy Communion and collections in Church $6713.34; other sources $3847. Total $15,673.98.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector, and miscellaneous) $9799.55; payment of debts $2500; Episcopal and Convention Fund $150; for the Poor $600; Missions, Foreign $109.16, Domestic $82.10, Indian $107.80; Episcopal Hospital $214.40.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $125,000; encumbrances, mortgages on Church edifice $7500; on other buildings $10,000; ground rent on buildings $23,333.33; other inbebtedness $2000.

St. Paul's Church, Chestnut Hill. Admitted 1856. The Rev. J. Andrews Harris, D.D., Rector. Edward S. Buckley and Richard C. McMurtrie, Wardens.

Baptisms, adults 4, infants 8, total 12; confirmed 21; communicants, actual present number 137; marriages 2; burials 10; public services, on Sundays 118, on other days

55, total 173; children catechised, times 44; Sunday Schools, officers and teachers 23, scholars 200; Bible Classes, teachers and members, included in above; other Parish agencies, Parish School, teacher 1, pupils 40; Church 1, sittings 500; school building 1, parsonage 1; arrears of salary, none; number of free sittings as needed; extra Sunday services free to all.

Money Receipts from all Sources.—Pew-rents $4188.80; offertory at Holy Communion $818.12; collections in Church $839.48; investments $41.83; other sources $5219.97. Total $11,108.20.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4055; repairs and improvements $1228.33; payment of debts, none to pay; Episcopal and Convention Fund $100; support of Sunday Schools $299.50; of Parish Schools $290.80; for the Poor $235.50; Missions, Foreign $101.25, Domestic $256.41, Home for Colored People $10.60, Indian $540, Diocesan $130.17, City $95.19, Deaf-Mute $266; Episcopal Hospital $357.53; Church Building $50; Book Societies $13.48; Christian or Theological Education $1262.94; Disabled Clergymen $48.-10; miscellaneous $1460.99. Total $10,800.99.

Financial Condition.—Encumbrances, mortgages, ground rent and other indebtedness, none.

The Church of the Holy Trinity, Philadelphia. Admitted 1857. The Rev. William Neilson McVickar, Rector. The Rev. George F. Bugbee, Assistant Minister-in-charge of Holy Trinity Memorial Chapel. The Rev. Walter Jordan, Rector's Assistant. Alexander Brown and Lemuel Coffin, Church Wardens.

Baptisms, adults 3, infants 27, total 30; confirmed 35; present number of communicants 925; marriages 17; burials 24; Sunday Schools, officers and teachers 68, scholars 710; Bible Classes, teachers 4, members 165; Night Schools for Girls, teachers 3, scholars 60; Sewing School, teachers 21, scholars 189; Church sittings 1400, of which 150 are free; Parish building 1; salary of Rector $6000.

Money Receipts.—From Pew-rents $17,252; other sources $1032.40. Total $18,284.40.

Money Expenditures.—Current expenses $16,521.17; balance on hand $1763.23.

Contributions, including Collections, Subscriptions and Donations.—Communion Alms $2464.60; Educational, Industrial and Benevolent work $4706.93; from the John Bohlen Trust Fund for Foreign Missions $1250; other objects $625, total $1875; from legacies bequeathed by Miss Caroline Colhoun for Parish objects $1624.54; City Missions and Home for Consumptives $1737.05; Diocesan Missions $1264.43, Domestic Missions $2667.20, Foreign Missions $3675.05; St. John's College Medical School in China $6000; American Church Building Fund $2000; Episcopal Hospital $1791.10; Church Home $1391.18; Educational Home and Lincoln Institution $753.18; Church of the Crucifixion $1818.25; Deaf Mute Mission $200; Christmas Fund $251.77; Theological Education $725.18; Episcopal and Convention Fund $350; support of Sunday Schools and Night Schools $1002.28; support of the Memorial Chapel $2397.50; miscellaneous objects $1610.50; reported by the Memorial Chapel $4170.59; total contributions $44.476.33; Pew-rents $17,252. Total contributions and Pew-rents $61,728.33.

Aggregate value of the real estate of the corporation, including the Memorial building $400,000 entirely free of debt, and fully insured against fire.

Holy Trinity Memorial Chapel (under the government of the Church of the Holy Trinity), the Rev. George Franklin Bugbee, Minister-in-charge.

Baptisms, adults 4, infants 51, total 55; confirmed 31; marriages 8; burials 31; communicants about 425; Sunday Schools, officers and teachers 48, scholars 555; Bible Classes, teachers 5, members 301; Night School for Boys, 3 teachers, 75 scholars; other agencies, Women's Missionary Society and Industrial Society and Branch of Church Temperance

Society; Chapel, sittings 750; school building 1; all the sittings free and contributions voluntary.

Money Receipts from all Sources.—Collections for current expenses $2002.30; Communion Alms $204.59; Missionary and other objects $1963.70. Total $4170.59.

Calvary Monumental Church, Forty-first Street above Oregon, West Philadelphia. Admitted 1857. The Rev. Thos. Poole Hutchinson, Rector. Wm. P. Troth, Jr. and Geo. B. Bonnell, Wardens.

Baptisms, adults 12, infants 21, total 33; confirmed 16; communicants, died 10, removed 12, present number 49; marriages 8; burials 24; public services, on Sundays 168, on other days 100, total 268; average attendance, Sundays 200; children catechised, times 15; Sunday Schools, officers and teachers 7, scholars 100; Bible Classes, teachers 2, members 39; Church 1, sittings 275; school building 1; cemetery, 2 lots in Franklin; number of free sittings all; Sunday and all services, free to all.

Money Receipts from all Sources.—Free sittings; offertory at Holy Communion $167.15; collections in Church $1428.85; donations $37; other sources $41.57. Total $1674.57.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1134.47; repairs and improvements $47.40; Episcopal and Convention Fund $5; Parochial Missions $10; for the Poor $167.15; Missions, Foreign $42, Domestic $30, Indian $20, Diocesan $35, Deaf Mute $10; Episcopal Hospital $70; Church building $95.55; miscellaneous $8. Total $1674.57.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $30,000; encumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands none.

Other Information.—The last service was held in the old location, Front and Margaretta streets on Sunday evening, April 23, 1882. On the following Sunday services were held in the school-room, which had been built on the rear of the

new lot. Every stone of the building was taken down, marked and re-erected on the lot Forty-first above Oregon, which was bought for about $10,500 from the sale of the old lot.

The corner-stone was laid by Bishop Lee (Bishop Stevens being abroad at the time). The Church was completed, &c., the first service held on Christmas Day. The cost for the re-erection was met by the sale of the old lot.

The steeple could not be erected for want of funds.

Church of the Covenant, Philadelphia. Admitted 1858. The Rev. Rich'd Newton, D.D., Rector. Rev. Daniel S. Miller, D.D., Assistant. John P. Rhoads and James C. Allen, Wardens.

Baptisms, adults 4, infants 6, total 10; confirmed 21; communicants, added, new 21, by removal 60, died 5, removed 6, present number 350; marriages 4; burials 6; public services, on Sundays 118, on other days 48, total 166; average attendance, Sundays 251; children catechised, times weekly; Sunday Schools, officers and teachers 34, scholars 378; Bible Classes, teachers 2, members 29; Church 1, sittings 800; salary of Rector per annum $1500; arrears of salary none; number of free sittings 40.

Money Receipts from all Sources.—Pew-rents $2576.25; offertory at Holy Communion $266; collections in Church $860.95; other sources $3090.96. Total $6804.16.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4534.46; repairs and improvements $898.35; Episcopal and Convention Fund $75; support of Sunday Schools $90.68; for the Poor $259.05; Missions, Foreign $269.39, Domestic $164.88, City $63.60; Episcopal Hospital $375.73; Bibles, Prayer Books and Tracts $75. Total $6804.16.

Church of St. John the Baptist, Germantown. Admitted 1858. The Rev. Charles Henry Hibbard, Rector. Rev. Joseph Wood, Assistant. Wm. A. James, Warden.

Baptisms, adult 1, infants 20, total 21; communicants, added, new 8, by removal 11, died 3, removed 5, present num-

ber 138; marriages 4; burials 16; public services, on Sundays 144, on other days 179, total 323; average attendance, Sundays 500; children catechised, times 25; Sunday Schools, officers and teachers 20, scholars about 150; Bible Classes included in above; other Parish agencies, Ladies' Aid Society, Choir (men and boys), St. Agnes' Guild (girls), St. Nicholas Guild (boys), and three other Chapters of the Parochial Guild; Church 1, sittings 400; salary of Rector per annum $1200; arrears of salary none; number of free sittings all.

Money Receipts from all Sources.—Offertory at Holy Communion $503.52; collections in Church $1901.43; donations $217.58; Sunday School $112.07; Ladies' Aid Society $157. Total $2891.60.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2559.21; Episcopal and Convention Fund $30; Missions, Foreign and Domestic $25.50. Total $2614.17.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; ground rent on buildings or lands $138.65; other indebtedness none.

Other Information.—The present Rector entered upon his work December 1st, 1882, finding the Parish well organized and in excellent condition.

A suitable building for Parochial purposes is very much needed, and it is hoped that efforts soon to be made for this purpose may meet with success.

Calvary Church, Germantown. Admitted 1859. The Rev. James De Wolf Perry, Rector. Dr. R. H. Shoemaker and George W. Russell, Wardens.

Baptisms, adults 3, infants 15, total 18; communicants, added, by removal 20, died 2, removed 4, present number 140; marriages 4, burials 6; public services on Sundays 120, on other days 55, total 175; children catechised every Sunday; Sunday Schools, officers and teachers 23, scholars 185; Bible Class, teacher 1, members 12; other Parish agencies, Parish Guild, Choir Guild, Children's Mite So-

ciety, Ladies' Missionary Sewing Society; Church 1; sittings 490; school building 1; parsonage 1; salary of Rector per annum $2000; arrears of salary, none; number of free sittings 50.

Money Receipts from all Sources.—Pew-rents $2720.41; offertory at Holy Communion $217.53; collections in Church $2586.22; subscriptions $195.27; donations $1055.16; other sources $599.29. Total $7373.88.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3163.13; repairs and improvements $879.82; Episcopal and Convention Fund $100; support of Sunday Schools $135.50; Parish Library $10; for the Poor $275; Missions, Foreign $165, Domestic $351.64, Home for Colored People $90, Indian $164.58, Diocesan $156.50, City $252.09; Episcopal Hospital $205.30; Church Building $23; Book Societies $14.50; Christian or Theological Education $155.50; Disabled Clergymen $222; miscellaneous $1010.14. Total $7373.88.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $40,000.

Church of St. Matthias, Philadelphia. Admitted 1859. The Rev. Robert A. Edwards, Rector. David E. Stout and Henry L. Godshall, Wardens.

Baptisms, adults 17, infants 23, total 40; confirmed 41; communicants, present number about 450; marriages 16; burials 31; Sunday Schools, officers and teachers 51, scholars 599; other Parish agencies, Men's Beneficial Association, Fuel Saving Society, Ladies' Mite Society; Church 1, sittings 1000; Chapels (the statistics of which are included in this report) 1, sittings 500; salary of Rector per annum $4000; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $9333.95; offertory at Holy Communion $363.41; collections in Church $3778.61; Ladies' Mite Society $1350.44; other sources $1537.38. Total $16,363.79.

Money Expenditures and Appropriations.—Current ex-

penses (including salary of Rector) $7784.35; interest and ground rent $1503.16; payment of debts $5374.90; Episcopal and Convention Fund $150; support of Sunday Schools $287.49; of Parish Schools $90; Parish Library $87.84; Missions, Foreign $107.77, Domestic $150.57, Mission to Colored People $29.20, Indian $50, Diocesan $77.92, City $170.28, Deaf-Mute $29.20; Episcopal Hospital $308.74; Church Homes $40; Mexico $134.18; Christian or Theological Education $82.05; Disabled Clergymen $58.01; miscellaneous $79.09.

Financial Condition.—Aggregate value of property of the Parish, real and personal $135,000; encumbrances, mortgages on Church edifice $4000; ground rent on buildings or lands $11,627.53; other indebtedness, none.

Church of the Incarnation. Admitted 1860. The Rev. Joseph D. Newlin, Rector. Rev. A. A. Rickert, Assistant. P. Pemberton Morris and Henry M. Kimmey, Wardens.

Baptisms, adults 2, infants 22, total 24; confirmed 26; communicants, present number 450; marriages 17; burials 47; public services, on Sundays 103, on other days 115, total 218; Sunday Schools, officers and teachers 32, scholars 357; Bible Classes, teachers 3, members 75; other Parish agencies, Industrial School, Missionary and Benevolent Societies; Church 1, sittings 900; school building 1.

Money Receipts from all Sources.—Pew-rents $7290.39; offertory at Holy Communion and collections in Church $4358.98; subscriptions $5866.34; donations $1107.09; from the Sunday School $286.88. Total $18,909.68.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $9746.51; repairs and improvements $5915.93; Episcopal and Convention Fund $75; support of Sunday Schools $225.38; Industrial School $50.13; for the Poor $498.41; Missions, Foreign $150, Domestic $145, Home for Colored People $118, Indian $25, Diocesan $100, City $60; Episcopal Hospital $271.42; Prayer

Books $38; Disabled Clergymen $89.54; Church of the Crucifixion $68.76. Total $17,578.08.

Financial Condition. Principal of ground rent $50,000.

Church of St. John the Evangelist, Southwark. Admitted 1860. The Rev. John Edgar Johnson, Rector. Alfred C. Harrison and John Hackett, Wardens.

Baptisms, adults 3, infants 90, total 93; confirmed 35; communicants, present number 280, marriages 13; burials 40; public services, on Sundays 110, on other days 120, total 230; children catechised, times 12; Sunday Schools, officers and teachers 20, scholars 400; Bible Class, teacher 1, members 20; other Parish agencies, Mothers' Meeting, Temperance Society; Church 1, sittings 700; salary of Rector per annum $2000; arrears of salary none; number of free sittings all.

Money Receipts from all Sources.—Pew-rents none, free; offertory at Holy Communion $150; collections in Church $565; subscriptions, by envelopes, $514.60; donations $2170.85: Legacy from estate of Lewis D. Belair $3076.93; other sources $84.57. Total $6561.95,

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2689.25; repairs and improvements $51.37; payment of debts $3359.58; Episcopal and Convention Fund $20; for the Poor $150; Episcopal Hospital $10; Church of Crucifixion $10; miscellaneous $292.77. Total 6432.97.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $30,000; ground rent on buildings or lands $3333.33.

Other Information.—The Rector sailed for Europe, April 5th, having been granted a leave of absence for six months, during which time the Rev. E. W. Syle, D.D., will have charge of the services of the Church.

St. Michael's Church, Germantown. Admitted 1860. The Rev. John K. Murphy, Rector. Rev. William Ely, Assistant. Chas. F. Gummey and S. Harvey Thomas, Wardens.

Baptisms, adults 3, infants 25, total 28; confirmed 9; communicants, added, new 10, by removal 6, died 4, removed 11, present number 208; marriages 6; burials 22; public services, on Sundays 118, on other days 169, total 287; children catechised, times 12; Sunday Schools, officers and teachers 21, scholars 168; Bible Classes, teachers 2, members 29; other Parish agencies, Parish Aid Society, Band of St. Michael, Chorus Choir, Sanctuary Committee, Missionary Branch, Mermaid Club (Literary); Church 1, sittings 325; school building 1; parsonage 1; salary of Rector per annum $2000; arrears of salary none; number of free sittings all; extra Sunday services, free to all at all times.

Money Receipts from all Sources.—Pew-rents none; Alms Box $108.20; collections in Church $3197.02; subscriptions $440.12; donations $173.25; other sources $513.75. Total $4432.34.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3106.55; repairs and improvements $337.35; payment of debts $321.82; Episcopal and Convention Fund $50; support of Sunday Schools $117.17; Parish Library $10; for the Poor $108.20; Missions, Domestic $17.75, Indian $60; Episcopal Hospital $70.48; Disabled Clergymen $14. Total $4046.07.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $26,000; encumbrances, mortgages on Church edifice none; on other buildings $4250; ground rent on buildings or lands $1575; other indebtedness none.

Other Information.—The offertory, this year, has met all the running expenses of the Parish. The Missionary branch of the Parish Aid has sent out two boxes of clothing to Missionaries, valued at over $125 each, the Society itself giving important aid to the Warden in paying interest on debts. The Sanctuary Committee, besides personal attention to the cleansing and decoration of the Church, have made im-

provements in the chancel at a cost of $163. Five hundred and three dollars have been collected during the year for a new parochial building. Two memorials, in brass, a beautiful book rest, and a large alms-basin have been added to the furniture of the altar. The Sunday School Library has been largely increased by special donations of books, and the two societies of young men, the Band of St. Michael and the Mermaid Club, a literary association, are continuing their work well.

Memorial Church of St. Luke, the Beloved Physician, Bustleton. Admitted 1861. The Rev. S. H. Hotchkin, Rector. James W. Bunting and Edward Evans, Wardens.

Baptisms, children 6; communicants, died 2, present number 81; marriages 4; burials 8; Sunday Schools, superintendent and teachers 8, scholars 81; Church 1; school building 1; parsonage 1; cemetery 1.

Money Expenditures and Appropriations.—Current expenses, repairs and improvements $988.98; Episcopal and Convention Fund $6; support of Sunday School $107.98; Church Temperance Society $4; Good Shepherd Hospital, Radnor $3; Missions, Foreign $31, Domestic $31, for building Church in Wahpeton, D. T. $1, for building Rectory in Willmar, Minn. $1, Irish Society $1.50, Diocesan $8.16, City $24.42, Church of the Crucifixion $1.28, Deaf-Mute $5.50; Episcopal Hospital $32; American Church Building Fund $11.07; Disabled Clergymen $7.36; Endowment, Missionary Bishop's Fund (Dr. Twing Memorial) $5.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000; encumbrances, mortgages on Church edifice, ground rent, &c., none.

Other Information.—During the past year this Parish has been called to mourn the death of its faithful Rector's Warden, Amos A. Gregg, Esq. He took a deep interest in St. Luke's Memorial Church from its foundation, and was for many years a member of its Vestry.

The House of Prayer, Branchtown. Admitted 1861. The Rev. George Bringhurst, Rector. Charles D. Barney and George Farquhar, Wardens.

Baptisms, adults 3, infants 18, total 21; confirmed 8; communicants, added, new 12, removed 16, present number 90; burials 8; public services, on Sundays 104, on other days 50, total 154; average attendance Sundays 125; Sunday Schools, officers and teachers 20, scholars 228; Bible Classes, teachers 2, members 20; Church 1, sittings 175; school building 1; salary of Rector per annum $1500; arrears of salary none; all free sittings.

Money Receipts from all Sources.—Offertory at Holy Communion $81.98.

St. Timothy's Church, Roxborough. Admitted 1861. The Rev. Robert Evans Dennison, Rector. Rev. N. Frazier Robinson, Assistant. J. Vaughan Merrick and Wm. Penn Stroud, Wardens.

Baptisms, adults 4, infants 49, total 53; confirmed 20; communicants, added, new 21, by removal 26, died 1, removed 19, present number 304; marriages 6; churchings 28; burials 24; public services, on Sundays 221, on other days 483, total 704; children catechised, times, twice a week; Sunday Schools, officers and teachers 18, scholars 304; Bible Classes, teachers 2, members 90; Parish School, teacher 1, pupils 42; Night School, teachers 2, pupils 20; other Parish agencies, Industrial School, teachers 15, pupils 160; Working Men's Club and Institute, members 140, Choir of Men and Boys, members 23, St. Ambrose Guild for Boys, 45 members, St. Agnes Guild for Girls, 31 members, St. Margaret's Guild 60 members, Employment Guild, Mothers' Meeting 52 members; Church 1, sittings 314; school building 1; parsonage 1; cemetery 1; salary of Rector per annum $1500; arrears of salary none; number of free sittings all.

Money Receipts from all Sources.—Offertory, general and for the Poor $4088.88; offertory by Sunday School $173.16; for special work in Parish $1698.07; purposes outside of

Parish $1375.74; donations $628.68; investments $89.48; chime fund $62.38. Total $8116.39.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector and Assistant) $4131.67; repairs and improvements $218.73; payment of debts $376.38; Episcopal and Convention Fund $60; support of Sunday Schools $211.47; of Parish Schools $456.03; Parochial Guilds, &c. $183; for the Poor $200.85; Missions, Foreign $117.47, Domestic $363.18, Indian $30, Diocesan $136.88, Church and Educational Homes $57.60, Colored Missions $21, Free Church Association $42.30; Episcopal Hospital $504.25; Christian or Theological Education $74.75; Disabled Clergymen $68.18; miscellaneous $253. Total $7506.74.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; encumbrances, mortgages on Church edifice none; ground rent on buildings none; other indebtedness none.

Other Information.—On Saturday, the 27th of May, 1882, the Right Rev. the Bishop of the Diocese consecrated the Churchyard of St. Timothy's Parish. A large foundation-stone near the entrance of the Churchyard records the fact.

St. Alban's Church, Roxborough. Admitted 1862. The Rev. J. J. Joyce Moore, Rector, who commenced his work September 24, 1882. G. W. Moyer and Jas. B. Simes, Wardens.

Baptisms, adults 2, infants 15, total 17; confirmed 15; communicants, added, new 15, by removal 8, removed none, present number 67; marriage 1; burials 2; public services, on Sundays, since Sunday September 24, 1882, 64, on other days 56, total 120; children catechised, times 25; Sunday Schools, officers and teachers 10, scholars 75; Bible Classes, teacher 1, members 10; other Parish agencies, "St. Alban's Lyceum," Ladies' Aid Society; Church 1, sittings 250; school building 1; parsonage 1; salary of Rector per annum $650; arrears of salary none; number of free sittings all.

Money Receipts from all Sources.—Offertory at Holy Com-

munion $64.42; collections in Church $323.58; subscriptions $35; donations $539.50; other sources $344.66. Total $1307.16.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1155.10; repairs and improvements $125.29; payment of debts $500; Episcopal and Convention Fund $6; Missions, Foreign $6, Indian $4; Episcopal Hospital $13.56. Total $1803.95.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $16,000; encumbrances on Church edifice none, on other buildings $1000; other indebtedness none.

Grace Church, Mt. Airy. Admitted 1862. The Rev. S. C. Hill, Rector. F. B. Gowen and C. M. Bayard, Wardens.

Baptisms, adult 1, infants 6, total 7; confirmed 5; communicants, added, new 4, died 2, removed 3, present number 114; marriages 2; burials 7; public services, on Sundays 104, on other days 80, total 184; children catechised, times every Sunday; Sunday Schools, officers and teachers 15, scholars 151; Church 1, sittings 250; parsonage 1; salary of Rector per annum $1500; number of free sittings 40.

Money Receipts from all Sources.—Pew-rents $1519.63; offertory at Holy Communion $86.07; collections in Church $1372.49; subscriptions $493.54; other sources, Sunday School collections $131.23. Total $3602.96.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2171.03; repairs and improvements $82.10; Episcopal and Convention Fund $40; support of Sunday Schools $140.83; Sunday School Festival and papers $101.90; Missions, Foreign $312.68, Domestic $264.54, and from Sunday School $58.12, Church of Crucifixion Good Friday $55.24, Indian from Sunday School $38.11, Diocesan $33.43, City $33.43, from Sunday School Joppa $25, from Sunday School Mexico $10; Episcopal Hospital $67.30; Disabled Clergymen $50.28; miscellaneous, Temperance $19.31. Total $3503.30.

Financial Condition.--Aggregate value of property of the Parish, real and personal, $14,000; encumbrances on Church building none, on other buildings $4000.

The Free Church of St. John. Admitted 1864. The Rev. H. A. F. Hoyt, Rector. William Simpson and F. W. Newbold, Wardens.

Baptisms, adult 1, infants 31, total 32; confirmed 15; communicants, added, new 15, by removal 17, died 3, removed 7, present number 115; marriages 8; burials 27; public services, on Sundays 112, on other days 46, total 158; Sunday Schools, officers and teachers 17, scholars 175; Bible Classes, teacher 1, members 27; other Parish agencies, Mite Society, Altar Society; Church 1, sittings 300; school building 1; number of free sittings all.

Money Receipts from all Sources.--Pew-rents none; offertory $982.32; subscriptions for improvements $175.18; donations $175; donations from Mite Society $46.50; donations from Sunday School $188.39; other sources $156.57. Total $1723.96.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1437.38; repairs and improvements $196.43; support of Sunday Schools $59.71; for the Poor $17.13; Missions, City $4.51; Episcopal Hospital $8.80.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; encumbrances, mortgages on Church edifice none; on other buildings $1200; ground rent on buildings or lands none.

St. Thomas's Church, Philadelphia. Admitted 1864. The Rev. John Pallam Williams, Rector. William P. Price and James S. Douglas, Wardens.

Baptisms, adult 1, infants 5, total 6; confirmed 22; communicants, added, new 10, died 7, present number 80; marriages 3; burials 10; public services, on Sundays 68, on other days 15, total 83; average attendance Sundays 200; Sun-

day Schools, officers and teachers 17, scholars 89; Bible Class, teacher 1, members 12; other Parish agencies, St. Thomas's Guild, a society for promotion of Church work; Church 1, sittings 453; parsonage 1; cemetery 1; salary of Rector per annum $600; extra Sunday services free to all.

Money Receipts from all Sources.—Pew-rents $300.18; offertory at Holy Communion $30; collections in Church $362.88; subscriptions $4.50; donations $5; other sources $243.18. Total $915.69.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $852.79; Episcopal and Convention Fund $6; for the Poor $30; Episcopal Hospital $10; Church Building, taxes $36, ground rent $34; miscellaneous $939.55.

St. James's Church, Hestonville. Admitted 1867. The Rev. T. William Davidson, Rector. George Brooks and Henry Brooks, Wardens.

Baptisms, infants 8; confirmed 5; communicants, added, new 5, by removal 12, removed 5, present number 59; marriages 3; burials 6; public services on Sundays 103, on other days 88, total 191; average attendance, Sundays 80; children catechised every Sunday; Sunday Schools, officers and teachers 12, scholars 118; Bible Class, teacher 1, members 7; other Parish agencies, Sunday School Association, Mite Society; Church 1, sittings 200; salary of Rector per annum $500; arrears of salary none; sittings free at all services.

Money Receipts from all Sources.—Offertory at Holy Communion $23.26; collections in Church $140.18; subscriptions $618.35; donations $170; other sources $195.94. Total $1147.73.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $855.18; repairs and improvements $78.77; Episcopal and Convention Fund $8; support of Sunday Schools 63.50; Missions, Foreign $213, Domestic $225, General F. and D. $16.48, Diocesan $4, Jews

$152; Episcopal Hospital 6.59; Bishop White Prayer Book Society $2.17; Disabled Clergymen $3.07; miscellaneous $67.97. Total $1111.58.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $12,000; invested for Parish Building $300; no indebtedness.

Church of the Holy Apostles, Philadelphia. Admitted 1867. The Rev. Charles D. Cooper, Rector. George C. Thomas and Lewis H. Redner, Wardens.

Baptisms, adults 5, infants 50, total 55; confirmed 51; communicants, added, new 55, died 10, removed 20, present number 490; marriages 16; burials 37; public services, on Sundays 110, on other days 100, total 210; average attendance, Sundays about 400; children catechised, times 52, Sunday Schools, officers and teachers 62, scholars 808; Bible Classes, teachers 8, members 150, total 158; other Parish agencies, Parish Association or Guild, including Ladies' Missionary Society, Parish Temperance Society, Young Men's Literary Association, Young Ladies' Sewing Circle, District Visiting; Church 1; school building 1; salary of Rector per annum $2000; arrears of salary none; number of free sittings, as many as are desired or needed; all Sunday services, free to all who choose to attend.

Money Receipts from all Sources.—Pew-rents $2089.85; offertory at Holy Communion $109.32; collections in Church $876.54; subscriptions $3024.66; investments $1000; other sources $2355.32. Total $9455.69. Of this amount $1353.16 was contributed by the teachers and scholars of the Sunday Schools and Bible Classes.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4031.55; repairs and improvements $3631.94; Episcopal and Convention Fund $50; support of Sunday Schools $425.43; Parochial Missions $192.58; Missions, Foreign $174.87, Domestic $256,23, Home for Colored People $219.06, Diocesan $107.06, City

$147.93; Episcopal Hospital $117.59; miscellaneous $71.45. Total $9455.09.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $75,000; encumbrances, mortgages on Church edifice none; on other buildings none; ground rent on buildings or lands none; other indebtedness none.

Church of the Good Shepherd, Philadelphia. Admitted 1869. The Rev. John A. Goodfellow, Rector. Moses Veale, Esq. and Wm. Tardif, Wardens.

Baptisms, adults 8, infants 67, total 73; confirmed 18; communicants, added, new 18, by removal 11, died 3, removed 2, present number 145; marriages 34; burials 60; public services, on Sundays 134, on other days 73, total 207; average attendance, Sundays 150; children catechised, times monthly; Sunday Schools, officers and teachers 17, scholars 200; Bible Classes, teachers 2, members 21; other Parish agencies, Sunday School Guild; Church 1, sittings 400; salary of Rector per annum $1000; arrears of salary none; number of free sittings all.

Money Receipts from all Sources.—Offertory at Holy Communion $24; collections in Church $311.25; subscriptions $4625.20; donations for Board of Missions $200; other sources $71.50. Total $5231.95.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1254.86; repairs and improvements $1902.07; reduction of ground rent principal $1500; ground rent $420; for the Poor $24; Missions, Foreign $5, Diocesan $5; Episcopal Hospital $20; miscellaneous $101.02. Total $5231.95.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $12,000; ground rent on buildings $5500; other indebtedness none.

Other Information. The financial report is larger than ever before, representing as it does over $3000, collected by the Rector principally outside the Parish for the improvement of the Church building, and the reduction of the

ground principal from $7000 to $5500. The Rector returns his warm thanks to the many who have contributed to these two objects. He acknowledges, also, with gratitude the kind gifts of a beautiful corona from St. James's Church of this city.

St. Stephen's Church, Bridesburg. Admitted 1860. The Rev. James H. Appleton, Rector. Newton A. Perkins and James Ruth, Wardens.

Baptisms, adults 8, infants 45, total 53; confirmed 18; communicants, added, new 14, by removal 9, died 1, present number 98; marriages 4; burials 24; public services, on Sundays 180, on other days 494, total 674; children catechised, times 47; Sunday Schools, officers and teachers 23, scholars 211; Church 1, sittings 400; parsonage 1; salary of Rector per annum $800, with rectory; number of free sittings 400; extra Sunday services, free to all 2.

Money Receipts from all Sources.—Offertory at Holy Communion $58.13; collections in Church $263.91; subscriptions $750.18; donations $135.25; other sources $290.26. Total $1497.73.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1325.92; repairs and improvements $26.73; payment of debts $10; Episcopal and Convention Fund $10; support of Sunday Schools $60; for the Poor $16.55; Episcopal Hospital $5.47; Bibles, Prayer Books and Tracts $16.27; miscellaneous $38.31. Total $1509.25.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $14,000; encumbrances, mortgages on rectory $1500.

Other Information.—Encumbrance on rectory reduced, by applying sinking fund already accumulated, to the amount of $1500.

The Sunday School has created and holds a fund of $127.60 for future needs.

Church of the Holy Innocents, Tacony. Admitted 1869. The Rev. Richard H. G. Osborne, M.D., Rector. Wm. H. Gatzmer and Eli H. Ashton, Wardens.

Baptisms, adults 5, infants 7, total 12; confirmed 8; communicants, present number 40; burials 7; public services, on Sundays 124, on other days 61, total 185; children catechised, times weekly; Sunday Schools, officers and teachers 8, scholars 80; other Parish agency, St. Mary's Guild; Church 1, sittings 150; salary of Rector per annum $350; number of free sittings all.

Money Receipts from all Sources.—Offertory at Holy Communion $16.41; collections in Church $108.60; subscriptions $513.75; Board of Missions $300. Total $938.76.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $602.29; Missions, Foreign and Domestic $12.18, Diocesan $6.75, Jews $1.50; Episcopal Hospital $5.50; Christmas Fund $4.80. Total $633.02.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $8200.

Other Information.—It is hoped that a successful effort will be made to build a rectory during the coming summer. This done, a long step will have been taken toward placing the Parish upon a self-supporting basis.

St. George's Church, Kenderton. Admitted 1870. The Rev. Joseph R. Moore, Rector. Elijah Wyatt and Percy Lauderdale, Wardens.

Public services on Sundays 24.

St. Paul's Church, Aramingo. Admitted 1869. The Rev. Henry E. Cooke, Rector. John R. Savage and Frank McConnell, Wardens.

Baptisms, adults 2, infants 27, total 29; confirmed 8; communicants, added, new 12, by removal 4, died 1, removed 1, present number 82; marriages 3; burials 5; public services, on Sundays 97, on other days 90, total 187; average attendance, Sundays $150; children catechised, times 3, Sunday Schools, officers and teachers 17, scholars 172; Bible

Classes, teachers three, members 32; other Parish agencies, Parochial Branch Church Temperance Society, Parish Guild, Teachers' Guild, Rector's Aid Society, St. Paul's Brotherhood, Sewing School; Church 1, sittings 260; salary of Rector per annum $500; sittings all free.

Money Receipts from all Sources.—Offertory at Holy Communion $38.05; collections in Church and subscriptions $860.58; donations $2235.07; other sources $6.26. Total $3139.96.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $744.84; repairs and improvements $3281.52; Support of Sunday Schools $34.91; Parochial Missions (Church Temperance Society) $10.54; for the Poor $34.70; Missions, Foreign $4, Diocesan $5.52, City $4.75; Episcopal Hospital $10.02; Disabled Clergymen $22.54. Total $4158.34.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $8800; indebtedness $450.

Church of the Messiah, Broad and Federal. Admitted 1870. The Rev. F. H. Bushnell, Rector. James H. Stevenson and William Jordan, Wardens.

Baptisms, adults 4, infants 30, total 34; confirmed 30; communicants, added, new 30, died 5, removed 10, present number 190; marriages 4; burials 22; public services, on Sundays 101, on other days 60, total 161; children catechised, times 11; Sunday Schools, officers and teachers 34, scholars 451; Bible Classes, teachers 2, members 30; other Parish agencies, Workingmen's Beneficial Society, Ladies' Working Society, Mothers' Meeting, Adult Temperance Society, Juvenile Temperance Society; Church 1, sittings 400; salary of Rector per annum $1000; arrears of salary, none; Sunday services, free to all, 1.

Money Receipts from all Sources.—Pew-rents $593.38, offertory at Holy Communion $81.86; collections in Church $481.85; donations $2342.40; other sources $877.21. Total $4376.70.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1568.26; repairs and improvements $91.95; payment of debts $2256; support of Sunday Schools $143.58; Sunday School Library $116; for the Poor $31.86; Missions, Foreign $21,59, Domestic $21.59, Home for Colored People $3.25, Diocesan $10; Episcopal Hospital $9.15; Disabled Clergymen $8.10; miscellaneous $27.05. Total $4358.38.

Financial Condition.—Aggregate value of property of the Carish, real and personal, $37,500; encumbrances, mortgages on Church edifice $6000; other indebtedness none.

Other Information.—The mortgage debt has been reduced this year $2000, and the interest of the remaining debt of $6000 will have been paid by the congregation; but the sum has been secured with difficulty, and at the hindrance of other interests of the Church. It is hoped that the good work so generously done to save this property may soon be completed by the removal of the whole debt. The neighborhood is now, for the first time in years, being rapidly built up, and there is every prospect of enlarged usefulness, from this time forward. The chief obstacle to future growth is the want of rooms for Bible Classes and other useful works.

St. George's Church, West Philadelphia. Admitted 1870. The Rev. Gideon J. Burton, Rector. Mr. W. H. Bown, Lay Reader. John Collier and Richard S. Griffith, Wardens.

Baptisms adult 1, infants 16, total 17: confirmed 5; communicants, added, new 20, restored 6, died 2, present number 59; burials 7; public services, on Sundays 106, on other days 50, total 156; children catechised monthly; Sunday Schools, officers and teachers 18, scholars 159; Bible Classes, teachers 2, members 38; Church 1, sittings 330; school building 1; salary of Rector per annum, nothing; of Lay-reader $300; number of free sittings 30; services free to all every Sunday night.

Money Receipts from all Sources.—Pew-rents $169.50;

offertory at Holy Communion $14.08; collections in Church $185.51; subscriptions $42.20; donations $37.83; other sources $462.48. Total $911.60.

Money Expenditures and Appropriations.—Current expenses (including salary of Lay-reader) 417 50; repairs and improvements $233.35; payment of debts $105.61; Episcopal and Convention Fund $5; support of Sunday School $118.06; for the Poor $5; Disabled Clergymen $9. Total $880.52.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $18,000; encumbrances, mortgages on Church edifice, none; on other buildings, none; ground rent on three building lots $700.

Other Information.—The number of communicants has nearly doubled in the past eighteen months. The attendance at Church has more than doubled; but the people are poor and unable to support a Rector. I have continued therefore to give them my services, officiating on alternate Sundays, administering the Baptisms, celebrating the Holy Communion, visiting the sick, officiating at funerals and performing all other offices of a Rector, which do not conflict with the duties of my position as Chaplain of the Burd Asylum. In my absence the services are conducted by the Lay-reader, who is efficient and acceptable.

St. Timothy's Church, Philadelphia. Admitted 1871. The Rev. Robert T. Roche, D.D., Rector. Henry Osborne and Thomas W. Brooks, Wardens.

Baptisms, adults 7, infants 55, total 62; confirmed 21; communicants, present number 75; marriages 13; burials 20; public services, on Sundays 104, on other days 82, total 186; average attendance, Sundays 200; children catechised, times 12; Sunday Schools, officers and teachers 11, scholars 205; Bible Classes, teachers 2, members 25; other Parish agencies, 1 Kindergarten School, 1 Parish Association, both in successful operation; Church 1, sittings 500; school

building 1; parsonage none; cemetery none; salary of Rector per annum $600; arrears of salary none.

Money Receipts from all Sources.—Pew-rents $247.16; offertory at Holy Communion $53.34; collections in Church $501.34; subscriptions $533.77; donations $225.67. Total $1561.28.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $608; repairs and improvements $83.74; payment of debts $56; Episcopal and Convention Fund $20; other expenditures such as sexton, fuel, interest on mortgage, &c., $609.09; for the Poor $45.41, Jews $2.30. Total $1532.54.

Financial Condition.—Encumbrances, mortgages on Church edifice $4000; other indebtedness none.

St. Sauveur Church, Philadelphia. Admitted 1872. The Rev. C. Miel, Rector. Frederick B. Miles and Hugh B. Houston, Wardens.

Baptisms, infants 6; confirmed 21; communicants, added, new 26, died 3, removed 19, present number 90; marriages 7; burials 4; public services, on Sundays 2, on other days, summer 1, winter 2, total 144; average attendance, Sundays 150; children catechised, times 80; Sunday Schools, officers and teachers 1, scholars 64; Bible Class, teacher 1, members 20; other Parish agencies, Society of Dames Patronesses de St. Sauveur, Employment Office for French-speaking People, English Classes for the same, a French Episcopal paper *L'Avenir*, Young Ladies' St. Sauveur School under the spiritual direction of the Rector; Church 1, sittings 300; school building 1; salary of Rector per annum $2000; arrears of salary none; number of free sittings 240.

Money Receipts from all Sources.—Pew-rents $405; offertory at Holy Communion $90; collections in Church $445.11; subscriptions $847.45; from entertainments $510.50; Board of Missions $200. Total $2498.06.

Money Expenditures and Appropriations.—Current ex-

penses (including salary of Rector) $2427.50; Episcopal and Convention Fund $10; for the Poor $260; Missions, Foreign, France $15, Indian $14.70, Diocesan $12.25; Episcopal Hospital $6.25. Total $2745.70.

Other Information.—During the year 88 persons have had their names entered on the Register, viz., French 40, Swiss 18, Belgium 11, others 19, of which 51 Roman Catholics and 37 Protestants.

The Church of the Annunciation, Philadelphia. Admitted 1872. The Rev. H. G. Batterson, D.D., Rector. Rev. E. B. Taylor, Assistant. George G. Roberts and George W. Terry, Wardens.

Baptisms, adults 11, infants 18, total 29; confirmed 32; communicants, present number 280; marriages 5; burials 23; public services, on Sundays 208, on other days 200, total 408; children catechised, times 52; Sunday Schools, officers and teachers 15, scholars 185; Bible Classes, teachers 2, members 30; other Parish agency, Workingmen's Club; Church 1, sittings 350; salary of Rector per annum $1200; arrears of salary none; number of free sittings all.

Money Receipts from all Sources.—Pew-rents $291.25; offertory at Holy Communion $127.20; collections in Church $2346.24; subscriptions $1168.41.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2657; repairs and improvements $984.14; Episcopal and Convention Fund $30; for the Poor $167; Missions, Domestic $339.75, Diocesan $10; Episcopal Hospital $50; Christian or Theological Education $100. Total $4337.89.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $14,000; encumbrances, mortgages on Church edifice $3500; other indebtedness, none.

Other Information.—Cash on hand in the fund for new Church building $3393.59.

Church of the Beloved Disciple. Admitted 1874. The Rev. J. Pleasanton DuHamel, Rector. N. B. Boyd and W. F. Buchanan, M.D., Wardens.

Baptisms, adult 1, infants 12, total 13; communicants, added, by removal 12, died 1, removed 13, present number 192; marriages 9; burials 19; public services, on Sundays twice, on other days as per calendar; children catechised, times weekly; Sunday Schools, officers and teachers 22, scholars enrolled 300; Church 1, sittings 400.

Money Receipts from all Sources.—Pew-rents $300.32; offertory at Holy Communion $86.07; collections in Church $636.32; donations $3006.53; other sources $660.41. Total $5189.64.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2220.61; repairs and improvements $56.55; payment of debts $2454.18; support of Sunday Schools $146.18; Missions, Indian $2.69, Diocesan $13.75, City $13.73; Episcopal Hospital $7.75; Church Temperance Society $4.13. Total $4919.59.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $21,000; encumbrances, ground rent on buildings or lands $9116.

Other Information.—The communicant list is somewhat diminished by the removal of the names of some transferred by letter to other Parishes, or who are shown to have been received *without* letters into other Parishes, and of others, who for many years have ceased to communicate. The list will have further to be reduced in order to preserve the integrity of the record, and present a just data of Parochial assessment. The annual OFFERTORY is considerably less for a year or two past as not including that at Easter, the largest of the year, which is reported among the collections in Church. The Rector set out about a year since to raise a sum sufficient to extinguish one of the ground rents of $7000, of which subscriptions to the amount of $3300 have been received.

Of this the sum of $2400 has been collected and applied to the object for which it was contributed, thus reducing

the said ground rent to $4600, and the total encumbrance on the property to $9116.

St. Peter's Church, Germantown. Admitted 1874. The Rev. Theodore S. Rumney, D.D., Rector. H. H. Houston and E. A. Crenshaw, Wardens.

Baptisms, adults 6, infants 19, total 25; confirmed 22; communicants added, new 23, by removal 21, died 4, removed 24, present number 335; marriages 9; burials 16; public services, on Sundays 120, on other days 183, total 303; children catechised monthly in Church and frequently in Sunday School; Sunday Schools, officers and teachers 33, scholars over 300; Bible Classes, teachers 6, members 40; other Parish agencies, the Parish Guild, embracing Visiting Chapter, Young Men's and Young Women's Chapters, Mothers' Meeting, Employment, Sewing School, Ladies' Missionary Chapter, the Brotherhood of St. John, and several others; Church 1, sittings 500; school building 1; salary of Rector per annum $2500 and house; arrears of salary, none.

Money Receipts from all Sources—Pew-rents $3031.25; offertory at Holy Communion $313.13; collections in Church $3562.98; subscriptions $648; donations $6529.44; other sources $748.08. Total $14,832.88.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4949.06; Episcopal Hospital Mission $250; Workingmen's Club, Germantown $200; to several Bishops of the Church $3656; Episcopal and Convention Fund $100; support of Sunday Schools $163.78; Parochial Missions $175; for the Poor $347.15; Missions, Foreign $1094.05, Domestic $734.11, Home for Colored People $76.67, Indian $209.03, Diocesan $260, City $300, Jews $26.69; Episcopal Hospital $281.18; Sunday Schools to Missions $118.41; Christian or Theological Education $200; Disabled Clergymen $430.14; miscellaneous $865.10. Total $14,436.37.

Financial Condition.—Aggregate value of property of the

Parish, real and personal, $65,000; encumbrances, mortgages on Church edifice, none.

Other Information.—A number of barrels and boxes have been sent by the Guild of the Church to the Indians, Freed men, Missionaries, and Church Institutions, the estimated value of which, including donations in money and material, is $759.97.

A Temperance Society has been organized in the Parish, consisting of 100 adult and juvenile members.

Church of the Holy Comforter, West Philadelphia. Admitted 1875. The Rev. H. Morton Reed, Rector. Chas. H. Yost and Hugh P. Schetky, Wardens.

Baptisms, adults 6, infants 61, total 67; confirmed 23; communicants, added, new 23, by removal 23, died 3, removed 47, present number 258; marriages 17; burials 35; public services, on Sundays 116, on other days 91, total 227; children catechised weekly; Sunday Schools, officers and teachers 42, scholars 300; Bible Classes, teachers 4, members 45, total 391; other Parish agencies, Sunday School Association, Guild, divided into Chapters, viz., Sunday School, Mothers' Meeting, Industrial School, Music, Missionary, Visiting, Workingmen's Club, Literary, Altar, Printing, Annual Report, Guild of Good Shepherd for Girls; Church 1, sittings 400; school building 1; salary of Rector per annum $1500; number of free sittings, all; extra Sunday services free to all.

Money Receipts from all Sources.—Offertory at Holy Communion $187.46; collections in Church $349.76; subscriptions $1051.88; donations $720.81; other sources $691.69. Total $3001.60.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1834.64, repairs and improvements $133.38; payment of debts $50; Episcopal and Convention Fund $50; support of Sunday Schools $213.19; for the Poor $200.52; Missions, Foreign and Domestic $20.38, Diocesan $31.62, City $9.16, Church of the Crucifixion $58.21, Deaf-Mute $5; Episcopal Hospital $68.66;

Sheltering Arms $22; Irish Society $6.71; Disabled Clergymen $13.08; miscellaneous $285.05. Total $3001.60.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000; incumbrances, mortgages on Church edifice $1000; ground rent on buildings or lands $2000; other indebtedness $74.27.

Church of the Transfiguration, Philadelphia. Admitted 1875. The Rev. Thomas K. Conrad, D.D., Rector. Rev. Enoch H. Supplee, Assistant.

Baptisms, adults 2; confirmed 4; communicants, added, new 4, by removal 20, died 2, removed 17, present number 109; marriages 2; burials 3; public services, on Sundays 93, on other days 52, total 143; children catechised, times 8; Sunday Schools, officers and teachers 19, scholars 166; Bible Classes, teachers 2.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $35,000; encumbrances, mortgages on Church edifice, $6800; other indebtedness, none.

Collections and Contributions.—Parochial purposes (including pew-rents, collections and donations) $3718.29; Mite Society $195; Chancel Committee $77.97; Dorcas Society $30.28; Industrial School $34.16; Sunday School collections $150.03; Young Men's Guild $45; miscellaneous (Missionary offerings) $119.14; Episcopal Hospital $23; Italian Mission $25; Church Temperance Society $12.15. Total $4702.54.

St. Ambrose's Church, Philadelphia. Admitted 1881. The Rev. William M. Harrison, Rector. E. Lewis Reece and Henry Clay Cooley, Wardens.

Baptisms, adults 2, infants 16, total 18; confirmed 15; communicants, added, new 15, by removal 17, died 1, removed 27, present number about 133; burials 6; public services, on Sundays 57, on other days 45, total 102; children catechised monthly; Sunday Schools, officers and teachers 20, scholars 233; Bible Class, teacher 1, members 27; other

Parish agencies, Parish Aid Society, Sewing School, Young People's Association; Church 1, sittings 400; arrears of salary, none; number of free sittings 60.

Money Receipts from all Sources.—Pew-rents $413.57; offertory at Holy Communion $110.35; collections in Church $409.56; donations $60; other sources $907.26. Total $1900.74.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1476.83; repairs and improvements $265.96: Episcopal and Convention Fund $5; Episcopal Hospital $10.24. Total $1758.03.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $6500; ground rent on buildings or lands, $311.38; other indebtedness, none.

St. Barnabas's Church, Haddington, West Philadelphia. The Rev. John G. Bawn, Rector.

Baptisms, adults 7, infants 22, total 29; communicants, present number 47; marriages 8; burials 15; public services, on Sundays 104, on other days 30, total 134; children catechised monthly; Sunday Schools, officers and teachers 18, scholars 185, including two Bible Classes and teachers; other Parish agencies, Mite Society, Dorcas Society or Mothers' Meeting, Band of Hope Temperance Society; Church 1; all free sittings,

Money Receipts from all Sources.—Collections in Church $350.35; subscriptions to Rector's salary $275; subscriptions and collections for the payment of principal of ground rent $4019.95; subscriptions and collections towards building Rectory $589.62; other sources $376.10. Total $5611.02.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $614.77; Rector also receives a stipend from the City Mission; repairs and improvements $136.75; payment of the principal and interest of ground rent $4219.95; in Rectory fund $589.62; support of Sunday Schools $65.31; for the Poor $10.25; Episcopal Hospital $8; Disabled Clergymen $8. Total $5652.65.

Financial Condition.—Aggregate value of property of the Parish, real and personal $9500; encumbrances, mortgages, ground rent, &c., none; other indebtedness, none.

Other Information.—A class for confirmation is awaiting the visitation of the Bishop, which is appointed for May 22d.

The principal of ground rent having been raised and the property being entirely free from debt, the Church was consecrated by the Bishop of the Diocese on Sunday morning, November 26th, 1882.

Efforts were at once made to obtain money and materials for the building of a Rectory, and with such success that ground will soon be broken for the erection of the building.

Church of the Redeemer. Founded 1847. The Rev. B. H. Latrobe, Rector. Jos. E. Hover and George W. Story, Wardens.

Baptisms, adults 2, infants 21, total 23; confirmed 11; communicants, added, new 10, by removal 3, died 1, removed 24, present number 54; marriages 3; burials 4; public services, on Sundays 99, on other days 46, total 145; children catechised monthly; Sunday Schools, officers and teachers 10, scholars 145; Bible Class, teacher 1, members 10; other Parish agencies, Parish School, held daily, a Free Reading Room, for Sailors and others, open every evening from October 1st to May 1st; Church 1, sittings 300; school building 1; parsonage 1; salary of Rector per annum $1500; arears of salary none; sittings all free.

Money Receipts from all Sources.—Pew-rents, none; offertory at Holy Communion $33.79; collections in Church $99.21; subscriptions $430; for Parish Schools $200; donations and legacy $1902; investments, rent and interest $560; other sources $155.67. Total $3380.67.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2250; repairs and improvements $115; payment of debts $500; support of Sunday Schools $125.57; of Parish Schools $200; for the Poor

$49.67; Missions, Foreign $13.30, Domestic $11.03, Diocesan $8.01, Church Temperance Society $1.27; Episcopal Hospital$5.17; Book Societies $5.25; Disabled Clergymen $3.59. Total $3287.86.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $51,300; encumbrances and other indebtedness, none.

Other Information.—Loan returned to Chas. C. Harrison, Esq., $500. This was the only debt we had of *any* sort, and leaves our property absolutely unencumbered.

The attendance of sailors during the past twelve months was 1963.

A large number of Testaments, Prayer Books, Hymnals, story books of a religious character, and tracts in different languages have been circulated among the sailors and others.

St. Barnabas's Church. The Rev. Chas. E. Betticher, Rector.

Baptisms, adults 9, infants 51, total 60; confirmed 47; communicants, added, new 47, by removal 43, died 4, removed 13, present number 257; marriages 19; burials 35; public services, on Sundays 129; children catechised, times every Sunday; Sunday Schools, officers and teachers 26, scholars 511; Bible Classes, teachers 4, members 267, total 808; other Parish agencies, Church Temperance Society, Mothers' Meeting, St. Barnabas's Missionary Society, St. Barnabas's Guild, Chancel Committee, Dorcas Society, Irving Literary Society and Free Reading Room; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $118.26; collections in Church $1822.94. Total $1941.20.

I took charge of St. Barnabas's Church the latter part of February, 1882. As I made no report for the Journal last year, this report covers the fourteen months of my ministry here. Our Sunday Schools and Bible Classes have contributed several hundred dollars to various Missionary Societies, and

the Missionary Society has sent away two valuable boxes: one to a missionary in Wisconsin, and one to St. John's Boarding School for Indian girls at Fort Bennett, Dakota.

Chapel of the Church of the Epiphany. The Rev. G. H. Kinsolving, Rector. Rev. H. Greenfield Schoor, Assistant.

Baptisms, adult 1, infants 18, total 19; confirmed 31; communicants, added, new 39, died 1, removed 7, present number 113; marriages 2; burials 11; public services, on Sundays 128, on other days 104, total 232; average attendance, Sundays 200; children catechised, times 12; Sunday Schools, officers and teachers 18, scholars 168; Bible Classes, teachers 2, members 20; other Parish agencies, Chapel Guild, Chapel paper published monthly.

Money Receipts from all Sources.—Collections in Church $355.28; donations $5; other sources $756.14. Total $1116.42.

Other Information.—This report is included in the report of the Rector, with the exception of the report of Chapel services and Chapel Sunday School.

Memorial Church of the Holy Comforter, Philadelphia. The Rev. Alexander H. Vinton, Rector.

Baptism, adults 7, infants 73, total 80; confirmed 37; communicants, added, new 37, by removal 11, died 3, removed 18, present number 297; marriages 5; burials 31; public services, on Sundays 115, on other days, Fridays, throughout the year; Wednesdays, from Advent to Trinity; daily in Lent, and on all Holy Days and Saints' Days; Holy Communion every Lord's Day and Holy Day, also many special services; Sunday School children catechised every Sunday in the Sunday School the first Sunday of the month in the Church; children of the Parish School catechised, every Monday in the Church; Sunday Schools, officers and teachers 26, scholars 529; Bible Classes, teachers 6, members 213, total 774; other Parish agencies, Parish School, teachers 2, scholars 100, Beneficial Society 85, Men and Women's Guild 89,

Church Temperance Society 95, Mothers Meeting 50, Sewing School 250, Lenten Missionary Sewing Chapter of Guild 25, Parish Library and Reading Room, Teachers' Class for Study, Altar Society, Coal Fund, &c.; Church 1, sittings 400; school building 1; salary of Rector per annum $2000; arrears of salary none; number of free sittings 400; all services free to all.

Money Receipts from all Sources.—Pew-rents none; offertory at Holy Communion, for the Poor $181.56; collections in Church, including the above $1546.69.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) about $4139.45; repairs and improvements $8820; support of Sunday Schools $403.01; Parish Library and Reading Room $35; for the Poor $305.45; Missions, Foreign $68 84, Domestic $68.84, Diocesan $62.96, City $31, instead of Jews gave Church of the Crucifixion $51.22; Episcopal Hospital $31.22; Church Building $41.20; Bibles, Prayer Books and Tracts $50; Disabled Clergymen $38.92; miscellaneous $345.40. Total $14,493.13.

Financial Condition.—Aggregate value of property of the Parish, real and personal $70,000; no incumbrence or indebtedness of any description on the property.

Other Information.—The year has been one of increased prosperity and healthy growth. The attendance at all services, and especially upon the holy days and at early celebrations, has increased beyond all former years. The confirmation class was the largest that has been presented by the Rector. The offertory for Parochial expenses has been doubled under the system of pledges and envelopes adopted in the autumn.

The new Parish building announced as begun in the last report, was duly completed and formally dedicated by the Bishop on All Saints' Day. It is a model of convenience and solidity of construction, and not only has it allowed greater scope for Parish work, but its beneficial effect has been noteworthy in the higher average of attendance in Sun-

day School, Bible Classes, and all organizations which hold their meetings in it.

St. Peter's Church, Weldon. The Rev. W. S. Heaton, Minister in Charge.

Baptisms, infants 12; communicants, present number 9; marriages 6; burials 21; public services, on Sundays 118, on other days 26, total 144; average attendance, Sundays 80; children catechised, times 12; Sunday Schools, officers and teachers 7, scholars 73; Bible Class, teacher 1, members 21; other Parish agency, Church Guild; Church 1, sittings 175; number of free sittings all.

Money Receipts from all Sources.—Offertory at Holy Communion $84.22; collections in Church $225.10; subscriptions $600; donations $148; other sources, Sunday School $61.99. Total $1119.31.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $701.15; repairs and improvements $231.60; support of Sunday Schools $18.21; for the Poor $12.07; Missions, Domestic from Sunday School $9; Episcopal Hospital $23.27; Disabled Clergymen $15.05; miscellaneous from Sunday School $9. Total $1019.35.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $4000; indebtedness none.

Other Information.—The first *Morning* Service was held in the Church, Trinity Sunday, 1882, previous to which time only a Sunday afternoon service had been given. Since Trinity Sunday service has been held in the morning every Sunday and Holy Day, and during Lent on Sunday evening. Services through the week, all well attended.

We have received a beautiful brass chandelier for the chancel from a lady, and many other valuable gifts from various friends of the Church.

In addition to my work in Weldon, I have officiated at "The Philadelphia Home for Incurables," as follows:

Sunday services 3, other days 11; visited the Home, and had prayers in rooms of inmates 12 times.

Trinity Church, Todmorden. The Rev. Richardson Graham, Minister in Charge.

Baptisms, infants 5; communicants, added, new 1, by removal none, present number 15; marriage 1; burial 1; public services, on Sundays 52; children catechised, times 30; Sunday Schools, officers and teachers 10, scholars 125; Bible Class, teacher 1, members 25; Church 1, sittings 450; school building 1; parsonage none; cemetery none; salary of Rector per annum none; number of free sittings 450.

The Church building is private property, kept in repair and fuel furnished free from all expense to the congregation by the generous owner. The Sunday School is in a flourishing condition. The depression of business in factory products affects the attendance on the regular services.

Report of the Free Memorial Chapel at Fallsington, Bucks County. The Rev. W. W. Bronson, Priest-in-charge.

Baptisms, 2 children; communicants, removed 1, present number 38; public services on Sundays 61; on other days 6, total 67; the Holy Communion celebrated in public 17 times, in private 12 times; average attendance on Sunday 50; children catechised or instructed weekly; Sunday School, teachers 4, scholars 71; History Class, members 20 to 25.

On one occasion only, to wit, on Sunday, September 24th, have I been prevented reaching my field of duty—the trains being unable to run in consequence of the damages by a freshet. On that occasion the service was not interrupted—P. Pemberton Morris, Esq., kindly acting in my behalf.

The attendance on Sunday has been uniformly good. The Sunday School is flourishing and increases in numbers; its efficacy being retarded only by the want of a few additional teachers.

I have to acknowledge very kind and acceptable aid in the service from Mr. Joseph V. Peck, while under medical treatment for a weakness of the throat. Other services have been rendered in Philadelphia, not embraced in the above

report. Of these, one burial recorded at St. Andrew's, and four marriages need only be mentioned.

Christ Church, Upper Merion, commonly called Swedes' Church, Bridgeport. The Rev. A. A. Marple, Rector.

Baptisms, adults 2, infants 17, total 19; communicants, added 5, died 2, present number 115; marriages 10; burials 18; public services, on Sundays 53, on other days 11; children catechised, times, 50; Sunday Schools, officers and teachers 15, scholars 135.

Money Receipts from all Sources.—Pew-rents $478; collections $127; Parish Aid Society $130; income $803; Sunday School $192; other sources $120. Total $1850.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1435; repairs and improvements $229; Episcopal and Convention Fund $7.88 support of Sunday School $140; Missions, Indian $6; Domestic $3.87; other collections $30. Total $1851.75.

Other Information.—A class of 13 will be presented for confirmation on the 20th of May.

On Sunday afternoons I have delivered 16 addresses in three of the neighboring school houses.

NON-PAROCHIAL REPORTS.

Report of the Rev. N. G. Allen.

Respectfully reports that he has officiated in Vermont, New Hampshire and Maine, on many occasions the past year. He is also daily engaged in teaching German.

Report of the Rev. H. Baldy.

During the past year I have rendered services in various City Parishes, and my official acts are included in the reports of the Rectors thereof.

Report of the Rev. W. G. P. Brinckloe.

By appointment of the Bishop, I have had charge of the Chapel at Oxford Valley, and also of the Chapel in

Bensalem township, Bucks County, at which places I have held services at the former place on Sunday mornings, and at the latter on Sunday afternoons. On stormy Sundays I have held services, and a Bible study at Eden, Bucks County. I have also assisted a number of times at Grace Church, Hulmeville, visited a large number of families and supplied them with religious reading and teaching, and performed other services as occasion required. Have attended 4 funerals and baptized 2 infants. I received from the Bishop and kind friends in aid of this work from January 1, 1882 to January 1, 1883, $534.50. My expenses were about $800.

Report of the Rev. Wm. L. Bull.

For the first ten months of the Diocesan year, I held service, and preached on the first two Sundays of every trio of Sundays at the Chester County Almshouse and the West Chester Jail.

Since March 1st I have been officiating once a month respectively, at the above named places, and also at the Montgomery County Almshouse, Norristown Jail and Moyamensing Prison, at the latter place under the auspices of the City Mission.

I have administered the Holy Communion to the sick three times, and have buried three persons.

Report of the Rev. C. M. Butler, D.D.

I respectfully report that, in addition to my usual duties in the Divinity School, I have read prayers and administered the Lord's Supper on several occasions, and preached thirty-seven times during the Conventional year.

Report of the Rev. H. P. Chapman.

I have been in charge of St. David's Chapel since about the first of last November. The report of the services I have rendered is incorporated in the report of the Parish made by

the Rector. There are some features of the work that are encouraging, particularly the earnestness with which many of the congregation work, and the growth of the neighborhood. The work of the societies connected with the Chapel is being carried forward efficiently, and about $100 have been raised for improving the property.

Report of the Rev. John A. Childs, D.D.

I have been occupied as heretofore with my duties as Secretary, viz.: of the Convention of the Diocese, of the Bishop, of the Managers of the Hospital of the Protestant Episcopal Church in Philadelphia, of the Trustees and Overseers of the Divinity School in Philadelphia, of the Executive Committee of the same Institution, and of the Board of Missions of the Diocese; also, as an Examining Chaplain, besides officiating in Divine service, and preaching occasionally.

Report of the Rev. J. J. Creigh.

Respectfully reports that during the past year he has been generally engaged officiating in Divine service and preaching; Holy Communion celebrated frequently; baptism, infant 1; marriage 1; burial 1.

Report of the Rev. D. Chase.

Respectfully reports that he has assisted at service and Holy Communion 5 times; administered Holy Communion 5 times; held service and preached 22 times.

Report of the Rev. D. Convers.

I have to report that during the past year I have resided in Oxford, doing such clerical duty as opportunity has been given me by the invitation of the incumbents of various Parishes in Oxford or other English towns.

Report of the Rev. James C. Craven.

Preached 48 times on Sunday; officiated in 70 services; administered the Holy Communion 16 times; officiated at 3 burials.

Report of the Rev. Chas. S. Daniel.

I beg leave to report that during the Convention year I officiated at St. Chrysostom's Church, Twenty-eighth street and Susquehanna avenue, where I baptized 33 persons, married 5 couples, and officiated at 4 burials. There have been confirmed a class of 6; present number of commnnicants 13. During the year a Parish building has been erected, upon which there remains a small debt of $91. The only other debt of any character is $1000 on the ground, which is sufficient for the site of a Church building, but not large enough for other buildings. The adjoining lots might be secured for about $1000, and then we would have ground for all necessary buildings. This ought to be done at once, and thus by prudent foresight avoid a burdensome heavy ground rent.

Report of the Rev. G. McI. DuBois.

During the year past I have discharged the duties of instructor in Hebrew in the Philadelphia Divinity School.

Report of the Rev. H. O. DuBois.

Until January 1st, 1883, I have assisted Rev. Dr. T. K. Conrad in the Parish of the Church of the Transfiguration, and since that date have assisted Rev. G. W. Hodge in the Parish of the Church of the Ascension.

Besides the ordinary duties of Assistant Minister in these Parishes, I held services at the Hospital of the "Sheltering Arms," on Sundays, from November 19th to December 24th, and baptized in that Institution 7 infants, whose names were reported to Rev. Mr. Graaf, of the Parish of St. Jude, Chaplain of the "Sheltering Arms."

Further I beg leave to report that I have resigned my position in the Church of the Ascension, the resignation to take effect in July. This was done with the concurrence of my physician, on account of feeble health. It is my desire to be free from regular work for several months.

Report of the Rev. Samuel Durborow.

In addition to my duties as Superintendent of the Philadelphia Protestant Episcopal City Missions, I have performed the following official acts: Infant baptisms 4; funerals 14; marriages 43.

Report of the Rev. Alfred Elwyn.

A semi-monthly service has been held by me in the Rosine Home, under the City Mission. I have also preached at Rye Beach, N. H., and in the Church of the Crucifixion, and I have visited among the negroes in its neighborhood. I have assisted in administering the Holy Communion fourteen times, solemnized one marriage, and attended seven funerals.

Report of the Rev. William Ely.

During the past conventional year, I have given such assistance to the Rector of St. Michael's Church, Germantown, as lay in my power, and have also fulfilled such duties as have been assigned me, as one of the Examining Chaplains of the Diocese.

Report of the Rev. Washington B. Erben.

I respectfully beg leave to report that during the earlier part of the past convention year, I officiated in a number of different Churches in the Diocese, as temporary supply. From Christmas Week, 1882, to Whitsun-day, 1883, I was in charge of the services in St. Margaret's Memorial Church, at Hibernia, on the St. John's river, Florida. This pleasant winter resort was visited by a number of Church people

from Philadelphia, and other places in the North, and the services in St. Margaret's were quite well attended by them during their sojourn, it being the only place of worship on Fleming's Island.

Report of the Rev. Thomas L. Franklin, D.D.

I would respectfully report that during the past year, I have been constantly engaged in my duties as Missionary to Public Institutions in the City of Philadelphia, under appointment of the Board of Council for City Missions. The summary of my official acts is as follows, viz.: Funerals 23; marriages 3; baptisms 19; Holy Communion, public 22 times, private 17; visits to the sick 891; visits to prison cells 3104; public services 157; preached 140 sermons, besides a considerable number of addresses of which I have kept no record.

Report of the Rev. H. S. Getz, Agent of the Pennsylvania Diocesan Branch of the Church Temperance Society.

I have been actively employed in the duties of my office since November 1, 1882. My efforts have been specially directed to the organization of Parochial branches, adult and juvenile, in such Parishes where the clergy have invited or permitted me to present the great cause.

In carrying out this work, I have, during the six months past, delivered 54 addresses upon the subject of Temperance in Churches and before Societies, and am glad to report that there are now about thirty-three organizations in the Diocese, with an estimated membership of twelve hundred.

Other duties performed by me during the same period have been as follows: Services and parts of services 12; sermons preached 17; addresses 13; administered Holy Communion 3 times; funerals 2; marriages 2.

Report of the Rev. D. R. Goodwin, D.D., LL.D.

The undersigned respectfully reports that in addition to the discharge of his duties as Professor and Dean in the Di-

vinity School, he has, during the past year, preached five times, celebrated Divine service three times, administered the Lord's Supper once, and officiated at one funeral.

D. R. GOODWIN.

Report of G. Emlen Hare, D.D., LL.D.

I have performed my duties as an instructor of candidates for the ministry.

Report of the Rev. J. F. Harrigan.

I respectfully report that during the past year I have labored as heretofore, amongst the seamen and boatmen, on the Schuylkill with encouraging results. I visited 720 vessels, large and small. On board these, as customary, I made a great many short addresses, and distributed over 600 Bibles, Testaments and Prayer Books, together with some 8000 English and Foreign Tracts, with other reading matter, which I trust the Lord will bless to the saving of many souls, &c.

Report of the Rev. E. J. Humes.

The Rev. E. J. Humes respectfully reports that during the past year he has been engaged in his duties as minister-in-charge of Christ Church, Eddington. His official acts are included in the report of the Rector of All Saints Church, Lower Dublin.

Report of the Rev. Joseph Kidder.

In accordance with the requirements of the Canon, I report that during the last Conventional year, I have had no Parochial charge. I was engaged during the last summer in missionary work in the vicinity of Mt. Desert, Maine, I have officiated at other times, as my services were solicited.

Report of the Rev. Louis K. Lewis.

I would respectfully report that during the past year, with your permission, I have been officiating in the Diocese

of Delaware, as the Assistant Minister of Holy Trinity Parish, Wilmington, and that my official acts are incorporated in the report of the Rector of that Parish.

Report of the Rev. David L. Lovejoy, M.D.

During the past year I have served as the Chaplain of the Hospital of the Protestant Episcopal Church in Philadelphia. I ever sought to carefully discharge my various duties with a faithful obedience to all the directions of the Bishop relative to the same. I report Chapel services 121, ward services 1656, total 1777; sermons preached 91; addresses delivered 1766; baptisms 162; presented for confirmation none, as there was no Episcopal visitation during the year; a large class are awaiting their confirmation on Whitsun-day evening next; celebrated the Holy Communion 49 times; marriages 22; funerals, Hospital 32, outside 48, total 80.

I sincerely trust that my labors in teaching the truth as it is in Jesus have not been in vain. If it be permitted, I would add that, in the Bible Classes and the Sunday School, which meet here, there are about 1531 souls. These in various modes have made offerings within the year amounting to about $3000, chiefly to local purposes. There are about 385 communicants connected with the Chapel.

Report of the Rev. Isaac Martin, M.D.

There is ground for hope that the past year has been fruitful in good works for, and also by, seamen.

Personal intercourse with these toilers of the sea, and stated visits to their boarding-houses, have resulted in growth of friendship and developing of virtuous principles, which plainly show, that "our labor is not in vain in the Lord."

The reading of Holy Scriptures with addresses in the homes of sick seamen, have added largely to their comfort, for which thanks were received, and wishes expressed for pastoral oversight.

As opportunity occurred, prayers were offered for the Divine blessing upon households with happy effects, to be seen by a corresponding improvement in the affairs of daily life, and in attendance at Church.

Special attention has been given to apprentice boys on board U. S. Receiving Ship, by furnishing them with three dozen New Testaments, and by putting into the hands of Lieutenant-Commander Shetky, a promiscuous lot of Church books to be distributed by him at his own discretion.

The following is an itemized summary for the year: Ships visited 670; residences visited 143; Tracts distributed 3391; Shipping Agents visited 172; Sermon on Mount given 150; Spirit of Missions given 12; visits to U. S. Naval Rendezvous 10; boarding-houses, &c., visited 822; Bibles and Prayer Books given 123; stores visited North and South Delaware avenues 261; Church papers distributed 182; Proverbs of Solomon given 150; visits to Port Richmond 10; visits to U. S. Commissioner's office 10.

Report of the Rev. Dr. Robert C. Matlack.

As the Secretary of "The Evangelical Educational Society" I have continued my work of preaching for young men and for means for their support during their preparation for the Ministry of our Church.

We have aided 44 men, paying them promptly each month, and close the year with a balance in our treasury. Of late we have devoted a considerable portion of our funds to the education of Indian and Colored students, as the need there seems to be most pressing. We have also given largely toward furnishing students and Missionary Clergymen with books specially needed at this time, which they are rarely able to buy.

Report of the Rev. C. E. Milnor.

Respectfully report that up to October 29th, 1882, I have preached, in various Churches, 36 times; read prayers in

whole or in part, and administered the Holy Communion on several occasions. On October 29th, 1882, I became the Assistant to the Rev. W. F. Paddock, D.D., Rector of St. Andrew's Church, Eighth and Spruce streets. I so continue to be; my official acts since then are included in the report of said Church and Parish.

Report of the Rev. James W. Robins, D.D.

Dr. Robins has to report that during the past year he has been engaged in the performance of his duties at the Episcopal Academy.

Report of the Rev. Edmund Roberts, Chaplain of Christ Church Hospital.

I would repectfully report that I have celebrated Divine service twice each Sunday, once during the week, and daily in Passion Week.

I have baptized 6 children. I have celebrated the Holy Communion on each Sunday, Christmas and Ascension Day.

The inmates of the Hospital number 54, all of whom are communicants of the Church.

There have been 4 burials during the conventional year. The whole number of communicants is 55.

Report of the Rev. N. F. Robinson.

Respectfully reports that during the past year he has officiated regularly as Assistant Priest at St. Timothy's Church, Roxborough, Philadelphia, and frequently in other Parishes.

Report of the Rev. H. J. Rowland.

Would respectfully report that he is still Chaplain of the Church Home, Angora, and of the Educational Home, Philadelphia.

With the assistance of Lay-readers, Mr. Lucien M. Robinson and others, Divine Service, Bible Class and Sunday School have been regularly conducted in both institutions.

In the Church Home four have been presented for baptism. There has been one death. A class for confirmation is now preparing. The number of communicants is fourteen.

In the Educational Home the number of baptisms is one; of deaths two. Here also a class is now preparing for confirmation. The number of communicants is twenty-two.

The removal of a certain number of boys and girls every year from these homes to obtain employment prevents these numbers increasing to any material extent.

Matters of other interest are embodied in the annual reports of these institutions.

Report of the Rev. Matson-Meier Smith, D.D.

Respectfully reports that in addition to his work at the Divinity School, he has regularly assisted the Rev. Dr. Morton, Rector of St. James's Parish, on Sundays, in preaching and the performance of Divine service.

Report of the Rev. W. W. Spear, D.D., West Chester.

I have continued, as in some former years, disabled by dimness of sight for any regular official duties, but glad to assist my brethren on funeral and sacramental occasions, and in parts of Divine service.

Report of the Rev. E. H. Supplee.

Respectfully reports that during the past conventional year, he officiated (often preaching) for some of his brethren on nearly every Sunday and many other days.

Since January 1st, he has been assisting the Rev. Thomas K. Conrad, D.D., Rector of the Church of the Transfiguration, and he has now charge of that Church during the Rector's absence abroad. Mr. Supplee has also maintained a short daily service in the Young Ladies' School of which he is Principal.

Report of the Rev. S. Tweedale, Deacon, assisting the Rev. R. C. Booth, Rector of St. Mark's Church, Frankford.

I continue to assist the Rector at services on Sundays and other days, and have officiated at baptisms in private 26; funerals 91; marriages 36; visits 1613.

Report of the Rev. Theodore A. Waterman.

I respectfully report that since my ordination on the 14th day of last January, I have assisted the Rev. W. S. Adamson, of St. Paul's Church, until February 22nd, since which time, with the permission of Bishop of the Diocese, I have been engagd at Lewes, Delaware.

Report of the Rev. Wilberforce Wells.

During the last Convention year I have celebrated the Holy Communion about 50 times, preached about 15 times, married 1 couple.

Report of the Rev. Joseph Wood, Jr.

I respectfully report that at the request of the Wardens and Vestrymen of the Church of St. John the Baptist Germantown, I entered upon the temporary charge of the Parish on June 29th, after the resignation of the Rev. C. K. Nelson, the former Rector, and continued in the exercise of all the offices and duties thereof until the first of December, when the Rev. C. H. Hibbard entered upon his duties as Rector.

On the Wednesday in Easter I was regularly appointed Assistant Minister by the Rector, Wardens and Vestry, and have been canonically transferred from the Diocese of Michigan.

All my official acts have been duly recorded and are contained in the Report of the Rector.

Report of the Rev. M. Zara.

Allow me to submit the following report of the Protestant Episcopal Italian Mission of this City (L'Emmanuello):

We commenced work the first of November, with the blessing of God, holding services in Dupont Hall, Christian street, below Eleventh street, every Sunday at 4 P. M. Though the number was comparatively small in the beginning, we have had an average attendance of between 70 and 80, with a Sunday School of 40 to 50 children.

In connection with the Mission we have a Daily Night School, opened in January last, for adults and children, numbering between 90 and 120, who seem interested and showing reasonable improvement. We have also received quite substantial help in the way of clothing from the City Mission and from several Christian ladies to whom we tender most gratefully our thanks.

First Annual Report of the Board of Directors of the Ellen Butler Memorial. Incorporated April 1, 1882.

The Directors respectfully submit the following report for the year ending April 1, 1883:

The first Board of Directors met April 19, 1882, and organized by the election of officers, as follows:

Miss E. H. Butler, *President.*
Miss M. E. Pancoast, *Secretary.*
Miss A. Wells, *Treasurer.*
Mrs. E. N. Wells, *Matron.*
Miss A. Wells, *Assistant Matron.*

The Ellen Butler Memorial—a home for gentlewomen, who, from sickness, reduced circumstances, or want of employment shall be, either permanently or temporarily, in need of such a home, was opened September 1, 1882, at Nos. 28 and 30 Harris street, Germantown. The house accommodates eight ladies, including the Matron.

On St. Luke's Day, October 18, a service of dedication of the house to its pious and charitable use was read by the

Rev. Wm. H. Vibbert, at which service a large number of people were present, to whom opportunity was afterwards given to go through the house.

The corporation rents a pew in St. Luke's Church, Germantown, for the use of residents of the Memorial. The Institution has at present four permanent and three temporary inmates. One lady left January 1, 1883, to resume her work of teaching, after a rest of six weeks, which her failure in health rendered necessary.

First Quarterly Report of the Rev. E. W. Syle, D.D., Secretary and Treasurer of Chinese Committee, on Chinese Sunday School Efforts in Philadelphia.

In presenting a report of his first three months' supervision of Chinese Sunday School work in Philadelphia, Dr. Syle begs leave to refer, in the first place, to the accompanying account of how that work was commenced. The sketch, given by Mrs. Lucas, of the manner in which she and her fellow laborers began and continued their efforts is a refreshing instance of the good that may be done by simply going on, step by step, under the impulse of a good thought, and the favor of God's good providence.

As a result of these efforts, I found assembled, every Sunday afternoon, in the Sunday School room of the Church of the Epiphany, about thirty Chinamen receiving instruction from about a dozen teachers, in the English language and the Christian religion. This still continues; and it was a spectacle of much interest to see these pupils—"these, from the land of Sinim"—forming part of the gathering in the great congregation on Easter Day, and even singing their own hymn, and listening to an address which I made them in their own language.

Another gathering of interest (though of a different kind) was seen on the 5th of March, when I was called on to perform a funeral service over the remains of Chung-Ah-You, a young Chinaman who had been so cruelly beaten, on the 22d of February, that his skull was fractured and death en-

sued. The offenders—three young men, half-drunk at the time—have been apprehended, and are now in custody, awaiting trial, the grand jury having found a true bill against them, for murder.

Pending the proceedings, it will be best to make no remarks except that, thus far, the law officers appear to have done their part with commendable promptitude and impartiality; though at the Coroner's inquest an attempt was made by certain of the spectators to give a ludicrous aspect to the whole affair; unavailingly, however.

It was gratifying, also, to observe that the daily and weekly newspapers, without exception, so far as our observation goes, expressed the most wholesome indignation at the brutal treatment too often suffered by these quiet laundrymen, at the hands of our rude boys and ruffian drunkards.

Previous to this, on the 20th of December last year, and before receiving the Bishop's appointment, I had been called upon to bury another Chinese, "as nearly like a Christian as I could;" and on that occasion, also, good order was preserved in the neighborhood (it was in Frankford avenue), and much gratified feeling was expressed by the friends of the deceased.

In order to secure public confidence, and to watch over the interest of our stranger clients, a committee of gentlemen has been constituted consisting of the Rev. Dr. Paddock, Rev. George H. Kinsolving and myself, with Messrs. Thomas Latimer, Crawford Coates, Wm. R. McAdam, Jr., and Edward S. Buckley. This arrangement has the Bishop's approval.

This Committee, at a recent meeting, recommended the printing, in Chinese and English, of a card, to be distributed among the Chinese of this city, inviting them to the school, and giving them directions how to proceed in cases of sickness and difficulty. This card informs them that Dr. Notson, of the Southern Dispensary, has kindly consented to prescribe for Chinese patients, and that Mr. McAdam will

give them legal advice when called upon, while they are free to apply to myself for aid and counsel, and to the Sunday School for instruction.

The question is under consideration of opening a night-school, as soon as the requisite funds (about $30 a month) have been secured for the experiment. Some subscriptions have already been made, and it is anticipated that a central reading-room might be established with many beneficial results.

Letters of inquiry as to our undertaking have been received by Church people, both in New York and Baltimore, and a handsome donation of reading books, 60 copies, has been made by Edward S. Williams, Esq., of West Philadelphia.

Among other efforts made, prior to my connection with the work, was the placing of a copy of the Chinese New Testament in every laundry, of which there are about 100 in the city. This was done by Thos. Latimer, Esq., who also added a copy of St. John's Gospel in English.

Further back than this, was the attempt made, about seven years ago, to keep together a class of Chinese in the Sunday School of St. Andrew's Church under Dr. Paddock; and farther back still, during the Rectorship of Dr. (now Bishop) Stevens, some Chinese were taught, and one was baptized, by the name of "Bedell," in the same Parish. This young man afterwards returned to Canton and maintained there a creditable Christion profession. His case was one of the results of efforts made in the City of New York, in 1854, in which I was myself engaged and was assisted by Yung Wing—then a recent graduate of Yale College, subsequently second Chinese Minister at Washington, and now a high official (Taon Tai) at Shanghai.

One of our suburban Parishes—the House of Prayer, Branchtown (Rev. Geo. Bringhurst, Rector) has been forward in manifesting interest in this work; has invited and received a visit from two of our pupils (one of whom is a baptized Christian), and has promised us a contribution in money.

The foregoing report is only designed to show the beginning and present state of this peculiar work; there are aspects of the subject which involve very deep questions, both of national and religious importance; but these may be considered hereafter.

It was a remark of the first Napoleon, as he watched two Chinese gardeners at Helena, that, "When China was moved, it would change the face of the globe." Now: China has *begun* to move.

CONTIBUTIONS RECEIVED TO DATE.

Sixty copies of Loomis's Reader, in Chinese and English	$22 50
Miss Kennedy	60
Rev. Dr. Saul	1 00
Mrs. Thomas Powers	10 00
Mrs. Andrew Jones	1 00
Mrs. Lemuel Coffin	5 00
Mrs. A. Monges	5 00
Miss Cash	5 00
Mrs. Frederick Graff	2 00
Mrs. Mary G. Smith	1 00
	$53 10

GRAND SUMMARY OF DIOCESAN STATISTICS.

AS GATHERED FROM PAROCHIAL REPORTS.*

CLERGY AND CANDIDATES FOR HOLY ORDERS.

CLERGY, ETC.	1881.	1882.	1883.
Candidates for Holy Orders	27	25	20

Whole number of Clergy	200
Bishop	1
Priests	189
Deacons	10

PARISHES AND PAROCHIAL STATISTICS.

CHURCHES AND CHAPELS.	1881.	1882.	1883.	TOTAL.
Present number of Parishes in union with Convention				118
Present number of Parishes not in Union				2
Whole number of Parishes				120
Corner-stones laid	4	3	2	9
Consecrations	4	4	1	9
Whole number of Churches				120
" " Chapels				27
" " Sittings, Churches				62,240
" " " Chapels				7,950
Parsonages				61
Cemeteries				48
Sunday School Buildings				64
PAROCHIAL STATISTICS.				
Baptisms—Adults	452	593	355	1,400
" Infants	2,817	2,985	2,858	8,660
" Total	3,269	3,578	3,413	10,260
Burials	2,025	2,187	2,299	6,511
Marriages	1,072	1,124	1,196	3,392
Confirmations	1,686	1,949	1,948	5,583
Communicants, Added	1,866	2,027	2,352	6,245
" Died or removed	1,352	1,254	1,222	3,828
" Present number	25,271	26,279	27,746	
Public Services—on Sundays	12,941	13,944	13,450	40,285
" on other days	11,287	12,101	14,692	38,080
Sunday Schools—Teachers	2,675	2,890	2,833	
" Scholars	28,193	28,289	30,603	
Bible Classes—Teachers	213	190	290	
" Scholars	5,438	5,203	4,461	
Free Sittings			13,000	
Children Catechised, times	177	1,294	2,947	
Parish Schools—Teachers	30	17	34	
" Scholars	956	1,049	1,159	
Sewing Schools—Teachers	250	205	245	
" Scholars	2,500	2,739	3,747	
Mothers' Meeting—Officers	87	34	31	
" Members	1,500	2,891	3,145	
Industrial Schools—Teachers	30	103	68	
" Scholars	712	933	1,100	
Miscellaneous Societies, Guilds, &c—Officers	153	203	255	
" " " Members	5,783	10,224	17,328	

* NOTE.—In the columns of Money Expended—that which has been given through the Churches only appears—contributions by individuals not through the Churches do not appear.

PAROCHIAL STATISTICS—CONTINUED.

MONEY RECEIPTS FROM ALL SOURCES.	1881.	1882.	1883.	TOTAL.
Pew-rents	$242,386 88	$243,381 02	$247,399 07	$733,166 97
Offertory at Holy Communion	28,886 90	27,992 10	34,381 05	91,259 15
Collection in Church	160,270 26	207,652 22	190,745 17	558,667 65
Subscriptions	110,861 90	121,609 02	98,326 67	330,796 99
Donations	88,315 88	101,892 17	54,452 66	244,660 71
Investments	15,593 61	18,033 55	22,942 13	56,572 39
Sunday School Collections	4,451 16	1,982 29	2,500 60	8,944 45
Other Sources	71,093 56	101,295 09	109,926 52	282,315 17
MONEY EXPENDITURES AND APPROPRIATIONS.				
Current Expenses, including Salaries	310,434 65	349,952 71	358,564 51	1,018,951 87
Repairs and Improvements	50,078 96	91,314 54	98,862 34	240,255 84
Payment of Debts	68,348 78	73,454 80	64,170 47	205,974 05
Episcopal and Convention Fund (assessment)	6,245 00	7,305 50	6,645 88	20,196 38
Support of Sunday Schools	15,729 67	17,488 94	17,346 89	50,565 50
" Parish Schools	7,110 73	8,297 85	8,388 68	23,797 26
" " Libraries	701 80	935 73	778 84	2,915 57
For the Poor	25,579 46	28,657 29	26,443 90	80,680 65
Parochial Missions	14,419 30	9,614 18	8,358 10	32,691 31
Foreign "	19,796 91	18,165 58	25,567 03	63,529 52
Domestic "	32,221 73	27,678 84	30,348 43	90,249 00
Indian "	4,899 12	5,138 94	4,721 51	14,759 57
Diocesan "	6,860 53	6,272 85	9,443 20	22,576 58
City "	4,829 26	3,543 18	5,378 28	13,750 72
Jews "	794 65	1,041 81	226 64	2,063 10
Mission to Colored People	1,453 18	2,207 10	2,069 34	5,729 62
Episcopal Hospital	20,920 56	18,089 57	20,264 20	59,274 33
Church Building	110,876 88	76,860 84	50,513 66	238,251 38
Bible, Prayer Book and Tracts	1,318 76	1,055 94	863 71	3,238 41
Book Societies	57 38	218 49	121 24	397 11
Christian or Theological Education	6,567 38	6,282 27	4,946 83	17,796 48
Christmas Fund for Disabled Clergy	3,243 41	5,548 92	5,734 46	14,527 39
Miscellaneous	100,714 78	66,888 09	94,040 47	261,643 34
FINANCIAL CONDITION.				
Actual value of the Property of the Parishes in the Diocese: Church Buildings, Parsonages, Cemeteries, School Buildings, and Endowments, Hospitals, Schools, &c.	.....	.....	.....	8,700,000 00
Mortgages on the Property of the Parishes	.....	.....	.....	173,679 70
Principal Ground Rents	.....	.....	.....	124,125 19
Other Indebtedness	.....	.....	.....	12,681 19
Salaries of the Parochial Clergy	.....	.....	.....	215 000 00

FORM OF THE CERTIFICATES FOR LAY DEPUTIES TO CONVENTION.

It is hereby certified, that at a meeting of the Vestry of in the County of held on the day of 18 , Messrs. were duly elected Lay Deputies to the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, to be held in on the day of next; and that said Deputies are now, and have also been for not less than six calender months next before their election, worshipers in said

Dated this day of 18 .

} WARDEN.

} VESTRYMEN.

CANON II.—No other certificate or evidence of the appointment of any Lay Deputy or Deputies to the Convention of this Diocese shall be allowed or received.

Resolved, That the Churches of the Diocese be affectionately and earnestly requested to select their Deputies to the Convention from such of their people as "come to the Holy Communion."—*Resolution of May* 29, 1863.

To be signed by one Warden or two Vestrymen.

*PAROCHIAL REPORT FOR THE YEAR ENDING MAY 1ST, 1883.

(See Journal of Diocese of Pennsylvania, 1870, p. 73, and 1871, p. 196.)

. . . . . *County.*

. . . . . Church. . . . . Admitted . . . . . .

The Rev. . . . . Rector. Rev. . . . . Assistant.

. . . . . and . . . . . Wardens.

BAPTISMS—Adults.	,	BIBLE CLASSES—Teachers	,
Infants	,	Members	;
Total	;	PARISH SCHOOLS—Teachers.	,
CONFIRMED	;	Scholars.	;
COMMUNICANTS—Added—new	,	Other Parish Agencies	;
By removal	,	CHURCH	,
Died	,	Sittings	;
Removed	,	Chapels (the statistics of which are included in this Report) . .	;
Present number	;	Sittings	;
MARRIAGES	;	School Buildings	;
BURIALS	;	Parsonage	;
PUBLIC SERVICES—On Sundays	,	Cemetery	;
On other days	,	Salary of Rector per annum . . $	;
Total	;	Arrears of salary . . . . . $	;
Average attendance on Sundays	;	Number of Free Sittings	;
CHILDREN CATECHISED—Times.	;	Extra Sunday Services free to all.	.
SUNDAY SCHOOLS—Officers and Teachers	.		
Scholars	;		

MONEY RECEIPTS FROM ALL SOURCES.

Pew-Rents . . . . . $	;	Investments . . . . . $	;
Offertory at Holy Communion . . . $	;	S. School . . . . . $	;
Collections in Church . . . . . $	;	Other Sources . . . . . $	;
Subscriptions . . . . . $	;	Total . . . . . $	.
Donations . . . . . $	;		

MONEY EXPENDITURES AND APPROPRIATIONS.

Current Expenses (including Salary of Rector) . . . . . $	;	Missions, Indian . . . . . $	,
Repairs and Improvements . . . . $	;	Diocesan . . . . . $	.
Payment of Debts . . . . . $	;	City . . . . . $	,
Episcopal and Convention Fund . . $	;	For the Jews . . . . . $	;
Support of Sunday Schools. . . . . $	;	Episcopal Hospital . . . . . $	;
Of Parish Schools . . . . . $	;	Church Building. . . . . $	;
Parish Library . . . . . $	;	Bibles, Prayer Books and Tracts . . $	;
Parochial Missions. . . . . $	;	Book Societies . . . . . $	;
For the Poor . . . . . $	;	Christian or Theological Education . . . . . $	;
Missions, Foreign . . . . . $	,	Disabled Clergymen . . . . . $	;
Domestic . . . . . $	,	Miscellaneous . . . . . $	;
Home for Colored People. $	,	Total . . . . . $	.

FINANCIAL CONDITION.

AGGREGATE VALUE OF PROPERTY of the Parish, Real and Personal . . . . . $	;	On other Buildings . . . . . $	;
ENCUMBRANCES — Mortgages on Church Edifice . . . . . $	;	Ground Rent on Buildings or Lands. $	;
		Other Indebtedness . . . . . $	.

* Please fill blank space with figures, and cancel items when no report is given.

OTHER INFORMATION.

APPENDIX B.

TWENTY-FOURTH ANNUAL REPORT

OF THE

BOARD OF MISSIONS

OF THE

DIOCESE OF PENNSYLVANIA.

It is with much regret that the Board have to announce the the loss from their number of two of their most respected and useful members; one by resignation, the other by death (and both from St. Peter's Church), the Rev. Dr. Davies and Mr. George C. Morris. The place of the latter was filled by the appointment of Mr. George Harrison Fisher; that of the former, by the choice of the Rev. Dr. Nicholson.

The following is a list of the Board as now constituted:

President, ex-officio,

RT. REV. WM. BACON STEVENS, D.D.

Term of Service expiring June, 1883.

REV. S. E. APPLETON, D.D.,
" ISAAC N. NICHOLSON, D.D.,
" J. B. FALKNER, D.D.,
" D. S. MILLER, D.D.,

MR. JAMES S. MCCALLA,
" GEORGE F. HOFFMAN,
" WM. HEYWARD DRAYTON,
" G. HARRISON FISHER.

Term of Service expiring June, 1884.

REV. BENJAMIN WATSON, D.D.,
" ROBERT C. MATLACK, D.D.,
" JAMES F. POWERS,
" WM. F. C. MORSELL,

MR. JAMES S. BIDDLE,
" EDWARD F. PUGH,
" FRANCIS A. LEWIS,
" ALEXANDER BROWN.

Term of Service expiring June, 1885.

REV. D. R. GOODWIN, D.D.,
" E. Y. BUCHANAN, D.D.,
" JOSEPH D. NEWLIN,
" WM. M. MCVICKAR,
MR. JAMES S. WHITNEY,
" ORLANDO CREASE,
" THOMAS L. GILLESPIE,
" P. PEMBERTON MORRIS,

Treasurer,

MR. EDWARD F. PUGH,

Secretary,

REV. JOHN A. CHILDS, D.D.

Within the year two deaths have occurred among the Missionaries of the Board, viz.: that of the Rev. E. O. Simpson in August last, and that of the Rev. Wm. Jarrett, in the Month of March.

Mr. Jarrett's term of service at Hulmeville had not been long, but had given promise of good results. He was a man of much culture, of large experience, and was an effective preacher. He has been succeeded at Hulmeville by the Rev. J. G. Furey, whose removal, with consent of the Board, from Gwynedd, has left that place vacant. At St. Alban's, Roxborough, Mr. Simpson has been succeeded by the Rev. J. J. Joyce Moore. Other changes among the Missionaries are: the removal of Rev. G. B. Pratt, from Bridesburg, his successor there being the Rev. J. H. Appleton; that of Rev. T. W. Davidson, from Newtown, *his* successor being the Rev. J. Thompson Carpenter; and that of Rev. H. B. Dean, from Concord and Chadd's Ford, where the Rev. J. J. Sleeper, now officiates.

The following is a complete list of the persons at present in the employ of the Board as Missionaries, and of the stations at which they are laboring:

Rev. J. G. Furey, Hulmeville and Newportville, Bucks Co.
" E. J. Humes, Eddington, Bucks Co.
" J. R. Duganne, Yardley, "
" J. Thompson Carpenter, Newtown, Centreville, Centre-hill, Bucks Co.
" F. E. Arnold, West Vincent, Honeybrook and Warwick, Chester Co.

Rev. Wm. Augustus White, New London, Chester Co.
" Gustavus C. Bird, Marcus Hook, Delaware Co.
" George C. Moore, Chester, Delaware Co.
" Joseph J. Sleeper, Concord and Chadd's Ford, Delaware Co.
" F. H. Bushnell, Church of Messiah, Federal St., Philadelphia.
" J. Henry Appleton, Bridesburg, Philadelphia.
" R. H. G. Osborne, Tacony, Philadelphia.
" J. Joyce Moore, St. Alban's, Roxborough, Philadelphia.

Names of Churches and Missions aided through the year, all of them in Philadelphia:

Good Shepherd, Kensington.
St. Barnabas, "
Church of the Messiah, Port Richmond.
" " Crucifixion.
" " Beloved Disciple.
St. Timothy's.
St. Ambrose.
St. Sauveur.
St. David's Mission, Manayunk.

Reports have been received from all the Missionaries named above, and from most of the ministers of the Churches aided. These reports, or extracts from them, are now, in accordance with usage in former reports, submitted. In regard to funds, the Board are glad to be able to report, that the receipts into the Treasury during the year, exceeded by $3205.15, those of the immediately preceding year; and indeed that they are the largest received in *any* year, with one exception, since 1861. The one year excepted was that ending May, 1869, when the receipts reported were $8821.04. Those of the year just ended were $8601.01, or only $220.03 less. The receipts for the year ending May, 1882, were $5395.86.

There was, however, a special reason for so considerable an increase in the funds of the year. At the stated meeting of the Board in January last, the members were startled by the announcement from the Treasurer, that whilst $1500 would be due the Missionaries in less than ten days, there were only about $120 in the Treasury. In this emergency, so sad and so pressing, nothing was to be done but to ask the Bishop to put forth, as he had kindly done on previous oc-

casions, a special appeal to individuals and Churches for immediate contributions. And it was mainly in response to the earnest appeal which he accordingly *did* send forth, that our receipts were so largely increased. A considerable number, both of Churches and individuals, promptly and liberally responded to his appeal; so that the Treasurer was able to make, on time, the payments due on February 1, and to have besides, a respectable balance toward other quarterly payments. It is humbly submitted, however, that things are not in the condition in which they should be, in connection with the important work intrusted to this Board, while there occurs occasionally, indeed frequently, the necessity of having special and urgent appeals issued, in order to obtain the funds needed for carrying it on, even on the very limited scale on which it is, and *has* to be, conducted. There surely ought to be no difficulty in a Diocese in which, though small in territorial extent, there is so much individual wealth, and where there are so many persons professing allegiance to the Lord that bought them, in obtaining even twice or *thrice* the amount now ever obtained for the prosecution of this most important Home Mission work. And, it is believed that there *would* be no difficulty, if even only a bare *majority* of the clergy having Parishes, would comply with the urgent request made by the Bishop in his late moving appeal, and "as a matter of bounden duty make a collection for Diocesan Missions, once each year;" and particularly if they would accompany the notice of such collection, with a few words of information as to the *needs* of the Board, and of reminder as to the duty of doing good, as to all men, so especially to them who are of the household of faith.

The fact is an encouraging one, that, as the Treasurer's report will show, and as has been already mentioned, not only has there been a large increase in the *amount* contributed during the year just ended, over nearly all preceding years, but also that the number of Churches contributing has been larger than most probably ever before. No fewer

than 78 out of the 114 Parishes composing the Diocese, remembered the claims of this Board in the disposition of their offerings. In the year just preceding, but 44 had done so. It is sincerely hoped that this is but the beginning of an improvement among our Churches as to the paramount duty of aiding to establish and extend the Church of our affections in every part of our own City and our own Diocese, as well as in other parts of our own country and of the world.

The report of the Treasurer is herewith submitted, which, in addition to other gratifying statistics contained in it already referred to, shows that there is a balance in his hands of $3655.90.

The report of the Board of Council for City Missions is also herewith presented. It indicates a large amount of work done by and under them, through the year. The Treasurer of that Board, while he reports a balance in the Treasury of the Consumptive Home Department (that towards which the interest on the Mary Shields Legacy is devoted), of $640.75; reports also a balance due him of $32.52 in the City Mission Department. EDWARD Y. BUCHANAN.

From Report of the Rev. J. G. Furey, Missionary at Gwynedd, now at Hulmeville.

During the past year I have been occupied in the usual manner with the duties of my position as Missionary at Gwynedd, Montgomery County, and have rendered the usual amount of service up to the time of my relinquishing that field for the Parish of Hulmeville, Bucks County, which took place on Easter Day. The condition of the Church at Gwynedd is nearly the same as when reported a year ago, no particular changes having occurred except the removal of one important family from the Parish, which was, however, even then, certainly anticipated. With this exception, matters remain about the same as usual there. On my leaving for Hulmeville, I took pains to secure for the

place a temporary supply, and the services have accordingly been kept up. I learn that the people are pretty well satisfied with the present arrangement, and are going on cheerfully with their Church work.

The present condition of the Parish Church at Hulmeville is good, and everything so far as I can see, is fair and promises well. The attendance on the services, has, since I began my work there, been quite good, and I have every reason to hope and believe that a fair field of usefulness is open before me.

From Report of the Rev. E. J. Humes, Eddington.

During the last Convention year, I have held 120 services on Sundays, 80 on other days, total 200. I have baptized 9 persons, 5 adults, 4 infants, have presented 10 for confirmation and attended 9 funerals.

The Parish is in a prosperous condition. A Vestry has been organized. Application has been made for a charter, and we hope to have Christ Church admitted at the next Convention.

The Parish agencies in addition to the Sunday School, Bible Classes, etc., are: A Ladies' Aid Society, and a Young People's Guild.

From Report of the Rev. Jas. Duganne, St. Andrew's, Yardleyville.

If St. Andrew's continues to improve financially and otherwise, it ought not to be a great while before she ceases to be a missionary station of your Board.

From Report of the Rev. J. Thompson Carpenter.

By the appointment of the Bishop I was in charge of Trinity Church, Centreville, during the months of October, November and December, 1882. Upon the 1st of January, 1883, through the combined action of the Vestries of St. Luke's Church, Newtown, and Trinity Church, Centreville,

and of the Board of Missions, I became Rector of these two Parishes. During the past three months I have officiated every Sunday morning in St. Luke's Church, and every Sunday afternoon in Trinity Church, notwithstanding the fact that it stormed upon ten of the twelve Sundays.

I have also held four evening services in the Chapel at Centre Hill.

The attendance at the Sunday services at Centreville has been small, attributable somewhat to the weather, but the Parish is very much demoralized.

The average attendance at the Lenten services through the week has been about eight individuals.

At Newtown the attendance has been much larger upon Sundays, and also at the Lenten services, averaging at the latter about twenty-five.

Being obliged to live in Centreville during the winter, there have been interruptions in the Lenten services at Newtown. On the 2d of April I expect to get possession of the rectory there, and I hope to be better able to state the prospects for the growth of the Parish in my next report.

Since becoming Rector, the Parish has suffered loss in the removal of one family and of two young men, two of whom were communicants, and all of them active in Church work.

From Report of the Rev. Francis E. Arnold.

The Missionary work in this field has been carried on during the winter just passed almost uninterruptedly. I say *almost*, because there were one or two occasions when the storm was such that I was unable to reach in time one of my distant appointments.

It is now four years since I removed here, and while the growth has been by no means flattering, nor the position enviable in any worldly view, I think it a subject of congratulation even that the Church buildings have not been suffered to decay in disuse, and the services of the Church forgotten, to their great and almost irretrievable detriment, as

in former years. There have been added 19 communicants, chiefly confirmed elsewhere; 6 baptisms; 18 marriages, and 35 burials. The buildings are in a fair state of repair and we hope to have them completely so before long. The Church buildings and cemeteries have had valuable bequests, which will in the future go far towards putting them on a self-supporting basis.

From Report of the Rev. Wm. Aug. White.

The Congregation still continues good, particularly so, if we consider the many inclement Sundays for some time past, and the bad state of the roads.

A very pleasant feature in the history of the Parish, and one promising, I trust, usefulness in the future, is the attendance at Church of students from the Lincoln University. More then twelve different persons have been with us, several of them communicants, and some candidates for Holy Orders in various Dioceses. It is plain to be seen what this humble Church—if rightly managed and properly sustained—may possibly be to those who are gathered in that great Institution, and what an influence it may have in teaching those who are to be the teachers of others.

I am sorry to add that there is no improvement in the financial condition of the Parish. Pressing obligations are upon the Vestry—without funds to meet them. Who will help?

From Report of the Rev. Gustavus C. Bird, St. Martin's, Marcus Hook.

At the close of another year, I am thankful to report that my weekly routine of services has not been interrupted once, either by sickness or absence from my Parish. The attendance upon the same for the greater part of the year has been very encouraging. The congregations are improving in respect to numbers at the present time; and in a spiritual point of view, as far as I can judge, the signs are

hopeful. We expect to have the rite of confirmation administered in the early summer.

The Sunday Schools are well attended, and in a flourishing condition. The Parish Guild shows greater evidence of vitality and interest than has been done for several years. It is a valuable help to the Church.

My pastoral duties have been more extensive this year than usual. The services held in the Parish Church and at Linwood Chapel are one at each place on Sundays; and at the former on special occasions during the ecclesiastical year. The Holy Communion is administered monthly.

We have two large Sunday Schools, which meet morning and afternoon; and a Bible Class for teachers every Friday evening throughout the year. The Lenten services were not as well attended this year as formerly, on account of the exceptionally bad weather. The Easter service, however, with the beautiful display of flowers, and the large and enthusiastic congregation was some compensation for a dreary Lent.

The present number of communicants is 44; baptisms during the year 9; marriages 4; funerals 15.

The collections during the year amounted to $488; paid by Senior Warden. to make up the deficiency, $212, which brings the salary up to $700. Without the additional help from the Board of Missions, we could not have managed to exist and do the work.

There is a willingness on the part of our members to be as helpful as possible. They have manifested considerable interest, also, in Mission work, and have made some valuable contributions to those objects. In a few days we expect to send a collection of $30 to the Diocesan Board. The Superintendent of the Parish Sunday School has presented it with a handsome library case, costing $50, and at a cost of $125 it has been filled with choice books. The Lenten offering of the scholars, owing to unfavorable weather, amounted to only $20.

The accounts of the Treasurer of the Parish and Senior

Warden were audited a few days ago, for the first time in seven years, and it was found that the Church was indebted to him to the amount of $1450; but in consideration of the poor financial condition of the Parish, he very generously absolved the Vestry from all indebtedness to him, I am under great personal obligation to another gentleman of the Vestry, Mr. E. E. T., for the special donation of $150 for the purchase of a horse.

To the Board of Missions I render continued thanks. It has been my strong support, and has, in fact, kept alive this ancient Parish.

From Report of the Rev. G. C. Moore, St. Luke's, Chester.

The services on Sundays and through the week numbered 180 for the year; persons baptized 26, 5 adults and 21 children; confirmed 19; married 9; buried 19.

The stormy Sundays this winter greatly diminished our attendance; and, as our Church is conducted on the free-pew system, our financial receipts were proportionateless less; and without your quarterly stipends, the Vestry would have been unable to fulfil their obligations; therefore, please accept our sincere thanks.

Since the clear Sundays set in, our sitting capacity has been taxed to its utmost, and the congregation is now numerically stronger than it has ever been before. The number of persons who participated in the Holy Communion on Easter Day was 80; the number who received it on the *first* Sunday in March was 76. The number on the Parish list recognized as communicants is 118.

From Report of the Rev. J. J. Sleeper, St. John's, Concord.

I have been in this Parish nearly ten months, during that time I have baptized six, and married four couples.

With one exception (sickness preventing), there have been regular service in St. John's Church, on Sunday, and the usual extra services during Lent. During the fall I held service in houses, and the school-house at Chadd's Ford

every Sunday afternoon. During the winter we have had service every other Sunday. We now have $1600 subscribed to build a Church at Chadd's Ford. We have adopted plans, and hope to go to work soon. At St. John's Church we have raised nearly $600 with which we have built a barn, and painted the Church and Rectory on the outside.

From Report of the Rev. F. H. Bushnell, Church of the Messiah, Broad and Federal.

Baptisms of infants 33, adults 4, total 37. Appointment for confirmation, April 22.

The current expenses of the Church have been paid. The remaining mortgage debt reported last year as $8000 has been reduced to $6000, and placed at 5 per cent interest.

The Church in recovering from its almost hopeless condition, has been slowly but surely advancing in numbers and prosperity, and with the growth of the neighborhood from the building operations now going on, it is hoped and expected that its resources will be increased, and the opportunities for future work greatly enlarged.

From Report of the Rev. J. H. Appleton, St. Stephen's, Bridesburg.

Entering upon his duties, July 1, A.D. 1882, he was appointed your missionary one month later. In the Church daily prayers with full Sunday and Holy Day services have been regularly maintained, the missionary catechising also each Sunday afternoon. Congregations have largely increased at the services, both for young and old, while the smaller diurnal assemblies have almost constantly found occasion for special intercession in behalf of persons either sick or bereaved. Summer, fall and winter brought much sickness, partly contagious, in which the missionary was called to minister to persons of all persuasions.

From a fund already in hand, the mortgage on Rectory has been reduced $500, and rate of interest lessened.

Statistics for the nine months are: Baptized, infants 44,

adults 6; confirmed 18; communicants added (including those confirmed) 23; churched 6; married 4; buried 21; religious calls 613.

From Report of the Rev. Richard H. G. Osborne, Tacony.

The Missionary at Tacony, begs to report that during the past year the services of the Church have been kept up faithfully, and the attendance has been good on the whole. The Sunday School has held its own, and the children have been frequently catechised and carefully instructed. The Guild has nearly $500 in hand toward a rectory, besides five shares in a Building Association. Efforts are making to prepare a class for confirmation.

The Missionary, by God's help, has done the best he could, under much discouragement, and in the face of many obstacles.

From Report of J. Joyce Moore, St. Alban's, Roxborough.

Your Missionary at St. Alban's Church, Roxborough, would respectfully present his report of work done during the last six months. In that interim there have been many signs of deep earnestness and renewed activity on the part of the reunited congregation. The very large increase in the number of worshipers and Sunday School scholars, has been a source of much surprise and great satisfaction to all those who have been or are now interested in the welfare of this Church. The confirmation class, which numbered 15, was mostly composed of persons of mature years; 15 infants and 2 adults have been baptized within the last three months. The Lyceum, connected with the Parish and organized on the 28th of September, seemed to supply a manifest need and soon had inscribed upon its roll the names of 60 members. The Ladies' Aid Society, consisting of 30 members, has clearly evinced in several very successful results the justness of its title. The opportune and generous assistance of Miss Susan Gorgas enabled us to liquidate an impending indebtedness of $500. The envelope contributions and Sun-

day collections are very nearly sufficient to meet the current expenses, so that we may be said to be in a good financial condition. Accordingly, whether we look at the Parish from a spiritual or temporal point of view, we have real cause for thankfulness and rejoicing.

Report of the Rev. John A. Goodfellow, Good Shepherd, Kensington.

In reference to the improvements of our Church building Mr. Goodfellow says: That all that has been done is highly appreciated is evident from the greatly increased attendance.

From Report of the Rev. Chas. E. Betticher.

During my Ministry here of a little over thirteen months, there have been 9 adult baptisms, 45 infant baptisms, 18 marriages, and 35 burials.

The Bishop visited our Parish the 30th of last April, and again the 1st of the present month. On the former occasion, 19 persons were presented for confirmation, and on the latter occasion 28 persons were confirmed. In the meantime I have received 37 communicants by letter; the whole number of communicants now connected with St. Barnabas' Church is 251.

Our Parish is supported by the voluntary contributions of the Congregation. Last June the pledge and envelope system was introduced, and since that time the offerings of the Congregation for current expenses have been $1290.48. This does not include the Communion alms, nor several hundred dollars contributed by the Sunday Schools to various Missionary objects.

Our Sunday Schools and Bible Classes together number over 700.

The attendance at the Lenten services has been remarkably large. We have just sent a valuable Missionary box to St. John's School for Indian Girls, near Fort Bennett, Dakota, as the fruit of our Lenten work.

Our Parish agencies are, a Mothers' Meeting, Parish Temperance Society, Reading Room, Young Men's Literary Society, Young Men's Guild, and a Chancel Committee. We publish an eight-page Parish paper called *St. Barnabas' Church Guide*, of which about 500 copies are circulated monthly.

From Report of the Rev. Henry L. Phillips, Church of the Crucifixion.

Sermons and addresses 217; baptized 29; under instruction for confirmation 27; number of communicants 211; Sunday School scholars 350, total amount of contributions for all purposes $550.

At the Home for the Homeless, 708 Lombard street, cottage lecture once a week.

Parish agencies, Sewing Schools, Mothers' Meeting, Mite Society, Kindergarten School, Young People's Association, Temperance Society.

The condition of affairs in the Parish is hopeful. Heretofore, the fact that it was so common to find from ten to twenty persons, men, women and children living in one room, made the progress of moral and religious impressions exceedingly slow. But owing to the improved dwellings in a portion of St. Mary street, through the effort of one of the Vestrymen of the Church, the work of the Bedford Street Building Association, and the faithful and persistent labors of some of the women of the ward organizations, the outward condition of parts of the neighborhood is undergoing a rapid change for the better. This makes the door, for the introduction of moral and religious truths, much wider.

The week preceding Lent, I had services in the Church every night. There were twelve different clergymen present during that week, and every one expressed astonishment at the numbers present, and the interest shown in the services.

Towards the Building Fund ($25,000), there has been pledged about $11,000. We had hoped to be able to begin

to build this spring, but at present this seems improbable, yet each day we are feeling more and more the need of the new Church and Parish buildings.

The clergy of the city have lately manifested a decided interest in the work, and it is hoped that through them the amount for new buildings will soon be raised, the annual expenses guaranteed, and the Vestry enabled to add workers to the field.

From Report of the Rev. J. Pleasonton DuHamel, Church of the Beloved Disciple.

Those baptized since last report, 1 adult and 10 infants; have celebrated 6 marriages, and officiated at 14 funerals. A class is now in preparation for confirmation, awaiting the visitation of the Bishop. At the present rate the Convention report will show a gain over the past ten years of several hundreds of dollars. The principal of ground rent which is an insupportable incubus, draining the financial life of the Parish, has recently been reduced $2400, making the sum total at present $9116, with some hundreds of dollars subscribed for its further reduction. One annual and one semi-annual interest payment, due March 1st, have been provided for, so that nothing is owing on that account. There is but a small floating indebtedness. The large bulk of population in this section of the city consists of persons outside of the Church, who move up here from different congregations with fixed religious relations, and finding their own denominational associations strongly represented, naturally, as a matter of course, affiliate with them. The increase of this Parish must come from our own families, the children of which, growing up, will be taking their places in the Church. Hence no sudden influx can be expected. It must be the result of education which, though slow, is more likely to be "sure and steadfast." It must be by the Church's own methods, as everywhere so here. All things considered, I believe there never has been a brighter outlook for the Parish than at the present. The Rector never had

more assuring proofs of the continued love and confidence of his people.

Report of the Rev. Wm. M. Harrison, St. Ambrose.

Having become Rector of this Church on the 15th of October last, the report here presented covers only a period of about six months. During this time the regular Sunday and week day services have been maintained. The attendance has been good, and the interest of the congregation in all the work of the Church has been strengthened and increased.

The Sunday School is in a very flourishing condition; in members, encouraging to the faithful band of officers and teachers; in contributions, quite a help to the Parish; and in attachment to the Church and her services, a fact worthy of mention.

A systematic round of visiting has been kept up by the Rector, which is absolutely necessary in a Mission of this kind; and the result has been the gathering in of scattered members, an addition of a number of strangers to the congregation, and, not least, a personal knowledge of the people and interest in them.

About the first of January last, it was determined to repair and paint the Church building, which for a year past has needed it very badly, and also to enclose the ground with a new fence. All this was done by Easter Day, and the congregation had the extreme satisfaction of worshiping in their neat little edifice, thoroughly renovated without, and beautifully decorated with flowers within. Moreover, the amount necessary to meet these improvements, about two hundred and fifty dollars, was contributed in full by the Church and Sunday School on Easter Day. Besides raising the sum just stated, all the current expenses of the Parish have been paid, and the Warden has still a small balance in our favor.

As was reported last year, the greatest drain upon the Church is a ground rent of $312. The Vestry are discus-

sing plans to lessen this sum, and we are living in hopes that something may be done soon. In our judgment, we must have some relief here, and at once, that the usefulness of St. Ambrose in this neighborhood may not be impeded.

Too much credit cannot be given to the members of the congregation for what they are doing, and have done. On the whole, they work very harmoniously, and while not rich in this world's goods, have contributed very generously, and have made many sacrifices for the Great Head of the Church.

To sum up, we would report progress all along the line as far as this parish is concerned, and the prospects bright for even greater things in the near future.

From Report of the Rev. C. Miel, Eglise du St. Sauveur.

1. Since last May, 88 persons have had their names entered on the register, viz.:

Nationality.—French 40, Swiss 18, Belgium 11, others 19.

Denomination.—Roman Catholic 51, others 37.

2. The Rev. Mr. Zara, now in charge of the Italian Mission, has been, since his secession from Rome, a member and communicant of St. Sauveur.

3. Forty-two persons, governesses, maids, etc., have secured permanent situations.

An equal number at least have been provided with employment, according to their trade or ability.

About seventy have received relief.

Two have been enabled to go back to France, and seven to settle in other places.

There is not now a needy family or individual connected with the Church, that has not been put in the way of making a living.

From Report of the Rev. H. P. Chapman.

Since I have taken charge of the Chapel, the services have been held morning and evening on every Sunday, and on

Wednesday evening since Advent. The Holy Communion has been celebrated on the principal festivals and on the first Sundays of the months. The services have had about 40 persons present, and in the celebrations from 12 to 15 communicants, except on Easter Day, when there were 33 who received, among whom were some who had not done so for a long time. I have baptized since November 1st, three children, solemnized one marriage, and officiated at five funerals. The Sunday School offerings which are for Missions, amount to a little more than last year (1882), nearly eighty dollars. There seems to be a willingness to work shown by many around the Chapel, which is encouraging. A Sewing School, with six teachers and 40 scholars, has been organized and actively at work during the past Lent, and has completed a bed quilt for the Episcopal Hospital. The interest shown by the teachers and pupils promises that its usefulness is only begun.

This report may be somewhat incomplete, because it includes only five months of the year and the time in which I was not familiar with the work of the Mission.

TREASURER'S REPORT.

DR. *Edward F. Pugh, Treasurer, in account with the*

1882. May 1	TO AMOUNTS RECEIVED FROM THE FOLLOWING CHURCHES, SUNDAY SCHOOLS AND ASSOCIATIONS AND INDIVIDUALS:		
	BUCKS COUNTY:		
	Christ Chapel, Eddington	$4 75	
	Sunday School of Trinity Church, Centreville	5 00	
	St. Luke's Church, Newtown	7 50	
	St. Andrew's Church, Yardleyville	7 00	
	St. James's Church, Bristol	27 23	
			$51 48
	CHESTER COUNTY:		
	St. Mary's Church. Warwick	2 26	
	St. Andrew's Church, West Vincent	2 00	
	St. Mark's Church, Honeybrook	7 40	
	Holy Trinity Church, West Chester	80 00	
	St. Peter's Church, Phœnixville	10 65	
	St. John's Church, New London	3 79	
			106 10
	DELAWARE COUNTY:		
	St. Paul's Church, Chester	30 00	
	St. Martin's Church, Marcus Hook	30 00	
	Calvary Church, Rockdale	49 35	
	Church of the Good Shepherd, Radnor	25 00	
	Sunday School of St. Luke's Church, Chester	10 00	
	Sunday School of St. David's Church, Radnor	7 50	
	Christ Church, Media	5 79	
	" " " Sunday School	10 00	
			167 64
	MONTGOMERY COUNTY:		
	Christ Church, Upper Merion	6 50	
	St. Thomas's Church, Whitemarsh	17 09	
	" " special	22 40	
	St. John's Church, Norristown	37 00	
	Christ Church, Pottstown	43 25	
	Church of our Saviour, Jenkintown	92 78	
	Calvary Church, Conshohocken	10 00	
	St. Paul's Church, Upper Providence	23 09	
	" " Cheltenham	48 70	
	" " " Sunday School	90 00	
	St. John's Church, Lower Merion	42 18	
			432 99
	Amount carried forward		$758 21

Board of Missions of the Diocese of Pennsylvania. CR.

1882. May 1	BY THE FOLLOWING PAYMENTS:	
	The Rev. John G. Furey	$137 50
	" F. E. Arnold	450 00
	" William Jarrett	225 00
	" E. J. Humes	200 00
	" Gustavus C. Bird	300 00
	" George C. Moore	200 00
	" " " special	20 00
	" E. O. Simpson	37 50
	" R. H. G. Osborne	300 00
	" F. H. Bushnell	500 00
	" James R. Duganne	150 00
	" W. A. White	300 00
	" Joseph J. Sleeper	150 00
	" J. J. J. Moore	100 00
	" J. H. Appleton	150 00
	" W. G. P. Brinkloe, special	5 00
	" J. T. Carpenter	204 16
	" C. S. Daniel, special	185 94
	" John G. Bawn, special	14 00
	The Rt. Rev. Bishop Stevens, Missionary expenses	75 00
	The Rev. Dr. Hay, for Mission at Paoli	150 00
	Church of the Good Shepherd, Philadelphia	200 00
	Church of the Messiah, Port Richmond	150 00
	St. Barnabas's Church, Kensington	250 00
	St. David's Mission, Manayunk	200 00
	Church of the Beloved Disciple, Philadelphia	250 00
	St. Ambrose Church, Philadelphia	300 00
	Church of St. Sauveur, Philadelphia	200 00
	Church of the Crucifixion, Philadelphia	250 00
	" " " " special	287 03
	St. Timothy's Church, Philadelphia	75 00
	" " " " special	20 00
	St. James's Church, Hestonville, special	50 00
	Church Seaman's Association, special	25 00
	Home for the Homeless, special	10 00
	The Rev. Dr. Childs, Secretary	250 00
	Rent of office	125 00
	Postage, printing and stationery	22 00
	Total Payments, carried forward	$6518 18

DR. *Edward F. Pugh, Treasurer, in account with the*

	Amount brought forward		$758 21
1882. May 1	PHILADELPHIA COUNTY:		
	Christ Church	$271 78	
	St. Peter's Church	612 55	
	St. Paul's Church	12 53	
	St. Andrew's Church	112 15	
	" " special	121 86	
	St. Andrew's Church Sunday School, special	60 00	
	St. Andrew's Church Society for Promotion of Religion, special	73 00	
	Grace Church	37 71	
	St. Luke's Church	412 39	
	Church of the Atonement	44 82	
	St. Mark's Church	104 00	
	Church of the Mediator	142 64	
	" " " special	34 75	
	St. John's Church, Northern Liberties	9 00	
	" " " Sunday School	10 00	
	Church of the Advent	60 00	
	St. Matthew's Church, Francisville	25 00	
	Church of the Nativity	45 00	
	Church of the Redemption	20 85	
	St. Jude's Church	12 50	
	" " special	5 00	
	Trinity Church, Southwark	17 10	
	Church of the Evangelists	29 38	
	All Saints' Church, Moyamensing	25 00	
	" " " Sunday School	35 00	
	" " " " special	14 00	
	St. Luke's Church, Germantown	52 74	
	Sunday School of St. David's Church, Manayunk	50 00	
	Trinity Church, Oxford	800 00	
	" " " special	117 42	
	All Saints' Church, Lower Dublin	51 65	
	Emmanuel Church, Holmesburg	35 00	
	" " " Sunday School	16 00	
	St. Mark's Church, Frankford	118 00	
	" " " " Sunday School	81 15	
	St. James's Church, Kingsessing	45 61	
	St. Clement's Church	32 10	
	" " " special	50 00	
	St. Paul's Church, Chestnut Hill	130 17	
	Church of the Redeemer	5 57	
	Church of the Holy Trinity	764 43	
	" " " " extra donation	500 00	
	Calvary Church	50 00	
	Church of St. John the Baptist, Germantown	10 00	5257 85
	Amount carried forward		$6016 06

Board of Missions of the Diocese of Pennsylvania. CR.

1882. May 1	Total Payments brought forward.....	$6518 13
	Total Payments, carried forward.....	$6518 13

DR. *Edward F. Pugh, Treasurer, in account with the*

1882. May 1	PHILADELPHIA COUNTY—*Continued.*		
	Amount brought forward		$6016 06
	Calvary Church, Germantown	$56 50	
	Trinity Church, Maylandville	35 57	
	St. Luke's Church, Bustleton	8 17	
	Church of the Incarnation	158 00	
	" " " Sunday School	27 65	
	St. Timothy's Church, Roxboro'	18 33	
	" " " " special	110 00	
	St. James's Church, Hestonville	4 00	
	Church of the Good Shepherd	5 00	
	St. Peter's Church, Germantown	260 00	
	Church of the Holy Comforter	59 42	
	" " " " special	3 54	
	Grace Church, Mount Airy	33 43	
	Church of the Messiah	10 00	
	Church of the Holy Innocents, Tacony	6 75	
	Church of the Beloved Disciple	13 75	
	St. Paul's Church, Aramingo	5 52	
	Church of St. Sauveur	12 25	
	Missionary Society of House of Prayer, Branchtown	10 00	
	St. Thomas's Church	5 00	
	Sunday School of Church of the Holy Apostles	113 74	
	St. James's Church	234 16	
	St. Andrew's Church, West Philadelphia	31 00	
	Collection at Convention	37 33	
	Isaac Welsh	25 00	
	Wm. Heyward Drayton	20 00	
	A. B.	100 00	
	Dr. Charles E. Cadwalader	5 00	
	Mrs. George C. Morris	25 00	
	Dr. Charles Willing	25 00	
	Mrs. Mary C. Hart	50 00	
	E. H. Frishmuth	30 00	
	Miss Anna B. Coxe	50 00	
	Miss Rebecca Coxe	50 00	
	A. M. Collins	25 00	
	Cash	10 00	
	Miss E. B. Wheeler	5 00	
	A. J. Drexel	50 00	
	A Friend (J. C.)	50 00	
	F. W. Morris	50 00	
	Two hearty well-wishers of Home Missions	100 00	
	H. T. Townsend	30 00	
	Mrs. A. Prevost	10 00	
	Mrs. Joshua Lippincott	20 00	
			1989 11
	Amount carried forward		$8005 17

Board of Missions of the Diocese of Pennsylvania. CR.

1882. May 1	Total Payments brought forward.....	$6518 13
	Total Payments, carried forward.....	$6518 13

DR. *Edward F. Pugh, Treasurer, in account with the*

1882. May 1	PHILADELPHIA COUNTY—*Continued.*		
	Amount brought forward		$8005 17
	Dr. Charles R. King	$50 00	
	Mrs. Mary Reeves	25 00	
	A member of Christ Church, Philad'a	200 00	
	Mrs. John E. Cope	25 00	
	Mrs. Francis B. Stockton	5 00	
	Miss McKnight	5 00	
	Miss Pechin (through St. Paul's Church)	25 00	
	P. P. Morris	25 00	
	Miss Dutilh	15 00	
	C. H. C.	5 00	
	The Rev. Dr. Buchanan	10 00	
	R. C. McMurtrie	50 00	
	Miss Kenny	10 00	
	Collection at Anniversary of Sunday School Association	37 50	
	A parishioner of Calvary Church, Germantown	100 00	
	Cash, per the Rev. F. E. Arnold	3 34	
	Miss Richards (through the Rev. Dr. Paddock), special	5 00	
			595 84
			$8601 01
	Balance in hand, May 1, 1882		1573 02
			$10,174 03

Board of Missions of the Diocese of Pennsylvania. CR.

1882. May 1	Total Payments, brought forward....	$6518 13
	Balance, Cash in hand.....	3655 90
		$10,174 03

EDWARD F. PUGH,
Treasurer.

MAY 3, 1883.

We have examined the above account, compared the entries with the vouchers, and find it correct, the balance to the credit of the Board of Missions in the Philadelphia National Bank being Three Thousand Six Hundred and Fifty-five dollars and ninety cents ($3655.90).

JAS. S. BIDDLE,
ALEX. BROWN,
Auditing Committee.

MAY 5, 1883.

ANNUAL REPORT OF THE BOARD OF COUNCIL OF THE PHILADELPHIA PROTESTANT EPISCOPAL CITY MISSION, APRIL 1, 1883.

The Board of Council of the Philadelphia Protestant Episcopal City Mission respectfully reports to the Board of Missions of the Diocese of Pennsylvania that during the year ending April 1st, 1883, the following named Clergymen were engaged in the duties of their several departments:

The Rev. Samuel Durborow, Superintendent, has, in addition to his official duties, officiated in several parishes, as requested by the rectors, presenting therein the claims and needs of the work. Baptisms, infants 2; marriages 41; burials 15.

The Rev. Robert Mackie (deceased February 13th, 1883) officiated in the Blockley Almshouse, the Philadelphia, State, University, Jefferson, German and Children's Hospitals; in the House of Industry and in the Insane Department of the Blockley Almshouse. For the ten months of the year, to February 1st, 1883, services 475, sermons and addresses 265; visits 4440; baptisms, infants 65; marriages 2; confirmed 2; burials eighteen; Holy Communion administered 12 times; Bible readings 180; catechising 16; Prayer Books and Hymnals distributed 76; tracts and magazines 2400.

The Rev. T. L. Franklin, D.D., officiates in the Moyamensing Prison and in the House of Refuge, as well as in the Reformatory institutions and Homes of the city, and also visits the outside consumptive patients, for whom the City Mission cares. Services 157; sermons 140; addresses, of which no record has been kept, a large number; baptisms, infants 19; marriages 3; burials 23; Holy Communion (in

private 17 times, in public 22 times) 39; visits (to the sick 891, to cells in County Prison 3104) 3995; tracts distributed in the County Prison 3000; religious newspapers 300.

The Rev. J. G. Bawn, in charge of St. Barnabas's Mission Chapel, Haddington, West Philadelphia, has officiated at 139 services; sermons and addresses 136; visits 739; marriages 7; baptisms (adults 7, children 34) 41; Holy Communion administered 17 times; burials 16. In addition to the above he has held a monthly service in the Howard Institution, and in the Old Colored People's Home.

The Rev. Thomas J. Taylor, in charge of the Mission of Christ Church, Franklinville, Sixth and Venango streets, has officiated 181 times; sermons and addresses 160; baptisms (infants) 10; Holy Communion administered 26 times; confirmed 6; burials 12; marriages 3; catechisings 30; visits 285. In addition to the above he has officiated in the Penn Widows' Asylum, the Old Ladies' Home, and Rosine Home, once a month.

The Rev. Isaac Martin, M.D., officiates in the House of Mercy, in the Home for the Aged and Infirm, 618 South Tenth street, and conducts services and Bible reading in district police stations, railway stations and conductors' rooms and in lodging houses. Services in Church and assisted in administering the Holy Communion 95; sermons and addresses 74; baptisms 2 infants; burials 7; visits to the sick and whole 877; visits to the district police stations, railway stations and lodging houses 321; distributed a large quantity of tracts and other religious reading matter.

Mr. C. H. B. Turner officiated as Lay-reader in the Clay Mission, reported to October 1, 1882, services 48; visits 71; Holy Communion administered once.

Mrs. E. Agar, Lay-visitor, has, during the year made 2239 visits; Bible readings 359; prayers with the sick 359 times; children sent to Sunday School 17; one case sent to the hospital; Bibles, Prayer Books and Hymnals given 7; tracts and magazines distributed 1839; garments 1002; grocery orders and parcels 196; orders for coal (½ ton each)

4; infants' outfits 16; blankets, 4 pairs; preserves and jellies, 26 glasses; total of persons relieved 145.

Miss Mary J. Burk, Lay-visitor in charge of the South-western Sick-Diet Kitchen, has, during the past year, made 1132 visits; Bible readings and prayers with the sick 204; papers and magazines distributed 299; bouquets 293; clothing 322 pieces.

Mrs. M. A. Whitaker, Lay-Visitor in charge of the Southern Sick-Diet Kitchen, has, during the past year, made 1000 visits (these were supplemented as opportunity afforded, with Bible reading and prayers); Tracts, Church papers and magazines distributed 449; Prayer Books 5, New Testaments 3, Hymnals 2, and a large number of leaflets and text-cards.

Miss M. A. Elsegood, Lay-Visitor, has during the past year made 918 visits; meetings from house to house, and at the Sheltering Arms 26; children taken to Sunday School 2; one Bible, a quantity of groceries, clothing, tracts and papers distributed.

Mrs. Kate C. Porter, Lay-Visitor, in charge of the North-Eastern Sick-Diet Kitchen, has, during the past year, made 245 visits; garments distributed 186; infants' outfits 2; hats 6; shoes 15 pairs; blankets 13 pairs; 8 half tons coal; grocery orders 18; furnished a physician and needed medicines in 13 cases.

Mrs. M. E. Leason, Visitor, has, from October 1st, 1882, to April 1st, 1883, made 237 visits; Bible reading and prayers with the sick 40 times; sent to Sunday Schools 28 children; brought to baptism 7 children; Tracts and papers distributed 48; orders for coal (½ ton each) 4; grocery orders 6; garments 64; sent to a Hospital 1; sent to a Home 1.

Mrs. Matthewson, Visitor for three months, made 37 visits; Bible readings 14; children sent to Sunday School 1; Tracts and cards given out 30; garments distributed 3; grocery orders 1; bouquets 4; loaves of bread 24.

Miss McAdam, a volunteer visitor from April to October, 1882, made 82 visits.

In addition to the above, 79 orders for coal (½ ton each) have been distributed from the office by the Superintendent, also 83 pairs of blankets, and large quantities of clothing and reading matter. Of the clothing thus distributed, much was given to the Italian Mission, under the care of the Rev. M. Zara, and was by him given to the poor of his charge.

With the exception of one month, the Sick Diet Kitchens have been open the entire year, and have furnished diet 25,877 times, for periods ranging for each person from seven days upwards, and in some cases for the space of the whole year.

During the year seventy-two (72) persons have been admitted to the benefits of the Consumptive Department; of these nine (9) were received into the House of Mercy, and the others were aided at their own homes or among their friends. Because of the lack of funds, fewer consumptives were admitted than in former years. The number under care, April 1, 1883, in the House of Mercy is eight (8) females. The number of outside patients receiving stipends ranging from fifty cents to three dollars per week is 13, of these 5 are males and 8 females. The average stipend is $1.33 each.

In the department for the aged and infirm are twelve beneficiaries, 5 of whom are males and 7 females; the stipend of these range from fifty cents to four dollars per week, the average being $3.42 each.

The Treasurer, Wm. M. Runk, Esq., reports receipts for the year ending April 2, 1883:

For City Missions account and Aged and Infirm, and Alms for the Poor Department	$11,048 47
Payments for Missionary Work, Aged and Infirm, &c., &c., and balance of $1187.66 due Treasurer April, 1882	11,080 99
Balance due Treasurer, April, 1883	$32 52

The Treasurer, Wm. M. Runk, Esq., reports receipts for the year ending April 2, 1883:

For Home for Consumptives and Sick Diet Kitchens	$3,904 57
From Rent of House, 1634 Reed street	131 48
" Estate of Louisa Claxton, deceased	287 32
" Interest on the Mary Shields' Legacy	7,208 52
Cash in hand, April 5, 1882	132 85
	$11,664 84

Payment for Home for Consumptives, outside Patients, Sick Diet Kitchens, Advertising, Salaries, &c	11,024 09
Balance in Treasury, April 2, 1883	640 75
	$11,664 84

Since June, 1882, Dr. D. J. Milton Miller, 130 South 15th street, has kindly attended poor women in their confinement, and to the 1st of April, 1883, has, as requested by the Superintendent, treated twenty-one such cases.

JOSEPH D. NEWLIN,
Secretary.

APPENDIX C.

PENNSYLVANIA DIOCESAN COMMISSION

ON

Church Work Among Deaf-Mutes.

1882-83.

EXTRACTS FROM REPORT OF THE MISSIONARY.

The Mission to the Deaf has been carried on during the past year substantially in the same manner as stated in former annual reports.

The principal work has been done in the City of Philadelphia. Some attention has been paid to other parts of the Diocese and to neighboring points in New Jersey and Delaware, and a considerable amount of time has been devoted to Central Pennsylvania.

The Convention of the last named Diocese, in June, 1882, established a Diocesan Commission similar to that here, and since then I have acted there under its auspices. I have, as before, turned over all receipts to the Treasurer of the Pennsylvania Diocesan Commission, and reported to him all expenses. Accounts in connection with St. Stephen's Parish and All Souls' Guild, Philadelphia, are alone excepted.

The following table, as regards other Dioceses, embraces only *services* conducted by myself. It has seemed proper to include all *baptized* and *confirmed* at stations where I have worked, although I have not always been able, consistently

with other duties, to be present at their actual reception, and there are two or three whose immediate preparation is due to their own Rector. Some persons who were led by this Mission to perceive the duty of confessing Christ, have, through family influence, connected themselves with other denominations.

DIOCESE AND PARISH.	SERVICES.			BAPTISMS.			CONFIRMATIONS.	MARRIAGES.	BURIALS.
	TOTAL.	SUNDAYS.	WEEK DAYS.	TOTAL.	INFANT.	ADULT.			
St. Stephen's	62	57	5	3	3		3	3	3
Emmanuel	58	55	3	1		1	1		
Covenant	8	8							
Other Churches	2	2							
Diocese of Pennsylvania	130	122	8	4	3	1	4	3	3
Central Pennsylvania	37	19	18	5	2	2	8	2	
New Jersey	4	2	2	3		3			
Delaware	2		2						
Other Dioceses	43	21	22	8	2	5	8	2	
Total	173	143	30	12	5	6	12	5	3

ITINERANT WORK.

The places visited have been—in Pennsylvania: Allentown, Birdsboro', Centre Bridge, Columbia, Easton, Harrisburg, Jonestown, Lancaster, Lebanon, Mauch Chunk, Mill Hollow (now called Luzerne), Norristown, Reading, Scranton, Steelton, Wilkes-Barré and York; in New Jersey: Flemington, Lambertville and Trenton; and in Delaware: Wilmington. Services have been held at most, but on some occasions it has only been possible to make pastoral visits.

Lay-reading, Bible Classes and systematic visiting, have been maintained in several places by Lay-helpers; in Philadelphia, by Mr. M. C. Fortescue and some ladies; in Scranton, by Mr. J. M. Koehler; in Harrisburg, by Miss Kemp, and in York, by Mr. B. Lanius. Mr. (now the Rev.) Stanley Searing has visited and instructed many persons in the neighborhoods of Wilmington, Del., and Columbia, Pa.

PHILADELPHIA MISSION.

In Philadelphia there have been at least two services nearly every Sunday, in the morning at Emmanuel Church, Kensington, and in the afternoon at St. Stephen's. During July and August the use ot the Church of the Covenant was kindly allowed by the Warden, Mr. J. P. Rhoads. The Communion has also been administered twice a month, once at each station. Three "combined" services have been held on Sunday evenings, at St. Peter's, Germantown, St. John's, Northern Liberties, and Emmanuel, Kensington, when the service was read orally and in signs simultaneously, and a statement explanatory of the Mission was read aloud by the rector, and exemplifications of the language of signs given by the Missionary.

A much larger amount of work of all kinds could have been done, both in Philadelphia and elsewhere in the Diocese, had the Commission been enabled to provide lay-help. It is earnestly hoped that this will speedily be done.

ALL SOULS' GUILD.

The deaf congregation in this city have continued to engage in the activities customary in ordinary Parishes. While for convenience they are still parochially connected with St. Stephen's Church, they are organized into a Guild by themselves. It has Branches for various departments of Christian effort—charitable, literary and temperance, and a Sunday School. Its Board, which resembles closely the Vestry of a "Free Church," supervises these, and pays particular attention to the religious work; it provides Lay-reading, and meets the incidental expenses of the Mission in the city, thus materially relieving the Commission.

The detailed report of the Guild, appended to the Parochial report of St. Stephen's Church, shows that it has, during the year, raised $1184.04; has paid out $137 for current expenses, $44.47 for the poor, and $13.24 for outside benevolent purposes, and has added $997.10 to its Church Building Fund, of which $200 was the liberal gift of Mrs. Thomas H.

Powers. Contributions of smaller amount but equally appreciated, have been received from other friends and well-wishers—one, a country clergyman in England; another, personally unknown, has sent her Lent offerings in the name of a little brother long departed. A kind subscription of $100 has been promised.

CHURCH BUILDING.

The Fund has, however, been mainly contributed by the deaf themselves; in even the most distant places visited by the missionary, they take a lively interest in the proposed Church in Philadelphia, regarding it as not a mere local enterprise, but the headquarters of an extended Mission. Their financial ability is, however, but small, compared with the magnitude of the undertaking, and we must look for the means to accomplish it, to the assistance of the Church at large.

The name which the Guild has, with your approval, adopted for the Church, "All Souls," well expresses the character of the Mission. It is *comprehensive* and it is *individual.* It goes into every grade of society, seeking out the one here and the one there whom a mysterious Providence has isolated from their own nearest kin—child from parent, brother from sister. It teaches them that they are not forgotten or neglected by their Father; that for them too it is written, "Behold, saith the Lord God, *All Souls are Mine.*" (Ezekiel 18, verses 3 and 4.)

The plan of building a Church and Mission House has long been cherished by the deaf themselves. The need and the benefits of such a headquarters, are shown by the efforts made to obtain it wherever an important centre of Church work among the deaf has been established. In Great Britain, four such buildings (two in London alone) have been erected and funds are being raised for at least three more. In America, in many of the great cities, societies and clubs of the deaf endeavor to secure rooms where they may meet for both devotional and social purposes. The use,

for an hour or two on Sunday, an evening or two in the week, of buildings, however large and elegant, occupied by a hearing congregation and planned for the requirements of the *ear*, will not meet the needs, however modest, of the smaller assembly who are so entirely dependent upon that far more sensitive organ, the *eye*.

MISSION HOUSE.

It is not solely for Sunday services that a building is desired. We need rooms for incidental and secular purposes —for the varied branches of effort whereby the Church of Christ has proved the true elevator of the whole nature of man. An *office* is needed, where the missionary or an assistant may be found daily at stated times; a place for *meetings*, whether for business or for *lectures* and other literary and social exercises; a *library and reading room;* and facilities for *evening classes*.

Some of the deaf do indeed resort to existing public reading-rooms and workingmen's clubs, but to the great majority these are not attractive. The great obstacle of the deaf is their imperfect acquaintance with English. They need to be taught and helped to read. Again, their deafness prevents their finding much social enjoyment except in the companionship of those who can talk in signs—usually only their fellow deaf-mutes, their old schoolmates. This craving for society is innate in man, it needs to be recognized and guided aright. The public night-schools are obviously closed to the deaf, except those in mechanics and fine arts, in the latter of which some few have done very creditably.

The sum required to build and properly equip a Church and Mission House, central, convenient, and suitable to Philadelphia, the second largest city of the United States, is estimated at $20,000 to $30,000. Double the amount has been spent on more than one Parish Building within this State, during the last few years.

May we not hope before long to possess such a Church, which shall be the spiritual home of hundreds of the deaf, the source of Gospel illumination to thousands for many miles

around, both in our own time and through coming generations?

NUMBERS IN OUR FIELD.

The Census Bureau has lately furnished the number of Deaf-Mutes found in each county of Pennsylvania in 1880. These figures are given below, arranged by Dioceses and Convocations or Deaneries, together with estimates for Delaware and the Diocese of New Jersey, *i. e.*, the Southern half of the State, the Northern Diocese being under Rev. Dr. Gallaudet's care. It appears that my estimates last year were too low by about 15 per cent, and the proportion of Deaf-Mutes in the population, hitherto generally accepted as 1 in 1500, should be taken as 1 in 1300.

The strong tendency among the deaf, mentioned in previous reports, to gather in the great cities, is shown by Philadelphia having *four-fifths* the Deaf-Mutes of the Dioceses, with *less than three-fourths* its total population:

DIOCESE OF PENNSYLVANIA.	
Bucks County	36
Chester	37
Delaware	43
Montgomery	59
Rural counties	175
Philadelphia	715
Total in Diocese	890

PHILADELPHIA AND NEIGHBORHOOD.	
Diocese Pennsylvania	890
Central Pennsylvania, Convocations of Reading and Harrisburg	810
Diocese New Jersey (est.)	412
Delaware (estimate)	113
Total within 100 miles	2225

DIOCESE OF CENTRAL PENNSYLVANIA, 1367.

READING.		HARRISBURG.		NORTH-EASTERN.		WILLIAMSPORT.	
Berks	101	Adams	20	Bradford	53	Centre	28
Carbon	29	Bedford	35	Lackawanna	73	Clinton	11
Lebanon	21	Blair	35	Luzerne	77	Columbia	30
Lehigh	54	Cumberland	24	Monroe	25	Lycoming	52
Northampton	57	Dauphin	54	Pike	7	Montour	9
Schuylkill	93	Franklin	20	Sullivan (?)	7	Northumberland	40
Total	306	Fulton	8	Susquehanna	28	Potter	8
		Huntingdon	27	Wayne	27	Snyder	21
		Juniata	17	Wyoming	13	Tioga	38
		Lancaster	109	Total	310	Union	11
		Mifflin	13			Total	247
		Perry	27				
		York	66				
		Total	455				

DIOCESE OF PITTSBURGH, 822.

PITTSBURGH.		KITTANNING.		JOHNSTOWN.	
Allegheny	228	Armstrong	24	Cambria	35
Beaver	18	Butler	33	Clearfield	39
		Clarion	20	Indiana	24
Total	246	Total	77	Westmoreland	42
				Total	140

WARREN.		ERIE.		BROWNSVILLE.	
Cameron		Crawford	34	Fayette	19
Elk	4	Erie	56	Greene	32
Forest	2	Lawrence	17	Somerset	39
Jefferson	22	Mercer	32	Washington	45
McKean	17	Venango	15		
Warren	25			Total	135
Total	70	Total	154		

DR. *Rowland Evans, Acting Treasurer, in account with*

1882.			
Nov. 2.	To balance from account of Rev. J. A. Harris, D.D., former Treasurer, viz:		
	In Cash	$251 16	
	In hands of Rev. H. W. Syle	23 62	
			$274 78
	Donation from "A. E.," Germantown, per Rev. Dr. Harris		2 00
1883.			
Jan. 19.	Donation from W. W. Frazier, Jr.		25 00
Feb. 3.	Contribution from St. Mark's, Philada. per Rev. Dr. Nicholson		25 00
8.	Donation from Rev. Dr. Matlack		10 00
13.	Contribution from St. Peter's, Philada. per Rev. A. J. Miller		100 00
Mar. 3.	Contribution from Church of the Mediator, Philada		50 65
	Donation from H. L. Foster, Oil City		20 00
13.	" " Geo. Harrison Fisher		20 00
24.	" " Thos. E. Baird		5 00
	Contribution from Church of our Saviour Jenkintown		17 00
	" " Infant School, Christ Church, Philadelphia (Lenten)		6 00
31.	Donation from Jos. E. Gillingham, Esq.		5 00
April 5.	Contribution from Church of the Redeemer, Lower Merion (Easter)		162 06
	Contribution from St. David's, Manayunk Sunday School		20 00
9.	" " St. John's, N. Liberties Sunday School	$12 70	
	" " St. John's, N. Liberties Infant S. S.	5 12	
			17 82
13.	" " Holy Trinity, Phila.		200 00
19.	" " St. Matthias, "		29 21
20.	" " Calvary Monumental, Philada		10 00
20.	" " St. Peter (additional)		44 54
25.	Donation from George L. Harrison		25 00
17.	" " Christ Church, Philad'a, through Thos. H. Montgomery		25 00
30.	Collections, &c., through Rev. H. W. Syle as follows:		
	DIOCESE OF PENNSYLVANIA.		
	Church of Holy Comforter, W. Phila.	$5 00	
	Episcopal Hospital Mission	15 00	
	Amounts carried forward	$20 00	$1274 06

Commission for Church Work among Deaf-Mutes. CR.

1882.			
Dec. 1.	By paid Rev. H. W. Syle, account salary ..		$125 00
29.	" " " " ..		125 00
1883.			
Feb. 1.	" " " " ..		125 00
Mar. 3.	" " " " ..		125 00
April 4.	" " " " ..		125 00
[illegible]	" " " " ..		125 00
30.	Expenses of Rev. H. W. Syle, deducted by him in his account, viz. :		
	Per Diocese of Pennsylvania. ...	$11 34	
	" " Central Penn'a..	61 97	
	" " New Jersey	3 55	
	" " Delaware.....	05	
			76 91
	Balance in hand, on deposit in Provident Life and Trust Co.....		769 15
	Total amount carried forward.....		$1596 06

DR. *Rowland Evans, Acting Treasurer, in account with*

1883.			
	PENNSYLVANIA—*Continued.*		
	Amounts brought forward.....	$20 00	$1274 06
	Rev. H. J. Rowland.....	10 00	
	Miss M. A. Bonnell.....	1 00	
	St. James's Church, a member.....	1 00	
	CENTRAL PENNSYLVANIA.		
	From Wm. J. Rose, Esq., Treasurer...	285 00	
	NEW JERSEY.		
	St. Andrew's, Lambertville.....	5 00	
			322 00
			$1596 06

Commission for Church Work among Deaf-Mutes. CR.

1883.	Amount brought forward.....		$1596 06
			$1596 06

Respectfully submitted, ROWLAND EVANS,
Acting Treasurer.

I hereby certify that I have examined, vouched, and found correct the above account. L. C. CLEEMAN, *Auditor.*

N. B.—Since the above account closed, there have been received by the Rev. H. W. Syle the following contributions :

St. Mark's, Frankford.....	$25 00	
" " Sunday School.....	25 00	
		$50 00

The Treasurer also received $2 from the Rev. V. H. Berghaus, for the "Building Fund," which he forwarded to the proper custodian of that fund. R. E.

APPENDIX D.

Chas. W. Cushman, Treasurer, in account with Trustees of the Clergy Daughters' Fund.

1882.	STATEMENT OF ACCOUNT.		
May 1.	To Balance on hand from last account.....		$1304 44
	Receipts for current year, viz.:		
1883.			
May 1.	Income from Permanent Fund.....	$687 50	
	Offerings in St. Mark's Church, Phila.	30 57	
	Interest on Deposits allowed by Philadelphia Trust, Safe Deposit and Insurance Company.....	15 63	
			733 70
1883.	PAYMENTS for current year ending this day viz.:		$2038 14
	For Board and Tuition, Nine Beneficiaries (daughters of the clergy).....		925 00
	Balance in hand on deposit with Philadelphia Trust and Safe Deposit Company, this day.		$1113 14

E. and O. E.

CHAS. W. CUSHMAN,
Treasurer.

APPENDIX E.

REPORT OF TREASURER OF CHRISTMAS FUND FOR DISABLED CLERGYMEN.

DR. *R. P. McCullagh, Treas., in Acc't with Christmas Fund.*

1882.					
May 6.	To balance from last year				$3246 86
	To Contributions received from Churches since May 6, 1881, viz.:				
	BUCKS COUNTY,	Bristol	St. James	$25 17	
		Doylestown	St. Paul	16 08	
		Eddington	Christ Chapel	4 00	
		Hulmeville	Grace	3 50	
	CHESTER,	Coatesville	Trinity	46 72	
		Downingtown	St. James	17 00	
		Phœnixville	St. Peter	13 51	
		West Chester	Holy Trinity	32 61	
	DELAWARE,	Chester	St. Luke	5 00	
		Clifton	St. Stephen	13 30	
		Media	Christ	13 50	
		Rockdale	Calvary	12 27	
	MONTGOMERY,	Cheltenham	St. Paul	125 94	
		Conshohocken	Calvary	22 02	
		Gwynedd	Messiah	2 50	
		"	" Sunday School	3 50	
		Jenkintown	Our Saviour	63 24	
		Lower Merion	Redeemer	118 77	
		Norristown	St. John	33 34	
		Perkiomen	St. James	4 20	
		Pottstown	Christ	9 20	
		Upper Merion	Christ	5 00	
		Upper Providence	St. Paul's Memorial	7 93	
		Weldon	St. Peter's Chapel	15 05	
	PHILADELPHIA,	Philadelphia	Atonement	66 15	
		"	Christ	16 00	
		"	Epiphany	139 79	
		"	Grace	76 16	
		"	Holy Trinity	251 77	
		"	" Memorial Chapel	29 67	
		"	Mediator	98 43	
		"	Memorial Chapel of the Holy Comforter	14 46	
		"	Messiah	8 10	
		"	Redeemer, (Seamen's Mis.)	3 59	
		"	St. Andrew	86 84	
		"	St. James	357 43	
		"	St. Luke	247 13	
		"	St. Mark	235 80	
		"	St. Paul	10 91	
		"	St. Peter	262 67	
		"	St. Stephen	223 81	
		"	" Deaf-Mute Mission	3 00	
		Aramingo	St. Paul	22 54	
		Bustleton	St. Luke	7 36	
		Chestnut Hill	St. Paul	48 10	
		Francisville	St. Matthew	30 51	
		Franklinville	Christ Church Mission	2 07	
		Frankford	St. Mark	30 00	
		Germantown	Calvary	42 55	
		"	Christ	114 45	
		"	St. Luke	196 50	
		"	St. Michael	14 00	
		"	St. Peter	93 14	
		Haddington	St. Barnabas	8 00	
		Hestonville	St. James	3 07	
		Kensington	Chapel of the Episcopal Hospital	13 15	
		"	Emmanuel	16 28	
		Kingsessing	St. James	19 76	
		Lower Dublin	All Saints	26 00	
		Manayunk	St. David	33 74	
		Maylandville	Trinity	40 00	
		Morton	Atonement	7 80	
		Mount Airy	Grace	25 28	
				$3539 39	$3246 86

DR. *R. P. McCullagh, Treas., in Acc't with Christmas Fund.*

1882.	Amount brought forward		$3539 39	$3246 86
May 6.	PHILADELPHIA, Moyamensing	All Saints	15 10	
	"	St. Timothy	5 87	
	Northern Liberties	Advent	92 35	
	Oxford	Trinity	439 41	
	Port Richmond	Messiah	8 50	
	Rising Sun	Resurrection	20 00	
	Roxborough	St. Timothy	68 18	
	South Penn	Zion	21 01	
	Southwark	Trinity	9 40	
	Spring Garden	Incarnation	89 54	
	"	Nativity	25 00	
	"	Redemption	16 61	
	"	St. Jude	32 05	
	"	St. Matthias	58 01	
	Tacony	Holy Innocents	4 80	
	West Philadelphia	Holy Comforter	13 08	
	"	Saviour	48 51	
	"	St. Andrew	22 00	
	Yardleyville	St. Andrew	4 15	
				4533 01
Dec. 26.	To Cash, donations from—			
	Miss Sallie M. Waln		100 00	
	Mr. Edwin R. Cope		100 00	
	D. N., Germantown		2 00	
				202 00
1883. Feb. 16.	To Cash, donation from Mrs. Mary G. Dutilh and Daughters, in memory of Charles Dutilh			1000 00
April 5.	To Cash, U. S. Bonds, continued 3½ per cent., called in			800 00
	To Cash, proceeds of existing investments, sold to augment principal by realizing premiums, viz.:			
	Philadelphia City Sixes, $6000 at 133		7982 50	
	N. Penn. R. R. Sixes, due 1885, $2500, at 104		2600 00	
	Connecting R. R. Sixes $3000, at 118⅓		3550 00	
				14,132 50
May 6.	To Cash, income from investments, viz.:			
	Philadelphia City Sixes $6000		360 00	
	Connecting R. R. Sixes, $3000		180 00	
	N. Penn. R. R. Sixes, $2500 (taxed)		140 00	
	N. Y. and Long Branch Fives, $2000		100 00	
	U. S. Fives, 1881, $800, continued at 3½ per cent.		18 00	
	Interest on Balances on Deposit		50 44	848 44
				$24,762 81
May 6.	To Balance			$2892 03

E. E.

PHILADELPHIA, *May 6, 1883.*

R. P. McCULLAGH,
Treasurer.

R. P. McCullagh, Treas., in Acc't with Christmas Fund. CR.

1882.			
May 22.	By Cash for $2000 Bonds of New York and Long Branch R. R. Co., Five per cents., 1931 a. 2½ per cent. and interest . .		$2097 50
1883.			
May 1.	By Cash paid appropriations for the year, viz.:		
	Annual to two Clergymen	$500 00	
	" Widows of eleven Clergymen	2187 50	
	" Children of four Clergymen	812 50	
			3500 00
	Special to one Clergyman	100 00	
	" Widows of eleven Clergymen	1150 00	
	" Children of four Clergymen	400 00	
			1650 00
April 21.	By Cash paid for $15,000 Registered Mortgage, 4½ per cent. Bonds of Philadelphia, Germantown and Chestnut Hill R. R. Co. (re-investment) at 97½		14,606 68
	By Expenses, viz.:		
	Publishing acknowledgments	11 80	
	Postage and change stamps	4 80	
			16 60
May 6.	By Balance on Deposit at Philadelphia Trust Safe and Deposit Company		28 92 03
			$24,762 81

We have examined the foregoing account, compared it with the Treasurer's vouchers, and found it correct, showing a balance on hand of Two thousand eight hundred and ninety-two dollars and three cents ($2892.03) to the credit of the Christmas Fund in the Philadelphia Trust and Safe Deposit Company.

We have also examined the investments of the Fund, viz.: $15,000 Registered Mortgage, 4½ per cent. Bonds of the Philadelphia, Germantown and Chestnut Hill Railroad Co., and $2000 Bonds, Five per cent., due 1931, of the New York and Long Branch Railroad Co. These comprise the

Ducachet legacy of	$5000 00
Lea legacy of	1000 00
Prichett legacy of	3000 00
Clergy Home gift of	800 00
Charles Dutilh Memorial	1000 00
	$10,800 00

Examined and found correct.

JNO. WELSH,
JOHN S. NEWBOLD, } *Auditing Committee of Trustees.*

PHILADELPHIA, MAY 6, 1883.

APPENDIX F.

ACCOUNT OF TREASURER OF CONVENTION AND EPISCOPAL FUND.

DR. *Benj. G. Godfrey, Treas., in Acc't with Diocese of Penna.*

	Assessment.					Epis. F.	Con. F.
1882. May 1.		Cash balance from last Report				$789 29	$815 07
		" re-investment for Episcopal Fund				13,500 00	
		County.	*Church.*	*Date.*	*Place.*		
1883. April 30.	$50 00	BUCKS	St. James	1882	Bristol	35 00	15 00
	6 00		St. Andrew	1882	Yardleyville	4 00	2 00
	6 00		St. Luke	1882	Newtown	4 00	2 00
	6 00		Grace	1880–1	Hulmeville	8 00	4 00
	5 00		Trinity	1882	Centreville	3 00	2 00
	30 00		St. Paul	1882	Doylestown	20 00	10 00
	6 00		St. Peter	1881–2	Great Valley	8 00	4 00
	6 00		St. John	1881	New London	4 00	2 00
	5 00		St. Mary	1881	Warwick	3 00	2 00
	6 00		St. Andrew	1882	W. Vincent	4 00	2 00
	6 00		St. Mark	1881	Honeybrook	4 00	2 00
	25 00		St. James	1881	Downingtown	17 00	8 00
	10 00		Trinity	1882	Coatesville	7 00	3 00
	75 00	DELAWARE	St. Paul	1881	Chester	50 00	25 00
	10 00		St. Martin	1882	Marcus Hook	7 00	3 00
	30 00		St. David	1882	Radnor	20 00	10 00
April.	12 00		St. John	1881–2	Concord	16 00	8 00
	30 00		Christ	1882	Media	20 00	10 00
	20 00		Good Shepherd	1882	Radnor	15 00	5 00
	5 00		St. Luke	1881	Chester	3 00	2 00
	10 00		St. Stephen	1882	Clifton	7 00	3 00
	10 00	MONTGOMERY	St. James	1881	L. Providence	7 00	3 00
1882. Dec.	45 00		St. Thomas	1882	Whitemarsh	30 00	15 00
Nov.	75 00		St. John	1882	Norristown	50 00	25 00
Dec.	40 00		Christ	1882	Pottstown	30 00	10 00
1883. March.	62 00		Redeemer	1882	Lower Merion	42 00	20 00
1882. Dec.	50 00		Our Saviour	1882	Jenkintown	35 00	15 00
	20 00		Calvary	1882	Conshohocken	15 00	5 00
1883. Janu'ry.	100 00		St. Paul	1882	Cheltenham	70 00	30 00
1882. August.	10 00		St. Paul	1882	Upper Providence	7 00	3 00
April.			Christ (Swedes)		Upper Merion	7 88	
July.	100 00	PHILADELPHIA	Christ	1882	Philadelphia	70 00	30 00
1883. March.	250 00		St. Peter	1882	"	150 00	100 00
1882. Octob'r.	50 00		Trinity	1882	Oxford	35 00	15 00
Nov.	60 00		All Saints	1882	Lower Dublin	40 00	20 00
March.	250 00		St. James	1882	Philadelphia	150 00	100 00
"	20 00		St. John	1882	North'n Liberties	15 00	5 00
1882. Oct.	150 00		St. Luke	1882	Germantown	100 00	50 00
1883. Jan'y.	40 00		Trinity	1881–2	Southwark	60 00	20 00
1882. Sept.	325 00		St. Stephen	1882	Philadelphia	225 00	100 00
1883. March.	175 00		St. Andrew	1882	"	125 00	50 00
1882. Octob'r.	125 00		Grace	1882	"	80 00	45 00
1883. Jan'y.	120 00		St. Mary	1882	West Philad'a	80 00	40 00
	75 00		St. David	1882	Manayunk	50 00	25 00
April.	300 00						
1882.			Epiphany	1882	Philadelphia	200 00	100 00
Nov.	30 00		Ascension	1882	"	20 00	10 00
	50 00		Emmanuel	1882	Kensington	35 00	15 00
						$16,277 17	$1799 07

DR. *Benj. G. Godfrey, Treas., in Acc't with Diocese of Penna.*

	Assessment.						Epis. F.	Con. F.
		Brought forward					$16,277 17	$1799 07
		Church.	*County.*	*Date.*	*Place.*			
1882. Dec.	$75 00	PHILADELPHIA.	All Saints.	1882	Moyamensing		50 00	25 00
	350 00		St. Luke	1882	Philadelphia		250 00	100 00
Dec	75 00		St. Philip	1880-1-2	Spring Garden		150 00	75 00
1883. March.	100 00		Advent	1882	North'n Liberties,		65 00	35 00
April.	30 00		Evangelist	1882	Southwark		20 00	10 00
	50 00		Emmanuel	1882	Holmesburg		35 00	15 00
	60 00		St. James	1882	Kingsessing		40 00	20 00
March.	60 00		Gloria Dei	1882	Southwark		40 00	20 00
	75 00		Nativity		Spring Garden		50 00	25 00
	25 00		Redemption	1881-2	Fairmount		34 00	16 00
1882. Octob'r.	125 00		St. Mark	1882	Frankford		80 00	45 00
	100 00		Atonement	1882	Philadelphia		65 00	35 00
	350 00		St. Mark	1882	"		250 00	100 00
	125 00		Mediator	1882	"		80 00	45 00
	60 00		St. Jude	1882			40 00	20 00
	50 00		Zion	1882	South Penn		35 00	15 00
March.	20 00		Resurrection	1882	Rising Sun		15 00	5 00
	75 00		St. Andrew	1882	West Philad'a		50 00	25 00
	100 00		The Saviour	1881-2	"		130 00	70 00
	100 00		Christ	1882	Germantown		65 00	35 00
	10 00		Trinity	1882	Maylandville		7 00	3 00
June.	100 00		St. Paul	1882	Chestnut Hill		65 00	35 00
Dec.	350 00		Holy Trinity	1882	Philadelphia		250 00	1 00
	5 00		Calvary Mon'l	1882	"		3 00	2 00
	75 00		Covenant	1881-2	"		100 00	50 00
	100 00		Calvary	1882	Germantown		65 00	35 00
	150 00		St. Matthias	1882	Spring Garden		100 00	50 00
	75 00		Incarnation	1882	"		50 00	25 00
May.	20 00		St. John Evangelist	1881	Southwark		15 00	5 00
1882. April.	20 00		"	1882	"		15 00	5 00
	6 00		St. Luke	1882	Bustleton		4 00	2 00
	10 00		House of Prayer	1882	Branchtown		7 00	3 00
	60 00		St. Timothy	1882	Roxborough		40 00	20 00
	6 00		St. Alban's	1882	"		4 00	2 00
	40 00		Grace	1882	Mt. Airy		30 00	10 00
	6 00		St. Thomas	1882	Philadelphia		4 00	2 00
1883. Octob'r.	8 00		St. James	1882	Hestonville		5 00	3 00
	50 00		Holy Apostles	1882	Philadelphia		35 00	15 00
	10 00		St. Stephen	1881-2	Bridesburg		14 00	6 00
	10 00		St. Timothy	1881-2	Philadelphia		14 00	6 00
	30 00		Annunciation	1882	"		20 00	10 00
May.	150 00		St. Peter	1881	Germantown		100 00	50 00
	25 00		Holy Comf'tr.	1881-2	Philadelphia		35 00	15 00
	6 00		Christ	1882	Ridley Park		4 00	2 00
							$18,807 17	$2982 07
		CASH EPISCOPAL FUND "GENERAL."						
		12 months' interest on $18,000 U. S. 3½ per cent					630 00	
		12 " " 2000 City of Scranton Bonds				$140 8	132 00	
		12 " " 1407 " Philadelphia Bonds					82 30	
		Bequest of late Rt. Rev. Bishop Potter					500 00	
		KOHNE LEGACY:						
		12 months' interest on $4600 City of Philadelphia 6 per cent. Loan					275 70	
		12 months' Ground Rent, 1216 Market Street					144 00	
		Carried forward					$20,571 17	$2982 07

DR. *Benj. G. Godfrey, Treas., in Acc't with Diocese of Penna.*

	Brought forward		$20,571 17	$2982 07
1882. May.	ANDREW DOZ TRUST:			
	12 months in $200 U. S. 3½ per cent. Extended Loan		7 00	
Oct. 7.	ADVANCEMENT SOCIETY TRUSTEES:			
	6 months' interest on Trusts	$452 50 8 32	460 82	
	12 months' interest on balance in Phila. Trust Co.	148 89 149 71	298 60	
	Episcopal Fund Cr. by Convention Fund		500 00	
			$21,837 59	$2982 07

Benj. Godfrey, Treas., in Acc't with Diocese of Penna. CR.

1882.			
May 3.	Cash paid Rev. J. L. Heysinger for traveling expenses		$2 00
	" Rev. J. R. Duganne		2 00
	" Rev. G. C. Bird		3 50
	" Rev. H. Brown		70
	" Rev. Isaac Gibson		1 00
	" Rev. H. J. W. Allen		1 00
	" Rev. Dr. Atkins		1 50
	" Rev. John Bolton		3 00
	" Rev. V. H. Berghaus		150 00
	" Rev. W. A. White		3 00
	" Rev. W. R. Stockton		2 00
6.	" Rev. Dr. Childs, Secretary of Convention		250 00
	" Taxes on Residence of Bishop, 1881	$26 23	
18.	" George Buchanan, Sexton Convention		34 20
	" Allen, Lane & Scott, Paper Books		22 50
	" A. J. H. Nichols, work on Journal		25 00
31.	" Bishop Stevens' traveling expenses		138 50
June.	" F. Claxton & Co., order G. C. Thomas		3 00
	" John Short, order Standing Committee		13 00
	" Philadelphia Trust Co. for Safe	32 50	
	" Jas. Hammond		21 83
20.	" Taxes Episcopal Residence, 1882	371 53	
	" J. E. Ackroyd, Organist for Convention		30 00
	" McCalla & Stavely		916 00
Sept.	" Jas. Hogan		10 29
Oct. 20.	" Penna. Fire Insurance Co., insurance on Furniture	9 00	
Nov. 29.	" R. C. McMurtrie, Esq., for Trustees, P. E. C		107 10
	" M. V. Childs, Copy of Journal		25 00
1883.			
Jan'y.	" Bishop Stevens' account of traveling expenses	100 00	
	" Rev. Dr. Childs, Dictionary		8 00
	" Jas. Hammond, order Standing Committee		2 26
March.	" Water Rent Episcopal Residence, 1882	19 00	
April.	" Drexel & Co, $14.000 Gen. Mort. Bonds, R. R. R.	13,535 00	
	" Rt. Rev. Bishop Stevens for year	6,500 00	
	" Rev. Dr. Childs, Secretary to Bishop, year	500 00	
	" Rev Dr. Childs, for Postage, $20.45, $10.20, year		95 00
	" Repairs E. Residence, McClellan, $41.59; Rutherford, $61.18; Patterson, $111.26	214 03	
	" Rent, Episcopal Rooms, year	325 00	
	" Rent, Telephone, year		60 00
	" Postage Stamps for Treasurer, year		6 00
1883.	" Episcopal Fund Cr. by Convention Fund		500 00
May 1.	Balance Cr. to Episcopal Fund	205 30	
	Balance Cr. to Convention Fund		992 70
		$21,837 59	$2982 07

The undersigned appointed by the Standing Committee of the Diocese of Pennsylvania, to audit the accounts of the Treasurer, have examined the same, compared the vouchers with the several entries, and find them correct, leaving a balance in his hands of Eight hundred and ninety-eight dollars ($898), of which sum Two hundred and five 30-100 dollars ($505.30), are to the credit of the Episcopal Fund, and Six hundred and ninety-two 70-100 dollars ($692.70), to the credit of the Convention Fund, all deposited to the credit of Diocese of Pennsylvania in the Philadelphia Trust and Safe Deposit Company.

They have also examined the securities in which the Funds of the Episcopate are invested, and find certificates of loans for

Six thousand dollars ($6000), Philadelphia City 6 per cent. loan.

Two thousand dollars ($2000) City of Scranton 7 per cent. loan.

Eighteen thousand two hundred ($18,200) U. S. 3½ per cent. loan, all registered, and Fourteen thousand General Mortgage Bonds of the Philadelphia and Reading Railroad.

Making a total of Forty thousand two hundred dollars ($40,200), all of this sum comprises the General Fund, with the exception of Four thousand seven hundred and fifty dollars ($4750), which constitutes the Kohne Legacy, and Two thousand two hundred dollars ($2200), which forms the Andrew Doz Trust.

Recapitulation:

$6,000 Philadelphia City.
2,000 City of Scranton.
18,200 U. S. 3½ loan.
14,000 P. & R. R. R. Gen. Mortgage.

$40,200.

EDWARD OLMSTED,
P. P. MORRIS.

MAY 2, 1883.

ASSESSMENTS DUE AND UNPAID MAY 1, 1883.

		1881.	1882.
St. John's Church	Pequea	$5 00	$5 00
St. John's Free Church	Frankford Road	10 00	10 00
Good Shepherd		6 00	6 00
Grace Church	Hulmeville		6 00
St. John's Church	New London		6 00
St. Paul's Church	West Whiteland		5 00
St. Mark's Church	Honeybrook		6 00
Holy Trinity	West Chester		75 00
St. James's Church	Lower Providence		10 00
St. Matthew's Church	Francisville		100 00
Messiah	Port Richmond		10 00
Holy Innocents	Tacony		10 00
St. George	Philadelphia		6 00
Messiah	"		10 00
Beloved Disciple	"		10 00

APPENDIX G.

Assessments of Churches for the Convention Fund, embracing the Support of the Episcopate, as well as the Expenses of the Diocesan and General Conventions for the year 1883, payable on or before December 31, 1883, to Benjamin G. Godfrey, Treasurer, Episcopal Rooms, 1102 Walnut Street.

COUNTY.	CHURCH.	PLACE.	RECTOR OR WARDEN.	AM'T.
Bucks	St. James	Bristol	Rev. J. W. Lee, Rector	$50 00
"	St. Andrew	Yardley	Edward Nickleson, Warden	6 00
"	St. Luke	Newtown	George A. Jenks, Warden	6 00
"	Grace	Hulmeville	E. G. Harrison, Warden	6 00
"	Trinity	Centreville	Geo. G. Maris, Warden	5 00
"	St. Paul	Doylestown	Rev. H. J. Widdemer	30 00
Chester	St. Peter	Great Valley	Benj. Stewart, Warden	12 00
"	St. John	New London	T. M. Charlton, Warden	6 00
"	St. Mary	Warwick	D. Mauger, Warden	5 00
"	St. John	Pequea	H. W. Worrest	5 00
"	St. Paul	W. Whiteland	Wm. B. Davis, Warden	5 00
"	St. Andrew	W. Vincent	Rev. P. E. Arnold	6 00
"	St. Mark	Honeybrook	Levi B. Jones, Warden	6 00
"	Holy Trinity	West Chester	Rev. John Bolton	75 00
"	St. Peter	Phœnixville	" W. R. Stockton	25 00
"	St. James	Downingtown	" W. G. Ware	25 00
"	Trinity	Coatesville	" G. G. Field	10 00
Delaware	St. Paul	Chester	" Henry Brown	75 00
"	St. Martin	Marcus Hook	" Gustavus C. Bird	10 00
"	St. David	Radnor	" Geo. A. Keller	30 00
"	St. John	Concord	" J. J. Sleeper	12 00
"	Calvary	Rockdale	" James Walker	12 00
"	Christ	Media	" D. W. Byllesby	30 00
"	Good Shepherd	Radnor	Chas. W. Cushman, Warden	20 00
"	St. Luke	Chester	" Geo. C. Moore	5 00
"	St. Stephen	Clifton	Fred. Chase, Warden	10 00
Montgomery	St. James	L. Providence	Rev. J. L. Heysinger	10 00
"	St. Thomas	Whitemarsh	W. H. Drayton, Warden	45 00
"	St. John	Norristown	Rev. Isaac Gibson	75 00
"	Christ	Pottstown	" D. F. Warren, D.D.	50 00
"	Redeemer	Lower Merion	" E. S. Watson, D.D.	62 00
"	Our Saviour	Jenkintown	" Frederic Palmer	50 00
"	Calvary	Conshohocken	" A. B. Atkins, D.D.	20 00
"	St. Paul	Cheltenham	" E. W. Appleton, D.D.	100 00
"	St. John	Lower Merion	" C. C. Parker	50 00
"	St. Paul	U. Providence	" J. Rudderow	10 00
Philadelphia	Christ	Philadelphia	" E. A. Foggo, D.D.	100 00
"	St. Peter	"	" T. F. Davies	250 00
"	St. Paul	"	T. Latimer, Warden	40 00
"	Trinity	Oxford	Harvey Rowland, Warden	50 00
"	All Saints	Lower Dublin	Chas. R. King, Warden	60 00
"	St. James	Philadelphia	Rev. H. J. Morton, D.D.	250 00
"	St. John	N. Liberties	" Geo. A. Latimer	20 00
"	St. Luke	Germantown	Jas. M. Aertsen, Warden	150 00
"	Trinity	Southwark	Rev. A. D. Heffern	40 00
"	St. Stephen	Philadelphia	L. C. Cleeman, Warden	325 00
"	St. Andrew	"	Rev. W. F. Paddock, D.D.	175 00
"	St. Matthew	Francisville	" John P. Hubbard, D.D.	100 00
"	Grace	Philadelphia	Isaac S. Williams, Warden	125 00
"	St. Mary	West Philadelphia	Rev. T. C. Yarnall, D.D.	120 00
				$2769 00

Assessments of Churches for the Convention Fund, 1883.

COUNTY.	CHURCH.	PLACE.	RECTOR OR WARDEN.	AM'T.
Philadelphia.	St. David	Manayunk	Rev. Charles Logan	$75 00
"	Epiphany	Philadelphia	E. A. Sibley, Warden	300 00
"	Ascension	"	Rev. G. W. Hodge	30 00
"	Emmanuel	Kensington	" N. L. Briggs	50 00
"	All Saints	Moyamensing	" H. L. Duhring	75 00
"	St. Luke	Philadelphia	" C. G. Currie, D.D	350 00
"	St. Philip	Spring Garden	Theodore Earp, Warden	75 00
"	Advent	N. Liberties	Rev. Jas. F. Powers	100 00
"	Evangelist	Southwark	" H. R. Percival	30 00
"	Emmanuel	Holmesburg	" D. C. Millett, D.D	50 00
"	St. James	Kingsessing	" C. A. Maison, D.D	60 00
"	Gloria Dei	Southwark	" S. B. Simes	60 00
"	Nativity	Spring Garden	" W. M. Jeffris	75 00
"	Redemption	Fairmount	" Thomas R. List	25 00
"	St. James the Less	North Penn	" Robert Ritchie	150 00
"	St. Mark	Frankford	" R. C. Booth	125 00
"	Crucifixion	Moyamensing	Wm. B. Whitney, Warden	....
"	Messiah	Port Richmond	J. H. Raker, Warden	10 00
"	Atonement	Philadelphia	Rev. B. Watson, D.D.	100 00
"	St. Mark	"	" Isaac L. Nicholson, D.D	350 00
"	Mediator	"	" S. E. Appleton, D.D	125 00
"	St. Jude	Spring Garden	" Wm. H. Graff	60 00
"	Zion	South Penn	" W. R. Carroll	50 00
"	Resurrection	Rising Sun	" J. R. Moore	20 00
"	St. Andrew	West Philadelphia	W. H. Wilson, Warden	75 00
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JOURNAL

OF THE

PROCEEDINGS

OF THE

ONE HUNDREDTH CONVENTION

OF THE

PROTESTANT ✦ EPISCOPAL ✦ CHURCH

IN THE

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HELD IN THE

CHURCH × OF × THE × EPIPHANY × PHILADELPHIA.

Commencing Thursday, May 22, and ending Saturday, May 24, 1884.

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[*Corrected to June 11.*]

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Appleton, James Henry.

*Appleton, Samuel E., D.D., Rector of the Church of the Mediator, Philadelphia.

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BETTICHER, CHARLES E., Minister of St. Barnabas's Church, Kensington.

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JORDAN, WALTER, Assistant Minister at the Church of the Holy Trinity, Philadelphia.
JOHNSON, J. EDGAR, Rector of the Church of St. John the Evangelist, Philadelphia.
KELLER, GEO. A., Rector of St. David's Church, Radnor.
Kidder, Joseph, Germantown.
KINSOLVING, GEO. H., Rector of the Church of the Epiphany, Philadelphia.
Killikelly, Bryan B., Rector of St. Philip's Church, Philadelphia.
LATIMER, GEORGE A., Rector of St. John's Church, Northern Liberties, Philadelphia.
LATROBE, B. H., Minister of the Church of the Redeemer for Seamen, Philadelphia.
LEE, J. W., Rector of St. James's Church, Bristol.
*LEWIS, J. KERFOOT, Chaplain U. S. A., Philadelphia.
LEWIS, WM. P., D.D., in charge of the Chapel of Christ Church, Philadelphia.
LIST, THOS. R., Rector of the Church of the Redemption, Fairmount, Philadelphia.
LOGAN, C., Rector of St. David's Church, Manayunk.
MAISON, CHARLES A., D.D., Rector of St. James's Church, Kingsessing, Philadelphia.

MARPLE, A. AUGUSTUS, Rector of Christ (Swede's) Church, Upper Merion; P. O., Bridgeport, Montgomery Co.

MASON, CHARLES J., Assistant at the Church St. Sauveur, Philadelphia.

MARTIN, ISAAC, City Mission, Philadelphia.

MATLACK, R. C., General Agent and Secretary of the Evangelical Educational Society, Philadelphia.

MATURIN, B. W., Rector St. Clement's Church, Philadelphia.

McCONNELL, S. D., Rector of Stephen's Church, Philadelphia.

McDOWELL, HARRY, Assistant St. Mark's Church, Philadelphia.

McVICKAR, WILLIAM NEILSON, D.D., Rector of the Church of the Holy Trinity, Philadelphia.

MEADE, W. H., D.D., Rector Church of the Saviour, West Philadelphia.

MEIER-SMITH, MATSON, D.D., Professor in the Divinity School, West Philadelphia.

MEIGS, H. INGERSOLL, Rector of St. Thomas's Church, Whitemarsh.

Meigs, Marshall T.

MIEL, CHARLES F. B., Rector of the French Church, St. Sauveur, Philadelphia.

MILLER, A. J., Assistant Minister of St. Peter's Church, Philadelphia.

MILLER, DANIEL S., D.D., Philadelphia.

MILLER, Jos. L., officiating in Church Home for Indian pupils, Mt. Airy.

*MILLETT, D. C., D.D., Rector of Emmanuel Church, Holmesburg.

MILNOR, CHARLES E., Assistant St. Andrew's Church, Philadelphia.

MOORE, G. C., Rector of St. Luke's Church, Chester.

MOORE, JOSEPH R., Rector of the Church of the Resurrection, Nicetown, Philadelphia.

MOORE, J. J. JOYCE, Rector of St. Alban's Church, Roxborough.

MORSELL, WM. F. C., Rector Christ Church, Ridley Park, Philadelphia.

MORTIMER, GEO. E. D., Rector of the Church of the Holy Comforter, Philadelphia.

*MORTON, HENRY J., D.D., Rector of St. James's Church, Philadelphia.

MURPHY, JOHN K., Rector of St. Michael's Church, Germantown.

NEWLIN, JOSEPH D., Rector of the Church of the Incarnation, Philadelphia.

NEWTON, RICHARD, D.D., Rector of the Church of the Covenant, Philadelphia.

NICHOLSON, ISAAC L., D.D., Rector of St. Mark's Church, Philadelphia.

OSBORNE, R. H. G., Rector of St. Andrew's Church, Yardley.

PADDOCK, WILBUR F., D.D., Rector of St. Andrew's Church, Philadelphia.

PALMER, FREDERIC, Rector of the Church of Our Saviour, Jenkintown, Montgomery Co.

PARKER, C. C., Rector of St. John's Church, Lower Merion; P. O. Overbrook.

PERCIVAL, HENRY R., Rector of the Church of the Evangelists, Philadelphia.

PERRY, JAMES DEWOLF, Rector of Calvary Church, Germantown.
PHILLIPS, HENRY L., Minister in charge of the Church of the Crucifixion, Philadelphia.
Phillips, Samuel H.
POST, Frederick H., Rector of the Church of the Holy Innocents, Tacony.
POWERS, JAMES F., Rector of the Church of the Advent, Philadelphia.
*RICKERT, A. A., Assistant Church Incarnation, Philadelphia.
RITCHIE, ROBERT, Rector of the Church of St. James the Less, Falls of Schuylkill.
ROCHE, R. T., D.D., Rector of St. Timothy's Church, Philadelphia.
ROBERTS, EDMUND, Chaplain Christ Church Hospital, Philadelphia.
ROBINS, JAMES W., D.D., Head-Master of the Protestant Episcopal Academy, Philadelphia.
ROBINSON, NALBRO F., Assistant St. Timothy's, Roxboro', Philadelphia.
*RODNEY, JOHN, Rector Emeritus of St. Luke's Church, Germantown.
ROWLAND, HENRY J., Chaplain of the Church Home, Angora, Philadelphia.
RUDDEROW, JOEL, Rector of St. Paul's Memorial Church, Lower Providence; P. O. Oaks, Montgomery Co.
RUMNEY, THEODORE S., D.D., Rector of St. Peter's Church, Germantown.
*SAUL, JAS., D.D., Rector of St. Bartholomew's Church, Philadelphia.
Saunders, W. Trebell, D.D., Philadelphia.
Savage, Geo. Reed, Jr., Deacon.
*SHEPPARD, GEO. EDMUND, Assistant Minister St. Clement's, Philadelphia.
SHEPPARD, R. BOWDEN, Rector of Trinity Church, Oxford.
SIMES, SNYDER B., Rector of Gloria Dei Church, Philadelphia.
SLEEPER, JOSEPH J., Rector of St. John's Church, Concord.
Spear, John N.
*SPEAR, W. W., D.D. West Chester.
STOCKTON, WM. R., Rector of St. Peter's Church, Phœnixville.
SUPPLEE, ENOCH, H., Philadelphia.
SYLE, E. W., D.D., Philadelphia, Secretary of Colonization Society.
SYLE, H. W., Missionary to Deaf-Mutes, Philadelphia.
TAITT, F. MARION, Assistant St. Peter's, Philadelphia.
*TAYLOR, E. B., Assistant, Church of the Annunciation, Philadelphia.
TAYLOR, THOMAS J., in charge of Christ Church, Franklinville.
TAYLOR, WILLIAM W., Rector of St. Stephen's Church, Clifton.
Tetlow, John.
THOMAS, RICHARD N., Rector of Trinity Church, West Philadelphia.
Tulldge, E. K., Deacon.
TWEEDALE, SAMUEL, Deacon, Assistant Minister of St. Mark's Church, Frankford.
Upjohn, Samuel, Rector of St. Luke's Church, Germantown.
Valentine, Obadiah, Assistant St Mark's Church, Philadelphia.

VINTON, ALEX. H., Minister of the Church of the Holy Comforter, Philadelphia.

WALKER, JAMES, Rector of Calvary Church, Rockdale; P. O. Lenni, Delaware Co., Pa.

*WALLACE, JOHN S., Chaplain U. S. N., Naval Academy, Annapolis, Md.

WARE, WM. G., Rector of St. James's Church, Downingtown.

WARREN, D. F., D.D., Rector of Christ Church, Pottstown.

WATERMAN, THEODORE A., Deacon.

WATKINS, WILBUR F., Jr., Rector of St. Stephen's Church, Bridesburg.

WATSON, BENJ., D.D., Rector of the Church of the Atonement, Philadelphia.

WATSON, E. SHIPPEN, D.D., Rector of the Church of the Redeemer, Lower Merion; P. O. Bryn Mawr.

*WHITE, WM. A., Philadelphia.

WIDDEMER, E. S., Rector Church of the Messiah, Port Richmond.

WIDDEMER, HOWARD T., Rector St. Paul's Church, Doylestown.

WILLIAMS, J. PELHAM, Rector St. Thomas's Church.

Winskill, R. T. B.

*WOOD, JOSEPH, Assistant Minister of the Church of St. John the Baptist, Germantown.

*YARNALL, THOS. C., D.D., Rector of St. Mary's Church, West Philadelphia.

ZARA, M., in charge of Italian Mission.

LIST OF LAY DEPUTIES.

BUCKS COUNTY.

BRISTOL, *St. James.*—*Burnet Landreth, *Dr. John Ward, *Robert C. Beatty.

YARDLEYVILLE, *St. Andrew.*—Jos. A. Vanhorn, Thomas C. Knowles.

NEWTOWN, *St. Luke.*—George A. Jenks, *William Barnsley, George L. Swartz.

HULMEVILLE, *Grace.*—Harry Duffield, Jesse H. Knight, Chas. Lyons.

CENTREVILLE, *Trinity.*—J. S. Bailey, *John Matthews.

DOYLESTOWN, *St. Paul.*—*John B. Pugh, James Gilkyson, John D. James.

CHESTER COUNTY.

GREAT VALLEY, *St. Peter.*—William M. Sullivan, *David R. Young, *Eugene Whiting.

NEW LONDON, *St. John.*—Thomas M. Charlton, Samuel J. Lynch, *Eli S. Bullock.

WARWICK, *St. Mary.*—Thomas K. Bull.

PEQUEA, *St. John.*—Robert Baldwin, *John Martin, William Leaman.

W. WHITELAND, *St. Paul.*—*George W. Jacobs, *William B. Davis, *John W. Stone.

WEST VINCENT, *St. Andrew.*—*Jonathan Evans, *E. Smith Watkin, Samuel Miller.

HONEYBROOK, *St. Mark.*—*John Rank, *J. H. DeHaven, *W. Lawrence Long.

WEST CHESTER, *Holy Trinity.*—Charles M. Grimm, *Willie D. Evans, James C. Sellers.

PHŒNIXVILLE, *St. Peter.*—William H. Reeves, S. T. Wagner, F. D. Emack, M.D.

DOWNINGTOWN, *St. James.*—Samuel Abel, *Charles Ziegler, J. Hunter Wills.

COATESVILLE, *Church of the Trinity.*—Horace A. Beale, Benjamin Miller, Lewis B. Henson.

DELAWARE COUNTY.

CHESTER, *St. Paul.*—Dr. J. M. Allen, Charles H. Worthington, *W. Ross Brown.

MARCUS HOOK, *St. Martin.*—*David Trainer, Edward E. Trainer, James Reid.

RADNOR, *St. David.*—J. F. Sachse, *W. F. Parke, Joseph W. Sharp.

CONCORD, *St. John.*—*Frank Graffe, Henry L. Paschall.

ROCKDALE, *Calvary.* — Samuel K. Crozier, Walter Batty, Horace S. Griffith.

MEDIA, *Christ.*—Edward A. Price, Clifford P. MacCalla, James H. Little.

RADNOR, *Church of Good Shepherd.*—Edward Glenn, Louis C. Massey, *Cooper Smith.

CHESTER, *St. Luke.*—William H. Green, *Martin S. Keel, *William H. Green, Jr.

CLIFTON, *St. Stephen.*—J. W. Philips, M.D., *Frederic Chase, *F. W. Sharples.

RIDLEY PARK, *Christ Church.*—*Joseph H. Brazier, Charles G. Darrach, Robert Craven.

MONTGOMERY COUNTY.

PERKIOMEN, *St. James.* — C. P. Shannon, *Dr. M. Y. Weber, D. M. Casselberry.

WHITEMARSH, *St. Thomas.*—*W. H. Drayton, *J. H. Bringhurst.

NORRISTOWN, *St. John.*—H. R. Brown, Geo. B. Boggs, G. D. Bolton.

POTTSTOWN, *Christ.*—Dr. Charles Moore, *Morris P. Janney, *C. Hassall Bowen.

LOWER MERION, *Redeemer.* — N. Parker Shortridge, Rowland Evans, Frederick W. Morris.

JENKINTOWN, *Our Saviour.* — Charles Hewett, W. W. Frazier, Jr., *Benjamin W. Fleck.

CONSHOHOCKEN, *Calvary.*—Charles Heber Clark, Charles Lukens, Wm. Henry Cresson.

CHELTENHAM, *St. Paul.*—Robert Shoemaker, *Edward M. Davis, Jr., J. Day Rowland.

LOWER MERION, *St. John.* — *David Morgan, John Marston, Jr., R. Francis Wood.

GWYNEDD, *Messiah.*—*William J. Smith, *George L. Bowman, Morriss Gillmer, M.D.

UPPER PROVIDENCE, *St. Paul Memorial.*—*Charles T. Davis, *C. W. Gumbes, *Caleb Cresson.

PHILADELPHIA COUNTY.

Christ.—Isaac Welsh, Thomas H. Montgomery, M. Russell Thayer.

St. Peter.—Dr. Charles Willing, *Geo. Harrison Fisher, *George Harding.

St. Paul.—Thomas Latimer, William A. Farr, Dr. Charles E. Cadwalader.

OXFORD, *Trinity.*—*Harry Ingersoll, Thomas Graham, Solomon Shepherd.

LOWER DUBLIN, *All Saints.*—Charles R. King, M.D., James S. Biddle, Nicholas Biddle.

St. James.—Frederick Fraley, *Robert R. Corson, *J. Tatnall Lea.

NORTHERN LIBERTIES, *St. John.*—Henry Walker, Charles Beamish, *William T. Palfrey.

GERMANTOWN, *St. Luke.*—James M. Aertsen, Robert P. McCullagh, *Charles W. Otto.

SOUTHWARK, *Trinity.*—William S. Price, Joseph W. Flickwir, Charles M. Peterson.

St. Stephen.—William Lippincott, *Wm. M. Stewart, *Crawford Arnold.

St. Andrew.—Frederick Scofield, *Henry B. Tatham, *William S. Grant.

FRANCISVILLE, *St. Matthew.*—*Samuel R. Marshall, *H. O. Hurlbut, E. T. Witmer.

Grace.—Isaac S. Williams, William M. Coates, Thomas A. Robinson.

HAMILTONVILLE, *St. Mary.*—E. Otis Kendall, Charles M. Hill, William Yarnall.

MANAYUNK, *St. David.*—Orlando Crease, *Wm. Ames, B. A. Mitchell, Jr.

Epiphany.—R. C. McMurtrie, James S. Fenton, W. S. Lane.

Ascension.—Samuel Wetherill, G. G. Wise, M.D., J. Edward Carpenter.

KENSINGTON, *Emmanuel.*—*Charles Ramsey, Fletcher M. Budd, A. H. Capper.

MOYAMENSING, *All Saints.*—William Stirling, John McIlwain, John Cartledge.

St. Luke.—Andrew Wheeler, Morton P. Henry, *Frederick Graff.

SPRING GARDEN, *St. Philip.*—George R. Kellogg, Townsend Willits, Theodore Earp.

Advent.—*Charles S. Riley, *Richard Torpin, Jr., M. M. Coppuck.

Evangelists—Robert H. Neilson, Thos. McManemy, John Robb.

HOLMESBURG, *Emmanuel*—*George S. Clark, Joseph H. Brown, Joseph Weed.

KINGSESSING, *St. James.*—Isaac T. Jones, Henry S. Urian, George Grayson.

Gloria Dei.—Robert B. Salter, George M. Sandgran, William Warner.

Nativity.—Charles H. Brightly, John E. Baird, John Dickerson.

FAIRMOUNT, *Redemption.*—Alexander Crow, Sr., George Borrowes, Wm. H. Eastwood.

FALLS OF SCHUYLKILL, *St. James the Less.*—George Blight, *F. C. Yarnall, F. A. Lewis.

FRANKFORD, *St. Mark.*—*Benjamin Rowland, Jr., William Higgs, Richardson L. Wright.

Crucifixion.—*Jacob J. Simmons, *Samuel T. Demar.

PORT RICHMOND, *Messiah.*—*Jeremiah H. Raker, Adam Rutherford, *Samuel Humes.

Atonement.—Wm. C. Houston, Lafayette Baker, *J. B. VanDusen.

St. Mark.—George M. Conarroe, William B. Robins, W. A. M. Fuller.

Mediator.—*Horace Everett, Dr. Jno. Ashhurst, Samuel A. Rulon.

SPRING GARDEN, *St. Jude.*—N. Ferree Lightner, Horace B. Pearson, *E. B. Shapleigh, M.D.

SOUTH PENN, *Zion.*—*I. A. Sheppard, Charles H. Wagner, Wm. B. Ridgely.

RISING SUN, *Resurrection.*—S. Allen Evans, Justice Cox, Jr., Charles C. Klein.

WEST PHILADELPHIA, *St. Andrew.*—William H. Wilson, *George W. Elkins, H. B. Chapman.

WEST PHILADELPHIA, *The Saviour.*—John D. Taylor, James T. Allen, H. H. Brown.

GERMANTOWN, *Christ.*—*Charles Spencer, Louis D. Vail, *William B. Whitney.

MAYLANDVILLE, *Trinity.*—Allen Childs, Edward Carpenter, John M. Walton.

St. Clement.—Henry Flanders, *W. Coleman Hall, W. Von A. Williamson.

CHESTNUT HILL, *St. Paul.*—Edward S. Buckley, C. Stuart Patterson, *John C. Sims, Jr.

Holy Trinity.—*Alexander Brown, Lemuel Coffin, William P. Cresson.

NORTHERN LIBERTIES, *Calvary Monumental.*—George B. Bonnell, *William P. Troth, Jr., *Henry H. Haynes.

Covenant.—John P. Rhoads, *James C. Allen, *George Boyd.

GERMANTOWN, *St. John the Baptist.*—*William A. James, *John J. Crout, S. V. Merrick.

GERMANTOWN, *Calvary.*—George A. Woodward, *H. W. Brown, C. C. Harrison.

SPRING GARDEN, *St. Matthias.*—Thomas R. Gill, David E. Stout, Rynear Williams.

Incarnation.—P. Pemberton Morris, John Rapson, R. Y. Cook.

St. John the Evangelist.—George L. Harrison, Alfred C. Harrison, *John Hackett.

GERMANTOWN, *St. Michael.*—*S. Harvey Thomas, Charles F. Gummey, Arthur Wells.

BUSTLETON, *St. Luke.*—*Eugene Beck, Edward Evans, Nathan Boileau.

BRANCHTOWN, *House of Prayer.*—*Charles D. Barney, George Farquhar, Julius A. Kaiser.

ROXBOROUGH, *St. Timothy.*—*J. Vaughan Merrick, Samuel Wagner, Jr., W. Masters Camac.

ROXBOROUGH, *St. Alban.*—*John L. Rahn, *James B. Simes, *John R. Matlack.

MOUNT AIRY, *Grace.*—*F. B. Gowen, A. LaRue, Charles M. Bayard.

FRANKFORD ROAD, *St. John,*—*Franklin W. Newbold, J. M. Simonin, Robert Rollinson.

St. Thomas.—*William P. Price, James S. Douglass, Edward Collins.

HESTONVILLE, *St. James.*—George Brooks, *Joseph Sterling, Wm. Fish.

Holy Apostles.—Geo. C. Thomas, Lewis H. Redner, *William D. Thomas.

Good Shepherd.—*M. Veale, William Tardif, Henry Budd.

BRIDESBURG, *St. Stephen.*—N. A. Perkins, James Ruth, Edwin Clark.

TACONY, *Holy Innocents.*—*William H. Gatzmer, M. J. Mitcheson.

KENDERTON, *St. George.*—No Deputies.

ARAMINGO, *St. Paul.*—Charles L. Leiper, *Frank McConnell.

Church of the Messiah.—*William Jordan, Edward Dick, Eugene M. Smyser.

WEST PHILADELPHIA, *St. George.*—Richard S. Griffith, *William Pendlebury, J. Carstairs Burton.

St. Timothy.—*Thos. W. Brooks, *J. Henry Williams, Charles P. Walters.

St. Saveur.—Benjamin G. Godfrey, Dr. Benjamin Lee, Geo. M. Coates.

Church of the Annunciation.—George G. Roberts, William Hobart Brown, James A. Fields.

Church of the Beloved Disciple.—*George Dressher, J. J. Barker, C. Vetterlein.

GERMANTOWN, *St. Peter.*—*H. H. Houston, Edmund A. Crenshaw, R. Singleton Peabody.

WEST PHILADELPHIA, *Church of the Holy Comforter.*—C. H. Yost, R. W. Whelan, *S. C. Harbert.

Church of the Transfiguration.—S. Bonnafon, Jr., Henry M. Janvier, W. F. Jones.

St. Ambrose.—E. Lewis Reece, F. J. Randall, Warner C. Jones.

JOURNAL.

Philadelphia, Church of the Epiphany,
THURSDAY, MAY 22, 1884, 4 O'CLOCK, P. M.

This being the day appointed for the meeting of the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, a number of Clergymen and Lay Deputies attended at the Church of the Epiphany, Philadelphia.

Before the organization of the Convention, Evening Prayer was read by the Rev. R. C. Booth, the Rev. T. S. Rumney, D.D., and the Rev. Henry L. Phillips.

The Rt. Rev. Wm. Bacon Stevens, D.D., LL.D., took the Chair and called the Convention to order.

The Secretary proceeded to call the names of the Clergy entitled to seats, from a list prepared by the Bishop, when one hundred and nine answered to their names.

The Secretary called the names of the Lay Deputies, from the certificates presented in the form prescribed in the Canon, when one hundred and seventy answered and took their seats.

The Convention then proceeded to the election of a Secretary and an Assistant Secretary.

The Rev. Dr. Childs was nominated for the office

of Secretary; there being no other nomination, the balloting was dispensed with, and he was thereupon duly elected *viva voce.*

Clifford P. MacCalla, Esq., a Lay Deputy from Christ Church, Media, was nominated for Assistant Secretary, and there being no other nomination, he was duly elected Assistant Secretary.

The Bishop then read his Address as follows:

It is with no ordinary emotion that I welcome you, brethren of the Clergy and Laity, to this One-Hundredth Convention of the Protestant Episcopal Church of the Diocese of Pennsylvania.

Three generations have come and gone since, in this city, less than a score of Clergy and Laymen met and laid the corner-stone of this Diocese. The time was one of national weakness, owing to the depletion of the Revolutionary War; of political trouble, because of the unsettled government and relations of the newly enfranchised colonies; of ecclesiastical desolation, by reason of the severance of our feeble Parishes from the Mother Church of England, the confiscation of much of its landed property and the disheartening of most of its Clergy.

The days were full of perplexity and fear. The outlook was not cheerful. The hope of regathering the scattered flock in this country in a fold that should have its own shepherd-overseers, bearing an Apostolic Commission, and worshiping in the old liturgy of our forefathers, was faint, and had but a glimmering existence even in the stoutest heart.

To take the step these forefathers of our Diocese did on that day, was a deed truly heroic, and showed a trust in the Great Head of the Church, a confidence in the vitality of the Church, and a self-sacrificing devotion to foster its scattered energies and bind them up into new and strong organizations for the future, truly wonderful, and only to be accounted for by believing, as I am sure a hundred years' experience of their work entitles us to believe, that they were moved thereto and guided by the Holy Ghost.

In a discourse which I propose to deliver to you two days hence, I shall briefly review this century of our Diocesan life and hence shall not enlarge on it here. Yet it becomes us to pause and kneel at this century mile-stone of the Church's progress in this Diocese, and consecrating it as our "Ebenezer" say, "Hitherto hath the Lord helped us," and blessed be His Holy Name.

We have to record this Conventional year the death of three of our Clergy.

The Rev. Greenbury W. Ridgely died in August last, in the eighty-fourth year of his age.

Mr. Ridgely was educated for the bar, and became a law partner with Henry Clay, in Lexington, Ky. Having resolved to enter the ministry he was ordained a Deacon by Bishop White in 1825, and became for a time assistant to Dr. Bedell, the Rector of St. Andrew's Church. In 1831 he became Rector of St. James's Church, Bristol, and President of Bristol College. Afterwards he was Rector of St. Paul's, Chester, and for some years the chief editor of the old *Episcopal Recorder*. He was a man of strong mind, earnest and faith-

ful in the discharge of his duties. He wrote many interesting and striking pamphlets, showing in all his writing the training of the lawyer and the zeal of a Christian. He had long retired from public life, but at one time was an important power in the Church.

The Rev. Henry Dana Ward, who died in this City, was a native of Massachusetts, and a graduate of Harvard University, and at one time a Professor in the University of Ohio.

In 1844 he was ordained by Bishop Henshaw, of Rhode Island. He occupied several positions as Professor in Select Schools or Rector of Parishes. In 1865 he removed to this city, but never had a regular ministerial charge. He was ever ready, however, to help his brethren, and did good service by his kind and generous aid.

He was a man of great learning, especially in Biblical languages and literature; and he devoted himself with great assiduity to working out many problems concerning prophecy and exegesis and the coming of Christ's Kingdom; all of which evinced the depth and earnestness of his devotion to his Divine Master.

The Rev. Parmenio Anaya died on Monday, May the 5th. He was a Cuban, having been born there in 1844, and came to this country from St. Domingo in 1875. At first he was employed by the Philadelphia Bible Society to be a Bible-reader and Bible-distributor to the Spanish population here. After a while, he became a candidate for Holy Orders, and was ordained a Deacon by me in November last. He ministered with much fidelity to the Mission con-

gregation which he had gathered together, and to whom he preached with great earnestness in the Spanish language. We feel his death to be a great loss to the Mission, but God who has taken him away will, we trust, send us another man, equally faithful, equally zealous and equally respected by both English and Spanish speaking people, to break unto them the bread of life.

It is not usual for me in relating Diocesan affairs to speak of the death of the Bishops of our Church in other Dioceses. But in the case of Robert Harper Clarkson, I feel that there is just cause for a few words of tribute to his memory. Born in the Diocese of Pennsylvania, educated here, he was the grandson of the Rev. Joseph Clarkson, the first Clergyman ordained in this country by Bishop White. He ever felt a deep interest in this State, though he never had a pastoral charge here. As a successful Western Rector, and as a Missionary, and Diocesan Bishop, he will ever take rank among the most untiring, self-sacrificing and zealous Prelates of our Church. In all things he approved himself unto God as a wise master-builder and as a faithful servant of the Lord Jesus Christ. While for him "to die was gain," to the Church, humanly speaking, his death was an irreparable loss. For he possessed such special and excellent qualities as a man, a Missionary and a Bishop, as gave him full access to thousands of hearts, and drew to him the respect and confidence of all with whom he was brought in contact. Markedly was this shown by the tribute that was paid to his memory on the day of his funeral. Such a tribute of public sympathy as had never been given

before to any Christian leader in the West. It told what a deep hold he had on the affections of the community in which he was best known, and how all classes and conditions of men, and all creeds, and professions, sought to do honor to the noble chief, whose body will lie entombed in that new Cathedral which will ever tower over his dust, as the monument and guardian of its founder's and consecrator's name.

The record of my official acts during the last Convention year is as follows:

Saturday, May 12. I went to Yardley, preached and held conference with the Vestry of the Parish.

Sunday (Whitsun-day), 13. In the morning I confirmed a class of 23 in the Church of the Advent.

In the evening, in the Episcopal Hospital, I confirmed 45 persons in the Chapel and 1 in the wards.

Tuesday, 15. In the morning, at the request of the Rector of St. Thomas's Church, New York, and the Bishop of that Diocese, I preached the Consecration Sermon of that magnificent Church and took part in the services. In the evening I visited St. Thomas's House and made an address to the Girls' Friendly Society.

Thursday, 17. I presided at the meeting of the Executive Committee of the Philadelphia Divinity School.

Evening, in St. John's, Frankford Road, I preached and confirmed 5 persons.

Friday evening, 18. In Christ Church, Franklinville, I preached, confirmed 8 persons and addressed them.

Trinity Sunday, 20. In the morning, I preached in the Old Swedes' Church, Bridgeport, confirmed 13 persons and addressed them.

In the evening, in St. John's, Norristown, I preached and confirmed 16 candidates.

Monday, 21, A. M. I presided at a general meeting of the Clergy and Laity held at my office to take action in reference to providing for the accommodation and entertainment of the approaching General Convention.

At 4 P. M. I presided at a meeting of the Board of Council of the City Missions.

Tuesday, 22, evening. In St. Barnabas's, Haddington, I preached, confirmed 16 persons and addressed them.

Wednesday, 23. At noon I met several gentlemen to arrange Committees about preparing for General Convention.

At 3 P.M. I visited the Philadelphia Home for Incurables, confirmed 5 inmates, and addressed the inmates.

Evening, in the Church of the Saviour, West Philadelphia, I confirmed a class of 22, and made an address.

Sunday, 27, A.M. In the Church of Our Saviour, Jenkintown, I preached, and confirmed 8 persons.

Evening, in St. Mark's, Frankford, I preached, and confirmed 19 candidates.

After this I was confined to my house by illness until June 6, Wednesday, when I visited Trinity Church, Oxford, confirmed a class of 18 persons, and made an address.

Thursday, 7th, noon. Met Board of Council of Sheltering Arms.

In the evening, in the Church of the Nativity, I confirmed 38 persons, and addressed them.

Friday, 8, evening. In the Church of St. John the Baptist, I confirmed 11, and addressed the class.

Sunday, 10, A.M. In All Saints' Church, Lower Dublin, I preached, and confirmed 13 persons.

In the afternoon, in Oak Grove Chapel, Eddington, I preached, and confirmed 5 persons.

Monday, 11. In the afternoon, I met the Rector, Wardens and Vestry of St. Stephen's, Bridesburg, on business.

Tuesday, 12, evening. At the Educational Home, I confirmed 18 persons, and made an address.

Wednesday, 13, A.M. I was present at the closing exercise of the Cheltenham Academy, and made an address.

In the evening, in Christ Church, Germantown, I confirmed a class of 20, and addressed them.

Thursday, 14, A. M. Presided at meeting of the Executive Committee of the Divinity School.

In the evening, after the closing exercises at Brooke Hall, made an address.

Friday, 15. At noon met the Deaf-Mute Commission.

In the afternoon, in Emmanuel Church, Holmesburg, I confirmed 5, and addressed them. Afterwards, I consecrated the Burial Ground attached to the Church.

Sunday, 17, A. M. In St. James's, Kingsessing, I preached, confirmed 24 and addressed them.

In the afternoon, in St. Peter's, Weldon, I preached, confirmed 7 persons and made an address.

Monday, 18. Presided at meeting of the Board of Missions.

Tuesday, 19, A. M. Presided at meeting of Society for Providing Religious Literature for the Blind.

Evening, in St. Martin's, Marcus Hook, I preached, confirmed 7 persons, and made an address.

Wednesday, 20, afternoon. At the meeting of the Joint Board of the Divinity School, in the new building.

Thursday, 21. In St. James's Church, held an ordination and admitted to Deacons' Orders, C. C. Griffith, F. Marion Taitt and Frederick Post.

I also advanced to the Priesthood, Rev. W. H. Burr, Rev. H. Allen Griffith and Rev. J. Pallam Williams. Bishop Whitehead preached the sermon, and Bishop Lee presented the diplomas to the Graduating Class of the Divinity School.

Friday, 22. In Christ Church, Pottstown, I preached, and confirmed 9 persons.

Saturday, 23. In the afternoon, I consecrated Christ Church, Ridley Park, and preached the sermon.

Sunday, 24, A. M. In St. Paul's, Upper Providence, I preached, and confirmed 4 persons and addressed them.

Evening. In the Church of the Beloved Disciple, I confirmed a class of 11, and made an address.

Monday, 25, A. M. I attended a meeting of the Trustees of the Protestant Episcopal Church; also, a meeting of the Deaf-Mute Commission and a meeting of the Board of Missions.

In the afternoon, I attended a meeting of the Executive Committee of the Divinity School.

In the evening, I united in marriage Lt. James Walker Benét, U. S. A., and Frances Neill Rose.

Tuesday, 26, A. M. At a special confirmation in St. Mark's Church, I confirmed one person.

Friday, 29. Attended a meeting of the Mexican Commission in Grace House, New York.

Sunday, July 1. In the morning I preached in St. Peter's in Galilee, Monmouth Beach, New Jersey.

Sunday, 8. In the morning I preached in St. Stephen's Chapel, Wilkes-Barre.

Sunday, 22. Held service and preached in the parlors of "Hill-Side," the country residence of W. L. Conyngham, Esq.

Sunday, 29. In the afternoon I preached in the Methodist Church in Trucksville, Penn.

Sunday, August 5. Again held service and preached in the parlors at "Hill-Side."

Sundays, 12 and 19. Had service in the parlors at Buttsville, Penn.

Sunday, 26. In the afternoon I preached in the Log Chapel at Laurel Run.

Sunday, September 2, P. M. I preached, and administered the Lord's Supper in the Log Chapel.

Sundays 9 and 16. I again preached in the Log Chapel.

Wednesday, 19. At a meeting in Philadelphia of the Joint Boards of the Divinity School.

Sunday, 23, A. M. On the occasion of the re-opening of the Church of the Atonement, Phila., I preached an appropriate sermon.

In the afternoon, in St. Andrew's, Philadelphia, at a special confirmation, I confirmed two persons, and preached.

Monday, 24. At a meeting of the Board of Missions.

Tuesday, 25. At a meeting of the Mexican Commission, in Grace House, New York.

Thursday, 27, A. M. At a meeting of the Managers of the Sheltering Arms, and afterwards of the Managers of the Episcopal Hospital.

In the afternoon, I conducted the religious services and made an address in the opening of Ogontz School, Cheltenham, a large seminary for young ladies.

Sunday, 30. In the evening I preached in All Saints' Church.

Tuesday, October 2. At a meeting of the Trustees of the University.

Wednesday, 3. I was at the opening meeting of the General Convention, in Old Christ Church, and took a part in the impressive ceremonies of that interesting occasion.

During the rest of the week I was present at the sessions of the House of Bishops, and at the various Committees of which I was a member.

Sunday, 7. In St. David's, Radnor, I preached, confirmed 8 persons, and addressed them.

In the evening I opened with appropriate religious exercises the new Mission Building connected with the Protestant Episcopal Hospital, and made an address to the overflowing congregation which filled the building. The Lord Bishop of Rochester, England, was with me, and made a very touching and impressive address.

This is one of the best edifices of its kind in this Diocese. It is built on the Hospital grounds, is very attractive in its architectural appearance, full of class-rooms and all needed conveniences for the Mission within, and every dollar of its cost and equipment has been paid, amounting to over twenty-six thousand dollars. Such an unlooked-for result, from the labors of the few devoted women at the head of that Mission, assisted and warmly seconded by the members of the various Bible Classes under their care, is due, under God's gracious blessing, to the unflagging zeal and self-sacrifice of that heroic band of Tryphœnas and Tryphosas, who, with "the beloved Persis," at their head, "labored much in the Lord." The enthusiasm of the Mission people, in doing all that their limited ability permitted to help in this work, was gratifying in the extreme. Their humble and yet, for them, large gifts, were brought as thank-offerings towards the erection of the building, and they were educated to feel that it was a privilege to give for the work of Christ in their midst, and towards the erection of a building which gathers all the Mission work of the Hospital in such a noble and befitting a home.

I most devoutly thank God for this wonderful work so quietly yet efficiently wrought out within the precincts of the Hospital Mission.

Saturday, 13, P. M. I presided at the Children's Mission Service, held in the Academy of Music, and made an address.

Saturday, 14, A. M. In the Church of the Covenant I advanced to the Priesthood the Rev. Henry Winter Syle, a Deaf-Mute, in charge of the Deaf-Mute Mission in this Disocese. At the same time and place, the Rev. A. W. Mann, also a Deaf-Mute Deacon, connected with the Diocese of

Ohio, was ordained Priest by Bishop Bedell. This is the first instance of the Ordination to the Presbyterate of Deaf-Mutes. Each of these Deacons had been taught to repeat orally, though with difficulty, the words of consecration of the Lord's Supper, and so both by vocal and sign language, they could celebrate canonically and rubrically the Holy Communion. The interest of this occasion was lightened by the presence of the Rev. Dr. Gallaudet and the Rev. Dr. Clerc, the respective sons of the Rev. Thomas H. Gallaudet, the pupil of Abbé Siccard, the earliest and best friend and benefactor of the Deaf-Mutes, and Mr. Laurent Clerc, whom the Abbé Siccard well termed, "The Apostle of the Deaf-Mutes of the New World," the two founders of the Deaf and Dumb system of instruction introduced into the Hartford Institution, sixty-six years ago. The son of the former Rev. Dr. Gallaudet preached the sermon, and the Rev. Dr. Clerc, son of Laurent Clerc, presented one of the candidates for the Priesthood on this interesting occasion.

Wednesday, 17, A. M. I united in marriage Benjamin Mitchell Newbold to Caroline Rand Claxton, daughter of the late Rev. Dr. Bethell Claxton.

Saturday, 20. In Grace Church, New York, I took part in the services at the consecration of the Rev. Henry C. Potter, D.D., as Assistant Bishop of the Diocese of New York. It was a peculiar satisfaction to me, as the successor of his father, to unite in the laying on of hands on the head of this worthy son, and consecrating him as a Bishop of the Church of God.

Sunday, 21. In the evening I presided at the closing service in the Church of the Holy Trinity, of the series of Mission services, which had been held in various Churches, and I made the closing address.

Monday, 22, P.M. I met the Trustees of the University of Pennsylvania. In the afternoon I laid the corner-stone of the new Church of the Crucifixion and made an address.

On Friday, 26, late at night, the General Convention adjourned. This Convention will long be regarded as one of the most important held in this century. This is not the time or place to comment on its proceedings, but there were two or three features connected with it which deserve emphatic notice. First and foremost, that which gave me more joy than all else, was the remarkable series of Missionary meetings held in various Churches; and the Missionary addresses of the Bishops and others in the public meetings of the Board of Missions. The Mission work of the Church had its rightful position in this Convention; and scarcely any part of its proceedings gathered larger congregations, or excited more feeling interest. This missionary spirit was the motive power of the Convention and permeated all its proceedings.

Another feature was, the remarkable debate which accompanied the presentation of the report of the "Committee on the Enrichment of the Liturgy." It was feared that so delicate a subject, which had so many sides, and touched so many and diverse ecclesiastical tastes, would beget

fierce debate and rouse party feeling, and call out those passions which so often are excited by liturgical discussions. On the contrary, wide as the range of debate was, exciting as a multitude of points were, various as were the lines of opposition and defence, critical as many of the speeches were in dealing with questions of ancient rubrics and early usages and patristic authority, yet the whole discussion was maintained throughout, in a sober, wise, dignified and Christian spirit. It was conducted with a skill, and learning, and generosity, truly wonderful, and reflected peculiar honor on the leading minds of the Clerical and Lay Deputies who bore the burden and heat of the day. All felt the gravity of the subject matter as a whole, and were disposed to deal with it in that breadth and depth of view, which it demanded of men who were then perhaps legislating upon a Liturgy that should rule the worship of our Church for the next century.

I cannot dismiss this Convention without paying a deserved tribute to the committee of gentlemen, whose admirable measures for the entertainment and comfort of the Convention was so eminently successful. Nothing seemed left undone that was needed, and everything that large hearted liberality, both private and public, could devise was generously supplied. The House of Bishops and the House of Clerical and Lay Deputies, each passed hearty resolutions of thanks, which, as I knew, reflected but faintly the real gratitude of their members for the lavish generosity of the citizens of Philadelphia. I beg especially to express my thanks to my Secretary, the Rev. Dr. Childs, who gratuitously and generously gave so much time and service at the Episcopal Rooms, in aid of the several Committees, and whose mastery of the many details was of such practical value to the smooth working of the whole. One thing is certain, whatever we may have given of time and money to contribute to the comfort of the Convention, it was more than repaid to us by the pleasure of entertaining so many eminent Christian gentlemen, Clerical and Lay; of listening to such able and thoughtful discourses in the pulpit; to such eloquent appeals by the Missionary Bishops; by the orderliness and dignity of its public debates; and by an indescribable, yet felt, influence which seemed to impress the whole community outside our own Communion with the great power and the conservative influence of the Protestant Episcopal Church.

Wednesday, 31. I met the joint Boards of the Trustees and Overseers of the Philadelphia Divinity School.

Afternoon, I confirmed a gentleman in St. Peter's Church.

Thursday, Nov. 1. In the morning I met the Committee of the Italian Church at my office.

In the evening I met the Standing Committee of the Diocese as a Council of Advice.

Sunday, 4. In the morning in the Church of the Incarnation I ordained to the Diaconate Edgar Cope, and preached the sermon.

Wednesday, 7. At the request of the Standing Committee of the Diocese of Maryland, I presided at the Memorial Services in the Church of the As-

cension, Washington, D. C., in commemoration of the late Bishop Pinkney. The Memorial Sermon was delivered by Bishop Whipple, and the whole service, gathering together as it did such a large body of the Maryland Clergy, was a touching tribute to the memory and virtues of that loving and faithful Bishop.

Thursday, 8. In the morning I preached before the Convocation of Washington at the request of the Dean, and was honored with a seat in that body. After this I took a much needed rest of ten or eleven days as I had been very much overworked by the many engrossing duties and cares incident to the presence of the General Convention in this city.

Tuesday, 20. I presided at the Annual meeting of the Sheltering Arms, and in the afternoon confirmed a lady in St. Mark's Church.

Wednesday, 21. I presided at the Deaf-Mute Mission.

Saturday, 24. I presided at the meeting of the Joint Board of the Sheltering Arms.

Sunday, 25, A. M. In St. John's, Lower Merion, I preached, confirmed 5 and addressed them.

In the evening, in the Church of the Incarnation, I preached a sermon in behalf of the Bishop White Prayer Book Society on the occasion of its fiftieth anniversary. The Bishops of Oregon and Wisconsin were with me in the chancel.

Monday, 26. I presided at a meeting of the Board of Missions.

Thursday, 29. Thanksgiving Day. I went to the Church of the Messiah, Gwynedd, preached, confirmed 3 persons and addressed them.

Friday, 30. Presided at a meeting of the Managers of the Episcopal Hospital.

Sunday, December 2. Advent Sunday. In St. Jude's Church, I preached, confirmed a class of 24 and addressed them.

In the afternoon I went to Fallsington, Bucks Co., preached and confirmed 10 persons.

Monday, 3. At noon, in St. Stephen's Church, I preached at a farewell Missionary Meeting to take leave of the Rev. Elliott H. Thompson, about returning to China, and made an address.

Tuesday, 4. At a meeting of the Trustees of the University of Pennsylvania.

Wednesday, 5. Had a meeting in my office of several ladies and gentlemen to take into consideration what shall be done for the Chinese in this city, and the matter was committed to the care of an Advisory Board and myself.

Sunday, 9, A. M. I preached in St. Mary's, Warwick, and confirmed 2 persons.

In the afternoon I preached in St. Mark's, Honeybrook, and confirmed 4 persons.

Monday, 10, evening. Met with the Standing Committee of the Diocese as a Council of Advice.

Wednesday, 12. At a meeting of the Trustees of the University.

Thursday, 13. Presided at meeting of Executive Committee of the Divinity School,

Sunday, 16, A. M. In the Church of the Covenant I admitted to Deacons' Orders, Senor Parmenio Anaya. After a sermon preached by myself, the Rev. Joaquin de Palma, Rector of the Church of St. Iago, in New York, delivered a discourse in the Spanish language and also addressed the candidate. The Rev. Mr. Anaya has been placed in charge of a young, but prosperous Spanish Mission of our Church, which now meets for worship in the Hall of the Bible Society House on Walnut street.

In the evening, in the Church of the Holy Comforter, West Philadelphia, I preached and confirmed 8 persons.

Monday, 17, P. M. Presided at the Board of Council of City Missions.

Thursday, 20, evening. The Italian Mission having purchased Dupont Hall, in Christain street below Eleventh, I formally opened it with religious exercises as a place of worship for this Mission. The services were conducted in Italian by the Rev. Messrs. Zara and Miel, and I made an address in English. A number of the Clergy were present and evinced great interest in the undertaking. The Rev. Mr. Zara who has this work under his care, seems to be very assiduous and faithful, he has accomplished a great deal considering the short time he has been working and the disadvantages under which the work labors. He has Sunday Schools, Night Schools and other agencies at work which are showing marked results in favor of the Mission.

Sunday, 23, A. M. In the Church of the Good Shepherd, Radnor, I preached, confirmed 11 persons and addressed them.

In the evening in Doylestown, Bucks Co., I preached, confirmed 11 persons and made an address.

Monday 24. I presided at a meeting of the Board of Missions.

Tuesday, 25. Christmas. I preached in Holy Trinity Church, Philadelphia.

Wednesday, 26. I opened with appropriate religious services and an address the Pine Street Day Nursery in the new building presented to it by a generous parishioner of St. Peter's Church.

Thursday, 27, A. M. In St. John's Church, Concord, I advanced to the Priesthood the Rev. J. J. Sleeper, the Rector, and preached the sermon.

Sunday, 30, A. M. I preached in St. Matthew's Church.

In the evening in the Church of the Messiah, Port Richmond, I preached, confirmed 30 persons and made an address.

Monday, 31. In the evening an informal religious service was held in the new and commodious mission building erected on the ground of the Protestant Episcopal Hospital and I made an address, congratulating the crowded congregation on the fact that the building was entirely paid for, that a perpetual insurance had been placed upon it, and that the mission work would be able to begin the year free from debt or incumbrance, and ready and well furnished with all appliances for increased activity and usefulness.

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Wednesday, January 2. I attended a meeting of the Board of Trustees of the University.

Thursday, 3. I presided at a meeting of the Managers of the Episcopal Hospital.

Sunday, 6. Epiphany. In the morning I visited St. Stephen's Church, Bridesburg and preached.

In the evening I preached in the Chapel of the Holy Comforter.

Tuesday, 8. I presided at a meeting of the Managers of the Retreat for the Blind, and also, afterwards, at the Board of Council of City Mission.

Wednesday, 9, A. M. I presided at a Meeting of the Diocesan Trustees for Church Property.

Thursday, 10. I presided at the meeting of the Managers of the Society for Providing Evangelical Literature for the Blind.

Sunday, 13, A. M. In St. Chrysostom's Church, I preached and confirmed 3 persons, and after service one sick person in private.

Evening, in St. John's, Northern Liberties, I preached and confirmed 7 persons.

Thursday, 17, A. M. I presided at a meeting held in the parlors of Isaac Lea, Esq., in behalf of the McAll Missions in France, and made an address.

Sunday, 20, A. M. I preached in St. Ambrose's Church.

Evening. I preached in St. Timothy's Church, Eighth and Reed Sts.

Monday, 21. Presided at Meeting of Board of Council of City Missions.

Thursday, 24, evening. In St. Stephen's Church, I preached a special sermon in behalf of our City Mission work.

Sunday, 27, A. M. Preached in the Church of the Nativity.

Evening. Preached in St. James's, Hestonville, confirmed 6 persons and made an address.

Monday, 28, A. M. Presided at meeting of the Board of Missions.

Sunday, February 3, A. M. In St. Peter's, Phœnixville, I preached, confirmed 11 persons and addressed them.

Evening, in St. Paul's, Philadelphia, I preached, and confirmed 3 candidates.

Tuesday, 5, A. M. I presided at the annual meeting of "The Church Home," and made an address.

Wednesday 6. Met the Managers of the Churchmen's Missionary Association for Seamen.

Thursday, 7. Presided at the annual meeting of "The Educational Home for Boys," and made an address.

1 P. M. Presided at Board of Council of Sheltering Arms.

Evening, in Emmanuel Church (Italian), I confirmed 33 candidates and made an address.

Sunday, 10. A. M. In St. Peter's, Germantown, I preached, confirmed 16 persons and addressed them, and also a sick man, in private.

Evening, I preached in St. John's Free Church, Frankford road.

Tuesday, 12. Was present at the Eighty-third Anniversary of the Magdalene Asylum and made an address.

Wednesday, 13. I presided at meeting of the Trustees of the Church Property.

Thursday, 14. Presided at meeting of the Executive Committee of the Philadelphia Divinity School.

Sunday, 17, A. M. I preached in Emmanuel Church, Kensington.

Evening, in the Church of the Mediator, I preached, confirmed 33, and addressed them.

Monday, 18, P. M. Presided at Board of Council of City Missions.

Evening, in Grace Church, presided at a meeting of the Sunday School Association of the Church, and made an address. Bishop Morris, also, was present and addressed the meeting.

Tuesday, 19, evening. I united in marriage, Edmund Horace Hamilton and Mary W. Smith, in St. Mary's Church, West Philadelphia.

Wednesday, 20. This day having been set apart by me for "A Quiet Day for Women," I held an all-day service in St. James's Church, as follows: 9.30 A. M., Morning Prayer and Holy Communion, with an address on Sin; 11 A. M., the Litany in full, with an address on the Saviour from Sin; 2.15 P. M., Collects and an address on the Office and Work of the Personal Comforter the Holy Ghost; 3 P. M., Collects, and an address —How can I live in the World, yet with Christ? 4 P. M., Evening Prayer, and closing address—Praying and Watching and Working. These services were fully attended, and seemed to be appreciated by the large congregation.

Thursday 21, A. M. I presided at a meeting of the Women Workers, held in the Lecture-room of Holy Trinity Church, and made an address.

Sunday 24, A. M. In St. Paul's, Chester, I preached, confirmed a class of 19, and made an address. I also visited and addressed the Sunday School.

In the evening, in St. Luke's, Chester, I preached, confirmed 14 persons, and made an address.

Monday, 25. In the morning I met, by request, a number of the Clergy in the vestry-room of the Church of the Epiphany, and made to them a special address on the necessity of the Holy Ghost to give unction and success to their ministry.

At 1 P. M., I presided at a meeting of the Board of Missions of the Diocese.

Ash-Wednesday, 27, evening. I preached in the Episcopal Hospital.

Thursday, 28; 1 P. M. Presided at the meeting of the Board of Managers of the Episcopal Hospital.

Friday, 29, evening. In the Lecture-room of Holy Trinity Church, I presided at the Twenty-fifth Anniversary of the Establishment of the Deaf-Mute Mission in this city and made an opening address. Addresses were also made by the Rev. Dr. Gallaudet and the Rev. S. D. McConnell and others, after which recitations in the sign language of hymns

and passages of Scripture, and illustrations of the passions, and of animals, were made by the Deaf-Mutes. I cannot pass from this subject without most earnestly urging the Clergy and Laity to give to this important and successful Mission their cordial and liberal support.

Sunday, March 2, A. M. In Zion Church, I preached, and confirmed 4 persons.

In the evening, in the Church of the Covenant, I preached, and confirmed 16 candidates; seven of whom were from the Spanish Mission, under the charge of the Rev. Mr. Anaya. After the confirmation service, Mr. Anaya addressed them in Spanish.

Monday, 3, A. M. I went to Lenni, to attend the funeral of the oldest office-bearer of our Church in this Diocese, Richard Somers Smith, who died in his ninety-fifth year. He was buried from Calvary Church, Rockdale, of which he was the founder and Senior Warden. Bishop Lee, of Delaware, Bishop Howe, of Central Pennsylvania, and the Rev. Messrs. Ely, Murphy and Walker, to each of whom Mr. Smith had held the relation of a parishioner, took part with me in the burial service.

Another pen, wielded by one who was intimately associated with him in early days, will portray his character, but I feel constrained to say here that in length of service in the Church, in devotion to its interests, in liberality in its support, in personal purity, in unsullied integrity and in the many domestic and social qualifications which make up the Christian gentleman, Mr. Smith has left no superior behind him. Preserved in wonderful freshness to enter upon his ninety-fifth year, he exhibited an old age of singular brightness and beauty; being alike "diligent in business" up to the last decade of his life, and "fervent in spirit, serving the Lord" until he was called to enter into the joy of his Lord.

It is difficult for us to realize what an important period of our National and Church-life is spanned by the years of Mr. Smith's life.

He was born the very year that the Constitution of these United States went into operation. The very year that Washington entered upon his first term as President; and so he has lived under every administration of the Government of these United States since.

Not only so, but he was a babe in arms when the Constitution of the Protestant Episcopal Church was adopted in October, 1789, and his life compasses the whole corporate history of our Church from its constitutional birth, to this year; when the assembled Deputies of forty-eight Dioceses and ten Domestic and Foreign Missionary jurisdictions, with more than fifty Bishops, came up in solemn gladness and with "songs of degrees" to the Holy House, in which ninety five years ago was adopted the fundamental Constitution of the Protestant Episcopal Church. When he was born but three Bishops—Seabury, White and Provost—had been consecrated for America and not a single Bishop had been consecrated on American soil. He lived to read the roll of 131 Bishops, 127 of whom have been consecrated in the United States.

It is difficult to conceive what rushing currents of national, social and

ecclesiastical events have swept under the archway of his life, as like a living bridge it spanned nearly a century! But I must not dwell longer on the striking and interesting biography of this "Aged Disciple" now asleep in Jesus; and so we can say to ourselves, and to all who loved him, in the words of the quaint elegy of Quarles on Archbishop Usher:

> "Then weep no more; see how his peaceful breast
> Rocked by the hand of Death, takes quiet rest.
> Disturb him not, but let him sweetly take
> A full repose;—HE HATH BEEN LONG AWAKE."

Tuesday, 4. Attended a meeting of the Trustees of the University of Pennsylvania.

Wednesday, 5. Met in conference a Committee from the congregation of the Beloved Disciple.

Sunday, 9, A. M. In St. Paul's, Aramingo, I preached, confirmed 9 persons and addressed them.

In the evening in St. Barnabas's, Kensington, preached, confirmed 34 persons and made an address.

Tuesday, 11, A. M. I attended a meeting of the Foreign Committee of the Board of Missions in New York, and in the afternoon presided at the regular meeting of the Board of Missions of the General Church.

Wednesday, 12, A. M. Presided at a meeting of the Diocesan Board of Trustees of the Diocese.

In the evening in St. James's, Bristol, I preached, confirmed 9 persons and addressed them.

Thursday, 13. Presided at a meeting of the Executive Committee of the Philadelphia Divinity School.

Friday, 14, A. M. I met a number of ladies to organize more effectively the work connected with the Italian Mission, and we took important action thereon.

In the evening in All Saints' Church, I preached, confirmed 22 persons and made an address.

Saturday, 15. In the afternoon, as President of the Pennsylvania Retreat for Blind Mutes and Aged and Infirm Blind Persons, I opened the new Home of that Institution just purchased in Powelton avenue, and made an address.

Sunday, 16, A. M. I preached in St. Matthew's Church, the Rector, Rev. J. P. Hubbard, being quite sick.

P. M. In the French Church, St. Sauveur, I confirmed 32 persons and made an address.

In the evening, in the Chapel of the Episcopal Hospital, I preached and confirmed 52 candidates.

Monday, 17. I presided at a meeting of the Board of Council of City Missions.

Wednesday, 19, evening. In the Church of the Atonement I confirmed 16 persons, and made an address to the congregation.

Thursday, 20, A. M. I officiated at the funeral of Dr. Caspar Morris.

Here permit me to pause a few moments to give brief expression to my estimate of the character of this good man.

From his early manhood he has been identified more or less with Church work in this Diocese. He was one of the founders of the Church of the Epiphany. He was prominent in most of the philanthropic institutions of this city, and to him especially are we indebted for the first conception of the Episcopal Hospital. He it was who broaching the idea to Bishop Potter found in the Bishop's mind a prompt and hearty response, and together they formulated the thought of that noble institution. He was one of its original Board of Managers. He made one of the addresses on the occasion of the laying of the corner stone of the Hospital. He has been among its wisest and most faithful overseers, never losing sight of its best interest, and never failing to help on every measure that looked to its deeper rooting in the hearts of the people, and its wider influence in the community. He was specially interested in the religious and mission work which grew out of the planting of the Hospital in that locality, and all through life he never flagged in zeal or sympathy in doing all that in him lay for its temporal and spiritual well being. As a private Christian gentleman, and especially as a Christian physician, he was widely known, and truly loved all over the city. He was in truth a physician to the souls as well as to the bodies of men. His genuine yet unobtrusive piety always secured for him a respectful hearing. His tender sympathy to the sick and the afflicted ever made him the patient's friend, and the comforter of the mourner. His singular purity of life and transparency of character caused all who knew him to trust him, and so, faithful in all his duties, adorning all the relations of life with the gentle sweetness of his loving nature, he became widely and happily known as the beloved physician, the true man, the strong friend, the humble and devoted child of God.

Thursday, 20, evening. In the Chapel of the Burd Asylum I preached, confirmed 6 persons and addressed them.

Friday, 21, A. M. I presided at a meeting of the Executive Committee of the Divinity School.

Saturday, 22. In the afternoon I presided at a devotional meeting for the Superintendents and teachers of the Sunday School Association in Trinity Church, West Philadelphia, and made one of the addresses.

Sunday, 23, A. M. In the Church of the Redeemer, Lower Merion, I preached and confirmed 4 persons.

At 3.30, I visited the Sunday School of the Church of the Epiphany, and addressed the teachers and pupils.

At 4 P. M. On the occasion of the Semi-Centennial Service, commemorative of laying the corner-stone of the Epiphany Church in 1834, I preached in the Church. The Rector of the Church, the Rev. Mr. Kinsolving, having in the morning given the history of the Parish in his discourse.

In the evening, in the Memorial Chapel of the Holy Comforter, I preached, and confirmed 49 persons.

Monday, 24, A. M. I presided at a meeting of the Board of Missions of the Diocese.

In the afternoon, I presided at a meeting of the Society for promoting Christianity among the Jews. At this meeting it was resolved, in view of the fact that Mission work to the Jews was now incorporated as a part of the Mission work of the whole Church under the General Board of Missions, to merge our Society with that, and henceforth work with it as nearly all the Dioceses in the country now do.

Tuesday, 25. In the evening, in the Holy Innocents' Church, Tacony, I preached on woman's work for Christ.

Wednesday, 26, evening. In St. Timothy's, Roxboro, I preached and confirmed 22 persons.

Thursday, 27, A. M. I presided at the meeting of the Board of Managers of the Episcopal Hospital.

In the afternoon, I took part in the funeral service of James Montgomery, in St. Andrew's Church.

In the evening, in Calvary Church, Conshohocken, I preached, confirmed 30 persons, and addressed them.

Friday, 28. At noon I met a number of ladies at my office to perfect the organization of the Ladies' Committee of the Italian Mission.

In the evening, in St. John the Evangelist, I preached, confirmed 28 persons, and made an address.

Sunday, 30. In the A. M., in Christ Church, Media, I preached, confirmed 9 persons, and addressed them.

In the afternoon, in Calvary Church, Rockdale, I preached, confirmed 10 persons, and made an address.

On Monday, 31. In consequence of my being sick, Bishop Garrett kindly officiated for me in St. John's Free Church, Frankford road, and confirmed 7 candidates. I was not able to be out again until Friday, April 4, in the evening, when, in St. Andrew's, West Phila., I confirmed 21 persons, and addressed them.

Palm Sunday, 6, A. M. In St. Peter's Church, I confirmed 45 persons, and addressed them.

P. M. In St. Andrew's I confirmed 27, and made an address, and in the evening, in the Church of the Resurrection, Rising Sun, I preached, and confirmed 21 persons.

Monday, 7. Evening, in the Church of the Epiphany, I confirmed 31 persons and made an address.

Tuesday, 8, A. M. In St. Stephen's Church, I confirmed 51 persons, and addressed them.

In the evening, in St. Clement's Church, I confirmed a class of 86, and made an address.

Wednesday, 9, evening. In Holy Trinity, West Chester, I preached and confirmed 6 persons.

Thursday, 10. In the evening, in Holy Trinity Church, I confirmed 28 persons and made an address.

Good Friday, 11. In the morning I confirmed 37 persons in St. James's Church, and made an address.

Saturday, 12, P. M. In St. Mark's Church I confirmed 53 persons, but was too unwell to make an address.

Easter Sunday, 13. In the morning, in Christ Church, I confirmed 30 persons and in the afternoon, in St. Luke's Church, 19 persons; but was not able on either occasion to address the candidates.

Easter Monday, 14, A. M. I united in marriage Mr. Seal and Mary R. Brietenbach.

In the evening, in the Church of the Trinity, Maylandville, I confirmed 18 persons.

Tuesday, 15, A. M. Presided at meeting of the Board of Managers of the Hospital.

Evening, in Holy Trinity Chapel, I confirmed 45 persons.

Wednesday, 16, A. M. In Christ Church I advanced to the Priesthood the Rev. Edw. Coles Belcher.

In the evening, in the Church of the Nativity, I confirmed 57 persons, and addressed them.

Thursday, 17, P. M. Presided at a meeting of the General Committee on the Centennial Celebration.

Evening, in Trinity, Southwark, I confirmed 16 persons, and made an address.

Friday, 18, P. M. In St. John's, Lower Merion, I confirmed 6 persons.

In the evening, in Gloria Dei Church, I confirmed 19 persons, and made an address.

Saturday, 19, P. M. In St. Alban's, Roxboro, I confirmed 25 persons, and addressed them.

In the evening, in the Church of the Annunciation, I confirmed 22 persons, and made an address.

Sunday, 20, A. M. In St. Paul's, Cheltenham, I preached, confirmed 22 persons, and made an address.

In the evening, in the House of Prayer, Branchtown, I preached, confirmed 15 persons, and made an address.

Monday, 21. In the afternoon, I presided at a meeting of the Board of Council of City Missions.

In the evening, in St. David's Chapel, Manayunk, I confirmed 9 persons, and made an address.

Tuesday, 22, A. M. I went to New York to attend a special meeting of the House of Bishops. The session continued till Thursday, P. M., and during it the Rev. Samuel D. Ferguson (a colored man) was elected Bishop of Cape Palmas and parts adjacent, and the Rev. Wm. J. Boone was elected Bishop of Shanghai, in China. Mr. Ferguson was born in Africa and trained up in early youth in our Mission School there, and has thus from boyhood been more or less connected with the work of our Church there. He is the first one of the pupils of our foreign mission schools who has been chosen to the Episcopate.

Mr. Boone was born in China, and is the son of the Rt. Rev. Wm. Jones Boone, D.D., the first Bishop of China. He also has nearly all his life been more or less connected with our Mission work in China, and it is hoped that he will prove to be a worthy successor to his noble father.

On the morning of Thursday, at 9 o'clock, at the request of the venerable presiding Bishop, Bishop Lee, of Delaware, Bishop Howe, of Central Pennsylvania, and myself, administered to him, at his residence, the Holy Communion. It was a touching scene to see this aged servant of God, the oldest Protestant Bishop in the world, and now in his 90th year, kneel, with trembling limbs, to receive this Holy Sacrament, though his strong voice emphasized his responses, and his whole manner evinced the deepest glow of devotion.

In the afternoon of Thursday, the 24th, when the House of Bishops had adjourned, the Mexican Commission of Bishops met and did important business.

In the evening the Commission again met, and Bishop Riley was with us. During this session he placed in our hands his resignation of his Episcopal jurisdiction of the Diocese of the Valley of Mexico, and pledged himself to withdraw altogether from the exercise of his Episcopal office in that Republic.

On Friday morning, the 25th the Mexican Commission again assembled to complete this business, and after its adjournment I returned home.

Sunday, 27, A. M. In Calvary Monumental Church I confirmed 46 persons, and made an address.

In the evening, in the Church of the Redemption, Fairmount, I preached, confirmed 13 persons, and addressed them.

Monday, 28. I presided at a meeting of the Board of Missions.

Evening, in St. Michael's, Germantown, I preached, confirmed 12 persons, and made an address.

Tuesday, 29, evening. In St. Thomas's Church, I preached, confirmed 14 persons, and addressed them.

Wednesday, 30, evening. In the Church of the Good Shepherd, Kensington, I confirmed 16 persons, and made an address.

Thursday, May 1. In the evening, in St. Matthew's Church, I preached, confirmed 14, and addressed them.

Friday, 2. It being Commendation Day at the Episcopal Academy, I presided and made an address.

In the evening, in the Church of the Incarnation, I confirmed 28 persons and made an address.

Saturday, 3. In the evening, in St. George's Church, West End, I preached, confirmed 10 persons and addressed them.

Sunday, 4, A. M. In St. Mary's Church, I preached, confirmed 31 persons and made an address.

P.M. In Grace Church, I preached and confirmed 31 persons.

Evening, in St. Matthias's Church, I preached and confirmed 32 persons, and made an address.

Monday, 5, evening. In St. Ambrose's Church, I preached, confirmed 15 persons and addressed them.

Tuesday, 6, evening. In Calvary, Germantown, I preached, confirmed 8 persons and made an address.

Wednesday, 7, P.M. In St. Luke's, Bustleton, I preached, confirmed 6 and made an address.

In the evening, in Emmanuel Church, Holmesburg, I preached, confirmed 12 and addressed them. This Church is to be congratulated on having one of the most beautiful and complete Parish buildings in the Diocese. It was built by Miss Eliza Brown, of Holmesburg, at a cost of $12,000, and she deserves the sincere thanks of the Parish for meeting and providing for, in so admirable a manner, the parochial needs of the congregation.

Thursday, 8, A.M. Took part in the funeral services of the Rev. Parmenio Anaya, in the Church of the Covenant, and made an address.

At 11 A.M. Presided at a meeting of the Executive Committee of the Divinity school.

At 1 P.M. Presided at a meeting of the Board of Council of the Sheltering Arms.

Evening. In St. Timothy's, Eighth and Reed, I preached, confirmed 14 persons and addressed them.

Friday, 9, evening. In the Church of the Holy Apostles, I preached, confirmed 32 persons and made an address.

Sunday 11, A.M. In Trinity Church, Coatesville, I preached, confirmed 7 persons and made an address.

In the evening, in St. James's Church, Downingtown, I preached and confirmed 2 persons.

Monday, 12, evening. In Church of the Messiah, Broad and Federal, I preached, confirmed 30 persons and addressed them.

Tuesday, 13. In the evening, in St. Andrew's, Yardleyville, I preached and confirmed 4 persons.

Thursday, 15, evening. In the Church of the Redeemer (Seamen's Mission), I preached, confirmed 9 persons and addressed them.

Friday, 16, evening. In St. Philip's Church, I preached, confirmed 35 persons and made an address.

Sunday, 18, A.M. In Grace Church, Mt. Airy, I preached, confirmed 14 persons and addressed them.

Evening. In St. Mark's Church, Frankford, I preached, confirmed 45 candidates and made an address.

Monday, 19, P.M. Presided at a meeting of the Board of Council of City Missions.

Evening. In the Church of the Evangelists, I confirmed 34 persons and made an address.

Tuesday, 20, P.M. I presided at a meeting of the Deaf-Mute Commission.

Evening. In Christ Church, Franklinville, I preached, confirmed 15 persons and addressed them.

This closes the record of my official acts for the Conventional year, ending May 21st, 1884.

I desire especially to commend to the notice of the Convention the plan of "Missionary Enrollment," suggested by a Layman of this City and which has already been introduced with marked success in quite a number of the Parishes. The printed forms in the book, which has been or will be distributed in the various Parishes, will explain the purpose and method of the plan. I can only say that if thoroughly carried out it will result in bringing into the Treasury of the Church, and that, too, without a dollar's expense to the General Board of Missions, an amount of money that if wisely distributed will be of inestimable service in planting, strengthening and sustaining all departments of Mission work for which the Church is responsible. I do hope that instead of branding the plan as chimerical the Clergy will give it an honest trial and thus realize its promised result. Since the last Convention there has been a complete transfer by the Board of Council of City Missions of all purely Missionary work and of its Mission stations to the Board of Diocessan Missions. Henceforth this Board of Missions has full charge of all efforts for planting and nurture of the Missionary work in the Diocese, thus enlarging as well as unifying its work. I am anxious, Brethren of the Clergy, that this should be well understood, because it increases the responsibility of the Board for increased work and increases the demands on the Board for an increase of appropriations. Hence you

should more earnestly commend our Diocesan Board to the increased liberality of your congregations, as absolutely necessary even to the maintaining of what we now have in hand, to say nothing of what we ought to be doing in places where there are demands for the Church and its services. Every Parish in the Diocese ought to regard it as a sacred duty to make at least one collection each year for the support of these Missions in our midst. I do not regret that such large sums have been gathered up in this Diocese for all kinds of outside objects, but I do regret that so little of our abundance is dribbled into our own treasury to pay our own under-paid Missionaries and to sustain and carry on our own Church extension. I hope it will continue so no longer.

CLERICAL CHANGES IN THE DIOCESE.

Rev. Dr. Conrad has resigned the Rectorship of the Church of the Transfiguration.
Rev. James R. Duganne, has resigned St. Andrew's, Yardley,
Rev. John G. Furey has left Gwynedd, and accepted the Rectorship of Grace Church, Hulmeville.
Rev. Henry S. Getz has become Assistant in the Church of the Holy Apostles.
Rev. Richard L. Howell has become Assistant in the Church of the Epiphany.
Rev. R. H. G. Osborne has become Rector of St. Andrew's, Yardley.
Rev. Frederick H Post has become Rector of Holy Innocents, Tacony.
Rev. W. F. Watkins has become Rector of St. Stephen's, Bridesburg.
Rev. C. J. Mason has become Assistant in the Church of St. Sauveur.
Rev. Edgar Cope has become Assistant in the Church of the Incarnation.
Rev. Samuel Upjohn, has become Rector of St. Luke's, Germantown.
Rev. W. F. C. Morsell has been elected Rector of Christ Church, Ridley Park.
Rev. G. E. D. Mortimer has become Rector of the Church of the Holy Comforter, West Philadelphia.
Rev. F. Marion Taitt is Assistant in St. Peter's Church.

CLERGY RECEIVED.

Rev. F. G. Burgess,	from Diocese of	Massachusetts.
Rev. A. B. Conger,	"	Northern New Jersey.
Rev. H. McDowell,	"	" "
Rev. Obadiah Valentine,	"	Springfield.
Rev. A. G. Baker,	"	New Jersey.
Rev. Samuel Upjohn,	"	Maine.
Rev. Joseph L. Miller,	"	Rhode Island.
Rev. Charles Jeremiah Mason,	"	Maryland.
Rev. Bryan B. Killikelly,	"	Long Island.

LETTERS DIMISSORY

Have been given to the following Clergymen:

Rev. Geo. McClellan Fiske,	to Diocese of	New York.
Rev. David H. Lovejoy,	"	Washington Territory.
Rev. C. C. Griffith,	"	Maryland.
Rev. George W. Dubois,	"	Albany.
Rev. Paulus Moort,	"	New York.
Rev. W. Wilberforce Wells,	"	New Jersey.
Rev. Louis K. Lewis,	"	"
Rev. H. Allen Griffith,	"	Delaware.
Rev. Geo. E. Cranston,	"	New York.
Rev. H. Morton Reed,	"	"
Rev. H. Greenfield Schorr,	"	Delaware.

DEACONS ORDAINED.

Francis Marion Taitt, Charles C. Griffith,
Frederick H. Post, Edgar Cope,
Parmenio Anaya.

PRIESTS ORDAINED.

Rev. J. Pallam Williams, Rev. Henry Winter Syle,
Rev. J. Allen Griffith, Rev. J. J. Sleeper,
Rev. Wm. Hudson Burr, Rev. Edmund Coles Belcher.

CHURCHES AND CHURCHYARD CONSECRATED.

St. Peter's, Weldon.
Christ Church, Ridley Park.
Churchyard, Emmanuel Church, Holmesburg.

CORNER-STONES LAID.

Church of the Crucifixion.
St. Andrew's, West Philadelphia.

SUMMARY.

Number of Confirmation Services	128
Number confirmed	2333
Sermons delivered	112
Addresses delivered	122
Services Participated in	195
Candidates for Holy Orders	23
Ordained to the Diaconate	5
Ordained to the Priesthood	6
Consecration of Churches and Burial-grounds	3
Corner-stones laid	2
Marriages	4
Burials	4

The Secretary reported the unfinished business as follows:

(1) The subject of a reconstruction of the Rules of Order referred to a Committee.

(2) The Alteration of Canon XXV, Section 11, after the word "Diocese" insert "not reported by a Committee to which the subject matter had been previously referred, shall be referred to the Committee on Canons."

(3) The Report of the Committee on Canons on Amendment of Canon XVII, on the Trial of a Clergyman, and Canon XVIII, on the Trial of a Layman.

The President appointed the following Standing Committees:

COMMITTEE ON CANONS.

Rev. Dr. D. R. Goodwin,	Mr. P. Pemberton Morris,
" A. A. Marple,	" R. C. McMurtrie,
" Dr. W. P. Lewis,	" C. Stuart Patterson.

COMMITTEE ON CHARTERS.

Rev. Dr. J. B. Falkner,	Mr. W. H. Drayton,
" Dr. C. A. Maison,	" M. Russell Thayer,
" Dr. D. C. Millett,	" Morton P. Henry.

COMMITTEE ON CLAIMS OF CLERGY TO SEATS.

Rev. Jos. R. Moore, Rev. J. K. Murphy,
Rev. F. H. Bushnell.

CLAIMS OF LAITY TO SEATS.

Mr. Lewis D. Vail, Mr. Edw. S. Buckley,
Mr. Geo. M. Coates.

COMMITTEE ON PAROCHIAL HISTORY.

Rev. Dr. J. W. Robins,	Mr. F. C. Yarnall,
" Dr. E. Y. Buchanan,	" Thomas Latimer,
" Dr. T. C. Yarnall,	Dr. Charles Willing,
" John Bolton,	" Charles R. King.

On motion of the Rev. Dr. Childs it was

Resolved, That the Convention hold two sessions, in the Church of the Epiphany, on Friday, viz.: from 9 A.M. to 2 P.M., and from 4 P.M. to 7 P.M. That it assemble in Christ Church, on Saturday at 10 o'clock, A.M., to celebrate the first Century of our Diocesan organization, with appropriate services and a Centennial sermon, and that the business of the Convention be resumed in the Church of the Epiphany, on Saturday, at 4 o'clock, P.M.

The Canon of Courtesy was read by the Secretary as follows:

CANON V, Sec. 4: Clergymen belonging to this Diocese, but not entitled to seats in this Convention, Clergymen of other Dioceses of this Church, Clergymen of other Churches in Communion with this Church, Candidates for Holy Orders in the Protestant Episcopal Church, and all persons holding any office or trust under this Convention, though not members, shall be admitted to the sittings of this Convention.

The charter of Christ Church, Eddington, was, on motion, referred to the Committee on Charters.

The amendment to the charter of the Church of the Incarnation was referred to the same Committee.

The Rev. Dr. Paddock asked leave to submit the report of the Committee on the Reconstruction of the Rules of Order.

On motion, the Order of Business was suspended, in order to hear this report, which was read, as follows:

REPORT OF THE COMMITTEE ON RECONSTRUCTION OF RULES OF ORDER, &c.

The Committee appointed at the last meeting of the Convention to revise its Rules of Order, so that more time may be devoted to the vital interests of the Diocese, beg leave to report.

The work committed to them manifestly contemplates the accomplishment of three things in the plan and execution of the business of the Convention, viz.: the economy and best employment of time; the arrangement of subjects with regard to their relation, importance and advantageous treatment and increased interest in, and profit from these annual gatherings by a fuller and carefully considered presentation of topics—social, educational and religious—affecting the interests of this Diocese, and the cause of Christ.

No argument is necessary to show the importance and

desireableness of these results. All, therefore, your Committee are called upon to do, is to point out what alterations and additions in the Canons relating to the business of the Convention are required, and how these alterations and additions will secure the ends desired. This they proceed to do in as few words as possible; asking you to follow the Report with the aid of the printed sheet containing, on opposite pages, the present and proposed order of the work of the Convention.

I. THE ECONOMY AND BEST EMPLOYMENT OF TIME.

The Alteration proposed in Canon V, Section 1, by which the Convention is called together Tuesday at 10 o'clock, instead of at 4 o'clock, is for the purpose of inaugurating the annual gathering of the Clergy and Laity of the Diocese with the full service of the Church and the administration of the Holy Communion.

Your Committee felt that if the barren, unimpressive service heretofore coming at the close, and after the fatiguing labors of the day, should give place to the rich, impressive, soul-inspiring service such as we enjoy on Communion Sundays, and in its grandest expression distinguishes the opening of the Church's triennial gathering, it would not only invest our deliberation with increased dignity and weight in the eyes of the community, but, above all, tend to bring into attune with a devout spirit and Scriptural teaching the whole work of the Convention. The full service with sermon and celebration on the *second* day of the Convention creates a break in the order of business, and is therefore engaged in with minds lessened in fervor and interest by the distractions of other matters; while if introduced at the beginning of the session, its full power would be excited not to impede action, but to raise it to a higher plane in character and result.

When the present Canon was adopted, the Diocese was coterminous with the State, and many members could not easily reach this city until Wednesday morning, or remain

here later than Thursday night. This necessitated the opening of the Convention late on Tuesday, with its special religious services on Wednesday. Now, the journey from the most distant point can be made in two or three hours. No reason exists, therefore, why the full service of the Church with the Holy Communion should not begin the sessions of the Convention; while, as we have seen, many reasons render such a change most desirable, and in the interest of the truest economy and best employment of time.

With alterations in Canon V and VI to change the time and character of the opening of the Convention, necessarily follow other alterations to secure the transfer from the afternoon to the morning of Tuesday of the details of organization. These are indicated in proposed Canon VI by the letters B, C, D, E, F; the order of business by this transfer being the same as now, except in the matter of nominations to offices filled by the Convention, and the Bishop's Address. This closes the morning session.

On reassembling in the afternoon, while more or less confusion is created by tardy arrivals, the reports on claims of Clergy and Laity to seats are read, as being timely in result, and chiefly interesting to those personally concerned. Then the Bishop's Address, actually at the time now delivered, followed by nominations to offices filled by the Convention, such nominations being placed here to give those entitled to seats by the Committee's reports opportunity to vote for these officers, and upon the questions presented in the address of the Bishop for the action of the Convention.

For economy of time, also, the report of the Committee on Charters, not of general interest, is placed at the opening of Wednesday morning session; while the elections are retained at the hours on Wednesday and Thursday provided for them by the Constitution.

No change is made in the Rules of Order, except a verbal one in that marked K, and in that marked E, the introduction of the limiting clause of twenty minutes in the length of speeches made in the same debate, a clause manifestly re-

quired to preserve interest in debate, and the equal rights of members.

II. THE ARRANGEMENT OF SUBJECTS WITH REGARD TO THEIR RELATION, IMPORTANCE AND ADVANTAGEOUS TREATMENT.

Having engaged in Divine worship, and organized the Convention for work, most appropriately Clergy and Laity now give themselves to listen to the year's labors and timely suggestions of their Chief Pastor, and to reports from those Officers and Boards to which have been committed the important interests of the Diocese.

One of the defects of the present order of business is, that the Bishop's Address is *followed* by the organization of the Convention; blocked up by a dead mass of routine matter, impeding action on his recommendations until the interest and enthusiasm they may have produced are largely exhausted in struggling to the point where action is possible. By the proposed plan, few matters of detail interfere with the procedure consequent upon the address of the Bishop; while there follows, as germane to it, the important reports of the Standing Committee, of the Treasurers of the Episcopal and Convention Funds, and such other reports as shall present without discussion the condition of the Diocese clearly before the minds of the Convention. This, with one exception, hereafter to be noted, closes the work of the first day.

It will be seen that after the report of the Committee on Charters, the whole morning session of the second day is devoted to the subject of Missions. In the opinion of your Committee the time has come when the proud claim that our Episcopal Church is a Missionary Church, with every member by his confirmation vows pledged to be a Missionary, should have more distinct recognition in the organic law of the Diocese. By the present Canon, only the Board of Missions have an assigned place for their reports, while the other great missionary bodies and Boards in union with the Convention, and others struggling to be thus affianced,

must seek a hearing as best they can, or be crowded out altogether.

In grouping the whole missionary work of the Diocese, and placing its consideration on the morning of the second day, the Committee felt not only would be accorded it the prominence its character and relations to other important Diocesan interests entitles it, but that it would have, in the discussion of its various features, the fresh energies and best thought of the Convention.

In like manner, due consideration is given in the proposed plan to the most advantageous treatment of matters affecting the Constitution and Canons of the Diocese. In the present order of business, proposals for their alteration or amendment are assigned to the third day, and after the report of the Board of Missions. Practically this regulation is a dead letter, Constitutional and Canonical changes being proposed any time during the sitting of the Convention, and sometimes at too late an hour to secure from the Committee on Canons more than the most cursory examination.

From this unsystematic mode of procedure have arisen much embarrassment to the Committee, much derangement of the business of the Convention, and more or less injury to the interests involved in the amendments proposed, or from the time of their consideration. If at any time a proposal to alter or add to a Canon can be made and referred to the Committee, at any time they may report its rejection or approval for the action of this House. Thus that continuity in the relation of subjects so important to be observed to secure their advantageous treatment, is frequently broken by the introduction of matters which distract, even if they do not, through resulting discussion, crowd out the time required for the consideration of the subject themselves.

To remove these hindrances to successful work, the time for the proposal and reference of Constitutional and Canonical amendments has been limited and changed to the afternoon of the first day, and to the Committee on Canons for their reports, and for the discussion incident thereto, is given

the entire morning (and afternoon, if needed), of the third day. Ample time is thus afforded the Committee for careful examination of all referred questions; and to the consideration of their reports thereon, can be brought the fresh energies and undistracted attention of the Convention any length of time necessary, since all after reports and business, if the afternoon be absorbed, can be taken to an evening session.

Should a member, from any cause, fail to move the reference of his amendment at the time prescribed, the third section of Canon VI provides a remedy for the omission in the suspension of the Rules; and a remedy too against unnecessarily burdening the Committee with the matter, if more than a third of the members present deem it inexpedient by refusing to grant this suspension.

III. TO MAKE MORE ATTRACTIVE AND VALUABLE THE SESSIONS OF THE CONVENTION, BY ENLARGING ITS SCOPE AND MULTIPLYING ITS SOURCES OF INTEREST AND IMPROVEMENT.

It cannot be questioned there are matters of vital moment to the cause of Christ, and more or less engaging the thought of the Clergy and Laity of this Diocese, which are never considered on the floor of this House. Others, perhaps equally important, gain hearing only through a paragraph or two in some report, or through some stray reference in debate. Even matters brought before us in elaborate reports or by discussion with reference to legislative action, are sometimes imperfectly comprehended from being viewed with too limited range and from a single standpoint; while under varied treatment, aided perhaps by a few sidelights, they might be clearly understood and properly estimated.

Valuable as are the accounts of the planting and progress of Churches; the statistics of Missionary fields; the records of Sunday School work; the statements of Trustees and Treasurers of Institutions and Corporations; they are, after all, a little *dry* at times. When heard, year after year, they

become somewhat wearisome. The best and most patient of men would like occasionally something new—some *principles* touching these various kinds of work, brightly and ably presented; some untried methods for realizing great moral results carefully compared with those already used; some historical parallels instituted to enlighten, to warm and to encourage. But how is he to have all this? Subjects thus historically, analytically, and philosophically handled come not within the provinces of reports, speeches, and tabulated statements. They need profound study, more thorough treatment, with a distinct and well-defined purpose.

How to meet the desire for matter of this sort in connection with Convention reports and statements and speeches, and to secure the consideration of important subjects not heretofore introduced on this floor, proposed Canon V, in Section 4, Paragraph 2, provides a Committee entrusted with the work of supplying this need; to which is given, also, with the concurrence and under the direction of the Bishop, the charge of the arrangements for, the business of, and the services connected with the Convention, not by Canon or by special order otherwise provided for. The other Committee mentioned in this Canon—that on Parochial History—remains as at present; its introduction here being solely to give Canonical authority to what heretofore only existed by a resolution of the Convention.

The plan thus explained—as briefly as consistent with its importance—has been carefully matured by your Committee, and it is submitted with the belief that its adoption will economize the time, improve the character and work, and increase the interest and value, of the sessions of this Convention.

In conclusion, they offer the following resolutions:

Resolved, That the alterations and additions made to Canon V, be agreed to, and the Canon as amended be adopted.

Resolved, That the alterations and additions made to Canon VI, be agreed to, and the Canon as amended be adopted.

All of which is respectfully submitted,

WILBUR F. PADDOCK,
W. N. McVICKAR,
J. ANDREWS HARRIS,
R. E. DENNISON,
THEODORE S. RUMNEY,
FRANCIS WELLS,
ORLANDO CREASE,
W. C. HOUSTON,
HENRY FLANDERS,
GEO. A. WOODWARD,
Committee.

PHILADELPHIA, May 8, 1884.

PROPOSED ALTERATIONS OF CANONS V AND VI.

From the Report of the Committee of Reconstruction of Rules of Order, &c.

CANON V.—(*Present Form.*)

Of the Opening of the Convention, &c.

SECTION I. The Convention shall meet at 4 o'clock, P. M., on the day appointed.

SEC. II. On the following day there shall be Divine Service, the administration of the Holy Communion, and a sermon by one of the Presbyters, to be appointed to this office by the Bishop, which shall give place when the Bishop delivers a sermon or charge.

SEC. III. A sermon preached at the opening of the Convention shall be at its entire disposal, to be published by its order, but not otherwise. Episcopal charges delivered before the Convention shall be published by the same, without any motion in relation thereto.

SEC. IV. Clergymen belonging to this Diocese, but not entitled to seats in this Convention, Clergymen of other Dioceses of this Church, Clergymen of other Churches in communion with this Church, Candidates for Holy Orders in the Protestant Episcopal Church, and all persons holding any office or trust under this Convention, though not members, shall be admitted to the sittings of the Convention.

CANON V.—(*As Proposed.*) Present Canon.

Of the Opening of the Convention, of Committees, and of Visiting Clergy. Enlarged.

SECTION I. The Convention shall meet at 10 o'clock, A. M., on the day appointed. Slightly changed.

SEC. II. On assembling, there shall be Divine Service, &c. (as in old Canon). Slightly changed.

SEC. III. (As in present Canon.) The Same.

SEC. IV. Beside the Committees elsewhere specified, the following shall be appointed annually: New.

1. A Committee on Parochial History, consisting of four Clergymen and four Laymen, which shall be charged with the duty of collecting, preserving, and arranging such books, pamphlets, papers, and manuscripts relating to the History of the Church in this country, and particularly in this Diocese, as may be within their ability to obtain; to provide for them a secure depository, and to report from time to time to the Convention.

2. A Committee of five Clergymen and five Laymen, which shall be charged with the duty of securing for the Convention following their appointment, original papers on Missionary, Educational or Parochial matters, or upon such other subjects as shall be pertinent to the work of said Convention, and helpful in promoting wise legislation, and in strengthening and widening the bounds of organized Christian activity.

This Committee shall also, with the concurrence and under the direction of the Bishop of the Diocese, have charge of the arrangements for, and the business of, and the services

connected with said Convention, not by Canon or by special order otherwise provided for, and shall be called the Committee on Arrangements and Services.

SEC. V. (Same as Sec. 4, in present Canon.)

CANON VI.—(*Present Form.*)

Of the Order of Business, &c.

SECTION I. Order of the business of the Convention:

FIRST DAY (TUESDAY).

A. Election of Secretary and Assistant Secretary.

B. Bishop's Address.

C. Report of Unfinished Business by the Secretary of the last Convention.

D. Appointment of Committees, viz: Committee on Charters, Committee on Claims of Clergymen to Seats, Committee on Claims of Deputies to Seats, Committee on Canons, Committee on Parochial History.

E. Reference of Charters and Claims to Seats to the appropriate Committees.

F. Nomination to offices to be filled by the Convention, and the election of any such officers as can be canonically chosen without ballot.

G. Resolutions fixing the hours for meeting and adjournment. The House, however, not to be considered as adjourned at any hour fixed by such resolutions, without a motion to this effect put and carried.

CANON VI.—(*As Proposed.*)

Of the Order of Business, &c.

Present Canon. SECTION I. Order of the business of the Convention.

FIRST DAY (TUESDAY).

A. Of 2d day. A. Divine Service, at 10 o'clock, A. M.

A. Of 1st day. B. Election of Secretary and Assistant Secretary.

C. Of 1st day. C. Report of unfinished business by the Secretary of the last Convention.

D. Appointment of Committees, viz: on Charters, on Claims of Clergymen to Seats, on Claims of Deputies to Seats, on Canons, on Parochial History, on Arrangements and Services. D. Of 1st day.

E. Reference of Charters and Claims to Seats to appropriate Committees. E. Of 1st day.

F. Resolutions fixing the hours for meeting and adjournment; the House, however, not to be considered as adjourned at any hour fixed by such resolutions without a motion to this effect put and carried. G. Of 1st day.

(*Tuesday Afternoon.*)

G. Report of the Committee on Claims of Clergymen to Seats. B. Of 2d day.

H. Report of the Committee on Claims of Deputies to Seats. C. Of 2d day.

I. Bishop's Address. B. Of 1st day.

K. Nomination to offices to be filled by the Convention, and the election of any such officers as can be canonically chosen without ballot. F. Of 1st day.

L. Report of the Standing Committee of the Diocese. E. Of 2d day.

M. Proposed alterations of the Constitution or Canons; to be referred to the Committee on Canons.—(*See Can.* XXV, §§ 2 & 3.) C. Of 3d day, Enlarged.

N. Reports of the Treasurers of the Convention Fund and the Episcopal Fund; also, other reports conveying information merely, and not likely to give rise to debate. F. Of 2d day.

(*Present Form.*)

SECOND DAY (WEDNESDAY).

A. Divine Service.

B. Report of the Committee on Claims of Clergymen to Seats.

C. Report of the Committee on Claims of Deputies to Seats.

D. Elections agreeably to the Constitution at 5 o'clock, P. M., any pending business to be at this time suspended by

the presiding officer for this purpose. No business at this time to be proceeded with, except such as appertains to said elections.

E. Report of the Standing Committee of the Diocese.

F. Reports of the Treasurers of the Convention Fund and the Episcopal Fund; also, other reports conveying information merely, or not likely to give rise to debate. Any other business, including any or all that would otherwise be left for a third day.

(*As Proposed.*)

SECOND DAY (WEDNESDAY).

D. Of 3d day. A. Report of the Committee on Charters. Time, 10 o'clock A. M.

Missions.

B. Of 3d day. B. 1. Report of the Board of Missions, with discussion.

New. 2. Report of the Board of City Missions, with discussion.

New. 3. Report of the Diocesan Commission on Church Work among Deaf-Mutes, with discussion.

New. 4. Report of the Committee on Diocesan Church Temperance Society, with discussion.

New. 5. Other Missionary Reports, with discussion.

(*Afternoon.*)

New. C. Church training of the young.

D. Of 2d day. (Same.) D. Elections agreeably to the Constitution at 5 o'clock; any pending business to be at this time suspended by the presiding officer for this purpose. No business at this time to be proceeded with, except such as appertains to such elections.

New. E. Reading of original papers of practical interest and pertinent to the work of the Convention; such reading to be followed by discussion. (*See Canon V, Section* 4, *Paragraph* 2.)

New. F. If any order of business named above for the second day of the Convention, except the Report of the Committee

on Charters, and the Elections, be not finished at the close of the Afternoon Session, an Evening Session may be held for its consideration; but such business shall not be laid over for the next day except as "miscellaneous business" to be considered in the place appointed for such business.

(*Present Form.*)

THIRD DAY (THURSDAY).

A. Elections not previously completed. Time 10 o'clock, A. M.

B. Report of the Board of Missions with the discussion incident thereto, at 10 o'clock, provided the elections shall have been then concluded.

C. Proposed alterations of the Constitution or Canons.

D. Report of the Committee on Charters.

E. Reports of Committees not named above.

F. Unfinished business of the previous Convention.

G. Miscellaneous business.

SEC. II. Rules of Order. [For lack of space, ten Rules* not printed.]

E. No member shall speak more than twice in the same debate without leave of the House.

K. When any question is before the House, it shall be determined on before anything new is introduced, except the question for adjournment.

SEC. III. The above Order of Business and Rules of Order may be suspended by a vote of two-thirds of the members present; but not otherwise.

(*As Proposed.*)

THIRD DAY (THURSDAY).

A. Elections not previously completed. Time, 10 o'clock, A. M. A. of 3d day.

B. Report of Committee on Canons, and action incident thereto. New.

* NOTE.—Rule N not in the copy of Rules—before Committee:—"If the motion to lay on the table an amendment or a substitute be carried, the matter before the House shall proceed as if no such amendment or substitute had been offered."

E. Of 3d day. C. Reports of Committees not named above.

F. Of 3d day. D. Unfinished business of the previous Convention.

G. Of 3d day. E. Miscellaneous business.

SEC. II. Rules of Order. Same as now, *except* Rules E and K.

Same, except as underscored. E. No member shall speak *more than twenty minutes at a time, nor* more than twice in the same debate without leave of the House.

K. (Same as now, omitting, "on" after "determined.")

Same. SEC. III. The above Order of Business and Rules of Order may be suspended by a vote of two-thirds of the members present; but not otherwise.

The Rev. Dr. Harris moved that the Report of the Committee on Reconstruction of Rules be referred to the Committee on Canons, with instructions to report at 11 A. M. on Friday.

Mr. Jas. S. Biddle moved, as an amendment, to strike out the instruction to report at 11 A. M. on Friday.

The amendment was lost and the original resolution was adopted.

Mr. Benjamin G. Godfrey was nominated for Treasurer of the Episcopal and Convention Funds.

There being no other nomination, he was elected *viva voce.*

Mr. Geo. Harrison Fisher was nominated Treasurer of the Christmas Fund (Mr. R. P. McCullagh retiring at his own request).

There being no other nomination, he was elected *viva voce.*

The Rev. James W. Robins, D.D., was nominated and elected Registrar of the Diocese for the ensuing year.

Mr. Isaac Hazlehurst,
" George M. Conarroe,
Mr. George Whitney,
" Benj. G. Godfrey,

were nominated and elected Trustees of the Episcopal Fund.

The following were nominated and elected

TRUSTEES OF THE CHRISTMAS FUND:

Hon. John Welsh,
Mr. John S. Newbold,
Mr. W. W. Frazier, Jr.,
" Lemuel Coffin.

The Rev. Robt. A. Edwards nominated the following for

STANDING COMMITTEE:

Rev. D. R. Goodwin, D.D., LL.D.,
" H. J. Morton, D.D.,
" C. George Currie, D.D.,
" B. Watson, D.D.,
" T. F. Davies, D.D.,
Mr. James S. Biddle,
" P. Pemberton Morris,
" Edward Olmsted,
" W. W. Frazier, Jr.,
" John D. Taylor.

The following were nominated for Trustees of the Protestant Episcopal Church in the Diocese of Pennsylvania:

OF THE CLERGY.

Rev. E. Y. Buchanan, D.D.,
" James W. Robins, D.D.,
" C. George Currie, D.D.,
" G. Woolsey Hodge,

OF THE LAITY.

Mr. Fred'k Fraley
" Alfred C. Harrison, D.D.,
" J. Vaughan Merrick,
Hon. M. Russell Thayer,

The following were nominated and elected

TRUSTEES OF THE CHRISTMAS FUND:

Hon. John Welsh,
Mr. John S. Newbold,
Mr. W. W. Frazier, Jr.,
" Lemuel Coffin.

Mr. George M. Conarroe offered the following:

Resolved, That so much of the Bishop's Address as relates to the subject

of a Missionary Enrollment of all the members of the Church, in aid of the work of Domestic and Foreign Missions, be referred to a Committee of seven, to report to this Convention.

Which was adopted.

The President appointed the following committee, under this resolution:

Rev. Dr. McVickar, Mr. Thos. H. Montgomery,
" Dr. Nicholson, " W. A. M. Fuller,
" Dr. Rumney, " John D. Taylor,
Mr. George M. Conarroe.

The Rev. Dr. Davies moved that a Committee of three be appointed to nominate to this Convention Trustees of the General Theological Seminary, under the amended Charter, to go into effect in September next, which was adopted, and the following committee appointed:

Rev. Dr. Watson, Rev. Dr Childs,
Rev. Dr. Warren.

The Rev. Mr. Dennison offered the following:

Add to section 11, of Canon XXV, "And shall be reported by the Committee to the Convention, with an affirmative or negative recommendation, on the third day of the session of the Convention."

Which was, on motion, referred to the Committee on Canons.

On motion of the Rev. Dr. Harris, it was

Resolved, That the Report of the Commission on Deaf-Mutes be made the order of the day immediately after the elections on Friday afternoon.

On motion adjourned.

JOHN A. CHILDS,
Secretary.

Philadelphia, Church of the Epiphany,

FRIDAY, MAY 23, 1884, 9 O'CLOCK, A. M.

The Convention met pursuant to order. The Litany was read by the Rev. W. H. Meade, D.D.

The Holy Communion was administered by the Bishop of the Diocese, assisted by the Rev. W. H. Meade, D.D., the Rev. John K. Murphy, the Rev. J. Thompson Carpenter, and the Rev. G. C. Bird.

After Divine Service, the Bishop called the Convention to order.

On motion, the names of those Clergymen and Laymen only, who did not answer yesterday, were called. Of these 70 Clergymen and 27 Laymen answered to their names.

The minutes of yesterday were read and approved.

The Rev. Dr. Davies offered a resolution of thanks to Mr. R. P. McCullagh, who had voluntarily retired from the office of Treasurer of the Christmas Fund, for his long and faithful services, which was unanimously adopted.

The Committee on Charters submitted the following Report:

REPORT OF THE COMMITTEE ON CHARTERS.

The Committee on Charters, to whom were referred the proposed Charter of "Christ Church," Eddington, and, also certain proposed amendments to the Charter of the "Church of the Incarnation," Philadelphia, respectfully report:

First. That they have examined the proposed Charter of Christ Church, Eddington, and find that it is in accordance

with the law and with the Canons of this Diocese. They therefore recommend that it be approved by this Convention.

Secondly. That they have examined the proposed amendments to the Charter of the Church of the Incarnation, Philadelphia, and find that they are in accordance with the law, and with the Canons of the Diocese. They therefore recommend that they be approved by this Convention.

JOHN B. FALKNER,
CHAS. A. MAISON,
W. H. DRAYTON,
M. RUSSELL THAYER,
MORTON P. HENRY.

Which was adopted, the Charters therein referred to were approved, and on motion, it was

Resolved, That Christ Church, Eddington, be admitted into union with the Convention.

The special order of the day at 11 A. M. being called for, the Committee on Canons submitted the following report:

REPORT OF COMMITTEE ON CANONS.

The Committee on Canons have given to the proposed amendments to Canons V and VI as thorough a consideration as was possible in the limited time allotted for the performance of that duty, and, as the result of that consideration, the Committee report those proposed amendments in the hope that the Convention will be able to give to them that critical examination and patient consideration which the importance of the subject demands. The Committee deem it their duty to suggest to the Convention certain general views, which may, perhaps, merit some attention.

This Convention is not a Church Congress, composed of self-appointed members, but it is the legislature of the

Church in the Diocese of Pennsylvania, and, as such, it is a representative body, constituted of the Bishop and Clergy, who sit *virtute officii*, and of Lay delegates, whose constituencies are the congregations. This Convention meets but once a year, and it remains in session for a brief period. It may, perhaps, be suggested that the reading, hearing, and discussion of original papers, even though "intended to be of practical interest and pertinent to the work of the Convention," would be more appropriate occupation for a Church Congress than for this Convention, whose representative character forbids the consideration of abstract questions, and whose infrequent and limited sessions leave little time for necessary legislation.

It is also to be said that the proposed amendments, while limiting the duration of speeches on the floor, do not prescribe any limit either as to the number or length of the papers that are to be read. It may also be suggested that the proposed amendments would vest in the newly constituted "Committee on Arrangements and Services" an indefinite and perhaps undue power over the action of the Convention. That Committee is, "with the concurrence and under the direction of the Bishop of the Diocese" (to) "have charge of the arrangements for, and the business of the Convention, and the services connected with said Convention, not by Canon or by special order otherwise provided for." These are words of large import, and they admit of a construction which would authorize that Committee to determine what business shall be considered by the Convention at any session.

The proposed amendments are indicated upon the printed schedule submitted to the Committee on Canons, but they have not yet been formally engrossed. It may be that when they shall have been engrossed certain other objections will suggest themselves. For instance, the amendment to the order of business designates for the afternoon of Wednesday, "Church training of the young." This probably means the discussion of that subject, but it should be so stated.

The Committee may also be permitted to suggest to the Convention, whether the details of the duties of the Committee on Parochial History, and the proposed Committee on Arrangements and Services is not out of place in a Canon on the Order of Business. The Committee on Charters, and that on Canons are provided for in the Canons elsewhere. The Committees on Claims to Seats are a matter of course in any elective body. The Committee on Parochial History, it is believed, has been created, and its duties defined by resolution of the Convention. It would seem more congruous, therefore, that if such a Committee as that on Arrangements and Services is to be created, it should be created by a Canon or resolution specifically defining its duties, instead of incumbering a Canon on the Order of Business with such a detailed description.

The Committee on Canons would also call attention to the fact that the Board of City Missions, referred to in the order of business for the second day, is a body which has not been created or recognized by any Canon or resolution of the Convention, and the Committee on Canons would suggest that it would be more in harmony with the propriety of legislation that such a body should be provided by express Canon or independent resolution, instead of being thus recognized by indirection in a Canon for the Order of Business.

Finally, with all deference to the Special Committee who have considered this subject, it may be suggested that the radical changes which the proposed amendments would make in the long established usages of this Convention merit a more thorough and critical examination and a more patient reflection and consideration upon the part of every member of this Convention than can possibly be given on the one day which it is possible for the Convention to devote to this subject.

With the foregoing observations, the Committee on Canons beg to report back the proposed amendments to Canons V and VI for the consideration of the Convention.

By Order of the Committee, a majority of the members being present and all consenting.

DANIEL R. GOODWIN.

On motion of the Rev. Dr. Harris, it was

Resolved, That the Convention proceed to the consideration of the amendments of Canons V and VI reported by the Special Committee, and by the Committee on Canons.

The Rev. Dr. Currie moved, as a question of privilege, that inasmuch as the Bishop of Central Pennsylvania is present, that he be requested to take a seat on the right of the President of the Convention, which was adopted.

And the Rt. Rev. M. A. De Wolfe Howe, D.D., LL.D., was introduced into the Convention and seated on the right of the President.

It was proposed to amend the proposed amendment to Canon V, Sec. 4, Subsection 2, third line from bottom, by striking out the words "and the business of."

The Committee on Reconstruction of Rules of Order offered to accept this amendment.

The Rev. Joseph R. Moore raised the point of Order, that the Committee cannot accept any amendments, since the proposed amendments are already in the possession of the Convention, and it only can pass upon them.

The President decided the point of Order well taken.

The Rev. Mr. Moore moved to strike out all of Section 4, Canon V, which was adopted.

The Rev. Dr. Goodwin moved to strike out Sections

2 and 4, letter B, and also C, E, and F, which was adopted.

On motion of the Rev. Dr. Watson, it was resolved to reconsider the striking out of Section 4, under letter B, second day, in the proposed amendment to Canon VI, which was adopted.

On motion of the Rev. Mr. Powers, it was

Resolved, To reconsider the striking out of letter C, in second day.

A division being called for, resulted as follows: Ayes, 40; nays, 101. The motion was declared lost.

On motion of the Rev. Dr. Goodwin, it was

Resolved, That Canon V, as amended, be adopted.

On motion of the Rev. Dr. Goodwin, it was

Resolved, That Canon VI, as amended, be adopted.

On motion adjourned.

JNO. A. CHILDS,
Secretary.

Philadelphia, Church of the Epiphany,
FRIDAY, MAY 22, 1884, 4 O'CLOCK, P. M.

The Convention assembled, pursuant to order, at 4 P. M.

The minutes of the Standing Committee, and the account of the Treasurer, as audited and found correct, were laid upon the Secretary's table.

The Report of the Standing Committee was then read, as follows:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee report that they organized on the 5th of June, 1883, by electing the Rev. Daniel R. Goodwin, D.D., President, and James S. Biddle, Secretary.

During the official year, the Committee have recommended for ordination to Priests' Orders:

Rev. Henry Allen Griffith,
" Wm. Hudson Burr,
" Henry W. Syle,
Rev. Joseph J. Sleeper,
" Edw. Coles Belcher,
" Chas. Jeremiah Mason.

They have recommended for ordination to Deacons' Orders:

Mr. Charles C. Griffith,
" Francis M. Taitt,
" Edgar Cope,
" Parmenio Anaya,
" Martin Aigner,
Mr. Thomas G. Harper,
" H. Ashton Henry,
" Fletcher Clark.
" Alfred C. Brown,
" Geo. Read Savage,
Mr. Edwd. K. Tullidge.

And have recommended for admission as candidates for Holy Orders:

Mr. James A. Irwin,
" Thomas G. Harper,
" Roland Ringwalt,
" Jas. Powers Hawkes,
" Pedro Duarte,
Mr. J. Wesley Geiger,
" Fletcher Clark,
" Lucien M. Robinson,
" Thomas Nickless,
" Peter Rasmussen,
Mr. Loring W. Batten.

On the 5th of June, 1883, consent was given to the execution of a mortgage of $15,000 by the Rector, Church Wardens and Vestrymen of St. Andrew's Church, West Philadelphia, upon their property at Thirty-sixth and Baring streets, for the purpose of erecting thereon a new Church building.

On the same day the following persons were elected Members of the Board of Missions to serve for three (3) years, subject to the approval of the Bishop, viz.:

Rev. S. E. Appleton, D.D.,
" Daniel S. Miller, D.D.,
" Isaac L. Nicholson, D.D.,
" W. F. Paddock, D. D.,
Mr. Jas. S. McCalla,
" Geo. E. Hoffman,
" Wm. H. Drayton,
" Geo. H. Fisher.

And subsequently, on 4th of March, 1884, the Rev. Richard N. Thomas and Dr. John Ashhurst were elected Members of the Board of Missions, in place of the Rev. Mr. Morsell, resigned, and Mr. Francis A. Lewis, deceased.

October 2d, 1883, the Bishop, under Title 11, Canon IV, Section 2, of the Digest, asked the advice of the Committee in relation to a difference between the Rector of St. Stephen's Church, Bridesburg, and the Parish. On the 7th of November the Committee finding the difference to be irreconcilable, recommended the Bishop that he should call upon the Rector to resign the charge of the Parish, and should take such other steps as might be necessary under the above Canon.

On the 5th of February, 1884, consent was given to the consecration of the Rev. Alfred Augustin Watson, D.D., to be Bishop of the new Diocese of East Carolina.

On the same day consent was given to the sale by the Rector, Church Wardens and Vestrymen of St. Michael's Church, Germantown, of a building some distance from the Church, heretofore used as a Sunday School-room, with a view to building upon the lot attached to the Church edifice.

April 1, 1884, consent was given to the sale by the Rector, Church Wardens and Vestrymen of St. Mary's Church, West Philadelphia, of a yearly ground-rent of $62.25, in order to enable them to discharge a part of their indebtedness.

May 6th, 1884, consent was given to the consecration of the Rev. Samuel D. Ferguson to be Bishop of Cape Palmas and parts adjacent.

On the same day the Committee approved the Charter of Christ Church, Eddington, Bucks county, heretofore a part of the Parish of All Saints', Lower Dublin.

The Trustees of the Clergy Daughters' Fund having requested the Committee to select one of three persons named by the Trustees to fill a vacancy in their Board, the Committee selected Mr. Alexander Brown.

May 22d. Consent was given to the consecration of the Rev. William Jones Boone, as Bishop of Shanghai.

In accordance with Canon VIII, Sec. 6, of the Canons of the Diocese, the Committee reports that:

St. Andrew's Church, Oxford, Chester county, has for three (3) years made no Parochial report to the Convention, no Missionary Report being made in its behalf, and has not employed a clergyman or parish minister nor requested of the Bishop to have the services of a Missionary.

The Committee herewith present the accounts of the Treasurer of the Episcopal and Convention Funds, which have been examined, compared with the vouchers and found to be correct.

The Committee has approved of a draft on the Treasurer of the Convention Fund in favor of John Short, Janitor, for $9.50.

By order of the Committee.

JAS. S. BIDDLE,
Secretary

MAY 22d, 1884.

On motion, it was

Resolved, That St. Andrew's Church, Oxford, be no longer entitled to send Deputies to this Convention.

The Rev. Dr. Hare, by consent of the House, read an account of the corporation for the Relief of the Widows and Children of Clergymen of the Protestant Episcopal Church in Pennsylvania.

The report of the Trustees of the Christmas Fund was read, as follows:

The Trustees of the Christmas Fund for Disabled Clergymen, and the Widows and Children of Deceased Clergymen, report:

That the receipts from the Offertory upon Christmas Day, 1883, amounted to	$5,154 64
Donations from individuals were	234 00
Interest upon investments	834 22
Total income from all sources	$6,222 86

There was also received from the Committee upon Hospitality of the General Convention, 1883, the balance uncalled for in their hands, after meeting all expenses, $991.68, which has been invested and added to the Permanent Fund, which now amounts to Eighteen Thousand Dollars ($18,000), at the par value of the securities, and embraces the following legacies and gifts, viz:

The Ducachet Legacy	$5000
" Lea Legacy	1000
" Prichett Legacy	3000
" Clergy House Gift	800
" Charles Dutilh Memorial	1000
" Gift of Hospitality Committee	1000
	$11,800

During the year, appropriations were made as follows:

Annual, to two Clergymen	$ 500 00
" to widows of ten Clergymen	2,300 00
" to children of four Clergymen	937 50
	$3,737 50

And special

To two Clergymen	$ 300 00
" widows of twelve Clergymen	1,250 00
" children of five Clergymen	650 00
	$2,200 00

Making the total appropriations for all beneficiaries of the year $5937.50, or within $300 of the total receipts.

There are now upon the list of regular beneficiaries the names of eighteen who come under the provisions of the Trust.

The Trustees cannot close their report to the Convention without expressing their deep regret at the resignation of their Treasurer, Mr. McCullagh, who has given so many years of his valuable life to the service of the Church, in this, as in other ways, and making this record of their obligations to him.

By order of the Board.

JOHN S. NEWBOLD,
Secretary.

PHILADELPHIA, May 21, 1884.

The report of the Committee to which was referred so much of the Bishop's Address as relates to the subject of a Missionary Enrollment in aid of the work of Domestic and Foreign Missions, was read, as follows, and the resolution thereto attached was, on motion, adopted:

The Committee to which was referred so much of the Bishop's Address as relates to the subject of a Missionary Enrollment in aid of the work of Domestic and Foreign Missions respectfully report:

That at no time has the need for organized and systematic effort in behalf of the Missionary work of the Church been more pressing than at present, nor the field for such work more promising. That the need is most urgent cannot be better shown than by reference to a letter of the Treasurer of the Domestic Committee, just published, in which he states that in order to meet its appropriations for the current year, ending September 1st, 1884, the sum of $95,994.06, or nearly 100 per cent more than last year is required. That the collections last year fell short over $14,000, and that it is absolutely necessary to collect now "*nearly three dollars to every one given last year.*" The appropriations by the Committees for Domestic and Foreign work are on a most economical basis, and to reduce them would be practically to abandon the work.

We are compelled to say that the aggregate contributions of the Church for Mission work are considerably behind those of other religious bodies, and this notwithstanding the fact that very many generous contributions have been received. What is needed is persevering, patient, and, above all, *systematic work*, in every Parish.

A simple and feasible plan has recently been proposed by which future deficiencies may be averted, by a Missionary Enrollment of all the members of the Church in the United States, and a subscription by each of five dollars, payable at

once, or at any time before October 1st, 1886. Thus by a contribution of less than twenty cents a month, even the poorest may pay the sum proposed, which is made uniform, so that rich and poor may alike participate on a perfect equality. This plan, *if faithfully worked*, would produce from 200,000 persons (considerably less than the number able to do so) the magnificent sum of $1,000,000. It originated in Philadelphia, and that it is no fanciful scheme is shown by the fact that it has already assumed definite shape. Subscription books have been prepared, prefaced by a brief outline of the plan, and a set of admirable rules, which explain all that it is necessary to know on the subject. Already 540 names have been subscribed in one city Parish, 105 in a small rural Parish near Philadelphia, and about 1400 names altogether in this immediate vicinity. It is a work devised and especially undertaken by the Laity, and it is to be carried on without the expense of secretaries and collectors.

All that is needed is true *Missionary zeal*, and patient and systematic effort.

The Bishop of Michigan has not only given his commendation to the project, but has just ordered 100 copies of the Enrollment book for distribution among his Clergy, at the coming Diocesan Convention on June 4th. The Executive Committee of the Board of Missions, at a recent meeting in New York, has also indorsed the plan, and urged that it be everywhere brought to the attention of the whole Church.

Believing this scheme to be a most practical one, promising great results in the near future, we commend it most heartily to the favorable consideration of this Convention, and recommend the adoption of the following resolution:

Resolved, That this Convention warmly approves the plan of a Missionary Enrollment of all the members of the Church in the United States, with a view of raising the proposed sum of $1,000,000 before October, 1886, the time of meeting of the next General Convention, and hereby pledges itself to further in all practicable ways the accomplishment of this

excellent purpose. And further, earnestly recommends that all the Parishes of the Diocese of Pennsylvania shall at once proceed to take up this project, and enter heartily into the work, with the least possible delay.

W. N. McVICKAR,
ISAAC L. NICHOLSON,
THEODORE S. RUMNEY,
GEO. M. CONARROE,
W. A. M. FULLER,
THOS. H. MONTGOMERY.

The following official notice was read from the Secretary of the General Convention:

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

To the Secretary of the Convention of the Diocese of Penn'a.

SIR: In compliance with the requirements of Article 9, of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of Pennsylvania, that the following alterations of the Constitution of the Church are proposed, to wit, those comprised in the two resolutions subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the city of Philadelphia, Pa., in October, A. D. 1883, to wit:

I. It was, by concurrent action of the two Houses of the Convention (*vide* Journal of Convention, pp. 240, 268, 279, 280),

Resolved, That Articles 2 and 3 of the Constitution be amended by substituting the words "House of Deputies" for the word "Convention" in the fourteenth line of Article 2 of the Constitution as printed in the Digest of 1880, and that the words "House of Deputies" be, in like manner, substituted for the word "Convention" in the twelfth line of Article 3, as printed above;

So that the Articles shall read as follows:—

ARTICLE 2.

The Church in each Diocese shall be entitled to a representation of both the Clergy and Laity. Such representation shall consist of not more than

four Clergymen and four Laymen, communicants in this Church, residents in the Diocese, and chosen in the manner prescribed by the Convention thereof; and in all questions when required by the Clerical or Lay representation from any Diocese, each Order shall have one vote; and the majority of suffrages by Dioceses shall be conclusive in each Order, provided such a majority comprehend a majority of the Dioceses represented in that Order. The concurrence of both Orders shall be necessary to constitute a vote of the House of Deputies. If the Convention of any Diocese should neglect or decline to appoint Clerical Deputies, or if they should neglect or decline to appoint Lay Deputies, or if any of those of either Order appointed should neglect to attend, or be prevented by sickness or any other accident, such Diocese shall nevertheless be considered as duly represented by such Deputy or Deputies as may attend, whether Lay or Clerical. And if, through the neglect of the Convention of any of the Churches which shall have adopted or may hereafter adopt this Constitution, no Deputies, either Lay or Clerical, should attend at any General Convention, the Church in such Diocese shall nevertheless be bound by the acts of such Convention.

ARTICLE 3.

The Bishops of this Church, when there shall be three or more, shall, whenever General Conventions are held, form a separate House, with a right to originate and propose acts for the concurrence of the House of Deputies composed of Clergy and Laity; and when any proposed act shall have passed the House of Deputies, the same shall be transmitted to the House of Bishops, who shall have a negative thereupon; and all acts of the Convention shall be authenticated by both Houses. And in all cases the House of Bishops shall signify to the House of Deputies their approbation or disapprobation (the latter with their reasons in writing), within three days after the proposed act shall have been reported to them for concurrence; and, in failure thereof, it shall have the operation of a law. But until there shall be three or more Bishops, as aforesaid, any Bishop attending a General Convention shall be a member *ex officio*, and shall vote with the Clerical Deputies of the Diocese to which he belongs; and a Bishop shall then preside.

II. It was by concurrent action of the two Houses of the Convention (*vide* Journal of Convention, pp. 130, 273, 274, 300–303),

Resolved, That Article 4 of the Constitution be amended by striking out the word "and" in the third line of said Article, and inserting in place thereof the words following:—

"*Provided*, That when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese;

"*And provided further*, That, when a part of a Missionary Jurisdiction

shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese;" and leaving the residue of the said Article to stand as an independent paragraph;

So that the Article shall read as follows:—

ARTICLE 4.

The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese; *Provided*, That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese; *And provided further*, That, when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese.

Every Bishop of this Church shall confine the exercise of his Episcopal Office to his proper Diocese, unless requested to ordain, or confirm, or perform any other act of the Episcopal Office in another Diocese by the Ecclesiastical Authority thereof.

In testimony whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,
Sec'y of the House of Deputies.

MEDFORD, Mass., April 14, 1884.

The hour for the elections having arrived, on motion of the Rev. Robt. A. Edwards it was

Resolved, That there having been but one ticket nominated for Standing Committee, the Secretary of the Convention be authorized to deposit one ballot for members of said Committee.

The President appointed the Rev. Dr. Robins and the Rev. Mr. Heaton Tellers to receive the vote.

The Secretary having deposited the ballot, the Tellers reported the following for

STANDING COMMITTEE:

Rev. D. R. Goodwin, D.D., LL.D.,	Mr. James S. Biddle,
" H. J. Morton, D.D.,	" P. Pemberton Morris,
" C. George Currie, D.D.,	" Edward Olmsted,
" B. Watson, D.D.,	" W. W. Frazier, Jr.,
" T. F. Davies, D.D.	" Jno. D. Taylor.

Whom the President declared elected.

The President appointed the following as Tellers to receive the vote for Trustees of the Protestant Episcopal Church in the Diocese of Pennsylvania:

TELLERS FOR THE CLERICAL VOTE.

Rev. Dr. Robins, Rev. Mr. Heaton.

TELLERS FOR THE LAY VOTE.

Mr. Henry Flanders, Mr. W. S. Lane.

The Rev. Dr. Currie withdrew his name from the list of nominees for Trustees of the Protestant Episcopal Church.

The Commission on Church Work among Deaf-Mutes read their report as follows:

FOURTH ANNUAL REPORT OF THE "PENNSYLVANIA DIOCESAN COMMISSION ON CHURCH WORK AMONG DEAF-MUTES."

The Commission for the past year was constituted as follows;

The Right Rev. the Bishop, Chairman, *ex officio*,
The Rev. the Rector of St. Stephen's Church, Vice-Chairman,
The Rev. J. A. Harris, D.D., Secretary,
Mr. Rowland Evans, Treasurer,
Rev. T. S. Rumney, D.D.,
" W. N. McVickar, D.D.,
" W. H. Graff,
" N. L. Briggs,
Mr. L. C. Cleeman,
" L. Ramsay Krumbhaar,
" Edward S. Buckley,
" Orlando Crease,
" James S. Biddle.

At a meeting of the Commission held November 21st, 1883, a statement was made by the Rector of St. Stephen's Church that after May, 1884, the Vestry were unwilling to be responsible for the annual appropriation of the $100 to the Rev. Mr. Syle.

Their contribution to the work of the Commission is the

free use of Church and Parish buildings for such services as may be necessary.

During the past year only eighteen Churches of the Diocese of Pennsylvania have contributed to the fund necessary for carrying on the work of the Commission.

At the meeting of November 21st, 1883, the Treasurer reported the balance on hand from last year $769 15

Receipts up to date of Report, ...		371 13
Leaving a total of		$1140 28
Expenses up to date, ...	$944 75	
Leaving a working balance of . . .	195 53	

This made it necessary to issue an appeal for more funds, which have not yet come in in amounts sufficient to carry on the work.

At the meeting above alluded to, a communication was received from Rev. Mr. Syle, representing the need of lay help for the purpose of reading service and visiting at various points, and also the want of an office and mission-room. The Commission was obliged, in view of the condition of the treasury, to decline making any appropriations for these purposes.

It is exceedingly important, in view of the large amount of territory covering the points at which services are held, and the impossibility of the constant presence of the missionary at such points, that the Commission should be enabled to keep up the services by means of a lay reader or readers. The ability to do this would have greatly increased the efficiency of the work.

Since the last meeting of the Convention, the Commission of the Diocese of Central Pennsylvania has found it impossible to pledge the amount which was received from that Diocese during the previous year, owing to the fact that they had themselves employed missionaries and lay readers at different points within that Diocese. They were unwilling, however, to dispense with the services of the Rev. Mr. Syle.

There are various standards by which the success of any mission work or, indeed, any Church work may be judged. Some of the results are doubtless invisible to mortal eyes, but a very practical way of making a relative judgment is furnished by the number of confirmations resulting from pastoral teaching. If we apply this standard of judgment to the work under charge of the Commission it can hardly be denied that the work has been eminently successful, especially when we consider the peculiar circumstances under which that work is prosecuted. Those among whom the work is done are widely scattered in their residences. The missionary has not the advantages which the Rector of a settled parish has of having his work, so to speak, directly under his hand. In order to show by figures the success of this work, judging according to the standard of figures, it is worthy of note that during the past conventional year twenty-five deaf-mutes have been confirmed in the Diocese of Pennsylvania; twenty-three in Philadelphia, and two at West Chester.

Of those confirmed in Philadelphia during the last conventional year, their residences were scattered all over the city, including Manayunk and Frankford, to say nothing of Camden, in New Jersey. Of these, three were of Church families; one other was baptized in the Church in infancy by the influence of her nurse, the family being then indifferent, now Presbyterians; and four were baptized in our own Mission within the last few months. The remaining fifteen came from families belonging to the Methodist, Lutheran, Presbyterian and Roman Catholic bodies.

Between and including the years 1866 and 1868, fourteen were confirmed in the Diocese of Pennsylvania. Between the years 1871 and 1875, nineteen were confirmed. Between the years 1876 and 1880, fifty-two were confirmed. Between the years 1881 and 1884 thirty-nine were confirmed. In addition to these, during the years 1882 and 1883, twenty were confirmed at various places in Central Pennsylvania and New Jersey. It will thus be seen that the twenty-five

confirmed during the past conventional year present a very large increase in the number of those confirmed in any previous year or collection of years as above given, and affords a very practical proof of the real efficiency of the missionary work done by the Rev. Mr. Syle. This number of confirmations in any one year would be considered a very favorable showing in many of our large and influential parishes. It furnishes a very practical reason for upholding the work of this Mission, and by a generous contribution of funds throughout the Diocese for increasing its efficiency.

It is the earnest desire of those who are most deeply connected with the Mission, that there should be for the deaf-mutes of this city and neighborhood a Church and parish building especially adapted to their needs; a building in which there would be an office for the missionary, and rooms for a library, meeting of guilds and workingmen's club. The Commission very sincerely sympathize with this desire.

It may not be uninteresting to know that in the city of Manchester, England, where there are, or were in 1877, only one hundred and seventy deaf-mutes, they have a Church and Mission Building which cost $29,000. Philadelphia contains eight hundred and fifty deaf-mutes, and up to this time only about $3000 have been gathered from various sources towards the building for the deaf-mutes, most of it, *i.e.*, $2500, having been secured by the Deaf-Mute Guild. Such a Church would tend very greatly to centralize, unify and simplify the work, and in so doing vastly increase its efficiency.

The Report of the missionary to the Bishop, giving further details of the work, is herewith appended and attention is especially invited to it. (See Parochial Reports.)

The Report of the Treasurer is also given in the appendix. (See Appendix.)

In conclusion, the Commission offer the following:

Resolved, That the failure on the part of so large a number of the congregations in this Diocese to aid the Commission on Church Work among Deaf-Mutes, seriously cripples a most important portion of the Church's missionary work.

Resolved, That every Rector or Minister in charge of a parish in this Diocese is earnestly requested to have an offering in aid of the work of the Commission made in his parish each year, on the fourth Sunday in Lent, unless some other day be more convenient.

All of which is, by Order of the Commission, respectfully submitted.

J. A. HARRIS, *Secretary.*

And the resolutions thereto attached were unanimously adopted.

On motion of the Rev. Dr. Currie, it was

Resolved, That a list be prepared and placed upon the Secretary's desk for the signature of Clergy who will pledge themselves to make an annual collection for the Commission for Deaf-Mutes.

The Report of the Board of Trustees of the Diocese of Pennsylvania was read, as follows:

REPORT OF THE BOARD OF TRUSTEES.

The Board of Trustees of the Protestant Episcopal Church in the Diocese of Pennsylvania report:

That owing to the lamented death on May 24th, 1882, of the Rev. R. Bethell Claxton, the first Secretary of the corporation, no report was made to the Convention of 1883, and little business in fact transacted until the election of his successor on the 25th of June, 1883; the Rev. John A. Childs was then elected Secretary. Since his election the meetings of the Board have been held with some regularity.

But little business of importance has been transacted.

The Board has accepted the trust of the property at Weldon, Montgomery county, referred to in the report of this body to the Convention of 1882, and of an adjoining lot conveyed on the same trusts by Mrs. M. E. K. Smith. The Chapel and the lot were conveyed by the liberal grantors to the Trustees, the deeds put on record and forwarded to the Trustees, no previous understanding having been had as to the form of the Trust.

Under the circumstances the Trust was accepted by a resolution in these words:

Resolved, That the Trustees of the Protestant Episcopal Church in the Diocese of Pennsylvania accept the title of St. Peter's, Weldon, and the adjoining lot, conveyed to them by the deeds referred to in the annexed schedule, simply as custodians of the title, but not undertaking to be at the expense of the maintenance and repair of the said buildings and grounds.

The Trustees have accepted the care of a sum of $330.42, contributed for the purpose of building a Church at Kennett Square and have directed the Treasurer to place the same to the credit of the Bishop of the Diocese for the use of the Church of the Advent, Kennett Square, for the erection of a building.

An application was made to the Trustees to receive a certain sum of money to be held to accumulate for a term of years, when the income was to be expended: 1st, In the maintenance of a private tomb; 2d, The keeping in order the graves and monuments nearest No. 1; and 3d, In the maintenance of the Churchyard generally. The Trustees were of opinion that the trust was not one of those contemplated in their creation, and felt constrained to decline the trust.

Trusts *cum onere* are sometimes tendered, but as no provision has been made for funds to meet such cases the Trustees have invariably declined them.

The Charter and By-Laws called for a meeting on the second Wednesday of each month, except July, August, and September.

It was soon found difficult to obtain a quorum so frequently, and the business not requiring such frequent meetings, the By-Laws have been amended so that meetings are now to be held on the second Wednesday of October, January and April, and the Wednesday following the adjournment of the Convention in each year.

That the proceedings of the Trustees may be seen in detail, they have caused the minutes to be placed upon the table

of the Convention where members can examine them for themselves.

At a special meeting of the Trustees, held May 14th, 1884, it was

Resolved, That the Trustees apply to the Diocesan Convention for an appropriation of $100 for such expenses as may be deemed necessary.

The terms of the Rev. E. Y. Buchanan, D.D., Rev. C. George Currie, D.D., Rev. James W. Robins, D.D., Mr. Frederick Fraley, Mr. Alfred C. Harrison, Mr. J. Vaughan Merrick and the Hon. M. Russell Thayer as Trustees expire at this Convention.

By order of the Board,

JNO. A. CHILDS,

Secretary.

The Rev. Dr. Paddock offered the following:

Resolved, That when the Report of any Committee becomes the property of this House, and is printed as part of its proceedings, the Secretary shall send the revised proof of such Report for final correction to the Chairman of the Committee presenting it.

Which was lost.

The tellers to receive the Clerical vote for Trustees of the Protestant Episcopal Church, reported as follows:

VOTE OF THE CLERGY.

Ballots cast, 93; thrown out, 3.

Rev. E. Y. Buchanan, D.D.,	received	34
" G. Woolsey Hodge,	"	26
" J. W. Robins, D.D.,	"	17
" C. Geo. Currie, D.D.,	"	12
" George R. Moore,	"	1
Mr. J. Vaughan Merrick,	"	32
" Alfred C. Harrison,	"	21
" Frederick Fraley,	"	19
Hon. M. Russell Thayer,	"	16
Mr. Justice Cox, Jr.,	"	1
" James G. Rowland,	"	1

The tellers to receive the Lay vote, reported as follows:

LAY VOTE.

Rev. E. Y. Buchanan, D.D.,	received	41
" James W. Robins, D.D.,	"	12
" G. Woolsey Hodge,	"	12
" C. Geo. Currie, D.D.,	"	6
Mr. Alfred C. Harrison,	"	14
Hon. M. Russell Thayer,	"	22
Mr. J. Vaughan Merrick,	"	18
" Frederick Fraley,	"	16
" Justice Cox, Jr.,	"	1

The President declared the following elected Trustees of the Protestant Episcopal Church:

Rev. E. Y. Buchanan, D.D.,
" G. Woolsey Hodge,
" J. W. Robins, D.D.,
Mr. J. Vaughan Merrick,
" Alfred C. Harrison,
" Frederick Fraley,
Hon. M. Russell Thayer.

The Report of the Board of Missions was read. (See Appendix.)

The Rev. Mr. McConnell offered the following, which was adopted:

Resolved, That a Committee be appointed, consisting of six Clergymen and six Laymen, who, together with the Bishop, will consider and report to the next Convention, what changes, if any, are desirable in the Missionary organizations, to increase the efficiency of the Church's work in the Diocese.

The Committee on Canons, to whom was referred the proposal to add to Section 11 of Canon XXV, "and shall be reported by the Committee to the Convention with an affirmative or negative recommendation on the third day of the Convention," beg to report that the proposed legislation is inexpedient; for the following reasons, among others, that the Committee might be equally divided, or the proposed amendment might contain so many points that such a

recommendation would be impracticable in the time allowed to the Committee.

By order of the Committee.

DANIEL R. GOODWIN.

Which was, on motion, adopted.

The Committee on Canons, to whom was referred, as unfinished business, an alteration of Canon XXV, Section 2, to wit: after the word Diocese insert "not reported by a Committee to which the subject matter had been previously referred," beg leave to report that the proposed legislation is inexpedient, inasmuch as in order to secure the consistency of the ecclesiastical law, it is important that all proposed changes should pass under the review of a Committee specially charged with the supervision of the Canonical legislation of this Convention.

By order of the Committee.

DANIEL R. GOODWIN.

Which was, on motion, adopted.

The Committee on Canons, to whom was referred, as unfinished business, the report of the Committee on Canons, of the last Convention, proposing an amendment of Canon XVII, on the trial of a Clergyman, and of Canon XVIII, on the trial of a Layman, beg leave to report that in their judgment legislation on this subject is inexpedient at the present Convention.

By order of the Committee.

DANIEL R. GOODWIN.

Which was, on motion, adopted.

Rev. A. A. Marple offered the following:

Resolved, That this Convention, having knowledge of the remarkably wise management and generous administration of the "Corporation for the Relief of the Widows and Children of Deceased Clergymen," heartily commends said Corporation to the Clergy of this Diocese to the end that

they may become members of the same, and that their families may be partakers of its benefits.

Which was adopted.

TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

The Committee to nominate the three Trustees of the General Theological Seminary to which this Diocese is entitled, by its own election, suggest the following names:

Rev. E. Y. Buchanan, D.D., Mr. J. Vaughan Merrick,
Mr. George L. Harrison.

B. WATSON,
J. A. CHILDS,
Committee.

These nominations, on motion, were confirmed by the Convention.

The Rev. Mr. Duhring offered the following:

Resolved, That one hundred dollars be appropriated for the Trustees of the Diocese.

Which was lost.

A courteous invitation having been received from the Young Men's Christian Association, to use the rooms of their building during the continuance of the Convention, it was

Resolved, That while we cannot avail ourselves of this courtesy, owing to the approaching adjournment of the Convention, the thanks of the Convention be tendered to the Association.

On motion adjourned.

JNO. A. CHILDS,
Secretary.

Philadelphia, Christ Church,

SATURDAY, MAY 24, 1884, 10 O'CLOCK, A. M.

Agreeably to the resolution adopted in reference to holding the sessions of the Convention, the members assembled at Christ Church, at 10 o'clock, A. M., to celebrate the first century of our Diocesan organization with appropriate services and a centennial sermon.

Morning Prayer was read by the Rev. Mr. Adamson, Rector of St. Paul's Church, Philadelphia, the Rev. Dr. Davies, Rector of St. Peter's Church, Philadelphia, the Rev. Dr. Buchanan, the Rev. Richard Smith, of the Diocese of Pittsburgh, the Rev. Dr. Clemson, the Rev. Dr. Keeling, of the Diocese of Central Pennsylvania, the Rev. Dr. Goodwin, the Rev. Dr. Hare, and the Rt. Rev. Alfred Lee, Bishop of the Diocese of Delaware.

The Sermon was preached by the Rt. Rev. William Bacon Stevens, D.D., LL.D., Bishop of the Diocese of Pennsylvania.

After which the Holy Communion was celebrated, the Bishop of the Diocese of Central Pennsylvania consecrating, assisted by the Bishop of the Diocese of Pittsburgh, the Bishop of the Diocese of New Jersey, and the Assistant Bishop of the Diocese of New York.

Philadelphia, Church of the Epiphany,
SATURDAY, MAY 24, 1884, 4 O'CLOCK, P. M.

The Convention reassembled pursuant to order, the Bishop of the Diocese presiding.

After singing the 191st hymn, the President introduced to the Convention the Rt. Rev. M. A. De Wolfe Howe, D.D., LL.D., Bishop of the Diocese of Central Pennsylvania, who addressed the Convention.

The President then introduced the Rt. Rev. Cortlandt Whitehead, D.D., Bishop of the Diocese of Pittsburgh, who delivered an address.

The 176th hymn was then sung.

The Rev. Mr. Moore said, it appearing that in the election for Trustees of the Protestant Episcopal Church, yesterday, the method in which the ballot was taken was not in accordance with the charter;* on motion of Mr. Samuel Wagner, it was unanimously

Resolved, That the election of Trustees of yesterday be confirmed.

The Committee on Federate Council reported progress, and asked to be continued.

The Bishop announced the following Committee under the Rev. Mr. McConnell's resolution:

Rev. S. D. McConnell,	Mr. Jas. S. Biddle,
" Dr. B. Watson,	" W. S. Lane,
" R. E. Edwards,	" W. W. Frazier, Jr.,
" J. R. Moore,	" Geo. M. Connaroe,
" Dr. I. L. Nicholson,	" Edw. S. Buckley,
" James F. Powers.	" John Marston, Jr.

* NOTE.—The Charter provides: "That the balloting may be dispensed with in cases where only three Clergymen and four Laymen are nominated."

On motion of the Rev. Dr. Childs, it was

Resolved, That the next Annual Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, be held on the 1st Tuesday in May, in Philadelphia, at such place as the Bishop may designate.

Resolved, That one thousand copies of the Journal be printed, and that the Secretary be instructed to obtain proposals for the same from three or more responsible bidders, and have the work done by the best responsible bidder.

Resolved, That the thanks of the Convention be very cordially given to the Rector, Wardens and Vestry for the use of the Church.

On motion of the Rev. Dr. Buchanan, it was

Resolved, That four thousand five hundred copies of the Sermon preached this morning by the Bishop of the Diocese be printed.

On motion, it was

Resolved, That after reading the rough minutes, and devotional exercises, the Convention adjourn *sine die*.

JOHN A. CHILDS,
Secretary.

The Building of a Diocese.

NEHEMIAH ii. 18-20.—And they said, Let us rise up and build. So they strengthened their hands for this good work.

The God of Heaven, He will prosper us; therefore, we His servants, will arise and build.

We can imagine such words as these, spoken by those, who, a hundred years ago to-day, met in this City to build up the waste places of their Spiritual Zion.

Like that Patriot-Prophet, Nehemiah, they had taken a survey of the desolation of the House of God after the War of the Revolution; and knowing by actual observation what ought to be done, they set themselves to do it, saying one to another, "Let us arise and build;" and they comforted each other with the assurance, "The God of Heaven, He will prosper us."

To show how they builded, and with what results, is the object of this discourse. The organization of this Diocese is but one of a series of acts, which marked the reconstructive effort to build up our branch of the Church in the last century. We select this period, however, because it is the culminating point to which many preceding events converged, and from which

many mighty and moulding influences have gone forth. To us it is our Diocesan Birthday; and on this, its One Hundredth Anniversary, it becomes us to recount the past with joy, and to forecast the future with hope.

I shall restrict myself to two lines of thought.

1st. What was early done in the inception and formation of this Diocese.

2d. The wonderful influence and development of certain great principles then incorporated into our organic life.

Many most interesting lateral lines branch off from these two points, tempting us here and there to dwell on them; but which, if followed out, would rather confuse our minds, and prevent us from having that singleness of eye with which I wish you to look at the transactions of this day a century ago, and the blessings which have been secured to us thereby.

I. We are first to consider what was really done in the inception and formation of this Diocese. The first step in the State of Pennsylvania looking to the organization of our Church was taken in November, 1783, at a meeting of the vestries of the Churches of Christ Church and St. Peter, by the appointment of a committee "from these vestries to confer with the Clergy on the subject of forming a representative body of the Episcopal Churches in Pennsylvania."

Accordingly three Clergymen, viz.: Rev. Dr. White, Rev. Dr. Magaw, and the Rev. Mr. Blackwell, and

four Laymen, viz.: Wm. Pollard, John Chaloner, Lambert Wilmer, and Plunkett Fleeson, met at the house of the Rev. Dr. White,* on the 29th of March, 1784, and organized by appointing Rev. Wm. White Chairman.

At this meeting it was resolved to issue the following circular to the wardens and vestrymen of the different Episcopal Congregations in the State:

"GENTLEMEN:

"The Episcopal Clergy in this City, together with a Committee appointed by the Vestry of Christ Church and St. Peter's, and another Committee appointed by the Vestry of St. Paul's Church in the same City, for the purpose of proposing a plan of ecclesiastical government, being now assembled, are of opinion that a subject of such importance ought to be taken up, if possible, with the general concurrence of the Episcopalians in the United States.

"They have, therefore, resolved, as preparatory to a general consultation, to request the Church Wardens and Vestrymen of each Episcopal Congregation in the State to delegate one or more of their body to assist at a meeting to be held in this City on Monday, the 24th of May next, and such Clergymen as have parochial cure in the said Congregation, to attend the meetings, which they hope will contain a full representaion of the Episcopal Church in this State. The above resolve, gentlemen, the first step in their proceedings, they now respectfully and affectionately communicate to you.

"WM. WHITE, *Chairman.*"

* This house, corner Front and Pine, is now part of St. Peter's House.

The meeting thus summoned met in (*this*) Christ Church on the 24th of May, 1784, one hundred years ago this morning. It was composed of the following persons:

From Christ Church and *St. Peter's*, Rev. Wm. White, D.D., Rev. Robert Blackwell, Matthew Clarkson, Wm. Pollard, Dr. Gerardus Clarkson, and John Chaloner.

From St. Paul's Church, Rev. Samuel Magaw, D.D., Lambert Wilmer, and Plunkett Fleeson.

From St. James's, Bristol, Mr. Christopher Merrick.

From Trinity Church, Oxford, Mr. Benjamin Cottman.

From All Saints', Pennypack, Mr. Benjamin Johnson.

From St. Paul's, Chester, Dr. William Currie and James Witby.

From St. David's, Radnor, Richard Willing.

From St. Peter's, Great Valley, John Francis.

From St. Martin's, Marcus Hook, Joseph Marshall.

This Assembly represented ten Churches, and was composed of three Clergymen and fourteen Laymen.

As more persons were expected, it was resolved, after a brief conference, to adjourn till the next morning, when there appeared:

From St. James's Church, Lancaster, the Rev. Joseph Hutchins and Mr. W. Parr.

From St. James's, Perkiomen, Dr. Robert Shannon and John Bean.

From St. John's, New London, Mr. John Wade.

From Huntington, York County, Mr. Joseph Folk.

Later that day the Hon. James Read appeared as a deputy from the Church in Reading, and Mr. George Douglass from St. Gabriel's, Morlattin. So that the gathering was made up of four Clergymen and twenty-one Laymen, representing sixteen Churches.

Each of the Churches thus represented is in existence now, though the titles of one or two have been slightly changed, but the corporations continue, which is quite a remarkable fact, considering the fluctuations of population, and the many other changes which have taken place since.

At this meeting a committee, consisting of the Clergy and Dr. Clarkson, Mr. Parr, Mr. Willing, Mr. Fleeson and Dr. Shannon, was appointed to consider the matter of securing the concurrence of their brethren in the other States, in adopting some general means for the preservation of their communion; and they reported a set of Instructions or Fundamental Principles.

This plan was carefully considered, paragraph by paragraph, and then adopted as the basis of future action.

The committee recommended the appointing of a Standing Committee in this State, consisting of Clergy and Laity, with power to confer and correspond with representatives of the Episcopal Church

in other States, and assist in framing an ecclesiastical government. To guide this committee in their line of action, six principles were laid down with great emphasis :

1st. Declaring our independence of all foreign authority, ecclesiastical or civil.

2d. Declaring the self-governing power of the Church, to regulate the concerns of its own communion.

3d. The adoption, as far as may be, of the faith and liturgy of the Church of England.

4th. The holding on to the Apostolical Succession of the ministry.

5th. That the only authority to make Canon laws is the action of the Clergy and Laity conjointly.

6th. That no powers be delegated to a general ecclesiastical government, except such as cannot be conveniently exercised by the Clergy and Laity in their respective congregations.

This Standing Committee met again in September, and then appointed such of its members as might be present, as deputies to a meeting of the Clergy and Laity from other States to be held in New York on the 5th of October, and Rev. Drs. White and Magaw, Messrs. Matthew Clarkson, Richard Willing, Samuel Powell and Richard Peters were present at this first general meeting of Clergymen and Lay Deputies of the Protestant Episcopal Church in the United States of America, convened in New York October

6 and 7, 1784. Eight States were represented there in that Conference (for such only it was) and recommended that immediate action should be taken by the several States, for organizing the Church within the borders of each, as well as for effecting a general union for the whole country.

Their proceedings were digested into seven fundamental principles, the first of which was, there shall be a General Convention of the Episcopal Church in the United States of America; and the last of which was, the appointment of the first meeting of this General Convention to be held in May, 1785, in Philadelphia. Here, in Christ Church, on Monday, May 23d, at eleven o'clock, this first representative body of our Church in the Union did meet and organize, and laid the ecclesiastical and canonical basis of our Protestant Episcopal Church. Thus the work of consolidation and organization was fairly begun on well-defined and wise foundations. These foundations were so truly and strongly laid, that not one of them has been displaced, or essentially changed; but they remain where the wise master-builders put them a century ago, and uphold the whole superstructure of an ecclesiastical organization that covers the land with its Dioceses and Missionary jurisdictions.

Returning now to our own Diocese, and confining our attention for the present to its progress, we find that this first Conference in 1784 prepared the way

for the first regular Diocesan Convention, which met in Christ Church in this City in May, 1785.

This Convention was composed of six Clergymen and eleven Laymen, representing twelve Churches.

Of this body, Dr. White was unanimously chosen President, and Mr. Samuel Powell Secretary. The deliberations of this Convention resulted in "An Act of Association of the Clergy and Congregations of the Protestant Episcopal Church in the State of Pennsylvania, prepared by a committee acting under certain preliminary instructions laid down by the Convention."

This "Act of Association" is familiar to many of you, as it has been reprinted again and again in the various editions of our Diocesan Constitutions and Canons, and I need not recite it here.

This document is the "Magna Charta" of our Church in this State of Pennsylvania. Upon it has been based all our legislation, into it have been mortised all our Canons, and under its broad provisions, we have had a century of healthful life and growth.

An important "Supplement" to this Act of Association was passed in the Convention of 1786, declaring that further alterations in the Book of Common Prayer, other than such as became necessary in consequence of the Revolution, "may be made by the Convention, provided, only, that the 'main body and essentials' be preserved, and altera-

tions made in such forms as the Church of England hath herself acknowledged to be indifferent and alterable."

Thus that most delicate and all-important question came up as to the formation of a Prayer Book for our newly constituted Church. This question takes in the history of what is called "The Proposed Book," the interesting correspondence which ensued between our Church and the Archbishop and Bishop of the Church of England, touching the changes therein made, and the whole subsequent action of the General Convention before our present Prayer Book was finally adopted and declared to be in 1789 "the liturgy of this Church," and that it be received as such, by all the members of the same."

Though full of incidents, rich in historic value, yet this subject can only be alluded to here, as its discussion belongs rather to another period and to another legislative body, than to the occasion which we now commemorate. Yet the initial motive-force which suggested, and wrought out the revision of the English Prayer Book, so as to adapt it to the needs and conditions of our newly organized American Dioceses, originated in the minds and discussions of the members of the Pennsylvania Convention.

The next Convention of the Diocese met in May, 1786. After agreeing to a set of Rules of Order, adopting the Supplement to the Constitution

already spoken of, and discussing the report of the Committee on the Prayer Book and the amendments which they propose, the Convention adjourned to the third day of October to complete its business. "Certain circumstances and events rendering it necessary," that an early meeting should be held (one of the reasons being the importance of electing a Bishop before the assembling of the General Convention on the 10th of October, only seven days beyond the day to which the Diocesan Convention had adjourned), that body was called together for the 14th of September. Four Clergymen and thirteen Laymen, representing ten Churches, assembled at that time; "the Convention accordingly proceeded to the election of a Bishop by ballot, and the Rev. William White, D.D., was unanimously chosen."

Such is the brief official record of this most important act. What vast issues for good to this Church and to this land, have resulted from the solemn ballot of that hour! We cannot but feel that the Holy Ghost presided over their deliberations, and guided the members of that Convention to choose a man to be their Bishop, not only "godly and well learned," but conspicuous above his brethren for his calm judgment, his wise counsel, his prudent action, his far-seeing views, and his gentle manners.

At the next Convention of this Diocese, in May, 1787, Dr. White, now consecrated a Bishop, took his place as President. He laid before that body the

certificate and testimonials of his consecration in the Chapel of the Palace of Lambeth in England, on the fourth day of February, 1787, by the Most Reverend Archbishop of Canterbury, the Most Reverend Archbishop of York, the Right Reverend Bishop of Bath and Wells, and the Right Reverend Bishop of Peterboro'. These, with other notarial papers attested in Doctors' Commons, were laid before the Convention, which unanimously approved all that Bishop White had done.*

At the Convention, held in June, 1789, the Bishop and his Council, were requested to "revise the Canons of the Church of England, and to prepare a set for the government of the Protestant Episcopal Church in this State." The first report of this committee appears to have been made in the Eleventh Convention, held in June, 1795, when seven Canons were presented and adopted, and the foundation of our present Diocesan code was laid.

* It was at this Convention, also, that, so far as I have been able to discover, the first step was taken towards the forming of a Standing Committee of the Diocese. On motion it was resolved that "A Council of Advice and Correspondence be appointed with whom the Bishop may consult in the discharge of his office, and that the said Council consist of three Clerical and three Lay members, to be chosen annually by ballot, by the Convention." The Rev. Dr. Magaw, Rev. Mr. Blackwell, Rev. Mr. Pilmore, Hon. Francis Hopkinson, Mr. Samuel Powell, and Mr. Andrew Doz, were elected as the first Standing Committee. The organization of this Standing Committee was by a subsequent Convention made more clear as to its specific duties, and the number composing it was made five of each Order instead of three.

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This Eleventh Convention was signalized by the interesting fact, that for the first time in the history of the American Church, steps were taken towards the ordination of a colored man. Absalom Jones, described in the Journal as "a black man, belonging to the African Church of St. Thomas in this City, had requested that the knowledge of the Latin and Greek languages be dispensed with in his examination for Holy Orders, and the same was granted under the condition that it be not understood to entitle the African Church to send a Clergyman or Deputies to the Convention, or interfere with the general government of the Episcopal Church; this condition being made in consideration of their peculiar circumstances at present." Absalom Jones was ordained this year by Bishop White, and he continued to serve faithfully in the ministry until his death, in 1818. In speaking of his death, in his address, the Bishop says: "I do not record the event without a tender recollection of his eminent virtues and of his pastoral fidelity."

In the Thirteenth Convention, in 1797, the first regulations were adopted requiring Annual Parochial Reports and Annual Convention Sermons. It was not, however, until the Twenty-fifth Convention, held in 1809, that the Bishop began, what has ever since been the custom, of giving an Episcopal address to the Convention reviewing his year's work, and giving the general statistics of the Diocese. In Bishop White's first address, he reports for the year

ending May, 1809, forty-one persons confirmed, and one person ordained Deacon, and one advanced to the Priesthood.

In the Twenty-eighth Convention, in May, 1812, we have the first idea of any division of this Diocese, and the first step looking to such a result. The subject of providing Episcopal supervision for Churches westward of the Alleghenies had been discussed in the General Convention of 1811, and referred for more definite action to the Bishops of Pennsylvania and Virginia. Bishop Madison, however, had died, but Bishop White brought the matter before the Pennsylvania Convention, which resolved that "if a Bishop should be consecrated for any State to the westward, and it should be thought expedient that the Churches of this State, westward of the Allegheny mountains, should be under the superintendence of the Bishop so contemplated, this Convention consent to the same on such terms as may be approved by the Bishop and the Council of Advice of this Church."

This year is marked in our Diocesan History as the birth year of the "Society of the Protestant Episcopal Church for the Advancement of Christianity in Pennsylvania." Its formation was brought to the notice of the Convention, and the unqualified approbation of that body was given to so laudable an Institution. As is well known, this Society has been for seventy years an important agent in sustaining and building Churches within this Diocese, and in the education

and support of the Clergy; and though some of its functions have been superceded by the later Board of Missions in the present Diocese of Pennsylvania, yet its missionary and pastoral-aid work is, as far as its means allow, actively carried on in the other two Dioceses within this State.

In his address to the Convention, held in 1814, Bishop White says: "Thirty years are now passed since the organization of our Communion, in this State and throughout the Union, was begun in this City. It has been my lot to take my share in all the counsels as well of the General Convention as of those which have been held for this Diocese in particular. So long as health and strength and mental ability may permit, I shall esteem no labor too great for the perpetuating and improving of what I have seen auspiciously begun, and prosperously conducted." These modest remarks bring before us the fact, that no man then living had taken a deeper interest in resuscitating the Church, in reorganizing it, in refurnishing it with all needed agencies for self-perpetuation, and in devising ways and means for its sustenance, unity and progress, than he, who made them.

In October, 1824, Bishop White met with the first and only accident in the discharge of his Episcopal duties. He had long had it on his mind to visit the regions beyond the Alleghenies, and, in company with the Rev. Jackson Kemper, he started on that long and tedious journey. After performing various Episcopal

duties at Lancaster and Harrisburg, and Mifflintown and Lewistown, he set off, on the morning of the 25th of October, for Huntingdon; but a short distance beyond Lewistown he was thrown from his carriage, fracturing his right wrist, and lacerating his face. "Owing," he writes, "to the valuable medical assistance gratuitously rendered me, to the sympathy and good offices of many estimable inhabitants of the town, to the important attentions of my fellow-traveler (Mr. Kemper), and to the hastening to me of two members of my own family, I was enabled, under the good providence of God, to reach my home on the 15th day from the fall."

Undeterred by this mishap, the venerable Bishop, then seventy-seven years old, set off on the 30th May, 1825, to complete the journey which was so suddenly ended by the accident the year before. On this trip, as on the former, he was accompanied by the Rev. Jackson Kemper, then Assistant Minister of the United Churches in Philadelphia. It was here, and under the personal supervision and companionship of the venerable Presiding Bishop, that Bishop Kemper learned his first lesson in missionary work and travel, and became initiated into that line of action, which he so well afterwards carried out, and where ten Dioceses now rise up and bless him for his Missionary Episcopate, as the first "Bishop of the Northwest Territory."

On this second visit of Bishop White, he went, via

Huntingdon and Hollidaysburg, to Pittsburgh, reaching there on the evening of Thursday, the 9th of June. On Sunday, 12th June, he consecrated the new Church in that city, preached, confirmed 135 persons, and administered the Holy Communion. Of this Church, Bishop White says he considered it "a work of correct taste and an ornament to the State." Well might he say this, for it was designed by its then Rector, Rev. John Henry Hopkins, a man of multifarious gifts and accomplishments, afterwards the Presiding Bishop of our Church. It was the first attempt in that region to introduce the Gothic style of architecture, and to make art, and taste, and history, blend in a structure which should mark it out among all other structures as the House of God. Very interesting were the associations of that old Church (now supplanted by a nobler one), with Bishop Hopkins. Though not the founder of the Parish, he was its reviver, its architect, its decorator, its musical director, its vigilant pastor and eloquent preacher; and his name will ever be held in respectful remembrance by the new Diocese of Pittsburgh:—and his was the privilege, as the Presiding Bishop of the House of Bishops, to consecrate Dr. Kerfoot, the first Bishop of the new Diocese of Pittsburgh.

Leaving Pittsburgh, the Bishop and Mr. Kemper went on to Wheeling, in Virginia, to consecrate, at the request of the Bishop of Virginia, St. Matthew's Church in that town.

On his homeward journey he visited Brownsville and consecrated Christ Church, then Connellsville, then Greensburg, where he consecrated the Church, then to Bedford and Stoyestown, to Carlisle, to Christ Church, Huntington, to York, then called Yorktown, to Marietta, Pequea, Lancaster, Churchtown and Morgantown, making in all a journey of 830 miles, occupying thirty-five days. Considering the age of the Bishop, the imperfect mode of traveling, the indifferent accommodations provided, and the absence of many of his usual and much-needed comforts, this was a remarkable Episcopal Visitation, and evinced the energy and fidelity to duty which marked the Bishop long after he had reached the age of threescore years and ten.

The period had now come when the Bishop and the Clergy felt that it was important to elect an Assistant Bishop. After consultation with the Standing Committee, he called a Special Convention for that purpose, which met in St. Peter's Church in this city, in October, 1826. In his address to this special Convention he dwelt with force upon three essential points which should meet in the person who should be chosen to that high office. The first was *Piety*, "Manifested by a long perseverance in the profession of the Christian religion and by a consistent life and conversation." Second, "Being furnished with such an amount of theological literature as may be shown to be called for by the station of a Bishop." Third,

"Attachment and conformity to the institutions of our Church, in doctrine, in worship, in Ecclesiastical Constitution and government." On the first ballot the tellers reported that the Rev. William Meade, of Virginia, had received twenty-seven votes and Rev. Bird Wilson, of Pennsylvania, twenty-six votes, and Bishop White announced to the Convention the nomination of the Rev. Mr. Meade. It was soon ascertained that a Clerical member present had not voted, and hence that Mr. Meade had not received a majority vote of the Clergy, and so, after much discussion, the whole election was postponed to the next stated meeting of the Convention. That next Convention, the Forty-third, met in Harrisburg, in 1827. It was, of course, a time of much excitement. The vote of the last Convention showed how evenly balanced opinion was, and each side therefore taxed its energies to ensure success.

The result was the choice (by a majority of one of the Clergy), of the Rev. H. U. Onderdonk, D.D., then Rector of St. Ann's, Brooklyn, who was consecrated in Christ Church, in this city, on the 25th of October, by Bishop White. As I read over the records of that period of strife and bitterness, I mourn the absence of the spirit of love and confidence and conciliation which ought to have prevailed. The almost equipoise of party numbers intensified the conflict; and led to measures and statements on each side, alike discreditable to both parties.

The Fiftieth Convention was held in St. Andrew's Church, Philadelphia, on the 20th May, 1834. It is a pleasing coincidence, that the only two Clergymen, who, with Bishops White, H. U. Onderdonk and G. W. Doane, took part in the Morning Prayer on that occasion, are still living, and have taken part in the Morning Prayer of this day, viz., the Rev. John B. Clemson, D.D., now residing in West Chester, and the Rev. George Emlen Hare, D.D., LL.D., still actively at his professorial work, honored and revered as a profound scholar, a well-read canonist, a wise legislator, and a Christian gentleman of the highest type and dignity.

The special feature of this Convention, was the delivery by Bishop White of his last charge, entitled, "The Past and the Future." It was a retrospect of events connected with the organization of our Church, and an anxious outlook into the future, coupled with such wise counsels as age and learning and an exceptional experience could suggest. It was a fitting time for such an address, and he was the only man then living, who could so well tell the story of the past, and teach the lessons which they inculcate on the future. The opening sentence of this charge states a marvelous fact. "This," he says, "is the Fiftieth Annual Convention in which your Bishop has been present and presiding in the representative body of this Diocese." Think for a moment what is involved in this simple statement! Not merely, that the Con-

vention had been in existence a half-hundred years,—not merely that the Bishop had been Bishop nearly fifty years—but that *he* had been present at, and had presided over, *each one* of the fifty Conventions. Never was he absent, never had another occupied his presidential chair! This is a most remarkable fact, and can find its parallel nowhere in our history, nor is it likely to find its counterpart in the future.

Bishop White also says, "It will probably be new to the greater number present, to be informed, that for a short time he who addresses you was the only Episcopal Clergyman in the Commonwealth of Pennsylvania, and that when he was elected to the Episcopate there were only three of his brethren present and voting. They were all who could have given clerical voices in the measure, with the exception of two brethren who were absent and resided at distances, but afterwards signified their concurrence."

Imagine this Venerable Bishop standing before that Convention and speaking such words. See him with his tall, and once erect, but now slightly bowed form, with white flowing hair, with sharp cut and expressive face, with earnest, yet tremulous voice, bearing the burden of eighty-and-four years, and delivering to that Assembly those strong and sound and wholesome words of narrative and counsel and fatherly care. One who, in his own person, seemed to gather up all the experience of the past half century, and was now handing it down to the gen-

erations to come for future guidance and study. It is decidedly the most important and well-digested of all his charges. It was to the Church, the greatest state paper that had been produced by the bench of Bishops. Read to-day, fifty years after it was delivered, it is wonderful to find how well it suits our own times, and how clearly it prescribes for conditions which exist all around us. It required almost a prophet's ken to see these things afar off. It required a watchman's faithful eye to detect possible danger in the future, and forefend its dreaded end.

Let me mention in this connection but one instance of his foresight, but it is a striking one, and which we shall all recognize and appreciate in connection with the proceedings of our late General Convention in this city. Bishop White is speaking of the possible and even needed revision of our liturgy, and having stated that "there will unquestionably be manifested discordant opinions concerning different particulars of proposed change, according to diversities of judgment, and even of taste," and having further stated that "the only security against consequent discord, and its attendant ills, must be the spirit of mutual concession in all points not interfering with the leading attributes of the Church manifested in the general mass of her devotion," he goes on to say, how, in his opinion, such a revision should be made. "Let a Committee of Bishops be chosen by the House of Bishops, and another of Presbyters, by the House of

Clerical and Lay Deputies. Let this combined committee assemble at some place convenient for the consultation of books. Let them maturely, and not without continued prayer, devote themselves to the work. And when it is prepared let there be a call of the General Convention, the revised liturgy to be received or rejected by them without debate." Fifty years after these words were written what was done? A Committee of seven Bishops chosen by the House of Bishops, and a Committee of seven Presbyters and seven Laymen of the House of Clerical and Lay Deputies, had maturely, and with learned books around them, often met and consulted together with prayer, had prepared a revised liturgy, had presented it to the General Convention to be accepted by that body, not, indeed, without debate, as Bishop White suggested, but with close, learned and profound debate, and had then been adopted by that body with a unanimity absolutely overwhelming. Had he been present at our last General Convention he would have approved of its action, for the Revised Liturgy then presented, had been prepared, not only with all the safe-guards which he prescribed, but with two additional ones of the strongest and most conservative kind, viz.: The co-operation of the Laity in the committee, and the open discussion of the additions and alterations by each House, and by each Order, composing the General Convention.

Bishop H. U. Onderdonk, in his address as Assist-

ant Bishop, in that Fiftieth Convention of which we have been speaking, having stated that Bishop White was "the centre of our affections and of those of our whole Church," goes on to say: "For nearly half a century he has been the living link between two Churches, the Church of England and the American Episcopal Church. For nearly three-quarters of a century he has been the living link between the successive generations of men in active life, who, at the beginning of that period, were prominent in the affairs of our Church, or have since become such. All our Bishops but one, since the succession was obtained, and all our present Bishops received their commissions at his hands. * * * He was the friend and pastor of Washington and a Chaplain to Congress at an early period. Once he was the only Clergyman in Pennsylvania; now about seventy acknowledge him as their Diocesan. Strangers ask to see him, and young children are brought into his presence, that they may be able to say, at future periods, that they have been taken by the hand by Bishop White."

Two years more Bishop White presided in the Annual Diocesan Conventions, delivering in each his usual brief address. In less than two months after the last Convention, in 1836, he was dead. On Sunday morning, July 17th, while the various congregations of his Diocese had assembled to worship God, the venerable Bishop serenely passed away from earth to the rest of the blessed.

On the morning of Wednesday, the 20th July, the orphaned Diocese gathered around his bier, as his remains, followed by representatives of all classes of people, and sincerely mourned by all, were laid in the family vault, in Christ Church. His ashes now lie under the chancel of this Church, in which he had ministered over sixty years, and the Church itself, which so gracefully towers over him, is at once the guardian of his dust, the memorial of his ministry, and the historic shrine to which long succeeding generations of Churchmen will come, to stand by the tomb of the Bishop, who did more than any other man to lay the foundations, rear the superstructure, and mould the future, of our Branch of the Holy Catholic Church.

The administration of the Diocese now devolved upon his Assistant, Bishop Henry U. Onderdonk, who presided over its affairs until his resignation, in 1844.

Bishop H. U. Onderdonk was a man of much intellectual ability, and theological learning; but he came into the Diocese in a time of great party excitement, and his unfortunate habits, induced at first by the use of remedies for threatened illness, soon beclouded his name and weakened his influence, and resulted in his resignation of his Episcopate and his suspension from office. His subsequent life was one of true repentance, sincere humility, and godly living. He won back much of the estranged feeling of his

Diocese by his submissive spirit, and before he died the House of Bishops restored him to his office, though not, of course, to his jurisdiction. The cloud that darkened the afternoon of his life, lifted before sunset, and at "evening time," it was "light" with peace and hope.

In 1845 Alonzo Potter was elected Bishop of the Diocese and consecrated in this Church, in September, 1845, and the only one of his Consecrators in active service, Bishop Lee, is present with us to-day.

The coming of Bishop Potter to this then afflicted Diocese, was the starting point of its new life and enlarged work. He came to it in the ripeness of his mental and moral powers, and in the fullness of a zeal that seemed to know no weariness or decline. His mind was fertile in educational, philanthropic and missionary plans; and to him is the Diocese indebted for its Theological Seminary, its Episcopal Hospital, and many other philanthropic and Church expansion agencies, which, under his nurture, made it take a foremost stand among the Dioceses of our land.

His twenty years' Episcopate was one long blessing to Pennsylvania. As the standard bearer of our Church he ever stood forth as one commanding the respect and confidence of all classes in the community; and hence he led the Church forward to higher vantage ground and greater influence than it ever had before. Indeed, in all aspects of his character, as

a Bishop, as an educator, as a philosopher, as a philanthropist, as a legislator, as a Christian gentleman he was one of the grand productions of our Church, our age, our land. Most truly do I repeat what I wrote concerning him nearly nineteen years ago, sentiments which my own prolonged experience as his successor duly confirms, "that though the earthly life of Bishop Potter is ended, he still lives. He lives in the Clergy, whom his mind has moulded; lives in the institutions which he founded; lives in the books which he published; lives in the philanthropies which he nurtured; lives in the legislation of the Church which he helped to fashion; lives in the Diocese he so long and wisely governed. By this posthumous, yet most potential life, he being dead, will speak to far-off generations," and so we can apply to him the beautiful words of Longfellow:

"Were a star quenched on high,
For ages would its light,
Still traveling downward from the sky,
Shine on our mortal sight.

So, when a great man dies,
For years beyond our ken,
The light he leaves behind him lies
Upon the paths of men."

Had the past century of our Diocese produced no other products to mark its claim to our notice, the presiding over it of two such Bishops as William White and Alonzo Potter would stamp it with the image and superscription of true and lasting greatness.

The Episcopate of Bishop Bowman, who was chosen in 1858 to be the Assistant to Bishop Potter, was a beautiful Episcopal episode in the history of the Diocese. He was elected in sound health, to help the feeble Bishop; but the feeble Bishop outlived the strong Assistant. His spotless ministerial life, his high tone of ministerial honor, his happy adaptation of himself to all the phases of Diocesan life, and his unwearied assiduity in his work, won for Bishop Bowman the sincere regard of all classes, in all parts of the State. His wayside death, in August, 1861, falling dead while on an Episcopal visitation, sent a quiver of sorrow throughout the Diocese which had learned so soon to venerate and love him. Though he died while an Assistant Bishop, yet he was grieved for as one worthy of his high office, which he had borne unsullied through his brief Episcopate, and the summons of His Lord, "Come up higher," found him with his lamp burning, with his loins girded, watching and waiting, and so "he was not, for God took him."

As we look back over the one hundred years of our Diocesan life, it is interesting to note how many personages of historic fame in Church and State have taken part in our Conventions, or have been in some way connected with this Diocese. No less than twenty-eight Bishops have had parochial charge here. Twenty-six Bishops were consecrated by Bishop White, a large number of them in Christ Church in

this city. Here was ordained the first colored Clergyman of our Church in this country, the Rev. Absalom Jones. Here ministered, for a time, the Rev. Dr. S. H. Turner, the gentle and learned first Professor of Biblical learning in the General Theological Seminary, and the Rev. Bird Wilson, D.D., LL.D., once a civil judge, then the admirable professor in this same Seminary, and the biographer of Bishop White. Here was ordained and officiated the Rev. Dr. Muhlenberg, who has left such indelible marks of his St. John-like nature, and his cultured Church tastes, upon our Church life and institutions. Here were introduced into the Ministry, by being ordained Deacons by Bishop White, Bishops Kemp, Croes, Hobart, Kemper, Johns, McIlvaine, Bowman, Hopkins.

Here, too, among the prominent lay members of our several Diocesan Conventions, we find the names of James Reed, Richard Willing, Andrew Doz, Francis Hopkinson, William Bingham, Richard Peters, General Gurney, Horace Binney, Richard Dale, Wm. M. Meredith, Joseph R. Ingersoll, John N. Conyngham, Dr. J. Kearsley Mitchell, Henry Reed, with many other men, notable in Revolutionary history, or at the bar, in literature, and in medicine; men who have been wise in council, prudent in action, and towers of strength in our Ecclesiastical Conventions.

One point more must at least be alluded to before we pass from the history of the building of this Diocese. In 1865 the Diocese of Pennsylvania was

divided by setting off the counties in the State west of the Allegheny mountains, into the new Diocese of Pittsburgh. The new Diocese elected as its first Bishop John Barrett Kerfoot, a man of great learning and ability, of sound Churchmanship and Theology. His death, after fifteen years of unwearied devotion, not merely to his Diocese, but to all the great interests of the general Church, was a loss to our whole Communion. His place has been filled by one, whose life and works thus far, give assurance of success in all that constitutes the real greatness of the Episcopate.

In 1871, the then diminished Diocese of Pennsylvania again divided, and the Convention set off all its remaining counties but five, as the new Diocese of Central Pennsylvania.

Over this new Diocese the Rev. Dr. M. A. DeWolfe Howe, the well-known and well-beloved Rector of St. Luke's, in this city, was chosen Bishop, and was consecrated to that office in December, 1871. The Diocese has greatly increased under his oversight, and already efforts are being made to divide it into "two bands," and so, the old Mother Diocese, as she gathers at her side to-day her two Diocesan children, points to them with a true maternal pride, and says with more than Cornelia-like rejoicing, "These are my jewels."

The present Diocese of Pennsylvania consists of the five counties of Philadelphia, Delaware, Chester,

Montgomery and Bucks; yet though thus restricted in territory, it is larger in all its potentialities and agencies, than it was when it first set off the western Diocese, in 1865, and stands to-day in number of Clergy and Churches, and communicants and contributions, and Sunday Schools and auxiliary institutions of benevolence, and education, the second Diocese in the United States. Where once was but a solitary Presbyter in this whole State, there are now three organized Dioceses, with their three Bishops, their 350 Clergymen, their 340 parishes and missions, and 50,000 communicants. So mightily has grown the word of the Lord, and prevailed!

II. We are now briefly to consider the influence of certain great principles which took their rise with Bishop White, or were first set forth in our early Conventions, which have since modified the whole aspect of ecclesiastical law and legislation, throughout the world.

To the honor of this Diocese be it said, in the language of Judge Hoffman, that "the first influential step which was taken for the Union of the Churches of the States, of which we have any record, was at the meeting of the various members of the Churches of Philadelphia, held in May, 1784."

Dr. Hawks says the same thing.

Bishop White, in his Memoirs of the Protestant Episcopal Church, gives an account of a meeting at his house on the 29th March, 1784, when, as he says,

"The first advances towards a general organization" were made.

Unless one has a clear understanding of the true condition of our Church in this country prior to, and during, the Revolutionary War, he is not able to judge of the importance on the one hand, and the difficulty on the other, of securing a general organization, such as was here attempted.

The peculiarity of our condition was this: Prior to the Revolution, and until we were severed from the Mother Country by the Declaration of Independence, our Church here was, in various ways, allied with the State and Church of England.

All the Clergy here were ordained in England, and had to take the oath of Supremacy to the Crown, and of Canonical obedience to an English Bishop. The Prayer Book in use here was made binding on the Church by an Act of Parliament, and it had in it prayers for the King and Royal Family, and the High Court of Parliament; and this Prayer Book was unalterable save by an Act of Parliament. The Bishop having ecclesiastical jurisdiction here was the Lord Bishop of London, who governed this American annex to the See of London by several Commissaries with limited powers.

A Church which thus, in its most solemn liturgy, prayed for the King and the High Court of Parliament; whose Ministers all bore their Commissions from the Lord Bishop of London; and who were bound by

oath to uphold the King's Supremacy; whose Missionaries were nearly all supported by funds given by the "Society for Propagating the Gospel," the oldest missionary organization of the Church of England; such a Church could not but be an object of distrust and hatred to the hot-headed patriots of that day. Though eighteen signers of the Declaration of Independence were Episcopalians; though the large part of the First General Convention of our Church, in 1785, consisted principally, as Bishop White says, of "Gentlemen who had been active in the late Revolution," and although such true Patriots as George Washington, Robert Morris, John Rutledge, Francis Hopkinson, John Marshall, James Madison, Richard Henry Lee, William Moultrie, Robert L. Livingstone, John Jay, James Duane, and many others equally prominent, were adherents of the Church; yet, as a Church, it was rudely set upon and broken down. Its glebes were confiscated, its Clergy were ejected from their Parishes, its pulpits were silenced, its buildings were despoiled, its congregations were dispersed, and "all her hedges were broken down, so that all they who passed by did pluck her."

No other body of Christians was thus treated, or had been subjected to the same difficulties and trials, because no other had such entangling alliances to break off, or such conscientious scruples to overcome. To gather up the fragments of such a dislocated Church, to reunite them in one body, to rouse them

from the apathy of despair, and inspire them with hope, was a task, the greatness of which we cannot imagine, and demanded abilities of the very highest kind.

"The principles" just before adopted by the Clergy and Laity in Philadelphia, were made known by Bishop White to the meeting of the Clergy in New Brunswick, from New York, New Jersey, and Pennsylvania, a few days later, in May, 1784, called for the purpose of revising the Corporation for the Relief of the Widows and Children of the Clergy. That body, however, had neither representative nor legislative power, and took no definite action except so far as to agree to secure as general a meeting as might be of the representatives of the Clergy and of the Laity of the different States in the City of New York, on the 6th of October, 1784.

These efforts resulted in a larger meeting, in which Massachusetts, Connecticut, New York, New Jersey, Pennsylvania, Delaware, Maryland, and Virginia were represented. This gathering, however, was a voluntary one, "because, says Professor White, there were no authorities from the Churches in the several States, even in the appointment of the members which were made from the congregations to which they respectively belonged," and so the acts of this body were in "the form of a recommendation and proposal." Public opinion was then gradually shaping itself in reference to the question of Ecclesiastical Union, which took

definite form the following year, when the First General Convention of our Church, consisting of Clerical and Lay Deputies from seven of the thirteen States, assembled in Christ Church, in this City, on the 27th of September, 1785.

Thus the work of organizing the scattered congregations in each State into Dioceses, and of organizing a Union of these Dioceses by their accredited reprerentatives into one General Convention, and thus giving corporate unity to our Church in this country, started by a few leading minds in this State, was accomplished, and has continued in existence to the present day.

We give well-merited praise to those statesmen who framed our National Constitution, and so wisely adjusted the interlacing functions and powers of the different States, and the several departments of government, that they have kept in well-balanced and effective action to the present day. But while we praise these marvels of political statesmanship, let us not overlook the masterly ecclesiastical statesmanship, if I may use that word, concerning the Church, shown by our early legislators in our Diocesan Councils, who framed a constitution and laid down far-reaching principles, which have borne the test and strain of one hundred years; and which, like our civil Constitution, has been a model for others to copy in different portions of the globe.

Well might the Poet Wordsworth say of the builders of our ecclesiastical system, that

> "Patriots informed with Apostolic light
> Were they, who, when their country had been freed,
> Bowing with reverence to the ancient creed;
> Fixed on the frame of England's Church their sight;
> And strove in filial love to re-unite
> What force had severed. Hence they fetched the seed
> Of Christian unity, and won a meed
> Of praise from heaven."

And then recognizing his invaluable services, the poet thus apostrophizes Bishop White:

> To thee, O saintly White,
> Patriarch of a wide-spreading family,
> Remotest lands and unborn times shall turn,
> Whether they would restore, or build,—To thee,
> As one who rightly taught how zeal should burn,
> As one who drew from out Faith's holiest urn
> The purest stream of patient energy."

Thus lovingly, truthfully and almost prophetically, has one of England's greatest poets embalmed, in the amber of his imperishable sonnets, the name and the deeds of the first Bishop of our Diocese, and the first American Bishop of English consecration.

Another point which reflects honor on our Diocese is, that here were enunciated and put into practice the important principle of Lay representation in the legislative Councils of the Church. The idea of introducing laymen into the Councils of the Church was first publicly broached by Bishop White, in a pamphlet published by him in August, 1782, the very month that General Carleton opened negotiations for peace

with General Washington, entitled "The case of the Episcopal Churches considered." In this *brochure*, which Bishop White explains and defends in his Memoirs, he advocated the principle, that the Laity, as well as the Clergy, should have a share in the government of the Church. This idea was carried into practical effect in the first Convention of our Church in this State, it being, as the venerable Bishop states, "the first ecclesiastical assembly in any of the States consisting partly of Lay members." He goes on to say, "As the author was considered at the time to be the proposer of the measure, the principle of it having been advocated about a year before in a pamphlet known to be his, he thinks it proper to give in this place a short statement of his reasons in its favor."

These reasons, which we need not recite here, are clear and strong, and are such as have stood the test of age and usage.

It is evident, from the statement in the Acts of the Apostles, that the first Council at Jerusalem was an assembly of Apostles, Elders and *Brethren;* that the Laity chose the first seven Deacons, at the Apostles' request; that the Laity were permitted to preach the Word; and that, in the language of the present Bishop of Salisbury, "No person who reads the Epistles of Cyprian can be ignorant how constantly he recognizes the share of the 'plebs Christiana' in the essential powers of the body of the Church."

Up to the time of the Councils of Hertford and Hat-

field, under Archbishop Theodore, 673, 680, however, the Anglo-Saxon Church had recognized and utilized the Lay element. After this period the Laity had no part in the management of ecclesiastical affairs, except such as belonged to Parliament, and were part and parcel of the statute law of the realm.

For many hundred years they had been debarred the choice of their Rectors; a participation in the election of Bishops; and a voice in Convocation, in the making of rubrics and Canons.

The restoration of the Laity, therefore, to their Scriptural rights, as a co-ordinate power with the Clergy in the Church; in the choice of their spiritual pastors; in the framing of Canons, and in the general Councils, was a long step in advance, and marks an epoch in Church legislation in modern times. It should be remembered that there was, at that time, much opposition to the introduction of the Lay element. It was, as Dr. Hawks says, "one of the dividing points in the organization of the Church." Nearly all the New England States questioned its propriety. Connecticut had, in a meeting composed of the Clergy only, elected a Bishop, and that Bishop, Dr. Seabury, was quite opposed to giving laymen a voice in Church affairs. The correspondence of that day between leading Clergy and Laity, shows how diverse opinion was on this point, and how fearful many thoughtful persons were, as to the effect of allowing the Laity a voice in our legislation, and in the choice of a Bishop.

Bishop White took a strong and decided ground; and it was his deliberate opinion, uttered late in life, that, "had the Laity been excluded, no Church Constitution could have been formed."

This principle has been adopted by the now disestablished Church of Ireland; it lacked but one vote of being accepted in the Episcopal Church of Scotland; it has been embodied in the Canadian Church; and has been engrafted in the Synodal Constitution and Canons of the Australian and other Colonial Churches.

It is a principle which "the Committee on the Relations of Church and State" in both Houses of Convocation, Canterbury and York, have formally and thoroughly endorsed, with certain limitations. It is a principle which has already asserted itself in new and striking forms, such as the "Parochial Councils," "Ruridecanal" and "Diocesan Conferences;" and in the influential, and almost national "Church Congresses" which annually assemble in England. Indeed, efforts are now being made, to have representative National Conferences of Clergy and Laity in England, not to actually supercede the two Convocations of Canterbury and York, but to make them more distinctively represent, not the Clergy and the Cathedral Chapters only, but all classes of the Church, in all parts of the realm. Little did Bishop White imagine what he was setting in motion, when he first wrote out his thoughts on this subject, and committed them to the press.

This seed-thought, first planted here, is now one of the most fruitful thoughts of the age, and is working out wise and important results in all parts of the world.

This one principle has done much to redeem the Church from the dominion of sacerdotalism to which it must necessarily tend, when the authoritative voice of the Laity in its Councils is unheard. It has done more towards re-establishing the Laity, in what I regard their divine and inalienable rights in the Church of God, than has been hertofore effected by all the decrees of Synods or Councils.

It has done more to root the Church in the hearts of the Lay people, by placing upon them grave responsibilities, and relying largely upon their wise action and soliciting their participation, not merely in making Canons and taking part in its deliberative assemblies; but in creating, changing and establishing forms of worship and articles of belief in accordance with God's Word written.

Indeed, brethren, it would be difficult to state the expansiveness of that one act of admitting the Laity into the Councils of the Church, and the wholesome results to all classes, which have been everywhere seen where that principle has been adopted.

Nor, in my judgment, will it be long before it will be adopted in the venerable Mother Church of England. Upon this subject one of the Committees of the Convocation of Canterbury says: "The hearty

loyal Churchmanship of English laymen is one of the most encouraging signs of the revival of Church life. He not only claims a right to be heard, but shows that he is well qualified to be listened to. He cannot regard Parliament as representing the Laity of the Church either in theory or practice, he cannot be any longer satisfied with the Crown as their representative. Some adequate means must be devised for giving authoritative expression to the voice of the Church Laity."

Mr. Gladstone, speaking of the Church of England, says, the "ill-defined portion of the Laity is our main source of weakness and of danger, the master evil which I fondly long to see mitigated or removed." From this "weakness and danger," from this "master evil" we have been delivered, by the wise statesmanship of Bishop White and his colleagues in this State, acting, as we believe they did, under the guidance of the Holy Ghost.

That to this introduction of the Laity into the Church Councils is largely due the strength and extension of our Church, is known not only to all who have studied our own history, but the distinguished Professor of Modern History, in the University of Oxford (Montague Burrows), in a thoughtful and careful paper on the place of the Laity in Church government, writes, concerning our action, that "the result (of introducing the Lay element) has been that no one can deny that the American Church exhibits

at present a very efficient, if not perfect example of organization; that, considering its difficulties, its success, taken in the largest sense of the word, has surpassed all human expectations, and that the part taken by the Laity in the work has had a main share in this result."

To Bishop White also is, I believe, due the honor of being the first, in these latter days, to give definite and public expression to the idea of giving the election of its Bishops into the hands of the Clergy and Laity of the Diocese.

This thought he distinctly brought out in the beginning of August, 1782, in the following words: "The power of electing a superior order of Ministers ought to be in the Clergy and Laity together, they being both interested in the choice." It was afterwards engrafted into the fundamental principles on which our Church was reorganized after the War of the Revolution, and has been in full working force ever since. It restores to the Laity a primitive, but long-desired right, and gives the sanction, not of one order of the Clergy, but of the Laity also, to the choice of him who is to be made a Bishop in the Church of God. This, as you well know, is a usage unknown in the Latin Church, the Greek Church, or the Anglican Church in the Mother Country, nor did the Laity have any voice in the choice of the first Bishop of Connecticut, either at his election, or in confirming his election.

Not only does the Lay element of the Diocese have equal influence by vote with the Clergy in the choice of its own Bishop, but the same power of the Laity is exercised in the case of each election by or for any Diocese throughout the land. For the failure to obtain Lay acquiescence in the Standing Committee of the Diocese, or the failure of the Lay order in the House of Deputies to confirm a Diocesan choice, or, as in the case of Missionary Bishops, an Episcopal choice, may defeat any election to the Episcopate.

The practical value of this action is, that the whole Church in these United States is considered as a unit; that the Bishop elected is consecrated, not as Bishop of the Diocese of A or B, but a Bishop "in the Church of God;" that the members of each Diocese are thus recognized as members of the whole body ecclesiastic, and so members one of another, having not only a common body, but a common head, a common end and aim; and thus the Laymen of the Diocese of Maine virtually take part in the choice of a Bishop of California, and the Lay Deputies of the Diocese of Delaware (little as it is among the thousands of Judah), have a personal and corporate interest in the choice of a Bishop of New York.

These are some of the things which so knit the Laity to the Church, and which so unite the Church together into solidity and power; so that all the body "by joints and bands having nourishment and ministered and knit together," "increaseth with the increase of God."

The practical working of giving the Laity a vote in the choice of all Bishops has been most beneficial, and a hundred years' experience has proved that it is the wise and impartial way to secure a careful selection of men for that eminent position, which, because of its eminence, requires the greatest caution and discrimination in the choice of its occupant. This principle also is destined to work its way into the ascendant.

In many of the Colonial Churches it has already found a place. It is acted upon in the Church of Ireland, and is so thoroughly in accordance with the elevating spirit of Christianity and the practice of the early Church, that it cannot be long before the Laity of the Church of England shall have their share in the election of Bishops, not as now, by the nomination of the Prime Minister, and by the "Congé d'élire" of the Imperial Sovereign addressed to a Cathedral Chapter, but by the direct and concurring suffrages of the Clergy and Laity in Diocesan Synod or Provincial Convocations.

Brethren of the Clergy and Laity, many and instructive are the lessons which this brief sketch of the building of our Diocese teaches. It shows us the wonderful vitality of the Church, even when it appeared to be *in extremis*. It displays the special superintendence of Almighty God in its behalf. It tells us what can be accomplished by a few men acting with wisdom and faith and patient energy. It re-

veals the marvelous adjustability of the Church to all the conditions to which it may be subjected.

It brings out the truth, that the Church needs no State support or political affiliation to bolster it up.

It emphasizes the important fact, that the expansive or Mission spirit is the true law of Church life and growth. It illustrates the conserving power of the Liturgy, as to securing purity of doctrine and worship amidst conflicting opinions, and it assures us that the Lay element is a divinely recognized agency in the government and legislation of the Church of Christ; and the consequent need, therefore, of enlightenment and grace on the part of the Laity, that they may be wise to discern the times, and strong to build the walls and gates of Zion.

Time forbids any enlargement on these interesting points. Already I fear I have taxed your patience too long, and yet how little can be said in an hour, of what it has taken a century to do! And that, too, in this nineteenth century! For not only in our own Diocese—in our own Church—in our own country, has this been the most marked century of the past; but abroad, in the political world, among men of letters, in geographical research; in the wonderful triumphs of science; in the development of the great industrial arts and agencies; in the discoveries in astronomy; in the opening up of the world of nature in its secret treasures; this century has outstripped all others in the practical benefits which it has conferred

on the human race. It is the banner century of all the centuries since the advent of Christ, and its imperial "Labarum," like the battle flags of victory, is written all over with the noblest triumphs of the human mind; in all that pertains to man's earthly life, and the highest conquest of the Church, in all that pertains to the winning back of a revolted world to God.

Brethren, in thus speaking of the growth of our Diocese, let us not flatter ourselves that this is our work; or due alone to the wisdom and zeal of our ecclesiastical forefathers. Never forget the word of the Lord unto Zerubbabel, "Not by might, not by power, but by My Spirit, saith the Lord." It is all due to the presence and power of the Holy Ghost using those who went before us, as co-workers with God, in the upbuilding of His Church. Never forget that it is by the Holy Ghost that "the whole body of the Church is governed and sanctified." He is its Divine administrator and guide. Hence, while He graciously uses human agency, and material instrumentalities, we must refer all success to Him, "the Lord and Giver of Life," "who with the Father and the Son together is worshiped and glorified."

In our devotion to the Church let it not, dear brethren, be a devotion to a mere corporate organization, to outward forms and striking ceremonies, to an ecclesiastical body knit together by Canons and rubrics; but see to it, that it is a devotion to Christ Himself. Personal loyalty to Christ, as the Great Head of the

Church, should mark all our lives and emphasize all our preaching. No devotion to externals, to rites and ceremonies, to the outgrowth and off-shoots of the Church, can make up the lack of personal faith in, and personal love for, and personal consecration to, the Lord Jesus Christ. He, in all His preciousness and fullness, must be first, middle and last, in all our teaching, in all our working, in all our living; thus only can we prove the true Apostolicity of our ministry, and take rank with those "teachers" spoken of in Daniel, who, turning "many to righteousness, shall shine as the brightness of the firmament and as the stars forever and ever."

The century of the past of which we now take our leave, and bid it farewell, has been a century of the laying of foundations and of constructions; work which has been well and wisely done, and for which we give devout thanks to the Great Head of the Church. The advancing century, whose footsteps we already hear at the threshold of to-day, comes to us in hope, and enters upon its patrimony of years with gladsome anticipations. It comes not to lay foundations, but to build on those already laid. It comes to be a century of the *lengthening* of cords, as well as of the *strengthening* of stakes; it comes to use the work of the past as a momentum for accelerating the forces of the future, and so we salute this new century with joy, as it enters upon its heritage of a noble an influential past.

Lifting up our eyes to Heaven, our earnest and I am sure united prayer is, that our Church in this new century, upon which it now enters, may realize in some measure the prophetic splendours of Isaiah's Vision; that it may be "the Zion of the Holy One of Israel;" "a joy of many generations;" that its walls may be "Salvation," and its gates "Praise;" that the sun of its prosperity "shall go no more down;" that "the Lord shall be unto it an everlasting light;" that "its people may be all righteous," and "inherit the land forever;" "the branch of God's planting, the work of His hands that He may be glorified." Thus owned and blessed of God, will it find the fulfillment of the promise, "A little one shall become a thousand, and a small one a strong nation: I the Lord will hasten it in His time."

CHURCHES
IN
UNION WITH THE CONVENTION.

BUCKS COUNTY.	Admitted.
Church of St. James the Greater, Bristol	1785
St. Andrew's Church, Yardleyville	1835
St. Luke's Church, Newtown	1835
Grace Church, Hulmeville	1837
Trinity Church, Centreville	1840
St. Paul's Church, Doylestown	1847
Christ Church, Eddington	1884
CHESTER COUNTY.	
St. Peter's Church, Great Valley	1785
St. John's Church, New London	1793
St. Mary's Church, Warwick Township	1808
St. John's Church, Pequea	1810
St. Paul's Church, West Whiteland Township	1828
St. Andrew's Church, West Vincent	1834
St. Mark's Church, Honeybrook	1837
Church of the Holy Trinity, West Chester	1838
St. Peter's Church, Phœnixville	1840
St. James's Church, Downingtown	1844
Church of the Trinity, Coatesville	1869
DELAWARE COUNTY.	
St. Paul's Church, Chester	1786
St. Martin's Church, Marcus Hook	1786
St. David's Church (Radnor), Newtown Township	1786
St. John's Church, Concord Township	1786
Calvary Church, Rockdale	1835
Christ Church, Media	1858
Church of the Good Shepherd, Radnor	1871
St. Luke's Church, Chester	1874
St. Stephen's Church, Clifton	1879
Christ Church, Ridley Park	1881
MONTGOMERY COUNTY.	
St. James's Church, Perkiomen	1785
St. Thomas's Church, Whitemarsh	1786
St. John's Church, Norristown	1815
Christ Church, Pottstown	1829
Church of the Redeemer, Lower Merion	1852
Church of our Saviour, Jenkintown	1858
Calvary Church, Conshohocken	1859

MONTGOMERY COUNTY—*Continued.*	Admitted.
St. Paul's Church, Cheltenham	1861
St. John's Church, Lower Merion	1863
Church of the Messiah, Gwynedd	1868
St. Paul's Memorial Church, Upper Providence	1869
PHILADELPHIA COUNTY.	
Christ Church	1785
St. Peter's Church	1785
St. Paul's Church	1785
Trinity Church, Oxford	1786
All Saints' Church, Lower Dublin	1786
St. James's Church	1810
St. John's Church, Northern Liberties	1816
St. Luke's Church, Germantown	1818
Trinity Church, Southwark	1821
St. Stephen's Church	1828
St. Andrew's Church	1823
St. Matthew's Church, Francisville	1825
Grace Church	1827
St. Mary's Church, West Philadelphia	1827
St. David's Church, Manayunk	1833
Church of the Epiphany	1834
Church of the Ascension	1837
Emmanuel Church, Kensington	1837
All Saints' Church, Moyamensing	1838
St. Luke's Church	1839
St. Philip's Church, Spring Garden	1841
Church of the Advent, Northern Liberties	1842
Church of the Evangelists, Southwark	1842
Emmanuel Church, Holmesburg	1844
St. James's Church, Kingsessing	1844
Gloria Dei Church, Southwark	1845
Church of the Nativity, Spring Garden	1845
Church of the Redemption, Spring Garden	1846
Church of St. James the Less, North Penn Township	1846
St. Mark's Church, Frankford	1846
Church of the Crucifixion, Moyamensing	1847
Church of the Messiah, Port Richmond	1847
Church of the Atonement	1847
St. Mark's Church	1848
Church of the Mediator	1848
St. Jude's Church, Spring Garden	1848
Zion Church, South Penn Township	1849
St. Bartholomew's Church, Kensington	1849
Church of the Resurrection, Rising Sun	1850
St. Andrew's Church, West Philadelphia	1852
Church of the Saviour, West Philadelphia	1852
Christ Church, Germantown	1853
Trinity Church, Maylandville	1853
St. Clement's Church	1855
St. Paul's Church, Chestnut Hill	1856
Church of the Holy Trinity	1857
Calvary Monumental Church, West Philadelphia	1857

PHILADELPHIA COUNTY—*Continued.*	Admitted.
Church of the Covenant	1858
Church of St. John the Baptist, Germantown	1858
Calvary Church, Germantown	1859
Church of St. Matthias, Spring Garden	1859
Church of the Incarnation, Spring Garden	1860
Church of St. John the Evangelist, Southwark	1860
St. Michael's Church, Germantown	1860
St. Luke the Beloved Physician, Bustleton	1861
The House of Prayer, Branchtown	1861
St. Timothy's Church, Roxborough	1861
St. Alban's Church, Roxborough	1862
Grace Church, Mt. Airy	1862
Free Church of St. John, Frankford Road	1864
African Church of St. Thomas	1864
St. James's Church, Hestonville	1867
Church of the Holy Apostles	1868
Church of the Good Shepherd	1869
St. Stephen's Church, Bridesburg	1869
Church of the Holy Innocents, Tacony	1869
St. George's Church, Kenderton	1870
St. Paul's Church, Aramingo	1870
The Church of the Messiah	1870
St. George's Church	1870
St. Timothy's Church	1871
St. Sauveur's Church	1870
Church of the Annunciation	1872
Church of the Beloved Disciple	1874
St. Peter's Church, Germantown	1874
Church of the Comforter, West Philadelphia	1875
Church of the Transfiguration	1875
Church of St. Ambrose	1881

APPENDIX A.

PAROCHIAL REPORTS.

BUCKS COUNTY.

St. James the Greater, Bristol. Admitted 1785. The Rev. J. W. Lee, Rector. Henry L. Gaw, Rector's Warden; Burnet Landreth, Accounting Warden.

Baptisms, adults 5, infants 16, total 21; confirmed 9; communicants, added, new 9, by removal 6, died 6, removed 14, present number 221; marriages 6; burials 22; public services, on Sundays 105; on other days 87; total 192; average attendance, Sundays 400; children catechised, times 14; Sunday Schools, officers and teachers 30, scholars 286; Bible Class, teacher 1, members 12; other Parish agencies, Ladies' Aid Society, Girls' Friendly Society, Chapel Choir Society, Ladies' Sewing Society; Church 1, sittings 400; Chapel (the statistics of which are included in this report) 1, sittings 400; parsonage 1; cemetery 1; salary of Rector $1400; number of free sittings 100.

Money Receipts from all Sources.—Pew-rents $1400; offertory at Holy Communion $61.07; collections in Church $200.75; subscriptions $50.00; investments $1324.60; other sources $1194.37. Total $4280.79.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2200; Episcopal and Convention Fund $50; support of Sunday Schools $146; for the Poor $79.77; Missions, Domestic $96.99, Diocesan $26.96; Episcopal Hospital $40.68; miscellaneous $1069.37. Total $3709.77.

Financial Condition.—Encumbrances, on Church none, on other buildings $2675.40.

St. Andrew's Church, Yardleyville. Admitted 1835. The Rev. Richard H. G. Osborne, M. D., Rector. James P. Paff, Rector's Warden; Charles Weart, Accounting Warden.

Baptisms, adults 2, infants 5, total 7; communicants, present number 25; marriage 1; burial 1; public services, on Sundays 35, on other days 13, total 48; average attendance, Sundays 60; children catechised, times weekly; Sunday Schools, officers and teachers 11, scholars 60; other Parish agency, Church Improvement Society; Church 1, sittings 250; school building 1; cemetery 1; salary of Rector, per annum, $300; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $13.66; collections in Church $100; subscriptions $357; donations, Board of Missions, $112.50. Total $583.16.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $315; Episcopal and Convention Fund $6; support of Sunday Schools $35.25; Missions, Foreign $3.75, Jews $2.50; Episcopal Hospital $11; Disabled Clergymen $4.75. Total $378.25.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $6300.

Other Information.—The above report covers only that portion of the Conventional year which has elapsed since September 1, 1883, the date when the present Rector took charge. This statement, however, does not apply to those items which are necessarily obtained from the Treasurer of the Parish.

This Parish, on Easter Day, received from Miss Williamson, of Philadelphia, a handsome present in the shape of a new altar and polished brass cross, memorials of the late Bishop Odenheimer and his daughter. Accompanying these were chancel chairs and credence bracket.

A font has also been purchased out of special offerings made for the purpose during Lent, by the congregation and

children of the Sunday School; and a new lectern was presented to the Church by the Rector's wife, out of funds collected by her many personal friends outside the Parish.

St. Luke's Church, Newtown. Admitted 1835. The Rev. J. Thompson Carpenter, Rector. Alexander Chambers, Rector's Warden; William Barnsley, Accounting Warden.

Confirmed—class waiting the Bishop's visit; communicants, added, by removal 6, present number 29; marriage 1; burials 7; public services, on Sundays 52, on other days 26, total 78; average attendance, Sundays 50; children catechised, times 12; Sunday Schools, officers and teachers 7, scholars 45; other Parish agencies, Church Guild, Lenten Sewing Circle; Church 1, sittings 150; school building 1; parsonage 1; cemetery 1; salary of Rector, per annum, $250; arrears of salary, none; extra Sunday services, free to all 7.

Money Receipts from all Sources.—Pew-rents $253; offertory at Holy Communion $41.42; collections in Church $109.65; balance from last year $147.65; donations $116; Sunday School $44.88; other sources $44.52. Total $757.12.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $346.82; repairs and improvements $183.17; Episcopal and Convention Fund $6; support of Sunday Schools $26.61; for the Poor $12; Missions, Foreign, $5, Domestic $5, Diocesan $20; Sheltering Arms $27; Episcopal Hospital $9; Disabled Clergymen $8; miscellaneous $14; balance on hand $94.52. Total $757.12.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $6000.

Grace Church, Hulmeville. Admitted 1837. The Rev. John G. Furey, Rector. Joseph K. Vanzandt, Rector's Warden; Samuel E. Harrison, Accounting Warden.

Several candidates await confirmation; communicants, added, new 6, by removal 4, removed 3, present number 45; marriage 1; burials 5; public services, on Sundays 104, on other days 86; average attendance Sundays, about 50; chil-

dren catechised, times 26; Sunday Schools, officers and teachers 16, scholars 130; Bible Classes, teachers 2, members 22; other Parish agency, Ladies' Aid Society; Church 1, sittings 200; Chapels (the statistics of which are included in this report) 1, sittings 100; school building 1; parsonage 1; cemetery 1; salary of Rector, per annum, $300; arrears of salary (pledged); number of free sittings, one-third; extra Sunday services, free to all, all.

Money Receipts from all Sources.—Pew-rents $250 (estimated); offertory at Holy Communion $40; collections in Church $93.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $450; repairs and improvements $130; Episcopal and Convention Fund $6; support of Sunday Schools $45 (estimated); Parochial Mission $50; for the Poor $6; Missions, Diocesan $5; Episcopal Hospital $3; Disabled Clergymen $3.50; miscellaneous $3.25, Western sufferers.

Financial Condition.—Aggregate value of property of the Parish, about $6000.

Other Information.—During the past year both the exterior and interior of the Church have been renovated, making it look nearly as well as when it was new, and in some respects probably better. This has been done chiefly by the Ladies' Aid Society of the Parish, but several individual ladies and gentlemen performed special parts of the improvements at their own expense. A nice organ has been purchased and given to the Sunday School.

Trinity Church, Centreville. Admitted 1840. The Rev. J. Thompson Carpenter, Rector. Moses Palmer, Rector's Warden; William J. Biles, Accounting Warden.

Communicants, died 3, present number 22; marriage 1; burials 5; public services, on Sundays 50, on other days 2, total 52; average attendance, Sundays 25; children catechised, times 6; Sunday Schools, officers and teachers 13,

scholars 117; other Parish agency, Lenten Sewing Circle; Church 1, sittings 125; Chapel (the statistics of which are included in this report) 1, sittings 100; parsonage, rented by vestry, 1; cemetery 1; salary of Rector, per annum, $200; arrears of salary, none; number of free sittings 30.

Money Receipts from all Sources.—Pew-rents $109.50; offertory at Holy Communion $25.84; collections in Church $48.99; balance from last year $53.87; donations $24; investments, rent of Rectory, $160; Sunday School $32.56. Total $454.76.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $257.50; Episcopal and Convention Fund $5; support of Sunday Schools $57; for the Poor $10.50; Missions, Foreign, $5, Domestic $5, Diocesan $15, City $9.36; Episcopal Hospital $4; Disabled Clergymen $5; miscellaneous $29; balance on hand $52.40. Total $454.76.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $6000.

St. Paul's Church, Doylestown. Admitted 1847. The Rev. Howard T. Widdemer, B.D., Rector. John J. Brock, Rector's Warden; L. P. Worthington, Accounting Warden.

Baptisms, adults 5, infants 22, total 27; confirmed 11; communicants, added, new 7, died 1, removed 1, present number 76; marriages 5; burials 12; children catechised, times monthly; Sunday Schools, officers and teachers 17, scholars 90; other Parish agency, St. Paul's Guild (an organization of young ladies for parish work); Church 1, sittings 300; parsonage 1.

Money Receipts from all Sources.—Total $1550.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1300; payment of debts $200; Episcopal and Convention Fund $30; Episcopal Hospital $39. Total $1569.

Financial Condition.—Indebtedness $500.

Christ Church, Eddington. Admitted 1884. The Rev. E. J. Humes, Rector. George Jackson, Rector's Warden; Joel H. De Victor, Accounting Warden.

Baptisms, adults 2, infants 4, total 6; confirmed 5; communicants, present number 45; marriage 1; burials 7; public services, Sundays 132, on other days 90, total 222; children catechised, times, every Sunday; Sunday Schools, officers and teachers 9, scholars 50; Bible Class, teacher 1, members 12; other Parish agencies, Mothers' Meeting and Parish Guild; Church 1, sittings 200; Chapel (the statistics of which are included in this report) 1, sittings 150; parsonage 1; salary of Rector, per annum, $1000; arrears of salary, none; number of free sittings 100.

Money Receipts from all Sources.—Pew-rents, $332; offertory at Holy Communion $40; collections in Church $369; subscriptions $275; donations $1875; other sources $363.81. Total $3254.81.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1205; repairs and improvements $1875; support of Sunday Schools $50; for the Poor $101.31; Missions, Diocesan $6.50; Church of Crucifixion $4: Episcopal Hospital $7.50; Disabled Clergymen $5.50. Total $3254.81.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000; encumbrances on Church edifice, none.

"The Free Memorial Chapel," Fallsington. Rev. Wm. White Bronson, Priest in charge.

Baptisms, adult 1, infants 2, total 3; confirmed 10; communicants, added, new 8, died 1, removed 4, present number 37; burials 2; public services, on Sundays 57, on other days 7, total 64; Holy Communion, celebrated in public 17 times, in private 11 times; Sunday School, teachers 9, scholars 78.

The number of private celebrations of the Holy Commun-

ion, noted in this and in former reports, embraces those in a family, one of the heads of which has been unable to attend at the Chapel because of chronic ill health. The results of another year of labor—so far as they can be represented by figures—may appear to be small; but to such as are familiar with the locality, they show a quiet, steady progress.

Within three years the Sunday School has more than doubled and nearly every week additions are made to our roll. With seventy-eight young persons and children, thoroughly drilled, many of whom will soon be called to fill the places of their elders, there is every reason for encouragement.

More than one-fourth of the entire population of the village is under Church training and influence, and, contrasted with the past history of some Parishes in the neighborhood (Parishes of fifty years' standing), the growth at Fallsington has been simply wonderful.

Other services in Philadelphia, which should be reported, are as follows: The baptism of one infant recorded at St. Mark's; marriages 7; burials 2.

CHESTER COUNTY.

St. Peter's Church, Great Valley. Admitted 1785. The Rev. H. J. W. Allen, Rector. David R. Young, Rector's Warden; William M. Sullivan, Accounting Warden.

Communicants, added, new 2, died 1, present number 17; burial 1; public services, on Sundays 48, on other days 1, total 49; children catechised, times, every Sunday; Sunday Schools, officers and teachers 3, scholars 45; Church 1, sittings 150; cemetery 1; salary of Rector, per annum, $400; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $14.34; donations $10; investments $450. Total $474.34.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $436; repairs and im-

provements $12; Episcopal and Convention Fund $6; support of Sunday Schools $19.70; Missions, Foreign $4.64. Total $478.34.

Financial Condition.—Encumbrances, mortgages on Church edifice, none; ground rent on buildings or lands, none; other indebtedness, none.

St. Paul's Church, West Whiteland. Admitted 1828. The Rev. H. J. W. Allen, Rector. George W. Jacobs, Rector's Warden; William B. Davis, Accounting Warden.

Baptisms, infants 2, total 2; communicants, added, by removal 2, present number 34; burials 2; public services, on Sundays 49, on other days 10, total 59; children catechised, times, every Sunday; Sunday Schools, officers and teachers 6, scholars 35; other Parish agency, Parish Guild; Church 1, sittings 250; cemetery 1; salary of Rector, per annum, $250; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $287; offertory at Holy Communion $71.13; collections in Church $78.55; subscriptions and donations $4000. Total $4336.68.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $338.50; Episcopal and Convention Fund $5; support of Sunday Schools $22.13; for the Poor $3.25; Missions, Domestic $9.25, Diocesan $3.41; Episcopal Hospital $5.75; Western flood sufferers $18.72. Total $406.01.

Other Information.—There is now in the hands of the Accounting Warden $4000 for the building of a rectory. Of this amount $2000 comes from the estate of the late Elon Dunbar, of Philadelphia, devised on condition that $2000 additional should be raised by other parties, a condition that has now been met. Three hundred dollars of the total is secured by a pledge for that amount on the part of "The Society for the Advancement of Christianity in Pennsylvania."

Mr. William E. Lockwood, of Philadelphia, whose summer residence is in the neighborhood of the Church, has

generously offered a lot for the new rectory, adjoining the Church property, which will also include an extension to the Church burial-ground. The work of building is expected to begin shortly.

Holy Trinity Church, West Chester. Admitted 1838. The Rev. John Bolton, Rector. T. H. Montgomery, Rector's Warden; J. Hunter Worrall, Accounting Warden.

Baptisms, adults 6, infants 7, total 13; confirmed 6; communicants, added, new 6, by removal 3, died 2, removed 4, present number 247; marriages 6; burials 9; public services, on Sundays 104, on other days 75, total 179; average attendance, Sundays 400; Colored Sunday School; Church 1, sittings 600; Chapels (the statistics of which are included in this report) 1, sittings 100; school building 1; parsonage 1; number of free sittings 75.

Money Receipts from all Sources.—Pew-rents $2704.13; offertory at Holy Communion $263.58; collections in Church $454.72; subscriptions $185.50; donations $385.11; investments $1000; other sources $516.10. Total $5509.14.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3376.99; repairs and improvements $385.11; payment of debts $169.36; Episcopal and Convention Fund $75; support of Sunday Schools $59.40; for the Poor $218.58; Missions, Foreign $200, Domestic $483.46, Home for Colored People $340, Indian $37, Diocesan $80; Episcopal Hospital $65.21; Disabled Clergymen $19.03. Total $5509.14.

Financial Condition.—Encumbrances, mortgages on Church edifice, none; ground rent on buildings or lands, none; other indebtedness, none.

St. Peter's Church, Phœnixville. Admitted 1840. The Rev. W. R. Stockton, Rector. W. H. Reeves, Rector's Warden; Dr. F. D. Emack, Accounting Warden.

Baptisms, adults 2, infants 9, total 11; confirmed 11; communicants, added, new 11, died 6; marriages 2; burials

19; public services, on Sundays 2, on other days, special during Lent, and on principal holy days; Sunday Schools, officers and teachers 15, scholars 125; Bible Class, teacher 1, members 20; Church 1; parsonage 1; salary of Rector, per annum, $850; number of free sittings, none.

Money Receipts from all Sources.—Pew-rents $850; offertory at Holy Communion $50; collections in Church $278; subscriptions, W. H. Reeves to Rector, $240.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1800; repairs and improvements $250; Episcopal and Convention Fund $25; support of Sunday Schools $100; for the Poor $50; Missions, Foreign $33, Diocesan $5.78; Shenandoah fire $50; Rectory repairs $150; Episcopal Hospital $36.52; Church repairs $100; Bibles, Prayer Books and Tracts $31.

Financial Condition.—Encumbrances, mortgages on Church edifice, none; ground rent on buildings or lands, none.

St. James's Church, Downingtown. Admitted, 1844. The Rev. W. G. Ware, Rector. Samuel Abel, Rector's Warden; J. Hunter Wills, Accounting Warden.

Baptisms, infants 9, total 9; confirmed 2; communicants, added, new 2, died 2, removed 1, present number 105; marriages 3; burials 10; public services, on Sundays 102, on other days 44, total 146; Sunday Schools, officers and teachers 9, scholars 100; Bible Class, teacher 1, members 8; other Parish agencies, Dorcas Society, Sewing School; Church 1, sittings 250; Chapel (the statistics of which are included in this report) 1, sittings 100; parsonage 1; cemetery 1; number of free sittings ample.

Money Receipts from all Sources.—Pew-rents and collections $1311.03; offertory at Holy Communion $49.91; two subscriptions $6.25; donation $950; other sources $125. Total $2442.19.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1046; repairs and

improvements $1068.67; Episcopal and Convention Fund $25; support of Sunday Schools $97.39; Missions, Foreign $40, Domestic $10, Indian $15.44, Church of Crucifixion $8 84; Episcopal Hospital $18.82; sufferers by flood in Ohio $27; Disabled Clergymen $12.19.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $15,000; encumbrances, mortgages on Church edifice, none; on other buildings, none; other indebtedness, none.

Other Information.—Boxes of clothing and other useful articles were sent as follows: One to Episcopal Hospital; one to Sheltering Arms; one to Mrs. Buford, of Virginia; two to Home for Colored People. During the Conventional year the Parish received as a legacy the sum of $950 from the estate of the late Emily Thomas, of Philadelphia. This amount, with a small sum added, was used in purchasing a new pipe organ which is now in use in the Church.

Church of the Trinity, Coatesville. Admitted 1869. The Rev. George G. Field, Rector. Horace A. Beale, Rector's Warden; Newton H. Stone, Accounting Warden.

Baptisms, infants 3, total 3; confirmed 7; communicants, added, new 8, by removal 2, died 1, removed 3, present number 68; marriage 1; burials 3; public services, on Sundays 106. on other days 56, total 162; children catechised, times, weekly; Sunday Schools, officers and teachers 8, scholars 60; Church 1, sittings 190; parsonage 1; salary of Rector, per annum, $600, arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $35; collections in Church $254; subscriptions $517; other sources $150. Total $956.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $741.63; repairs and improvements $117.85; payment of debts $99.02; Episcopal and Convention Fund $10; support of Sunday Schools $50;

Missions, Domestic $82.75; Episcopal Hospital $138.14; Disabled Clergymen $53.40; Ohio sufferers $30. Total $1272.79.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $11,200; indebtedness $800.

Report of the Rev. Francis E. Arnold, Missionary in Charge of St. Andrew's, West Vincent, St. Mary's, Warwick, and St. Mark's, Honeybrook.

I have held customary services at these Churches during the past year, and am in some measure encouraged concerning them. In one, especially, as a result of a small addition in numbers, there has been seemingly infused a renewed spirit of interest and activity, which, I trust, will bear fruit to the glory of our Lord and Master.

Baptisms, St. Andrew's 1; St. Mary's 1; St. Mark's 1. Confirmations, St. Mary's 2; St. Mark's 4. Marriages, St. Andrew's 1; St. Mark's 4. Funerals, St. Andrew's 5; St. Mary's 1; St. Mark's 4.

DELAWARE COUNTY.

St. Paul's Church, Chester. Admitted 1786. The Rev. Henry Brown, Rector. John Larkin, Jr., Rector's Warden; Robert Hall, Accounting Warden.

Baptisms, adults 2, infants 42, total 44; confirmed 19; communicants, added, new 19, by removal 4, died 8, removed 11, present number 321; marriages 25; burials 26; public services, on Sundays 104, on other days 42, total 146; average attendance, Sundays 400; children catechised, times 16; Sunday Schools, officers and teachers 35, scholars 380; Bible Classes, teachers 2, members 75; other Parish agencies, Mite Fund, Church Guild; Church 1, sittings 600; cemetery 1; salary of Rector, per annum, $2000; extra Sunday services, free to all Sunday evenings.

Money Receipts from all Sources.—Pew-rents $2300; offertory at Holy Communion $83; collections in Church $1220; subscriptions $780; Sunday School Lenten Offering $135; other sources $675. Total $5193.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2900; repairs and improvements $1200; Episcopal and Convention Fund $75; support of Sunday Schools $280; for the Poor $90; Missions, Foreign $130, Domestic $175, Indian $15, Diocesan $20, City $12.25, Jews $10; Episcopal Hospital $58; Bibles, Prayer Books and Tracts $9; Christian or Theological Education $100; Disabled Clergymen $17.30; miscellaneous $81. Total $5191.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $35,000; encumbrances, none.

Other Information.—On Sunday, March 9th, the Church building was injured by fire, caused by a defective flue, to the amount of $1500, covered by insurance.

A new organ has been contracted for, to cost $3000, more than half of which is already subscribed. While the repairs are being made we worship in the basement of the Church.

St. Martin's Church, Marcus Hook. Admitted 1786. The Rev. Gustavus C. Bird, Rector. I. Newlin Trainer, Rector's Warden; David Trainer, Accounting Warden.

Baptisms, infants 9, total 9; confirmed 7; communicants, added, new 7, died 3, removed 4, present number 43; marriages 2; burials 13; public services, on Sundays 66, on other days 8, total 74; children catechised, times weekly on Lesson; Sunday Schools, officers and teachers 24, scholars 250; Bible Classes, teachers 2, members 14; other Parish agencies, Sunday School Teachers' Bible Class, Parish Guild, Parish Missionary Society; Church 1, sittings 300; Chapel (the statistics of which are included in this report) 1, sittings 200; parsonage 1; cemetery 1; salary of Rector, per annum, $700; arrears of salary, none; number of free sittings, all free.

Money Receipts from all Sources.—Offertory at Holy Communion and collections in Church $490; other sources $570. Total $1060.

Money Expenditures and Appropriations.—Current ex-

penses (including salary of Rector) $1075; repairs and improvements $100; Episcopal and Convention Fund $10; support of Sunday Schools about $250; Missions, Foreign $15, Domestic $25, Diocesan $30; Episcopal Hospital $22; miscellaneous $140. Total $1667.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $8000.

St. David's Church, Radnor. Admitted 1786. The Rev. George A. Keller, Rector. Anderson Kirk, Rector's Warden; Jos. W. Sharp, Accounting Warden.

Baptisms, infants 11; confirmed 8; communicants, added 15, died 2, present number 65; marriages 2; burials 8; public services, on Sundays 112, on other days 20, total 132; average attendance, Sundays 100; children catechised, times 36; Sunday Schools, officers and teachers 4, scholars 40; other Parish agency, a Ladies' Sewing Society, which distributes its work among the poor of the neighborhood and the various Church institutions in Philadelphia; Church 1, sittings 165; parsonage 1; cemetery 1; salary of Rector per annum $1350; number of free sittings 30.

Money Receipts from all Sources.—Pew-rents $800; offertory at Holy Communion $116.42; collections in Church $570.52; donations $255.50; investments $715; other sources $4. Total $2461.42.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1789.08; repairs and improvements $196.39; Episcopal and Convention Fund $30; support of Sunday Schools $36.37; for the Poor $33.60; Missions, Foreign $17.35, Domestic $27.35, Indian $14, Diocesan $45; sufferers by floods $21.81; Episcopal Hospital $25; Church building $27.25; Prayer Books and Tracts $15.75; Christian Education $10; Disabled Clergymen $30.66; miscellaneous $51. Total $2375.61.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000.

Other Information.—The Rector during the past year has

continued in charge of the Mission Church of the Good Samaritan, Paoli, and his official acts are included in the above report. He, also, for several of the summer months, by courtesy of its proprietors, held services at the Devon Inn.

St. John's, Concord and St. Luke's, Chadd's Ford. Robert McCall, Rector's Warden, and J. H. Paschall, Accounting Warden.

Average attendance at St. John's 50; Concord Hall 60; St. Luke's 80; 2 Churches and 1 hall, sittings 400; rectory 1; cemetery 1; free sittings 240.

At St. John's.—Pew-rents $400: collections and subscriptions $142.48; donations and investment $1000; other sources $36.50.

Collections at St. Luke's $2500.—A stable has been built at St. John's worth $400, and a new Church has been built at Chadd's Ford, which, with the ground rent, cost $300, all of which is paid or provided for.

Calvary Church, Rockdale. Admitted 1835. The Rev. James Walker, Rector. James Boyd, Rector's Warden; Samuel K. Crozier, Accounting Warden.

Baptisms, infants 16, total 16; confirmed 10; communicants, added, new 5, by removal 2, died 1, present number 90; marriages 8; burials 26; public services, on Sundays 98, on other days 17, total 115; children catechised, times, nearly every Sunday; Sunday Schools, scholars 200; Bible Class, teacher 1, members 6; other Parish agency, Church Guild, which has just twelve regular meetings in the year. It is furnished with a good and useful library; Church 1, sittings 300; Chapel (the statistics of which are included in this report) 1, sittings 100; parsonage 1; cemetery 1; salary of Rector, per annum, $800.

Money Receipts from all Sources.—Pew-rents $712; offertory at Holy Communion $127.05; collections in Church $141.64; donations $90; investments $30; other sources $31.40. Total $1132.09.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $978.50; repairs and improvements $182.10; Parish library $12; for the Poor $25; Missions, Foreign $10, Indian $22.50; Episcopal Hospital $25.72; Disabled Clergymen $8.72. Total $1264.54.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $24,000; encumbrance on other buildings than Church $2800.

Other Information.—Since the last report this Parish has sustained a great loss in the death of its Senior Warden, Richard Somers Smith, Esq. In the year 1833 he removed to this county from Philadelphia and founded the Church in this place and was identified with it through a period of over fifty years. He represented the Parish as Deputy to the Annual Diocesan Convention each year through all that period. He passed peacefully to his rest Feb. 28th of this year, and his remains rest in the quiet little cemetery adjoining the Church. He was loved, respected and honored at home and abroad through his long and useful life of ninety-five years. The congregation, in token of their esteem for him, and their appreciation of his many virtues and Christian character, as well as their sorrowing love, have placed in the Church a handsome marble tablet to his memory.

Christ Church, Media. Admitted 1857. The Rev. De Witt C. Byllesby, Rector. Clifford P. MacCalla, Rector's Warden; Edward A. Price, Accounting Warden.

Baptisms, adults 4, infants 16, total 20; confirmed 9; communicants, added, new 7, by removal 7, died 3, removed 8, present number 128; marriages 2; burials 9; public services, on Sundays 104, on other days 82, total 186; children catechised monthly; Sunday Schools, officers and teachers 17; scholars 101; other Parish agency, Ladies' Aid Society; Church 1, sittings 300; school building 1; parsonage 1; salary of Rector, per annum, $1000; arrears of salary $125; number of free sittings 20; extra Sunday service, free to all, Sunday evenings.

Money Receipts from all Sources.—Pew-rents $1541.75; collections in Church and offertory at Holy Communion $859.54; other sources $443.25. Total $2824.54.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1261.34; repairs and improvements $169.04; payment of debts $1050; Episcopal and Convention Fund $30; support of Sunday Schools $129.84; for the Poor $71.60; Missions, Foreign $10, Domestic $30, Indian $10; Episcopal Hospital $38; Disabled Clergymen $12.72; miscellaneous $10. Total $2824.54.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $25,000; encumbrances, mortgages on Church edifice, none; on other buildings, none; ground rent on buildings or lands, none.

Other Information.—The hope expressed in last year's Parochial report, viz., that the remaining mortgage indebtedness would be paid off before another Convention has been fulfilled, and the Church property is now free from any incumbrance. As a sufficient amount of good pew-rents to meet any outstanding claims is due, the Parish may be reported as out of debt, and in a generally prosperous condition.

Church of the Good Shepherd, Radnor. Admitted 1871. The Rev. Arthur B. Conger, Rector. Harry F. West, Rector's Warden; Chas. W. Cushman, Accounting Warden.

Baptisms, adult 1, infants 11, total 12; confirmed 11; communicants, added, new 10, by removal 2, removed 2, present number 117; marriages 3; burial 1; public services, on Sundays 196, on other days 136, total 332; average attendance, Sundays 150; children catechised, times 12; Sunday Schools, officers and teachers 9, scholars 42; other Parish agencies, Mission Chapel of the Good Shepherd, near Radnor Station, Hospital of the Good Shepherd for Children, near Rosemont, Parish School, adjoining the Church; Church 1, sittings 250; Chapel (the statistics of which are included in this report) 1, sittings 120; school building 1;

parsonage 1; salary of Rector, per annum, $1200; arrears of salary, none; number of free sittings all; services free to all.

Money Receipts from all Sources.—General offertory in Church, including specials for rectory lot, &c., $2737.21; general offertory in Chapel, including contributions to furnish same $504.98; offertory at Holy Communion $39.93; subscriptions to rectory $3971.23; subscriptions to purchase of Hospital building $5495; contributions and board of patients toward current expenses of Hospital $3287.88; other sources $5434.10. Total $21,470.33.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1763.92; repairs and improvements, Church $96.94; Chapel $375.34; rectory lot and rectory $9813.50; Episcopal and Convention Fund $20; support of Parish School $200.01; for the Poor $39.93; Missions, Domestic, including a Missionary box, $105.05; Episcopal Hospital $15.03; Hospital of the Good Shepherd building $8129.27; current expenses $3282.55; Disabled Clergymen $13.76; miscellaneous $4846. Total $23,902.86.

Financial Condition.—Rectory and Hospital nearly completed $49,000; encumbrances, mortgages on Church edifice and Chapel, none; Parish building, none; on other buildings, Hospital and rectory $10,000; ground rent on buildings or lands, none; other indebtedness, none.

Other Information.—The present Rector took charge of the Parish on the third Monday in July, 1883, and has since officiated regularly in both the Church and Mission Chapel at Radnor Station.

Chapel of the Good Shepherd.—Services have been held there every Sunday evening, and during part of the year on Wednesday evening. The Holy Communion has been celebrated there at least once a month. The congregations are generally large in good weather, many coming from a distance. The chancel has been set off from the nave and appropriately furnished, and furnaces placed in the basement.

Hospital of the Good Shepherd for Children.—After occupying rented and inconvenient premises for ten years, the

Parish, with the generous and ready aid of many friends of this institution, purchased, in February last, a larger and very substantial building, finely situated on the Lancaster road, and five acres of land (part of the Eachus property, half mile from the Church), and the children were removed into it in the month of April. The first cost, $12,750, has been met with the exception of $5000, remaining on mortgage; and also part of the expense of the needful alterations which are not yet completed. The Hospital has now a capacity for forty patients.

A suitable rectory, of stone, has been in progress of erection during the year, upon a plot of 1¾ acres, adjoining the Church; and it is now rapidly approaching completion, and will be a great accession to the Parish. The cost, including the land, will aggregate about $12,000, more than half of which is already provided for.

St. Luke's Church, Chester. Admitted 1874. The Rev. George C. Moore, Rector. Martin S. Keel, Rector's Warden; Wm. H. Green, Accounting Warden.

Baptisms, adults 2, infants 27, total 29; confirmed 14; communicants, added, new 14, by removal 10, died 2, removed 21, present number 123; marriages 9; burials 18; public services, on Sundays 135, on other days 35, total 170; children catechised, weekly; Sunday Schools, officers and teachers 24, scholars 240; Bible Classes, teachers 2, members 28; other Parish agency, Guild; Church 1, sittings 250; arrears of salary, none; number of free sittings, all pews are free.

Money Receipts from all Sources.—Pew-rents, none; offertory at Holy Communion $54.35; collections in Church $776.20; subscriptions $25; donations $125; other sources $803.96. Total $1784.51.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1436.16; repairs and improvements $310; Episcopal and Convention Fund $5; support of Sunday Schools $99; for the Poor $17; Missions,

Diocesan $10, Church of the Crucifixion $3; Episcopal Hospital $5; Bibles, Prayer Books and Tracts $14; Disabled Clergymen $2.50; flood victims of the Ohio valley $15; miscellaneous $43.72. Total $1960.38.

Financial Condition.—Aggregate value of property of the Parish, real and personal $15,500; encumbrances, mortgages on Church edifice, none; ground rent on buildings or lands $2160; other indebtedness, none.

Other Information.—Two hundred and twenty-five dollars, not included in the above, have been procured outside of the Parish, thereby increasing our ground rent fund to $885; leaving a balance of $1275 to be collected.

St. Stephen's Church, Clifton Heights. Admitted 1879. The Rev. Wm. W. Taylor, Rector. J. Willoughby Phillips, Rector's Warden; Frederic Chase, Accounting Warden.

Baptisms, infants 12; confirmed, no visitation; communicants, added, by removal 5, died 2, removed 5, present number 55; marriages 6; burials 8; public services, on Sundays 109, on other days 38, total 147; children catechised weekly; Sunday Schools, officers and teachers 8, scholars 100; other Parish agencies, Sewing Society, Altar Society, Parish Day School, 27 pupils, Parish Night School, 42 pupils; Church 1, sittings 200; school buildings 1; parsonage 1; salary of Rector, per annum, $800; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $513.50; offertory at Holy Communion $144.89; collections in Church $361.81; subscriptions $460; donations $285.02. Total $1765.22.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1227.42; repairs and improvements $328; payment of debts, interest $50; Episcopal and Convention Fund $10; support of Sunday Schools $26.41; for the Poor $39.07; Missions, Foreign and Domestic $15.65; Episcopal Hospital $18.64; Church T. Society $6.09; Disabled Clergymen $11.69; miscellaneous $10.13. Total $1743.10.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; encumbrances, mortgages on Church edifice, none; other buildings, rectory $2000; ground rent on buildings or lands, none; other indebtedness, none.

MONTGOMERY COUNTY.

St. James's Church, Perkiomen. Admitted 1785. The Rev. J. L. Heysinger, Rector. Matthias Yost, Rector's Warden; D. Morgan Casselberry. Accounting Warden.

Baptisms, infants 2, total 2; confirmed, no visitation; communicants, added, new none, by removal none, died 2, removed 4, present number 49; marriages none; burials 12; public services, on Sundays 100, on other days 17, total 117; children catechised weekly; Sunday Schools, officers and teachers 9, scholars 90; Church 1, sittings 250; school buildings 1; parsonage 1; cemetery 1; salary of Rector, per annum, $500; number of free sittings, about 50.

Money Receipts from all Sources.—Pew-rents $157.50; offertory at Holy Communion $15.14; collections in Church $64.70; subscriptions $100; donations $80; investments $402; other sources $135. Total $954.84.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $600; repairs and improvements $180; Episcopal and Convention Fund $10; support of Sunday Schools $100; Missions, Foreign $12.25, Domestic $12.25; Episcopal Hospital $6.11; Disabled Clergymen $3.12. Total $923.73.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $8000; encumbrances, mortgages on Church edifice, none; on other buildings, none; ground rent on buildings or lands, none; other indebtedness about $475.

Other Information.—During the past year a vestryman added to the furniture of the chancel a marble baptismal font, and several other members of the congregation refurnished the Church with lamps and fixtures. The organ was

also thoroughly repaired and removed from the gallery to the side of the chancel, the expense of which has been liquidated.

St. Thomas's Church, Whitemarsh. Admitted 1786. The Rev. H. I. Meigs, Rector. Charles Burk, Rector's Warden; W. H. Drayton, Accounting Warden.

Baptisms, adults 3, infants 10, total 13; communicants, present number 110; burials 5; public services, on Sundays 128, on other days 200, total 328; average attendance, Sundays 120; children catechised weekly; Sunday Schools, officers and teachers 6, scholars 75; other Parish agencies, Mothers' Meetings, Missionary Society, Altar Society; Church 1, sittings 350; school buildings 1; parsonage 1; cemetery 1; salary of Rector, per annum, $1000; arrears of salary, none; number of free sittings, all; extra Sunday services, free to all.

Money Receipts from all Sources.—Pews free; offertory at Holy Communion $75.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1666.15; repairs and improvements $650; payment of debts $300; Episcopal and Convention Fund $45; support of Sunday Schools $60; of Parish Schools $450; Missions, Colored $40; Mothers' Meeting $70.

St. John's Church, Norristown. Admitted 1815. The Rev. Isaac Gibson, Rector. Benj. E. Chain, Rector's Warden; Henry R. Brown, Vestry's Warden.

Baptisms, adult 1, infants 19, total 20; confirmed 16; communicants, added, new 19, by removal 16, died 4, removed 13, present number 320; marriages 6; burials 20; public services, on Sundays 100, on other days 50, total 150; Sunday Schools, officers and teachers 30, scholars 200; Bible Class, teacher 1, members 21; special service and sermon for children on afternoon of every first Sunday; other Parish agencies, St. John's Church Guild, Children's

Church Guild, Mothers' Meeting; Church 1, sittings 550; Chapel (the statistics of which are included in this report) 1, sittings 200; parsonage 1; cemetery 1; salary of Rector, per annum, $2100; arrears of salary, none; number of free sittings 125.

Money Receipts from all Sources.—Pew-rents $2549.34; offertory at Holy Communion $178.47; collections in Church $458.62; Church Guild $740.92; Children's Guild $117.56; Mothers' Meeting $30; Sunday School $140.88; investments (Boyer legacy) $1058; other sources $32.63; interest on Boyer Poor Fund $180. Total $5486.42.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3454.56; repairs and improvements $597.78; Episcopal and Convention Fund $75; support of Sunday Schools $279; Church at Gettysburg $20.54; Mission Church, West Virginia, $23; Ohio and West Virginia sufferers $175; Missionary Box $90; for the Poor $283.71; Church of Crucifixion, Philadelphia, $14.46; Missions, Domestic $22.50, Diocesan $35.54; Children's Box for Episcopal Hospital $25; Episcopal Hospital $51.60; paid interest on debt $250; Church Guild expenses $121.40; Disabled Clergymen $33; miscellaneous $10.35. Total $5562.44.

Financial Condition.—Aggregate value of the property of the Parish, real and personal, $50,000; encumbrances, mortgages on Church edifice, none; on other buildings, none; other indebtedness, $4166.67.

Christ Church, Pottstown. Admitted 1825. The Rev. D. F. Warren, D.D., Rector. Gustavus Nicolls, Rector's Warden; Benton Cadwalader, Accounting Warden.

Baptisms, adults 2, infants 4, total 6; confirmed 9; communicants, added, new 10, by removal 4, died 1, removed 12, present number 120; marriages 3; burial 1; public services, on Sundays 108, on other days 100, total 208; average attendance, Sundays 200; children catechised, times 14; Sunday Schools, officers and teachers 14, scholars 108; Bible

Classes, teachers 2, members 20; other Parish agencies, Parish Guild, Young Men's Association; Church 1, sittings 400; Chapel (the statistics of which are included in this report) 1, sittings 100; parsonage 1; salary of Rector, per annum, $1200; number of free sittings 30.

Money Receipts from all Sources.—Pew-rents $1105; offertory at Holy Communion $34.72; collections in Church $692.91; other sources $800. Total $2632.63.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1656.84; repairs and improvements $41.09; Episcopal and Convention Fund $40; support of Sunday Schools $296.12; Missions, Domestic $97.14, Diocesan $5, for the Jews $4.75, Deaf-Mute $5.28; Episcopal Hospital $19; Disabled Clergymen $9; miscellaneous $458,44. Total $2632.63.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $30,000.

Church of the Redeemer, Lower Merion. Admitted 1852. The Rev. Edward Shippen Watson, D.D., Rector. N. P. Shortridge, Rector's Warden; F. W. Morris, Accounting Warden.

Baptisms, infants 6; confirmed 4; communicants, present number 150; marriage 1; burials 4; public services, on Sundays 2, 1st and 3d of month, 3 all other Sundays. On other days, holy days, daily in Lent, Litany days; children catechised, times weekly; Sunday Schools, officers and teachers 9, scholars 100; Bible Classes, teachers 2, members 12; Church 1, sittings 500; Mission Chapel (the statistics of which are included in this report) 1, sittings 200; parsonage 1; cemetery 1.

Money Receipts from all Sources.—Pew-rents $5000; collections in Church $4180; other sources $146.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4600; repairs and improvements $2925; Episcopal and Convention Fund $62; support of Sunday Schools $124; Parochial Missions $226;

Missions, Domestic $255, a Mission in North Carolina $525, Diocesan $112; Episcopal Hospital $1066; Disabled Clergymen $123; miscellaneous $1544. Total $11,662.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000.

Other Information.—Three boxes missionary clothing valued at about $600; about 150 names have been attached to the Centennial Fund for Missions; the canvass is not yet complete.

Church of Our Saviour, Jenkintown. Admitted 1858. The Rev. Frederic Palmer, Rector. Mr. William W. Frazier, Rector's Warden; Mr. John S. Newbold, Accounting Warden.

Baptisms, adults 2, infants 15, total 17; confirmed 8; communicants, died 8, present number 115; burials 4; public services, on Sundays 104, on other days 96, total 200; Sunday Schools, officers and teachers 10, scholars 105; Bible Class, teacher 1, members 10–13; other Parish agencies, Sewing School, teachers 2, scholars 35 (average); Church 1, sittings 250; Chapel (the statistics of which are included in this report), none; school building 1; parsonage 1; cemetery, none; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Pew-rents, none; collections in Church $951.79; subscriptions $1801.75.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2193.61; repairs and improvements $331.57; Episcopal and Convention Fund $50; support of Sunday Schools $48.18; for the Poor $170.10; Missions, Foreign $178.30, Domestic $183.28, Indian $122, Diocesan $108.80, Deaf-Mute $5; Episcopal Hospital $113; Disabled Clergymen $40.94; miscellaneous $41.90.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $25,000; encumbrances, mortgages on Church edifice, none; on other buildings, none; ground rent on buildings or lands, none; other indebtedness, none.

Calvary Church, Conshohocken. Admitted 1859. The Rev. A. B. Atkins, D.D., Rector. Charles Lukens, Rector's Warden; William Henry Cresson, Accounting Warden.

Baptisms, adults 10, infants 35, total 45; confirmed 30; communicants, added, new 30, by removal 4, removed 19, present number 185; marriages 7; burials 16; public services, on Sundays 103, on other days 27, total 130; children catechised, times monthly; Sunday Schools, officers and teachers 26, scholars 273; Bible Classes, teachers 2, members 69; total officers, teachers and scholars, 370; other Parish agencies, Ladies' Society for General Church Work, Young Men's Association, Calvary Church Temperance Society, St. Andrew's Guild, Girls' Industrial School; Church 1, sittings 260, Chapel (the statistics of which are included in this report) 1, sittings 325; parish building containing Sunday School Rooms, Bible Class Rooms and Free Library and Free Reading Room; number of volumes in Free Library 1700; parsonage 1; salary of Rector, per annum, $1500; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $1395.21; offertory at Holy Communion $144.72; collections in Church $418.71; special collections in Church $244.45; donations $331; other sources, Sunday School $400.06; donations to Free Library and Reading Room $220.37; proceeds of course of entertainments $258.21. Total $3412.67.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2027.95; repairs and improvements $107.66; Episcopal and Convention Fund $20; Free Library and Reading Rooms $478.58; for the Poor $100; Missions, Foreign $9, Domestic $53, Philadelphia Colored Mission $14.50; Episcopal Hospital $46; Western sufferers $32.66; Rev. Mr. Tortat, Gettysburg Memorial Church, $40; Ladies' Aid $2346; Disabled Clergymen $26; miscellaneous $50.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; encumbrances, mortgages on Church edifice, none; on other buildings, none; ground

rent on buildings or lands, none; other indebtedness, none.

Other Information.—The chancel of the new Church was commenced on the 1st of May, and will be completed about the 1st of September. It will give us fifty-six additional sittings. In two or three years we hope to see the new Church entirely finished.

St. Paul's Church, Cheltenham. Admitted 1861. The Rev. Edward W. Appleton, D.D., Rector. Jay Cooke, Rector's Warden; Robert Shoemaker, Accounting Warden.

Baptisms, adults 5, infants 19, total 24; confirmed 23; communicants (to May 5th), added, new 33, by removal 11, died 2, removed 14, present number 206; marriages 6; burials 10; Sunday Schools, officers and teachers 16, scholars 190; Bible Classes, teachers 2, members 60; other Parish agencies, Men's Beneficial Association, Ladies' Sewing Society, Mission Sewing School, Young Men's Society, Flower and Fruit Mission; Church 1, sittings 450; school buildings 2; parsonage 1; cemetery 1; salary of Rector, per annum, $2000; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents, $3513.17; offertory at Holy Communion $451.59; collections in Church $1423.40; Sunday School offerings $719.60; other sources $1052.03. Total $7159.79.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3055.98; repairs and improvements $428.35; Episcopal and Convention Fund $100; support of Sunday Schools $210.27; Missions, Foreign $515.75, Domestic $473.77, Diocesan $377.89, Jews $113.46; Episcopal Hospital $600.25; sufferers by Western floods $236.74; Disabled Clergymen $128.25; miscellaneous $413.23. Total $6653.94.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $60,000.

Other Information.—Since the last report missionary boxes, valued at $600, have been sent by the ladies of the Parish.

The Fruit and Flower Mission, an auxiliary of the Philadelphia Society, has done a noble work. During the past year the Mission Sewing School, at Camptown, has accomplished much good in a neighborhood in which such an effort has been gratefully appreciated. The other Parochial organizations have continued in successful operation.

St. John's Church, Lower Merion. Admitted 1863. The Rev. C. C. Parker, Rector. David Morgan, Rector's Warden; John Marston, Jr., Accounting Warden.

Baptisms, adults 6, infants 21, total 27; confirmed 11; communicants, added, new 11, by removal 6, died 1, removed 7, present number 75; marriages 7; burials 11; children catechised, times 30; Sunday Schools, officers and teachers 16, scholars 94; Bible Class, teacher 1, members 10; other Parish agencies, Ladies' Missionary Society; Church 1; school building 1; rectory 1; salary of Rector, per annum, $1230; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $1311.50; offertory at Holy Communion $73; collections in Church $1035.53; subscriptions $263.72; other sources $1656.55. Total $4340.30.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1892.02; repairs and improvements $472.77; payment of debts $207.87; Episcopal and Convention Fund $100; expended for the Sunday School, including Christmas and Easter Festivals, $110.36; Communion alms $73; Missions, Foreign $289.14, Domestic $513.07, Home for Colored People $25, Indian $120, Italian $100, Jews $34.37; Episcopal Hospital $118.06; Ohio flood sufferers $54.18; value of garments made by Ladies' Missionary Society for Indian Schools $136.32; Disabled Clergymen $87.62. Total $4333.78.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; indebtedness $500.

St. Paul's Memorial Church, Upper Providence. Admitted 1869. The Rev. Joel Rudderow, Rector. Caleb Cresson, Rector's Warden; Dr. Charles W. Gumbes, Accounting Warden.

Confirmed 4; Communicants, added, new 3, present number 44; marriages 3: burial 1; public services on Sundays 104, on other days and in Lent 20; average attendance, Sundays, about 30; children catechised, times 12; Sunday Schools, officers and teachers 6, scholars about 65; Bible Classes included in the Sunday School; Church 1, sittings 210; Chapel (the statistics of which are included in this report) 1, sittings 100; school building (private property) 1; parsonage 1; cemetery 1; arrears of salary, none; number of free sittings 310.

Money Receipts from Collections in Church and Sunday School.—Offertory at Holy Communion $93.73; collections in Church $64.45; other sources, viz.: Sunday School $56.05. Total $214.23.

Money Expenditures and Appropriations.—Episcopal and Convention Fund $10; for the Poor $27.72; Missions, Foreign $40.25, Domestic $16.05, Home for Colored People $16.04, Indian $4.50, Diocesan $17.31, City $4.41, Deaf-Mute $15.53; Episcopal Hospital $18.82; Bibles, Prayer Books and Tracts $14.32; Disabled Clergymen $10.40; Ohio sufferers $18.90. Total $214.23.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $15,000; indebtedness, none.

Other Information.—The long-continued snow and bad traveling, very seriously interfered with the attendance on Church and Sunday School in this purely rural Parish during the last winter. For weeks together we had no attendance of children at all in the Sunday School; which accounts for the indefinite report of the same, and the reduced amount of their contributions.

St. Peter's Church, Weldon. The Rev. W. S. Heaton, Rector.

Baptisms, adults 3, infants 10, total 13; confirmed 7; communicants, added, new 8, present number 17; marriages 6;

burials 9; public services, on Sundays 102, on other days 62, total 164; average attendance, Sundays 32; children catechised, times 13; Sunday Schools, officers and teachers 6, scholars 70; Bible Classes, teacher 1, members 18; other Parish agencies, Guild and Sewing Sociable; Church 1, sittings 175; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $85.89; collections in Church $525.78; subscriptions $660; donations $144.21; other sources $48.31. Total $1164.19.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $882.83; repairs and improvements $111.81; support of Sunday Schools $25.12; for the Poor $18.63; Missions, Domestic $10, from Sunday School; Episcopal Hospital $50.52; Disabled Clergymen $8.50; miscellaneous $19.67. Total $1127.08.

Financial Condition.—Indebtedness, none.

Other Information.—On the fourth Sunday after Trinity, Bishop Stevens consecrated the Church, and at the same time confirmed a class of seven.

In May last, the Church lost a firm friend and liberal patron in the death of Mr. Thomas Smith, to whose liberality the erection of this Church is chiefly due. Mrs. Smith, desiring to carry on the work in which her husband was so deeply interested, purchased a large plot of ground adjoining the Church lot and donated it to the Church. This lady is now, at her own personal expense, enclosing the frame Church with stone, putting in stained glass windows and a pipe organ.

In addition to my duties at Weldon, I have officiated at "The Philadelphia Home for Incurables," as follows:

Services on Sunday 1, other days 12; burials 3; administered the Holy Communion 3 times; visited the Home and prayers in rooms of inmates 17 times.

On May 23d, Bishop Stevens held a special service at the Home and confirmed five of the inmates.

Christ Church, Upper Merion, commonly known as Swedes' Church, Bridgeport. The Rev. A. A. Marple, Rector.

Baptisms, adult 1, infants 24, total 25; confirmed 13; communicants, added or restored 17, died or removed 7, present number 125; marriages 5; burials 24; public services, on Sundays 48, other days 20, total 68; children catechised every Sunday; I have also delivered 18 addresses at Swedeland, King of Prussia, and Mt. Pleasant on Sunday afternoons; Sunday Schools, officers and teachers 16, scholars 140, infant 69, total 209.

Money Receipts from all Sources.—Pew-rents $685.42; collections $145.83; Parish Association $70.58; investments $885.25; Sunday School $115.32; other sources $102.54; subscriptions for repairs and improvements $2232.30; organ fund $600. Total $4787.24.

Money Expenditures and Appropriations.—Repairs and improvements $2504.46; purchase of organ $600; current expenses (including Rector's salary) $1581.57; for Sunday School $162; Episcopal Hospital $10.90; other collections $7. Total $4865.93.

Other Information.—The Church has been repaired within and without, the tower has been carried up higher and the Sunday School building has been enlarged. The improvements have all been paid for, excepting a small sum which will soon be provided for.

PHILADELPHIA COUNTY.

Christ Church, Philadelphia. Admitted 1785. The Rev. Ed. A. Foggo, D.D., Rector. Rev. Edmund C. Belcher, Assistant. Isaac Welsh, Rector's Warden; Thos. H. Montgomery, Accounting Warden.

Baptisms, adults 11, infants 41, total 52; confirmed 30; communicants, added, new 28, died, dropped and removed 63, present number 337; marriages 13; burials 39; public services, on Sundays 120, on other days 208, total 328; children catechised, once every month from Advent to Easter; Sunday Schools, officers and teachers 34, scholars

399; Bible Classes, teachers 2, members 37; other Parish agencies, Mothers' Meeting, members 49, Parish School, teachers 2, scholars 48, Industrial School, teachers 5, scholars 50, Young Peoples' Guild, members 78; Church 1, sittings 850; school buildings 2; cemetery 1; number of free sittings 280; extra Sunday services free to all every Sunday evening from Advent to Easter.

Money Receipts from all Sources.—Pew-rents $2470.75; offertory at Holy Communion $245.55; collections in Church and donations $4524.56; received from treasurer of the Charity Fund $1120.10; investments $2662.10.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4788.98; repairs and improvements $914.34; Episcopal and Convention Fund $100; support of Sunday Schools $403.83; of Parish Schools $585; Parochial Missions $403.99; for the Poor $1588.85; Missions, Foreign $83.26, Domestic $1268, Freedmen $70.89, Indian $25.85, Diocesan $148; Episcopal Hospital $651.69; Bibles, Prayer Books and Tracts, included in the Missionary work of the Parish; Christian or Theological Education, included in the Missionary work of the Parish

Other Information.—$55.00 were sent to the Ohio sufferers.

A Missionary box, valued at $239.15, has been sent by the ladies of the Parish through the Women's Auxiliary.

The Sunday Schools have contributed $240 to Missionary purposes.

One hundred dollars have been contributed towards the rebuilding of Trinity Church, Bermuda.

Thirty-one families have been supplied with coal.

Christ Church Chapel. The Rev. W. P. Lewis, D.D., Minister-in charge.

Baptisms, adults 2, infants 28, total 30; confirmed 12; communicants, added, new 12, by removal 32, died or removed 21, present number 181; marriages 4; burials 13; public services, on Sundays 86, on other days 175, total 261; Sunday Schools, officers and teachers 10, scholars 70; Bible Classes, teachers 2, members 32; other Parish agencies, In-

dustrial School, teachers 10, scholars 140, Boys' "Guild of the Holy Child," Ladies' Missionary Guild (have made up four boxes, value $615), Mothers' Meeting, members 30, Altar Society; Church 1, sittings 400; School building 1; salary of Rector, per annum, $1200; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $3368.72; collections in Church $1345.81; subscriptions $1280.35; donations $3484.59; investments $800; other sources $600. Total $10,879.47.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3728.74; repairs and improvements $2169.39; payment of debts $4209.93; Missions, Domestic $139.50; Episcopal Hospital $115; miscellaneous $88.96.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $31,000; encumbrances, mortgages on Church edifice $8850.

Other Information.—It is but just to add (although the Minister in charge has made the remark in previous reports), that in a Free Church the number of communicants registered is a very imperfect indication of the actual number. The number at present enrolled is 181, but on Easter day there were about 225.

St. Peter's Church, Philadelphia. Admitted 1785. The Rev. Thomas F. Davies, D.D., Rector. Revs. Alexander J. Miller and Francis M. Taitt, Assistants. John Welsh, Rector's Warden; George Harrison Fisher, Accounting Warden.

Baptisms, adults 11, infants 153, total 164; confirmed 46; communicants, added new 45, died 23, removed 12, present number 781; marriages 39; burials 85; public services, on Sundays 165, on other days 626, total 791; children catechised, times weekly; Sunday Schools, officers and teachers 20, scholars 445; Bible Classes, teachers 5, members 322; other Parish agencies, Day Schools 2, teachers 2, scholars 97, Working Men's Club 100, Women's Mutual Aid 150, Mothers'

Meeting 260; Church 1, sittings 900; school buildings 2; parsonage 1; cemetery 1; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $6500; offertory at Holy Communion and collections in Church $13,009.16; Missionary and Dorcas Societies $1216.76; donations $4500; investments $1800. Total $27,025.92.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $7800; repairs and improvements $1500; Episcopal and Convention Fund $250; support of Sunday Schools and of Parish Schools $550; Parish Library $200; Parochial Missions $500; for the Poor $724.39; Missions, Foreign $813.50, Domestic $3386.56, Diocesan $641.50, City $442.19, Deaf-Mute $157.66; Episcopal Hospital $1619.76; Church building $134.53; Bibles, Prayer Books and Tracts $68.73; Endowment Fund $5331.75; Christian or Theological Education $438.77; Disabled Clergymen $339.70; miscellaneous $2326.85. Total $27,025.92.

Memorial Church of the Holy Comforter, Philadelphia. The Rev. Alexander H. Vinton, Rector.

Baptisms, adults 10, infants 92, total 102; confirmed 49; communicants, added, new 49, by removal 24, died 12, removal 35, present number 326; marriages 3; burials 32; public services, on Sundays 117, on other days 185, total 302; children catechised in the Sunday School every Sunday; in the Church first Sunday of the month; Parish School, in the Church every Monday morning; Sunday Schools, officers and teachers 22, scholars 566; Bible Classes, teachers 6, members 223, total 817; other Parish agencies, Mothers' Meetings 60, Beneficial Society 97, Parish Association of Men and Women's Guilds 102, Parish School 100, 2 teachers, Parish Library and Reading Room, Parochial Branch of Church Temperance Association 120, Missionary Sewing Chapter of Women's Guild 30, Sewing School 225, Thursday Club for Young Girls 70, Cooking Schools, Lectures on Household Chemistry, Altar Society,

Coal Saving Fund; Church 1, sittings 400; School Building 1; salary of Rector, per annum, $2000; arrears of salary, none; all sittings free at all services.

Money Receipts from all Sources.—Pew-rents, none; offertory at Holy Communion for the Poor $362.31; collections in Church, including the above $2024.51.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector, repairs and improvements) about $4302.85; support of Sunday Schools $359.22; Parish Library $150; for the Poor $362.31; Foreign, Domestic and Diocesan Missions $462.87; Italian Mission $5; City Mission $34.64; Church of the Crucifixion $31.56; Episcopal Hospital $53.50; Bibles, Prayer Books and Tracts $54.66; through the Sunday Schools, charities $91.50; Disabled Clergymen $33.62; miscellaneous $581.05. Total for the year $7192.19.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $70,000; no encumbrances or indebtedness whatever.

Other Information.—During the year a large part of the Church floor has been tiled and the rest newly carpeted, and a number of minor improvements made. The year has been in every respect the most satisfactory of the present rectorship. Growth and stability have marked every department of Parish work and life. The organizations for practical work have been increased. A Thursday Night Club for working girls, with various Chapters in connection with it, has been put in successful operation. The purchase of a large gas-stove and a thorough equipment has allowed a series of instructions in cooking to be given through the winter, and large additions have been made to the Parish Library, &c. Several valuable boxes of clothing have been prepared and sent to missionaries, and contributions of clothing made to several Church institutions.

St. Paul's Church, Philadelphia. Admitted 1785. The Rev. Wm. S. Adamson, Rector. Wm. A. Farr, Rector's Warden; Thomas Latimer, Accounting Warden.

Baptisms, infants 11, total 11; confirmed 3; communicants, added, new 3, by removal 1, died 3, removed 1, present number 217; marriages 7; burials 5; public services, on Sundays 92, on other days 50, total 142; children catechised, monthly; Sunday Schools, officers and teachers 18, scholars 200; Church 1, sittings 1000; cemetery 1.

Money Receipts from all Sources.—Pew-rents $834; offertory at Holy Communion $204.46; collections in Church $1026; donations $564; other sources $473.60. Total $3102.06.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1878; repairs and improvements $94.50; payment of debts $250; Episcopal and Convention Fund $40; for General Convention $47.65; for the Poor $190.50; Missions $120.19, Church of the Crucifixion $17.08, Sheltering Arms $10; Episcopal Hospital $143.76; Christian or Theological Education $108; Disabled Clergymen $13.48; Ohio sufferers $64.10. Total $2972.26.

Financial Condition.—Encumbrances, none; indebtedness, none.

Trinity Church, Oxford. Admitted 1786. The Rev. R. Bowden Shepherd, Rector. William Overington and George W. Rhawn, Wardens.

Baptisms, adults 3, infants 27, total 30; confirmed 18; communicants, added, new 15, by removal 5, died 3, removed 5, present number 147; marriages 3; burials 10; public services, on Sundays 115, on other days 79, total 194; children catechised, monthly; Sunday Schools 2, officers and teachers 19, scholars 159; Bible Classes 4, teachers 4, members 67, total 249; other Parish agencies, Sewing Schools 2, members 60, Missionary Sewing Society; Church 1, sittings 250; Chapel (the statistics of which are included in this report) 1, sittings 200; Parish building 1; rectory 1; cemetery 1; salary of Rector $1200; arrears of salary, none; all services at Chapel free to all.

Money Receipts from all Sources.—Pew-rents $1362.50; offertory at Holy Communion $194.65; collections in Church and Chapel $6682.71; subscriptions $14.27; investments $386.60. Total $10,053.46.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector), about $2500; repairs and improvements $1650; Episcopal and Convention Fund $50; expenses of General Convention $118.46; support of Sunday Schools $105.77; Parish School $201.30; for the Poor and other objects $150.65; Missions, Foreign $500, Domestic $1055.20, Bishop John A. Paddock $110, Fannie C. Paddock Memorial Hospital $218.15, Bishop Dunlap $15, Indian $100, Colored People $100, Mexican $37.19, Diocesan $400, City $189; Episcopal Hospital $1526; Disabled Clergymen $435.46; Ohio sufferers $141.33; Sunday Schools, for Memorial Church of the Advent, North Dakota, $96; Children's Hospital at Rosemont $17; Bishop Brewer Lenten Mite Chests $42.78; Missionary box valued at $300; two boxes sent Mrs. Buford, valued at $85. Total $10,094.29.

Financial Condition.—No encumbrances nor indebtedness whatever.

Other Information.—The Rector is glad to report that the year has been marked by an increase of interest in the work and by a larger attendance at the services both at the Church and Chapel. A new and much needed organ has been placed in the Church at the cost of $1300. This item is included in the above report under the head of repairs and improvements. It is earnestly hoped, if the necessary funds can be obtained, to open a Parish School in September for the children of the neighborhood.

All Saint's Church, Lower Dublin. Admitted 1786. The Rev. Frederick J. Bassett, Rector. Alexander Brown, Rector's Warden; Charles R. King, M.D., Accounting Warden.

Baptisms, adults 5, infants 11, total 16; confirmed 18; communicants, added, new 13, by removal 5, removed 3,

present number 95; burials 7; public services, on Sundays 104, on other days 47, total 151; Sunday Schools 2, officers and teachers 12, scholars 100; Bible Class, teacher 1, members 12; other Parish agencies, Ladies' Sewing Society, Children's Sewing Society; Church 1, sittings 400; Chapel (the statistics of which in part are included in this report) 1, sittings 175; school buildings 2; parsonage 1; cemetery 1; salary of Rector, per annum, $1500; arrears of salary none; all services at Chapel free to all.

Money Receipts from all Sources.—Pew-rents $1618.50; offertory at Holy Communion $436.67; collections in Church $818.33; subscriptions $164.28; donations $30; investments $144; other sources $251.92. Total $3463.70.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2647.64; repairs and improvements $100; Episcopal and Convention Fund $60; Sunday School offerings for Bishop Tuttle's work $23.38; for Hope School, Dakota $9.30; for Church of the Advent, Dakota, $14.75; for Church Home, Angora, $46.49; for the Poor $5; Missions, Foreign $39.93, Domestic $42.23, Home for Colored People $15, Indian $15, Diocesan $65.29, City $64.46, Church of Crucifixion $23.66, Portland Hospital $26.40; Episcopal Hospital $95; Centennial Building Fund $59.57; Ohio flood $30; Christian or Theological Education $5; Disabled Clergymen $25; miscellaneous $20. Total $3463.70.

Financial Condition.—Encumbrances, mortgages on Church edifice, none; on other buildings, none; ground rent on buildings or lands, none; other indebtedness, none.

Other Information.—A Missionary box, valued at $200, has been sent by the Ladies' Missionary Sewing Society. By the Children's Missionary Sewing Society, fifteen garments have been made for the Women's Hospital. The Ladies of the Parish raised, during the summer, about $425, which amount is on hand at present, and soon to be devoted to repairing and improving the Church building.

On January 1st, 1884, the congregation at Christ Chapel,

Eddington, under Rev. E. J. Humes, was separated from this Parish, and organized as an independent Church, the Rector, Wardens and Vestry of the Mother Church having deeded to them the Chapel and its grounds. The statistics in this report which relate to that Chapel only refer, therefore, to the period antecedent to January 1st, 1884.

St. James's Church, Philadelphia. Admitted 1810. The Rev. Henry J. Morton, D.D., Rector. Rev. William Hudson Burr, Assistant to the Rector. Joseph M. Wilson, Rector's Warden; Richard M. Cadwalader, Accounting Warden.

Baptisms, adults 2, infants 29, total 31; confirmed 34; communicants, added, new, about 40, by removal 4, removed 5, present number about 400; marriages 10; public services; on Sundays 2, on other days, all holy days, Wednesdays and Fridays, and daily morning and afternoon in Lent; children catechised, times weekly; Sunday Schools, officers and teachers 25, scholars 335, average attendance 280; Bible Classes, teachers 4, members 82; other Parish agencies, Working-men's Club, 33 members, Dorcas Society, Parish School, Hospital Aid Society, Industrial School, Mothers' Meeting; Church 1, sittings 950; school buildings 2; cemetery 1; salary of Rector and assistants, per annum, $4400; arrears of salary, none; number of free sittings 120.

Money Receipts from all Sources.—Pew-rents $13,725.85; offertory at Holy Communion $2395.48; collections in Church $5355.13; subscriptions $4289.20; donations $9646.64; investments, interest $594.59; other sources $102.70. Total $36,109.59.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $14,112.58; repairs and improvements $124.98; Episcopal and Convention Fund $700; support of Sunday Schools $935.14; of Parish Schools $2671.08; Parochial Missions $3088.88; for the Poor $1937.42; Missions, Foreign $243, Domestic $661, Freedmen $444, Indian $52, Diocesan $142.44; Episcopal Hospital $588.34; Sunday School building and furniture $7750.20;

Church Societies $642.21; Children's Home $316.98; Disabled Clergymen $678.07; miscellaneous $5488.82. Total $40,577.04.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000 increase by improvements; other indebtedness $2500.

St. John's Church, Northern Liberties. Admitted 1816. The Rev. Geo. A. Latimer, Rector. Henry Walker, Rector's Warden; David McCreight, Accounting Warden.

Baptisms, adult 1, infants 24, total 25; confirmed 7; communicants, added, new 19, died 1, removed 7, present number 181; marriages 15; burials 21; public services, on Sundays 104, on other days 36, total 140; children catechised monthly; Sunday Schools, officers and teachers 24, scholars 282; other Parish agencies, "Willing Hands," Mite Society, Parish Aid and Literary Society; Church 1, sittings 1000; parsonage 1; cemetery 1; salary of Rector $800.

Money Receipts from all Sources.—Pew-rents $535.61; offertory at Holy Communion $65.54; collections in Church $401.62; proceeds of concert $190.25; special Easter offering $478.10; donations $506.40; other sources, "Willing Hands" $60.28, Mite Society $20.50, Literary and Parish Aid $92.10, Sunday Schools $206.73. Total $2557.13.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1564.65; repairs and improvements $28.43; payment of debts $186.87; Episcopal and Convention Fund $20; support of Sunday Schools $25; for the Poor $65.54; Missions, $20.81; Episcopal Hospital $21.05; Disabled Clergymen $5.38; miscellaneous $6.37; appropriations from Sunday Schools: Mission work $10, Shenandoah sufferers $2.50, Advent missions $10, St. Chrysostom's Church $5, Bible and Prayer Book Societies $10, Country Week Association $5, Ohio (flood) sufferers $10, Lenten offerings $42.87, miscellaneous $15, "Willing Hands" $104.10, Literary and Parish Aid $108.77, Mite Society $20. Total $2287.34.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $65,000; no indebtedness. (Pastoral visits for the year 358, total 2264.)

St. Luke's Church, Germantown. Admitted 1818. The Rev. Samuel Upjohn, Rector. Rev. John Rodney, Emeritus Rector. James M. Aertsen, Rector's Warden; Robert P. McCullagh, Accounting Warden.

Baptisms, infants 40; communicants, added, by removal 16, died 6, removed 29, present number 515; marriages 4; burials 24; public services, on Sundays 133, on other days 168, total 301; children catechised, times monthly; Sunday Schools, officers and teachers 41, scholars 362; Bible Classes, teachers 5, members 119; other Parish agencies, St. Luke's Guild, Mothers' Meeting, Employment Society, Missionary Society, Kitchengarten, Parish School; Church 1, sittings 800; school building 1; parsonage 1; cemetery 1; arrears of salary, none; number of free sittings 176; all afternoon and evening services free to all.

Money Receipts from all Sources.—Pew-rents $9272.60; offertory at Holy Communion $1061.09; collections in Church $4027.39; subscriptions $110; investments $1403.70; other sources $1125.95. Total $17,000.73.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $8195.60; repairs and improvements $984.61; payment of debts $800; Episcopal and Convention Fund $150; support of Sunday Schools $309.80; of Parish schools $1256.68; for the Poor $834.18; Missions, Foreign $152.50, Domestic $732.94, Home for Colored People $68.50, Indian $59.58, Diocesan $56.76, General $103.50, Jews $20; Episcopal Hospital $125.14; Church building $79.50; Bibles, Prayer Books, Tracts and Book Societies $56.50; Christian or Theological Education $110.28; Disabled Clergymen $179.06; miscellaneous $1438.07. Total $15,710.20.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $150,000; encumbrances, mortgages on Church edifice, none; on other buildings, secular

estate $13,300; ground rent on buildings or lands, none; other indebtedness, temporary and under liquidation, $2400. Total $15,193.58 plus $516.52 equals $15,710.20.

Other Information.—The present Rector assumed the charge of the Parish Advent Sunday, Dec. 3, 1883. During the vacancy of the Rectorship and up to the date of this report, no confirmation has been held in the Parish.

Trinity Church, Southwark. Admitted 1821. The Rev. A. D. Heffern, Rector. Henry York, Rector's Warden; Charles M. Peterson, Accounting Warden.

Baptisms, adults 5, infants 72, total 77; confirmed 16; communicants, added, new 13, by removal 6, died 6, removed 13, present number 166; marriages 12; burials 37; public services, on Sundays 143, on other days 129, total 272; children catechised monthly; Sunday Schools, officers and teachers 24, scholars 331; other Parish agencies, Altar Chapter, Dorcas Society, Sewing School for Girls, Rectory Association, St. Catherine's Chapter for Girls, Mothers' Meeting.

Money Receipts from all Sources.—Pew-rents $1392.45; offertory at Holy Communion $133.07; collections in Church $1726.49; donations $567.04; other sources $1114.03. Total $4933.08.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1961.58; repairs and improvements $166.73; Episcopal and Convention Fund $40; support of Sunday Schools $178.69; for the Poor $238.57; Missions, Foreign $24.23, Domestic $35; Episcopal Hospital $59.65; Bibles, Prayer Books and Tracts $22; Disabled Clergymen $27; miscellaneous $2417.16. Total $5170.61.

St. Stephen's Church, Philadelphia. Admitted 1823. Clergy—The Rev. S. D. McConnell, Rector; Rev. G. J. Burton, Rev. F. G. Burgess, Rev. H. W. Syle. Wm. H. Frailey, Rector's Warden; L. C. Cleeman, Accounting Warden.

Baptisms, adults 16, infants 44, total 60; confirmed 58; communicants, added, new 58, by removal 40, died 7, re-

moved 14, present number 700; marriages 21; burials 25; children catechised weekly; Sunday Schools, officers and teachers 5, scholars 225; Bible Class, teacher 1, members 40; other Parish agencies, The Burd Orphan Asylum, Parish School, Deaf-Mute Mission.

Money Receipts from all Sources.—Pew-rents $11,629.67; collections in Church $13,000; subscriptions $626.33; investments $2771.74; other sources $16,800. Total $44,937.74.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $13,110.27; Episcopal and Convention Fund $325; support of Sunday Schools $389.38; of Parish Schools $711.97; for the Poor $2015.17; Missions, Foreign $217.57, Domestic $2041.94, Home for Colored People $217.41, Indian $25, Diocesan $109.78, City $182, Deaf-Mute $400; Episcopal Hospital $5491.76; through Ladies' Benevolent Society $1263.64; General Convention Entertainment Fund $621.83; Burd Orphan Asylum $15,611.57; Disabled Clergymen $218.12; miscellaneous, including aid to feeble Parishes, Bible and Prayer Book Societies, Theological Education, relief of needy Clergy, Ohio flood sufferers, &c., $1842.50. Total $44,794.01.

Financial Condition.—Aggregate value of property of the Parish, real and personal and in trust, $900,000; encumbrances, mortgages on Church edifice, none; on other buildings, none; ground rent on buildings or lands, none; other indebtedness, none.

THE BURD ORPHAN ASYLUM OF ST. STEPHEN'S CHURCH. The Rev. Gideon J. Burton, Warden and Chaplain.—Officers and teachers 6, pupils 60; Chapel, sittings 350; number of free sittings all, except those reserved for the pupils.

Baptisms, adult 1, infants 8, total 9; confirmed 6; communicants 45; marriages 2; burials 2; public services on Sundays 105, other days, daily Morning and Evening Prayer, total about 700; Sunday School, officers and teachers 5, scholars 60.

Money Receipts from all Sources.—Offerings in Church and donations $149.66.

Appropriations.—Missions, Domestic $20, Indians $20, Colored People (Mrs. Buford) $17.80, Bishop Morris for Ascension School $15, Bishop Whipple for Faribault $10; sufferers from the floods $10; Aged and Infirm Clergy $22; Home for Cripples $8.40; the Poor, &c. $26.46. Total $149.66.

Other Information.—The attendance of outside worshipers at the Chapel is very large. At the Sunday evening services it is usually crowded. Many who were not of our household of faith have learned to love the Church's ways by attending these services, and thus the Asylum is able to extend its usefulness beyond its special work of caring for the orphan and the destitute, by exerting a religious and Churchly influence upon the surrounding neighborhood.

A barrel of clothing and a case (about 500 yards) of new material were sent to the sufferers from the floods; also, a barrel to Mrs. Buford's Mission, by the worshipers at the Chapel.

ALL SOULS' MISSION TO THE DEAF. The Rev. Henry Winter Syle, Missionary.—Baptisms, adults 4, infants 3, total 7; confirmed 23; communicants, added, new 23, by removal 1, died 3, removed 5, present number 98; marriages 3; burials 4; public services every Sunday morning at Emmanuel Church, Kensington; afternoon, at St. Stephen's, or, during July and August, at the Church of the Covenant; week-days, principal feasts and fasts; Bible Classes, officers and teachers 7, members 113; agencies, All Souls' Guild and its branches, viz., Clerc Literary Association, Pastoral Aid Society, Church Temperance Society, Sunday Schools, and Evening School for Men.

Money Receipts from all Sources.—Offertory at Holy Communion $30.15; offertory at ordination at Church of the Covenant $84.90; collections in Church $160.60; subscriptions $32.85; donations $303.73; investments $72.50; Bible Classes $15.64. Total $700.37.

Money Expenditures and Appropriations.—Current expenses $61.55; support of Sunday Schools $3.89; Evening School $31.38; for the Poor $29.78; Missions, Domestic $15.64; Episcopal Hospital $4.09; Disabled Clergymen $8; Ohio flood sufferers $4.87; Conference at Church work among the Deaf $15. Total $174.20.

The Guild's Building Fund for a Church amounts to $1700, and the Literary Association's Hall Fund to $800, total $2500. We need $25,000 to $30,000.

St. Andrew's Church, Philadelphia. Admitted 1823. The Rev. Wilbur F. Paddock, D.D., Rector. Rev. Charles E. Milnor, Rector's Assistant. William S. Grant, Rector's Warden; Effingham Perot, Accounting Warden.

Baptisms, adults 7, infants 24, total 31; confirmed 29; communicants, added, new 25, by removal 15, died 13, present number 580; marriages 9; burials 27; public services, on Sundays 104, on other days 133, total 237; children catechised monthly; Sunday Schools, officers and teachers 58, scholars 465; Bible Classes, teachers 5, members 89; total teachers and scholars 617; Sewing School, teachers 20, scholars 182, total 202; other Parish agencies, Society for the Promotion of Religion, Dorcas Society, Missionary Sewing Circle, Bedell Mission, Mothers' Aid Society, Church Social Society, Parish Relief Society, Sunday School Teachers' Meeting, People's Meeting, Mutual Benefit Association, Literary Association; Church 1, sittings 900; sexton's house 1; school building 1; cemetery 1; salary of Rector, per annum, $3500; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents and other sources $4713.76; offertory at Holy Communion $563.66; collections in Church $1257.35; subscriptions $1629.88; donations $4359.82; investments $2350; other sources $1706.85. Total $16,580.82.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $6219.19; repairs and improvements $387.56; payment of debts $162; Episcopal

and Convention Fund $175; support of Sunday Schools $392.81; Parochial Missions $637.51; for the Poor $431.66; Missions, Foreign $357.43, Domestic $727.70, Diocesan $471.95; Episcopal Hospital $272.20; Diocesan Temperance Society $100; Bibles, Prayer Books and Tracts $13.86; St. Andrew's Endowment Fund $5333.68; Christian or Theological Education $105; Disabled Clergymen $70; miscellaneous $457. Total $16,314.55.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $86,000; encumbrances, mortgages on Church edifice, none; on other buildings $3000; other indebtedness, none.

St. Matthew's Church, Francisville. Admitted 1825. The Rev. John P. Hubbard, Rector. Henry O. Hurlburt, Rector's Warden; Samuel R. Marshall, Accounting Warden.

Baptisms, adults 3, infants 12, total 15; confirmed 18; communicants, added, new 18, by removal 16, died 4, removed 4, present number 427; marriages 9; burials 16; public services, on Sundays 94, on other days 75, total 169; children catechised, times every Sunday; Sunday Schools, officers and teachers 48, scholars 465; Bible Classes, teachers 2, members 15, total 530; other Parish agencies, St. Matthew's Beneficial Association, 400 members, Ladies' Guild, Brotherhood of St. Matthew's Church, Mothers' Meeting, Parish Visitors; Church 1, sittings 720; School and Parish building 1; salary of Rector, per annum, $2000; arrears of salary, none; extra Sunday services, free to all, every Sunday night.

Money Receipts from all Sources.—Pew-rents $3334.99; offertory at Holy Communion $259.03; collections in Church $635.40; subscriptions $1334.85; donations $737; other sources $3053.71. Total $9354.98.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4960.63; repairs and improvements $2221.60; payment of debts $700; Episcopal and Convention Fund $100; support of Sunday Schools $417.12; for the Poor $105.75; Missions, Foreign $102.88, Domestic

$64.85, Indian $8.10, Diocesan $30.20, City $15.35, Jews $18.10, Deaf-Mute $15; Episcopal Hospital $35.34; Christian or Theological Education $36.65; Disabled Clergymen $16.-60; miscellaneous $83.55. Total $8931.72.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; encumbrances, mortgages on Church edifice $11,400; other indebtedness $557.60.

Other Information.—We have on hand and invested, a fund for the purchase of a new organ of $385, and also some $700, subscribed for the same purpose.

The above report includes the report of the Sunday School for the year 1883.

The receipts from the Sunday School were $1150.09, of which there remained in the Treasurer's hands January 1st, 1884, a balance of $151.91.

Grace Church, Philadelphia. Admitted 1827. The Rev. Reese F. Alsop, D.D., Rector. Rev. Edw. W. Syle, D.D., Assistant. Isaac S. Williams, Rector's Warden; William M. Coates, Accounting Warden.

Baptisms, adults 9, infants 29, total 38; confirmed 32; communicants, added, new 32, by removal 22, died 8, removed 11, present number 379; marriages 10; burials 26; public services, on Sundays 95, on other days 75, total 170; children catechised, times 51; Sunday Schools, officers and teachers 59, scholars 438; Bible Classes, teachers 8, members 132; other Parish agencies, the Pastoral Aid Society, the Dorcas Society, the Woman's Missionary Society, the Mothers' Meeting, the Grace Church Guild, the Grace Church Beneficial Society, a Sewing School, a Parish Missionary; Church 1, sittings 1200; cemetery, two lots in Woodland Cemetery; arrears of salary, none; number of free sittings 500.

Money Receipts from all Sources.—Pew-rents $4601.92; offertory at Holy Communion $367.70; collections in Church $7417.18; subscriptions $775; donations $4839.47; investments $663.90; other sources $61.93. Total $18,727.10.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $5777.92; repairs and

improvements $2802.95; Episcopal and Convention Fund $125; support of Sunday Schools $208.29; Parochial Missions $1207.18; for the Poor $968.20; Missions, Foreign $892.47, Domestic $1775.10, Diocesan $176.63, City $165.87; Episcopal Hospital $336.74; Book Societies $70; Christian or Theological Education $116.81; Disabled Clergymen $118.51; miscellaneous $3607.88. Total $18,349.55.

Financial Condition.—Aggregate value of property of the Parish, real $70,000; personal $16,424.18; encumbrances on other buildings, none; ground rent on buildings or lands, none; other indebtedness, none.

Other Information.—The Confirmation appointed for Good Friday night was postponed on account of the illness of the Bishop, to May 4th, but as the class belonged properly to this year, it is so reported.

St. Mary's Church, Hamiltonville. Admitted 1827. The Rev. Thomas C. Yarnall, D.D., Rector. Rev. Robert F. Innes, Assistant. E. Otis Kendall, LL.D., Rector's Warden; John C. Uhle, Accounting Warden.

Baptisms, adults 10, infants 39, total 49; confirmed 31; communicants 385; marriages 10; burials 27; public services, on Sundays 132, on other days 203, total 335; children catechised, times monthly; Sunday Schools, officers and teachers 43, scholars 351; Church 1, sittings 750; school building 1; parsonage 1; salaries $3700; no arrears.

Money Receipts from all Sources.—Pew-rents $6851.93; offertory at Holy Communion $430.15; collections in Church $1405.31; subscriptions $1249.10; donations $1054.62; special for Domestic Missions $359.25; investments $32.65; Sunday School $638.84. Total $12,021.51.

Money Expenditures and Appropriations.—Current expenses (including salaries of Rector and Assistant) $6134.29; repairs and improvements $287.16; payment of debts $1840; Episcopal and Convention Fund $120; support of Sunday Schools $71; for the Poor $133.84; Missions, Foreign $60.97, Domestic $461.59, Indian $51.25; Episcopal Hospital $78.79; miscellaneous $1416.82. Total $11,294.55.

Financial Condition.—Encumbrances, mortgages on Church edifice $17,800; on other buildings $7000; other indebtedness $1787.98.

Other Information.—Our Sunday School building has been enlarged during the year by the addition of another story, thus giving us ample room for the accommodation of various agencies of Parochial work. The Mission at Fernwood numbers 26 communicants and has 40 Sunday School scholars. $327.66 have been contributed there for the current expenses of the Mission, and $68.94 for Sunday School purposes. Lay Reader, Mr. Manifold.

St. David's Church, Manayunk. Admitted 1833. The Rev. Charles Logan, Rector. Rev. Henry P. Chapman, Assistant. Orlando Crease, Rector's Warden; Richard Hey, Accounting Warden.

Baptisms, adult 1, infants 52, total 53; confirmed 11; communicants, added, new 14; marriages 18; burials 35; public services, on Sundays 229, on other days 102, total 331; children catechised, times 80; Sunday Schools, officers and teachers 50, scholars 496; Bible Classes, teachers 7, members 92; other Parish agencies, two Guilds (including one at the Chapel), composed of a Sewing School Chapter of 60 teachers and scholars, two Mothers' Meeting Chapters of 43 members, two Rifle Corps Chapters of boys of 45 members, two Mite Society Chapters, a "Do-Without" Chapter, a Sanctuary Chapter, a Choral Chapter, a Missionary Sewing Chapter, two Sunday School Chapters, and a Pioneer Club; Church 1, sittings 750; Chapel (the statistics of which are included in this report) 1, sittings 230; school building 1; parsonage 1; cemetery 1; salary of Rector, per annum, $1300; number of free sittings, all, evenings; extra Sunday services, free to all, 12.

Money Receipts from all Sources.—Pew-rents $1829.92; offertory at Holy Communion $112.31; collections in Church $1690.73; subscriptions $1868.19; donations $399.15; other sources $720.03. Total $6620.33.

Money Expenditures and Appropriations.—Current ex-

penses (including salary of Rector) $3744.61; repairs and improvements $1276.67; Episcopal and Convention Fund $75; support of Sunday Schools $647.26; Parochial Missions $749.61; for the Poor $200.81; Missions, Foreign $110, Domestic $186.69, Indian $60, Diocesan $19.05, City $28.56; Episcopal Hospital $53.65; Church Building $165.18; Christian or Theological Education $31.56; Disabled Clergymen $25.15; miscellaneous $90.41. Total $7464.41.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $100,000.

Other Information.—It is proper to state that among the agencies for work in the Parish, some of those connected with the Chapel are very active in good works. The Sewing School Chapter has made and contributed for use of the Sheltering Arms, 39 garments of various kinds. The Mothers' Chapter has voluntarily pledged about $100 towards contemplated improvements to the property of the Chapel, and has sent several articles to the Sheltering Arms. The "Do-Without Society," composed of little girls, has been instrumental in gathering $124.55 for improvements to the property, and has sent 10 pairs of socks to the Sheltering Arms. Two persons interested in the Chapel have contributed $125 towards the erection of a rectory for the use of the Minister in charge, which sum has been safely invested for that purpose.

The rectory has been repaired and improved at the expense of $575, and the street in front of the Parish Church has been paved with Belgian blocks at a cost to the Parish of $378.

The Church of the Epiphany, Philadelphia. Admitted 1834. The Rev. Geo. H. Kinsolving, Rector. Revs. R. L. Howell and A. G. Baker, Assistants. James S. Fenton, Rector's Warden; E. A. Sibley, Accounting Warden.

Baptisms, adults 8, infants 32, total 40; confirmed 31; communicants, present number 629; marriages 20; burials 18; public services, every Sunday, all holy days, every

Wednesday; average attendance Sundays, good; children catechised, times monthly; Sunday Schools, officers and teachers 45, scholars 506; Bible Classes, teachers 3, members 110; other Parish agencies, Sewing School, Lenten Missionary Society, Altar Society, Dorcas Society, Infant School Dorcas Society, Church Decoration Society, Mothers' Meeting, Indian Hope Society, McAll Mission Society, &c.; Church 1, sittings 1400; Chapel (the statistics of which are included in this report) 1, sittings 250; salaries of Clergy, per annum, $5300; arrears of salary, none; number of free sittings 500.

Money Receipts from all Sources.—Pew-rents $6013; offertory at Holy Communion $1057.01; collections in Church $5850.39; other sources $3485.93. Total $16,520.33.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $8492.18; repairs and improvements $1835.39; Episcopal and Convention Fund $300; Support of Sunday Schools $470.37; of Parish Schools $874; for the Poor $1157.01; Missions, Domestic $4082.06, Diocesan $163.81; Episcopal Hospital $460.56; Disabled Clergymen $141.70.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $300,000; encumbrances, mortgages on Church edifice, none; on other buildings, none; ground rents on buildings or lands, none; other indebtedness, none.

Church of the Ascension, Philadelphia. Admitted 1837. The Rev. G. Woolsey Hodge, Rector. Rev. Henry O. DuBois, Assistant. George G. Wise, M.D., Rector's Warden; Roger Keys, M.D., Accounting Warden.

Baptisms, adults 2, infants 30, total 32; confirmed 32; communicants, added, new 14, by removal 17, died 4, removed 13, present number 220; marriages 7; burials 14; public services, on Sundays 202, on other days 486, total 688; average attendance, Sundays 277, daily 26; children catechised, times 75; Sunday Schools, officers and teachers 13, scholars 93; Bible Classes, teachers 2, members 20;

other Parish agencies, Industrial School, teachers 12, scholars 90; Mothers' Meeting, members 6; Men's Guild, Women's Guild; Church 1, sittings 600; Chapel and School rooms in Church building; salary of Clergy, per annum, $1400; arrears of salary, none; number of free sittings, all; all services free to all.

Money Receipts from all Sources.—Pew-rents $46.50; offertory $3511.22; other sources $93. Total $3650.72.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2842.66; repairs and improvements $369.21; Episcopal and Convention Fund $30; support of schools $104.88; for the Poor $92.75; Missions, Foreign $23.50, Domestic $113.60, Freedmen $56, Indian $64, Diocesan $7, Free Church Association $7, Choral Union $25; Episcopal Hospital $29.10; Female Prayer Book Society $17.50. Total $3792.33.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; encumbrances, none; other indebtedness, none.

Other Information.—The amount reported as pew-rents is a charge of $1 for an unassigned sitting to qualify voters for Vestrymen.

The Woman's Guild has distributed some 250 articles of clothing to the poor, beside coal and provisions.

A Missionary box was sent to a Clergyman in Maryland valued at $102, and 150 articles of clothing to the Home for Crippled Children and the Sheltering Arms.

The stained glass window in the chancel has been completed at a total cost of $600.

The above statistics include 15 baptisms, 7 confirmed and 5 communicants of the Indian girls of the Lincoln Institute, who attend this Church.

Emmanuel Church, Kensington. Admitted 1837. The Rev. Nathaniel L. Briggs, Rector. Abram H. Capper, Rector's Warden; Charles Ramsey, Accounting Warden.

Baptisms, adults 6, infants 49, total 55; communicants, present number, about 300; marriages 18; burials 48; pub-

lic services, on Sundays 111, on other days 62, total 173; children catechised, times monthly; Sunday Schools, officers and teachers 35, scholars, about 350; Bible Classes, teachers 4, members 55; other Parish agencies, Pastoral Aid Society, Young Men's Guild, Parish Missionary Society, Bible Class Workers, Deaf-Mute Mission, Rev. Henry W. Syle, Superintendent; Church 1, sittings 649; salary of Rector, per annum, $1500; arrears of salary, none; number of free sittings 100; extra Sunday services, free to all, Sunday nights.

Money Receipts from all Sources.—Pew-rents $1465.50; offertory at Holy Communion $111.32; collections in Church $535.79; subscriptions $406.92; donations $925; investments $106.10; other sources $175; balance in hand $625. Total $4350.63.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1938.96; repairs and improvements $1261; Episcopal and Convention Fund $50; self-support of Sunday Schools $240.42; for the Poor $212.32; Missions, Foreign $42, Domestic $61, Home for Colored People $6, Diocesan $20, City $10, Church of the Crucifixion $6.50; Episcopal Hospital $29.15; Bibles, Prayer Books and tracts $14; Christian or Theological Education $17; Disabled Clergymen $15.28; miscellaneous $15. Total $3938.63.

Financial Condition.—Encumbrances, mortgages on Church edifice, none; ground rent on buildings or lands, none; other indebtedness, none.

All Saints' Church, Moyamensing. Admitted 1838. The Rev. Herman L. Duhring, Rector. John McIlwain, Rector's Warden; Wm. Stirling, Accounting Warden.

Baptisms, adults 3, infants 87, total 90; confirmed 22; communicants, present number 475; marriages 88; burials 90; public services, on Sundays 116, on other days 125, total 241; Sunday Schools, officers and teachers 40, scholars 500; other Parish agencies, Sunday School Association, Library Mite Society, Dorcas Society, Sewing Circle, Young

Men's Union, Knitting Society, Repair Committee, Excursion and Festival Committee; Church 1, sittings 700; parsonage 1; cemeteries 2; arrears of salary, none; number of free sittings ample; extra Sunday services, free to all, several.

Money Receipts from all Sources.—Pew-rents and weekly offerings $3013.96; offertory at Holy Communion $275; collections in Church $338.73; Dorcas Society and Sewing Circle $112; taxes on parsonage and repairs $330; Sunday School Missionary offerings $700; Mite Society $230; subscriptions $150; donations and week-day collections $248.-64; investments $66; other sources $350. Total $5814.33.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2938.96; repairs and improvements $248.64; payment of debts (parsonage acc't) $330; Episcopal and Convention Fund $75; support of Sunday Schools $96.15; support of Sunday School library $229; for the Poor $500; fuel for the Poor, &c., $150; Missions, Foreign $125, Domestic $125, Children's Homes $70, Home for Colored People $25, Indian $20, Diocesan $70, City $10; Episcopal Hospital $248.83; Book Societies (Prayer Book) $10; Christian or Theological Education (Lincoln University) $130; Disabled Clergymen $14.54; sufferers by Ohio flood, money and two boxes of clothing $350; miscellaneous $48.26. Total $5814.33.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; encumbrances, mortgages on Church edifices and cemeteries, none; mortgage on parsonage $3400.

St. Luke's Church, Philadelphia. Admitted 1839. The Rev. C. G. Currie, D.D., Rector. Andrew Wheeler, Rector's Warden; Malcolm Lloyd, Accounting Warden.

Baptisms 33; confirmed 15; communicants, present number, about 650; marriages 5; burials 30; public services, on Sundays 121, on other days 143, total 264; children catechised, times 12; Sunday Schools, officers and teachers 28,

scholars 365; Bible Classes, teachers 3, members 111; other Parish agencies, Parish School, scholars 50, Sewing School, teachers 20, scholars about 300, Workingmen's Club, members 150, Mothers' Meeting, members 60, Ladies' Missionary Society, Dorcas Society, St. Luke's Home for Aged Women; Church 1, sittings 1400; parsonage 1; salary of Rector, per annum, $5000 and rectory; arrears of salary, none; number of free sittings 100.

Money Receipts from all Sources.—Pew-rents $10,709.25; offertory at Holy Communion $1225; collections in Church $5505.72; subscriptions and donations $6009.32; other sources $476.39. Total $23,925.68.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $10,794.67; repairs and improvements $232.77; Episcopal and Convention Fund $350; support of Sunday Schools $135.93; of Parish Schools $625; Parish Library $90.63; for the Poor $1188.37; Missions, Foreign $335.08, Domestic $376.22, Home for Colored People $50, Indian $840.32, Diocesan $196.49, Jews $104.53; Episcopal Hospital $1504.44; Bibles, Prayer Books and Tracts $53.83; Disabled Clergymen $260.24.

Other Information.—Feeble Parishes $91.05; Church of the Crucifixion $269.31; St. Luke's Home $1695.63; Church Home $184.72; Workingmen's Club $720.64; Dorcas Society $1445.62; Ladies' Missionary Society $599.22; Sewing School $104.50; miscellaneous $1676.47. Total $23,925.68.

St. Philip's Church, Philadelphia. Admitted 1841. The Rev. B. B. Killikelly, Rector. George R. Kellogg, Rector's Warden; Theodore Earp, Accounting Warden.

Baptisms, infants 14, total 14; marriages 5; burials 6; Sunday Schools, officers and teachers 41, scholars 300; Church 1, sittings 840; salary of Rector, per annum, $2000.

Money Receipts from all Sources.—Pew-rents $2958.26; offertory at Holy Communion $183.93; collections in Church $319.03; subscriptions $561.09; loan $4200; investments $60; other sources $787.46. Total $9069.77.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3843.69; payment of debts $2550; Episcopal and Convention Fund $75; support of Sunday Schools $102.70; for the Poor $243.93; Missions, Domestic $147.51; miscellaneous $1250. Total $8212.83.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $40,000; encumbrances, mortgages on Church edifice $4000; other indebtedness $300.

Other Information.—Owing to the short time the present Rector has been in charge we are unable to give the correct number of communicants. We estimate it to be about 300. We are now canvassing the Parish, and hope very soon to have a complete list.

Since Easter Bishop Stevens has confirmed a class of thirty, and the floating debt of $300 has been wiped out.

Church of the Advent, Philadelphia. Admitted 1842. The Rev. J. F. Powers, Rector. Richard N. Torpin, Rector's Warden; Charles. S. Riley, Accounting Warden.

Baptisms, adults 8, infants 29, total 37; confirmed 22; communicants, added, new 22, by removal 13, died 2, removed 18, present number 375; marriages 16; burials 36; public services, on Sundays 102, on other days 114, total 216; average attendance, Sundays 350; children catechised, times 10; Sunday Schools, officers and teachers 39, scholars 310; Bible Classes, teachers 4, members 66; other Parish agencies, Dorcas Society, Sewing School, Mothers' Meeting, Ladies' Guild, Young Ladies' Guild, Young Men's Guild, Charitable Associations, Missionary Committee, Committee on Endowment of Church; Church 1, sittings 650; cemetery 1; salary of Rector, per annum, $3000; arrears of salary, none; number of free sittings, ample; extra Sunday services, free to all, none.

Money Receipts from all Sources.—Pew-rents $3676; offertory at Holy Communion $242.16; collections in Church $1376.42; subscriptions $704.60; donations, none; investments $240; other sources $1154. Total $7393.18.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4887; repairs and improvements $100; Episcopal and Convention Fund $100; support of Sunday Schools $75; Endowment of Church $1000; for the Poor $225; Missions, General $472, Diocesan $47.21, City $26; Episcopal Hospital $143.50; Christian or Theological Education $85.42; Disabled Clergymen $45.41. Total $7206.54.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $35,000.

Other Information.—The Endowment Fund of the Church amounted, at Easter, to $5000.

Church of the Evangelists, Moyamensing. Admitted 1842. The Rev. H. R. Percival, M.A., Rector. Rev. C. J. Wood, S. T. B., Assistant. George Charman, Rector's Warden; Robert H. Neilson, Accounting Warden.

Baptisms 37; communicants, received 33, died 9, removed 8, dropped for neglect 23, present number 220; marriage 1; burials 20; public services, total about 1000; children catechised, every Sunday except July and August; Sunday Schools, officers and teachers 15; scholars 200.

Money Receipts from all Sources.—Pew-rents $820.16; offertory at Holy Communion $1082.69; collections in Church $191.03; subscriptions $64.50; Ladies' Aid Society $139.88; fees $100; other sources, viz., rent, $90. Total, about $2488.26.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector), all the revenue except the following: Repairs $49.18; Episcopal and Convention Fund $30; for the Poor $75; Episcopal Hospital $24.50; Bishop White Prayer Book Society $9.01; sufferers in Southern Ohio $14.48.

Financial Condition.—Encumbrances, mortgages on Church edifice $3000; ground rent on lands $440; other indebtedness $6000.

These figures are approximate only.

The Bishop visited the Parish after the close of the Con-

ventional year on May 19th, and confirmed 30 persons from this Parish and 4 presented by the Rectors of other Parishes.

Emmanuel Church, Holmesburg. Admitted 1844. The Rev. D. Caldwell Millett, D.D., Rector. Andreas Hartel, Rector's Warden; Joseph H. Brown, Accounting Warden.

Baptisms, adults 4, infants 13, total 17; confirmed 7,* communicants, added, new 6, died 1, removed 5, present number 139; marriages 3; burials 10; public services, on Sundays 116, on other days 124, total 240; children catechised, times weekly; Sunday Schools, officers and teachers 16, scholars 160; Bible Classes, teacher 1, members 6; other Parish agency, Parish School, scholars 44, no vacancies; Church 1, sittings 400; school building 1; parsonage 1; cemetery 1; Sunday services free to all in evening.

Money Receipts from all Sources.—Balance $989.35; Pew rents $1294.50; offertory at Holy Communion $96; collections in Church $510.62; investments $321.79; other sources $60, $118.98; cemetery $180. Total $3571.24.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1802.98; repairs and improvements $1126.13; of Parish Schools $321.79; for the Poor and charitable objects $96; Missions, Domestic $106.76; Episcopal Hospital $45; Disabled Clergymen $1258; Ohio sufferers $60. Total $3571.24.

Other Information.—The Parish School Guild Fund, including the above amount ($321.79) is $975. The expenses were $658.85, leaving a balance on hand of $316.15 at Easter, 1884. The Parish School has been a gratifying success and several scholars are waiting for vacancies to be admitted.

June 15, 1883, the Church-yard was consecrated.

The following donations have been sent from the Parish: 5 boxes to Bishop Jaggar for Ohio sufferers; 1 box to Bishop Knickerbacker for Ohio sufferers; 1 box to Bishop Morris for Hospital and $100 cash; 1 box to Bishop Spaulding for

* Two of above confirmed at All Saints', Lower Dublin.

Hospital; 1 box to Episcopal Hospital; 1 box to crippled children, West Philadelphia; 1 package to Home for the Homeless.

St. James's Church, Kingsessing. Admitted 1844. The Rev. Charles A. Maison, D.D., Rector. Isaac T. Jones, Warden.

Baptisms, adults 4, infants 18, total 22; confirmed 24; communicants, added, new 19, by removal 7, died 7, removed 7, present number 196; marriages 15; burials 33; public services, on Sundays 118, on other days 24, total 142; Sunday Schools, officers and teachers 19, scholars 218; Bible Class, teacher 1, members 11; other Parish agencies, Ladies' Missionary Aid Society, Girls' Guild, Bible Class for Women; Church 1, sittings 500; school buildings 2; parsonage 1; cemetery 1; salary of Rector, per annum, $1500; arrears of salary, none; Sunday services free to all at Evening Prayer.

Money Receipts from all Sources.—Pew-rents $1123.14; offertory at Holy Communion $141.56; collections in Church $523.70; investments and other sources $1355.91. Total $3144.31.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2370.40; repairs and improvements $861.67; taxes and commissions $161.25; Episcopal and Convention Fund $60; support of Sunday Schools $26.60; for the Poor $56.89; Missions, General $30, Foreign $2.60, Domestic $50, Colored People $7.19, Indian $16, Deaf-Mute $15.91; Episcopal Hospital $23.06; Church building $20; Bibles, Prayer Books and Tracts, $13.97; Church of the Crucifixion $16.35; Christian or Theological Education $111.78; Disabled Clergymen $11; miscellaneous $92.81. Total $3947.48.

No incumbrances and no indebtedness. Two additional stained glass windows have been placed in the Church, and considerable improvements have been made in the Church building, the Sunday School building, and the Church and rectory premises.

Gloria Dei Church, Philadelphia. Admitted 1845. The Rev. Snyder B. Simes, Rector. James Simpson, Rector's Warden; Robert B. Salter, Accounting Warden.

Baptisms, adults 6, infants 79, total 85; confirmed 19; marriages 56; burials 44; Sunday Schools, officers and teachers 27, scholars, about 400; Bible Classes, teachers 2, members 120; other Parish agencies, Men's Bible Study; Church 1, sittings 470; school buildings 2; parsonage 1; cemetery 1; salary of Rector, per annum, $2000; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $1558; offertory at Holy Communion $231.46; collections in Church $933.09; investments $1804.05; other sources $1504.86. Total $6031.46.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3648.19; repairs and improvements $951; support of Sunday Schools $247.93; for the Poor $231.46; Missions, Domestic $54.50; Episcopal Hospital $41.50; Bibles, Prayer Books and Tracts, $10.75; Christian or Theological Education $200; miscellaneous $574.59. Total $5959.92.

Financial Condition.—No indebtedness.

Church of the Nativity, Philadelphia. Admitted 1845. The Rev. William M. Jefferis, B.D., Rector. Rev. William B. Guion, M.D., Assistant. Charles H. Brightly, Rector's Warden; John E. Baird, Accounting Warden.

Baptisms, adults 41, infants 70, total 111; confirmed 103; communicants, added, new 103, by removal 72, died 3, removed 38, present number 338; marriages 8; burials 22; public services, on Sundays 123, on other days 121, total 244; average attendance, Sundays 250; children catechised every Sunday; Sunday Schools, officers and teachers 30, scholars 280; Bible Classes, teachers 3, members 110, total 423; other Parish agencies, Parish Guild, 102 members, divided into 16 sections; Children's Guild, 79 members; Mothers' Meeting, 100 members; Coal Club, 22 members; Parish

Library Association; Parish Mission Association; Foreign and Domestic Mission Association; Church 1; sittings 800; a parsonage is rented by the Church for the Rector; cemetery, one burial lot for the poor; arrears of salary, none; number of free sittings, all which are not rented.

Money Receipts from all Sources.—Pew-rents $1575; offertory at Holy Communion $135.36; collections in Church $445.80; subscriptions $2100; subscriptions for repairs $455.75; Missionary offerings of Sunday School $410; Parish Guild $963.68; donations, through special collections, $367.43; other sources $680. Total $7133.02.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2925; repairs and improvements $554; payment of floating debt $1400; Episcopal and Convention Fund $75; support of Sunday Schools $107.43; Parish Library $100; Parochial Missions $631.86; for the Poor $200; Missions Foreign, Chinese $40, McAll Mission $18.50, Domestic $485, Indian $60, Colored $16.50; Episcopal Hospital $41.50; Disabled Clergymen $25; miscellaneous, rent of rectory $600. Total $7070.79.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $50,000; encumbrances, mortgage on Church edifice, none; other indebtedness, none.

Church of the Redemption, Philadelphia. Admitted 1846. The Rev. Thomas R. List, Rector. Thomas Buchanan, Rector's Warden; Alexander Crow, Sr., Accounting Warden.

Baptisms, adults 2, infants 58, total 60; confirmed 13; communicants, added, new 11, by removal 4, died 4, removed 3, present number 268; marriages 31; burials 26; public services, on Sundays 95, other days 82, total 177; average attendance, Sundays, good; children catechised frequently; Sunday Schools, officers and teachers 25, scholars 250; Bible Classes, teachers 2, members 50; other Parish agencies, Young Peoples' Association; Church 1, sittings 550; parsonage 1; salary of Rector, per annum, $1200; arrears of salary, none; extra Sunday services, free to all, Sunday evenings.

Money Receipts from all Sources.—Pew-rents $1045; offertory at Holy Communion and Collections in Church $646.69; other sources $438.15. Total $2129.84.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1804.11; Episcopal and Convention Fund $25; support of Sunday Schools $96.40; Missions, Domestic $70, Deaf-Mute $12.84; Episcopal Hospital $35.25; Disabled Clergymen $15.67; miscellaneous $15.36. Total $2074.13.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $55,000; no indebtedness of any kind.

Church of St. James the Less, Philadelphia. Admitted 1846. The Rev. Robert Ritchie, Rector. Geo. Blight, Rector's Warden; Ellis Yarnall, Accounting Warden.

Baptisms, total 36; confirmed 21; marriages 11; public services, on Sundays 116, on other days about 365, total 481; Sunday Schools, officers and teachers 12, scholars about 220; Church 1, sittings 180; School building 1; parsonage 1; cemetery 1; salary of Rector, per annum, $1500; arrears of salary, none; number of free sittings 180.

St. Mark's Church, Frankford. Admitted 1846. The Rev. Robert C. Booth, Rector. Rev. Samuel Tweedale, Assistant. Harvey Rowland, Jr., Rector's Warden; Benjamin Rowland, Accounting Warden.

Baptisms, adults 6, infants 135, total 141; confirmed 19; communicants, added, new 19, by removal 10, died 16, removed 18, present number 1107; marriages 30; burials 103; public services, on Sundays 162, on other days 145, total 307; children catechised monthly; Sunday Schools, officers and teachers 71, scholars 668; Bible Classes, teachers 9, members 670, total 1418; other Parish agencies, Parish Guild, members 288, Sick Club 41, Mothers' Meeting 125, Sewing School, teachers and scholars 223, Day School, teachers and scholars 68, Night School, teachers and scholars 30, Burial Association, adults 386, children 70, Temperance

Societies, adults 140, children 180; Church 1, sittings 700; school building 1; parsonage 1; salary of Rector, per annum, $2000, Assistant minister $1000; sittings all free and support voluntary.

Money Receipts from all Sources.—Envelope-subscriptions and collections for Church support $4536.56; offertory at Holy Communion $306.49; collections in Sunday Schools and Bible Classes $1870.76; donations for various objects $1192.53; other sources $341.04; Parish Guild Receipts $317.41. Total $8564.79.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $5174.86; repairs and improvements $56.72; payment of debts $200.12; Episcopal and Convention Fund $125; support of Sunday Schools $229.72; of Sewing School $40; Almshouse Mission $51; for the Poor $938.49; Missions, Foreign $198.50, Domestic $247, General $136.10, Home for Colored People $92.75, Indian $405, Mexican $50.25, Diocesan $73.88, City $57.03, Jews $40, Deaf-Mute $50; Episcopal Hospital $338.75; Ohio sufferers $101; Bibles, Prayer Books and Tracts $40; Christian or Theological Education $100; Disabled Clergymen $62; miscellaneous $356.82. Total $9164.99.

Financial Condition.—Encumbrances, mortgages on Church edifice, none; on other buildings, none; ground-rent on buildings or lands, none; other indebtedness, none.

Church of the Crucifixion, Philadelphia. Admitted 1847. The Rev. Henry L. Phillips, Rector. Frederick Scofield, Rector's Warden; W. B. Whitney, Accounting Warden.

Baptisms, adults 5, infants 42, total 47; communicants, added, by removal 5, died 6, present number 202; marriages 8; burials 32; public services, on Sundays 112, on other days 168, total 280; children catechised, times weekly; Sunday Schools, officers and teachers 22, scholars 300; other Parish agencies, service at the "Home for the Homeless," 708 Lombard street, once a week, Sewing Schools, Mothers' Meeting, Mite Society, Kindergarten School, Young Peo-

ple's Association, Willing Workers' Society, Temperance Society; Church 1, sittings 300; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $68.53; collections in Church $240.86; donations $588.98; other sources, Board of Missions $250. Total $838.98.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1738.44; for the Poor $68.53; Missions, Foreign $16, Home for Colored People $30, Indian $5; Episcopal Hospital 3; Church Building $200; Bibles, Prayer Books and Tracts $3; Disabled Clergymen $5.82; miscellaneous $250.

Financial Condition.—Aggregate value of property of the Parish, real and personal, unknown; encumbrances, mortgages on Church edifice, none; on other buildings, none; ground rent on buildings or lands, none; other indebtedness, none.

Other Information.—The new Church, begun in September last, will be ready for use the first Sunday in June. The Vestry, while gratefully acknowledging the assistance given them in the erection of this building, still earnestly asks for further contributions, to enable them to build a suitable two-story Parish building on the site of the present Church. For successfully carrying on the work of this Parish, in addition to the new Church, such a building is an absolute necessity, and will be begun as soon as the necessary funds have been secured.

Church of the Messiah, Port Richmond. Admitted 1847. The Rev. E. S. Widdemer, Rector. Henry Christian, Rector's Warden; J. H. Raker, Accounting Warden.

Baptisms, adult 1, infants 53, total 54; confirmed 30; communicants, added, by removal 29, present number 159; burials 14; public services, on Sundays 92, on other days 45, total 151; average attendance, Sundays 150; children catechised, times 12; Sunday Schools, officers and teachers 14,

scholars 225; Bible Class, teacher 1; other Parish agencies, Ladies' Mite Society, Young People's Association; Church 1; parsonage 1; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents, $448; offertory at Holy Communion $36; collections in Church $250.18; subscriptions $1138. Total $1872.18.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1085.95; repairs and improvements $1138; Episcopal and Convention Fund $10; Episcopal Hospital $21.50; Disabled Clergymen $14.50.

Church of the Atonement. Admitted 1847. The Rev. Benjamin Watson, D.D., Rector. William C. Houston, Rector's Warden; William Hill, Accounting Warden.

Baptisms, adults 7, infants 15, total 22; confirmed 15; communicants, added, new 15, by removal 13, died 4, removed 3, present number about 300; marriages 11; burials 16; public services, on Sundays 72, on other days 58, total 130; children's Church monthly; Sunday Schools, officers and teachers 30, scholars 230; Bible Classes, teachers 2, members 20; other Parish agencies, Mothers' Meeting, Men's Meeting, Ladies' Aid Society, Sewing School, Dorcas Society.

Money Receipts from all Sources.—Pew-rents, $3097.49; offertory at Holy Communion $291.96; collections in Church $4024.16; donations $1000; other sources $499.48. Total $8912.99.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2500; repairs and improvements $2799.73; Episcopal and Convention Fund $125; support of Sunday Schools $135.70; for the Poor $291.46; Missions, Foreign $59.37, Diocesan $44.88; Episcopal Hospital $165.74; Christian or Theological Education $23.67; Disabled Clergymen $55.73; miscellaneous $120.06.

Financial Condition.—Encumbrances, mortgages on Church edifice, $5000; ground rent on buildings or lands, $10,000.

St. Mark's Church, Philadelphia. Admitted 1848. The Rev. Isaac L. Nicholson, D.D., Rector. Revs. O. Valentine, A.M., and Harry McDowell, A.M., Assistants. Ernest Zantzinger, Rector's Warden; William B. Robins, Accounting Warden.

Baptisms, adults 14, infants 61, total 75; confirmed 55; communicants, added, new 61, by removal 23, died 22, removed 29, present number 940; marriages 20; burials 32; public services, on Sundays 260, on other days 820, total 1080; children catechised, times once every week; Sunday Schools, officers and teachers 20, scholars 265; Bible Classes, teachers 3, members 70; other Parish agencies, Workingmen's Club and Institute, 490 members; Mothers' Meeting 40 members; Parish Day School, 58 scholars; Industrial School, 40 members; S. Agnes' Guild (Girls), 25; S. Mary's Guild (Girls), 35; S. Mark's Guild (Men and Women), 60; S. Andrew's Guild (Boys), 50; the Parish Choir, 40; also an Altar Society, a Missionary Aid Society, a Hospital Aid Association, an Employment Society for Poor Women, and a Clothing Club for Poor Children, and Coal Club; Church 1, sittings 920; school and Parish building 1; parsonage 1; Workingmen's Club building 1; salary of Rector, per annum, $4000; arrears of salary, none; number of free sittings 150; extra Sunday services, free to all, 3 every Sunday.

Money Receipts from all Sources.—Pew-rents, $13,328.51; offertory at Holy Communion and collections in Church $8769.18; subscriptions and other sources of income $13,820; investments $1300. Total $37,217.69.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $12,984.55; repairs and improvements $1091.76; Episcopal and Convention Fund $350; support of Sunday Schools and Parish Schools $1120.20; for the Poor $3016.82; Missions, Foreign, Domestic, Home for Colored People, Indian, Diocesan, City, Deaf-Mute, total $6740.80; Episcopal Hospital $940; Bibles, Prayer Books and Tracts and Book Societies $210; Christian or Theological Education $700; Disabled Clergy-

men $410; miscellaneous, chiefly through various Parochial organizations, $8770. Total $36,334.13.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $280,000; encumbrances, mortgages on Church edifice, none; on other buildings, mortgage of $5000 on Workingmen's Club building; ground rent on buildings or lands, none; other indebtedness, none.

Other Information.—An endeavor is about being made to secure valuable property adjoining the Church, so as to extend largely our Parochial accommodation, and facilitate the doing of the general work of the Parish. It is now likely this effort will succeed.

Church of the Mediator, Philadelphia. Admitted 1848. The Rev. Samuel E. Appleton, D.D., Rector. John Ashhurst, Jr., M.D., Rector's Warden; Horace Everett, Accounting Warden.

Baptisms, adult 1, infants 54, total 55; confirmed 33; communicants, added, new 35, by removal 12, died 5, present number 445; marriages 21; burials 23; Sunday Schools, officers and teachers 34, scholars 367; Bible Classes, teachers 3, members 86; other Parish agencies, Men's Beneficial Society 155; Women's Beneficial Society 76; Sewing School, teachers and scholars 249; Church 1, sittings 600; school building 1; salary of Rector, per annum, $1800; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $3366.21; collections in Church $2660.30; subscriptions $2173. Total $8199.51.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3845.45; repairs and improvements $2565.42; Episcopal and Convention Fund $125; support of Sunday Schools $248; for the Poor $461.-54; Missions, Domestic $253, Diocesan $143.46; Episcopal Hospital $204.56; Disabled Clergymen $92; miscellaneous $261.08. Total $8199.51.

Other Information.—During the past year the Church has sustained a severe loss by the death of Francis A. Lewis.

He had been connected with the Vestry for twenty-three years, and was Rector's Warden and Superintendent of the Sunday Schools for fifteen years. He was the devoted friend and patron of every good work in the Parish. A beautiful memorial window has been put into the chancel by his family, and a memorial standard light by the Sunday Schools.

A fine Hook & Hasting's organ has been procured by the liberality of the congregation.

St. Jude's Church, Spring Garden. Admitted 1848. The Rev. W. H. Graff, Rector. Charles R. Taylor, Rector's Warden; Jacob L. Smith, Accounting Warden.

Baptisms, adults 7, infants 21, total 28; confirmed 23; communicants, added, new 7, by confirmation 23, by letter 30, died 4, transferred 12, removed 25, present number 311; marriages 16; burials 34; public services, on Sundays 125, on other days 109, total 234; children catechised faithfully; Sunday Schools, including Bible Classes, officers and teachers 31, scholars 292; Parish School, teacher 1, scholars 22; other Parish agencies, Church Progress Committee, Missionary Staff, Chancel Committee, Guild, Mother's Meeting, Beneficial Association, Sewing School and Parish Paper; Church 1; school building 1; cemetery lot 1; salary of Rector, per annum, $1800; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Monthly envelopes for Church support $2396.70; collections in Church for Church support $671.55; Easter collections for Church support $613.54; specials for Church support $145.60; communion alms for sick and needy $237.29; special offerings for sick and needy $82.09; special offerings for Missions and charities $1038.49; special offerings for Parochial purposes $1948.-54; special offerings for rectory fund $1384.94. Total $8518.74.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector), Repairs and Improvements $3767.39; Episcopal and Convention Fund $60; sup-

port of Sunday Schools, Parish Schools and various Parish matters $1948.54; in trust for rectory $1384.94; for the Poor $295.65; Missions, Foreign $155.86, Domestic $390.69, Home for Colored People $108, Indian $100, Diocesan $33.88, City $40, Jews $5, Sheltering Arms $20; Episcopal Hospital $50.85; American Church Building Association $45.63; Christian or Theological Education $27.22; Disabled Clergymen $55.73; miscellaneous $29.36. Total $8518.74.

Other Information.—The Church owns all its property, has no debt, and is at work to secure a rectory.

Zion Church, South Penn Township. Admitted 1849. The Rev. W. R. Carroll, Rector. Isaac A. Sheppard, Rector's Warden; C. H. Wagner, Accounting Warden.

Baptisms, adults 2, infants 34, total 36; confirmed 4; communicants, added, new 4, died 5, removed 3, present number about 180; marriages 16; burials 44; public services, on Sundays 103, on other days 75, total 178; average attendance, Sundays, about 500; children catechised monthly; Sunday Schools, officers and teachers 25, scholars 369; Bible Classes, teachers 3, members about 30; other Parish agencies, Church Aid and Mite Society, Parochial Mission, Dorcas Society, Young People's Association; Church 1, sittings 600; parsonage 1; arrears of salary, none; number of free sittings, ample at every service.

Money Receipts from all Sources.—Pew-rents $1189; offertory at Holy Communion $168.02; collections in Church $945.71; subscriptions $583.25; donations $696.11; Mite Society $600; Sunday Schools $547.40; other sources $464.-89. Total $5194.38.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2072.94; restoring font $8; interest on Church debt $415; tax on rectory $84.08; support of Sunday Schools $295.30; planting shade trees, &c., $67.21; Dorcas Society and Parochial Missions $50.40; for the Poor $168; Missions, Foreign $92, Domestic, $221; Episcopal Hospital $26.53; papering rectory rooms and cov-

ering Sunday School-room with matting $361.71; sufferers from flood in Ohio $53.50; Disabled Clergymen $28.40; new organ, &c., $2257.97. Total $6202.04.

Other Information.—I am most devoutly thankful to our Covenant God, to be enabled to say, that peace and prosperity reigns within the borders of our Zion; our congregations are good; the Sunday Schools under our long-tried superintendent were never in so good a condition; many improvements have been made; shade trees have been planted around the Church; the Sunday School room covered with the best matting; the rectory rooms handsomely papered, and a *very fine organ* purchased *and paid for.*

In addition to this, we have now in process of accomplishment well-considered improvements, both within and without the Church edifice, which will make it very comfortable and attractive, the money for which is ready to hand, and there is more where that comes from. So we sing "Jehovah Jireh."

Church of the Resurrection, Rising Sun. Admitted 1850. The Rev. Joseph R. Moore, Rector. Rev. Thomas J. Davis, Rector Emeritus. Edwin P. Starr, Rector's Warden; S. Allen Evans, Accounting Warden.

Baptisms, adults 7, infants 33, total 40; confirmed 21; communicants, added, new 21, by removal 10, died 4, removed 16, present number 205; marriages 11; burials 25; public services, on Sundays 105, on other days 71, total 176; children catechised weekly; Sunday Schools, officers and teachers 22, scholars 329; Bible Class, teacher 1, members 15; other Parish agencies, Sewing School, Mothers' Meeting, Parish Aid Society, Women's Missionary Society, Temperance Society, Male Guild and Reading Room; Church 1; parsonage occupied by Rector Emeritus.

Money Receipts from all Sources.—Pew-rents $1473.68; offertory at Holy Communion $129.61; collections in Church $654.43; subscriptions $2670.25; donations $62; investments $20.20; other sources $317.71. Total $5327.88.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1986.21; repairs and improvements $1978.93; payment of debts $300.94; Episcopal and Convention Fund $20; support of Sunday School $145.08; Parochial Missions $36.16; for the Poor $25; Missions, Domestic $28, Diocesan $5, Deaf-Mute $25; Episcopal Hospital $72.01; Disabled Clergymen $27.79; miscellaneous $75.78. Total $4720.85.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,750; encumbrances, mortgages on Church edifice $2000; on parsonage $3000.

Other Information.—Last summer an addition was made to the Church building at a cost of $2500. By this improvement we have secured one hundred additional seats, and also a large, well-ventilated apartment for the infant school.

St. Andrew's Church, West Philadelphia. Admitted 1852. The Rev. C. W. Duane, Rector. George W. Elkins, Rector's Warden; W. Hasell Wilson, Accounting Warden.

Baptisms, adults 4, infants 31, total 35; confirmed 21; communicants, added, new 24, died 3, present number about 350; marriages 9; burials 18; public services, on Sundays 111, on other days 58, total 169; children catechised, times 6; Sunday Schools, officers and teachers 39, scholars 436; Bible Classes, teachers 3, members 56; other Parish agencies, St. Andrew's Guild, Dorcas and Missionary Sewing Society, Mothers' Meeting, Sewing School, Church Workers' Society, &c.; Church 1, sittings 360; school building 1; salary of Rector $2000; arrears of salary, none; number of free sittings 34; extra Sunday services, free to all, afternoon and evening services.

Money Receipts from all Sources.—Pew-rents $3793.50; offertory at Holy Communion $256.29; collections in Church $896.69; subscriptions towards new Church $6561.75; donations $533.30. Total $12,041.53.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3699.37; repairs and

improvements $299.55; Episcopal and Convention Fund $75; support of Sunday Schools $195.87; for the Poor $315.-29; Missions, Foreign $79.37, Domestic $312.15, Indian $24.-75, Diocesan $60, City $128.70; Episcopal Hospital $38.30; Bibles, Prayer Books and Tracts $27.92; Disabled Clergymen $25; miscellaneous $408.79.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $48,000; encumbrances, mortgages on Church edifice, none; ground rent on buildings or lands, none; other indebtedness, none.

The Church of the Saviour, West Philadelphia. Admitted 1852. The Rev. W. H. Meade, D.D., Rector. James T. Allen, Rector's Warden; M. P. Stacey, Accounting Warden.

Baptisms, adults 4, infants 25, total 29; confirmed 22; communicants, added, new 27, by removal 12, died 7, removed 18, present number, about 300*; marriages 7; burials 16; public services, Sundays 97, on other days 84, total 181; children catechised, times 18; Sunday Schools, officers and teachers 47, scholars 300; Bible Classes, teachers 4, members 67; other Parish agencies, a Parish Guild of nine working chapters; Church 1; salary of Rector, per annum, $3000.

Money Receipts from all Sources.—Pew-rents $3421.92; offertory at Holy Communion $323.37; collections in Church $4285.42; subscriptions $178; other sources $276.52. Total $8485.23.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $5188.12; repairs and improvements $216.17; Episcopal and Convention Fund $120; support of Sunday Schools $200; for the Poor $244.44; Missions, Foreign $452.83, Domestic $231.36, Indian $109, Jews $35.97; Episcopal Hospital $600.64; Christian or Theological Education $308.24; Disabled Clergymen $100.94; miscellaneous $404.53. Total $8212.24.

*This discrepancy, as compared with former reports, and inexactness in the present one, are due to efforts, as yet ineffectual, to revise and correct the Parish list.

Christ Church, Germantown. Admitted 1853. The Rev. John B. Falkner, D.D., Rector. Lewis D. Vail, Rector's Warden; Edwin Jefferies, Accounting Warden.

Baptisms, adult 1, infants 13, total 14; confirmed 20; communicants, added, new 20, by removal 2, died 5, removed 1, present number, about 240; marriage 1; burials 11; public services, on Sundays 104, on other days 99, total 203; children catechised every Sunday; Sunday Schools, officers and teachers 33, scholars, about 370; other Parish agencies, Mothers' Meeting, about 50 members, Industrial School, Young Men's Association, Young Ladies' Association, Ladies' Missionary Society, Temperance Society; Church 1, sittings 600; school building 1; parsonage 1; salary of Rector, per annum, $3000; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $4518; offertory at Holy Communion $264.40; collections in Church and Sunday School, and other sources $5543.84. Total $10,326.24.

Money Expenditures and Appropriations.—Current expenses, including salary of Rector, repairs, improvements, &c., $6352.14; Episcopal and Convention Fund $100; support of Sunday Schools $129.80; for the Poor, including salary of missionary and other charities, $544.98; Missions, Foreign, Domestic and City $2502.02; Episcopal Hospital $224.61; Disabled Clergymen $149.03; Workingmen's Club $200; Sufferers by Ohio flood $123.66. Total $10,326.24.

Other Information.—The congregation have subscribed for a large stained glass window, as a memorial to the late Charles W. Chandler, which is now being made in London. The cost, &c., will be reported next year.

Trinity Church, Maylandville. Admitted 1853. The Rev. Richard N. Thomas, Rector. Charles Este, Rector's Warden; Allen Childs, Accounting Warden.

Baptisms, adults 4, infants 20, total 24; confirmed 20; communicants, added, new 20, by removal 31, died 7, removed 14, present number 225; marriages 4; burials 16;

public services, Sundays 136, on other days 91, total 227; children catechised, times monthly; Sunday Schools, officers and teachers 13, scholars 106; Bible Classes, teachers 3, members 25; other Parish agencies, Parish Guild, with 143 members; Sewing School, 35 members; Junior Association, 30 members; Mothers' Meeting, 30 members; Employment Society received 31 applications for work, and gave out 528 garments; Missionary Society prepared 2 boxes, valued at $210; Ladies' Aid Society; Church 1, sittings 400; Chapel (the statistics of which are included in this report) 1, sittings 250; school building 1; salary of Rector, per annum, $1500; arrears of salary, none; number of free sittings 50.

Money Receipts from all Sources.—Pew-rents $2840.92; offertory at Holy Communion $198; collections in Church $1123.28; subscriptions $202.68; Sunday School offerings $186.41; donations $388.69; other sources $653.14. Total $5593.12.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3841.55; repairs and improvements $221.34; payment of debts $317.40; Episcopal and Convention Fund $10; support of Sunday Schools $264.40; Parochial Missions $264.22; for the Poor $148; Missions, Foreign $69.03, Domestic $340.08, Diocesan $49.80; Episcopal Hospital $112; sufferers from the floods $60.65; Christian or Theological Education $16.53; Disabled Clergymen $47.64; miscellaneous $15.64. Total $5278.28.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $31,000; encumbrances, mortgages on Church edifice and lot $13,866; other indebtedness $500; on deposit for Parish building $500.

St. Clement's Church, Philadelphia. Admitted 1855. The Rev. B. W. Maturin, Rector. Revs. G. E. Sheppard, C. N. Field and D. Convers, Assistants. Henry Flanders, Rector's Warden; B. F. Holl, Accounting Warden.

Baptisms, adults 16, infants 97, total 113; confirmed 86; communicants, added, new and by removal 138, died 8, re-

moved 4, present number 737; marriages 10; burials 22; public services, on Sundays 345, on other days, 1105, total 1450; average attendance, Sundays, 1270; children catechised, times 52; Sunday Schools, officers and teachers 28, scholars 275; Bible Classes, teachers 4, members 200; other Parish agencies, Workingmen's Club and Institute, Guild of St. John the Evangelist, for men; Guild of the Iron Cross, for workingmen; Guild of St. Christopher, for boys; Confraternity of the Holy Family, for married women; Confraternity of St. Mary the Virgin, for girls; Confraternity of Holy Childhood, for children; Altar Guild, Sisters of All Saints, All Saints Establishment for Married Nurses; Church 1, sittings 830; Chapel (the statistics of which are included in this report) 1, sittings 150; school building 1.

Money Receipts from all Sources.—Pew-rents $5412.51; offertory at Holy Communion and collections in Church $7186.22; other sources $13,602.97. Total $26,201.70.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $9019.96; repairs and improvements $6832.74; payment of debts $7871; Episcopal and Convention Fund, included in general expenses; support of Sunday Schools $350; for the Poor, included in general expenses; Missions, Foreign and Domestic $605.21, Indian $50; Episcopal Hospital $205.93; Bibles, Prayer Books and Tracts $100; Christian or Theological Education $130.

Financial Condition.—Encumbrances, mortgage on Church edifice $2500, on other buildings $10,000; ground rent on buildings or lands $23,333.33; other indebtedness $1500.

St. Paul's Church, Chestnut Hill. Admitted 1856. The Rev. J. Andrews Harris, D.D., Rector. Edw. S. Buckley, Rector's Warden; John C. Sims, Jr., Accounting Warden.

Baptisms, infants 9, total 9; confirmed, no visitation; communicants, actual present number 137; marriages 6; burials 6; public services, on Sundays 121, on other days 71, total 192; children catechised, times 45; Sunday Schools,

officers and teachers 17, scholars 143; Bible Classes, teachers 3, members 13; other Parish agencies, Parochial School; Church 1, sittings 500; school building 1; parsonage 1; arrears of salary, none; number of free sittings, as needed.

Money Receipts from all Sources.—Pew-rents $4417.55; offertory at Holy Communion $620.57; collections in Church $2150.12; donations $2556.29; investments $82.30; other sources, balance last year, $141.78. Total $9968.61.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $5031.81; repairs and improvements $1064.61; payment of debts, none to pay; Episcopal and Convention Fund $100; support of Sunday Schools $196; of Parish Schools $372.35; Missions, Foreign $96.85, Domestic $247.89, Home for Colored People $30, Indian $286.38, Diocesan $260.40, Deaf-Mute $275; Episcopal Hospital $215; Church building $50; Book Societies $18; Christian or Theological Education $527.07; Disabled Clergymen $23.89; miscellaneous $1173.41. Total $9968.61.

Financial Condition.—Encumbrances, mortgages on Church edifice, none; on other buildings, none; ground rent on buildings or lands, none; other indebtedness, none.

The Church of the Holy Trinity, Philadelphia. Admitted 1857. The Rev. William Neilson McVickar, D.D., Rector. The Rev. George F. Bugbee, Assistant Minister, in charge of Holy Trinity Memorial Chapel. The Rev. Walter Jordan, Rector's Assistant. Alexander Brown and Lemuel Coffin, Church Wardens.

Baptisms, adults 5, infants 23, total 28; confirmed 28; present number of communicants 925; marriages 18; burials 20; Sunday Schools and Bible Classes, officers and teachers 73, scholars 900, Colored School included; Night School for Girls, teachers 3, scholars 60; Sewing School, teachers 22, scholars 194; Church sittings 1400, of which 150 are free; Parish building 1; salary of Rector $6000.

Money Receipts.—From Pew-rents $17,046.50; other sources $5860.94. Total $22,907.44.

Money Expenditures.—Current expenses, and alterations

and improvements of the Parish building $22,581.28; balance on hand $326.16.

Contributions, including Collections, Subscriptions and Donations.—Communion Alms $2966.27; Educational, Industrial and Benevolent work $4432.40; from the John Bohlen Trust Fund for Missionary and other objects $1875; City Missions and Home for Consumptives $1751.03; Diocesan Missions $1379.08, Domestic Missions $3387, Foreign Missions $3569.26; American Church Building Fund $1570.63; Episcopal Hospital $2002.82; Church Home $1527.18; Educational Home and Lincoln Institution $608.18; Church of the Crucifixion $539.20; Deaf-Mute Mission $303.14; Christmas Fund $637.44; Theological Education $812.90; Episcopal and Convention Fund $350; support of Night Schools and Sunday Schools $1508.40; support of the Memorial Chapel $2641; Chime of 25 Bells, given to the Church by Joseph E. Temple, $10,677.23; alterations and improvement in the Parish building $4000; miscellaneous objects outside the Parish $4472.31; reported by the Memorial Chapel $4677.89. Total contributions $55,688.36; Pew-rents $17,046.50. Total Contributions and Pew-rents $72,734.86.

Holy Trinity Memorial Chapel (under the government of the Church of the Holy Trinity), the Rev. George Franklin Bugbee, Minister in charge.

Baptisms, adults 3, infants 43, total 46; confirmed 32; marriages 9; burials 21; present number of communicants 450; Sunday Schools, officers and teachers 48, scholars 580; Bible Classes, teachers 2, members 250; Night School for Boys, 4 teachers, 100 scholars; other Parish agencies, Women's Missionary Society, Industrial Society, Young Ladies' Dorcas Society and Branch of Church Temperance Society; Chapel, sittings 750; school building 1; all the sittings free and contributions voluntary.

Money Receipts from all Sources.—Collections for current expenses $2077.38; Communion Alms $174.64; Missionary and other objects $2425.87. Total $4677.89.

Calvary Monumental Church, Philadelphia. Admitted 1857. The Rev. Thos. Poole Hutchinson, Rector. Wm. P. Troth, Jr., Rector's Warden; Geo. B. Bonnell, Accounting Warden.

Baptisms, adults 30, infants 17, total 47; confirmed 46; communicants, added, new 50, by removal 10, removed 10, present number 100; marriages 4; burials 27; public services, on Sundays 160, on other days 100, total 260; average attendance, Sundays 250; children catechised, times 15; Sunday Schools, officers and teachers 10, scholars 350; Bible Class, teacher 1, members 20; other Parish agency, Sewing School, teachers 10, scholars 57; Church 1, sittings 300; school building 1; cemetery, two lots in Franklin Cemetery; salary of Rector, per annum, $720; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $250; collections in Church $2278.15; support of Schools $39.50; donations $97.20; other sources $35.50. Total $2740.35.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1943.08; repairs and improvements $80.17; Episcopal and Convention Fund $5; support of Sunday Schools $39.50; Parish Library $2.50; for the Poor $250; Missions, Foreign $30, Domestic $117.75, Indian $60, Diocesan $25, City $3.50, Deaf-Mute $15; Episcopal Hospital $116; Christmas Fund for Disabled Clergymen $13.85; Sheltering Arms $3.50; miscellaneous $35.50. Total $2740.35.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $25,000; encumbrances, mortgages on Church edifice, none; on other buildings, none; ground rent on buildings or lands, none; other indebtedness, none.

The Church of the Covenant, Philadelphia. Admitted 1858. The Rev. Richard Newton, D.D., Rector. John P. Rhoads, Rector's Warden; James C. Allen, Accounting Warden.

Baptisms, adults 2, infants 10, total 12; confirmed 17; communicants, added, new 14, by removal 6, died 2, removed,

none, present number 376; marriages 6; burials 12; public services, on Sundays 140, on other days 34, total 174; average attendance, Sundays 250; children catechised, times weekly; Sunday Schools, officers and teachers 32, scholars 342; Bible Classes, teachers 3, members 42; Church 1, sittings 900 salary of Rector, per annum, $1500; arrears of salary, none; number of free sittings 240.

Money Receipts from all Sources.—Pew-rents $3098.75; offertory at Holy Communion $338.85; collections in Church $1040.48; donations $3045.21; other sources $2800. Total $10,323.29.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4556.14; repairs and improvements $212.83; Episcopal and Convention Fund $75; support of Sunday Schools $150; for the Poor $1020; Missions, Foreign $356.73, Domestic $750, Indian $75, Diocesan $150, City $100, Jews $50.10, Deaf-Mute $84.90; Episcopal Hospital $345.73; Bibles, Prayer Books and Tracts $57.90; Disabled Clergymen $300; miscellaneous $1050. Total $10,323.29.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $45,000; encumbrances, mortgages on Church edifice $18,500.

Church of St. John the Baptist, Germantown. Admitted 1858. The Rev. Charles Henry Hibbard, Rector. Rev. Joseph Wood, Assistant. Wm. A. James, Warden.

Baptisms, adults 2, infants 15, total 17; confirmed 11; communicants, added, new 35, died 3, removed 7, present number 168; marriages 6; burials 14; public services, on Sundays 208, on other days 204, total 412; average attendance, Sundays 500; children catechised, times every Sunday; Sunday Schools, officers and teachers 16, scholars 150; Bible Classes, teachers and members, included in above; other Parish agencies, Ladies' Aid Society, Choir (men and boys), St. Agnes' Guild (girls), St. Nicholas' Guild (boys), and three other Chapters of the Parochial Guild; Church 1, sittings

400; salary of Rector, per annum, $1200; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $501.05; collections in Church $2304.08; donations $136.70; Sunday Schools $3736; other sources, Ladies' Aid, $51.74. Total $3030.93.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3000; Episcopal and Convention Fund $30. Total $3030.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; encumbrances, mortgages on Church edifice, none; ground rent on buildings or lands $138.65.

Other Information.—During the past year a special effort has been made to collect funds for the erection of a suitable building for the Sunday School and for the several branches of the Parochial Guild. The Rector is glad to report that the money has been raised, and that work upon the building is about to begin.

Calvary Church, Germantown. Admitted 1859. The Rev. Jas. DeWolf Perry, Rector. Col. George A. Woodward, Rector's Warden; George W. Russell, Accounting Warden.

Baptisms, adult 1, infants 3, total 4; confirmed 12; communicants, added, new 12, by removal 12, died 2, removed 18, present number 144; marriages 6; burials 6; public services, on Sundays 123, on other days 88, total 211; children catechised, every Sunday; Sunday Schools, officers and teachers 19, scholars 118; Bible Class, teacher 1, members 20; other Parish agencies, Ladies' Sewing Society, Children's Mite Society, Boys' Guild, &c.; Church 1, sittings 490; school building 1; parsonage 1; salary of Rector, per annum, $2000; arrears of salary, none; number of free sittings 50.

Money Receipts from all Sources.—Pew-rents $2556.23; offertory at Holy Communion $247.31; collections in Church

$2024.17; subscriptions $1328.23; donations $1105; other sources $811.10. Total $7572.04.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3661.63; repairs and improvements $450; Episcopal and Convention Fund $100; support of Sunday Schools $140.80; Parish Library $12; for the Poor $230; Missions, Foreign $236.21, Domestic $787.15, Home for Colored People $161.50, Indian $149.25, Diocesan $90, City $46.10; Episcopal Hospital $200; Bibles, Prayer Books and Tracts $10; Book Societies $12; Christian or Theological Education $65; Disabled Clergymen $51; miscellaneous $1076.35. Total $7572.04.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $40,000.

Church of St. Matthias, Philadelphia. Admitted 1859. The Rev. Robt. A. Edwards, Rector. Rev. T. A. Waterman, Assistant. David E. Stout, Rector's Warden; Henry L. Godshall, Accounting Warden.

Baptisms, adults 7, infants 22, total 29; confirmed 34; communicants, present number, about 475; marriages 15; burials 23; Sunday Schools, officers and teachers 48, scholars 637, total 685; Church 1, sittings 1000; Chapel (the statistics of which are included in this report) 1, sittings 500; salary of Rector, per annum, $4000; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $9129.93; offertory at Holy Communion $334.31; collections in Church $2891.54; subscriptions $1918; donations $260.40; Sunday School $1003.16, other sources $790.45. Total $16,327.79.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $7818.33; interest on ground rent $1460.65; payment of debts $3192.45; Episcopal and Convention Fund $150; support of Sunday Schools $180.58; of Parish schools $131.59; sufferers by flood, Ohio $40.80; parochial missions, Church, Gettysburg, Pa., $27.39: for the Poor $300; Missions, Foreign $198.86, Domestic $306, Colored work, $44.20, Indians $50, Diocesan $116.07, City $185.87, Deaf-Mute $29.21; Episcopal Hospital $300.32;

boxes for Missionary $171; Christian or Theological Education $119.51; Disabled Clergymen $70.75; miscellaneous $185.81.

Financial Condition.—Ground rent on buildings or lands $11,627.53; other indebtedness, none.

Church of the Incarnation, Philadelphia. Admitted 1860. The Rev. Joseph D. Newlin, Rector. Revs. Alfred A. Rickert and Edgar Cope, Assistants. P. Pemberton Morris, Rector's Warden; Henry M. Kimmey, Accounting Warden.

Baptisms, adults 4, infants 27, total 31; confirmed 28; communicants, present number 480; marriages 28; burials 40; public services, on Sundays 125, on other days 102, total 227; children catechised, monthly; Sunday Schools, officers and teachers 26, scholars 361; Bible Classes, teachers 4, members 155; other Parish agencies, Industrial School, Missionary and Benevolent Societies; Church 1, sittings 900; school building 1.

Money Receipts from all Sources.—Pew-rents $7496.90; offertory at Holy Communion and collections in Church $4134.64; subscriptions $822.35; donations $1454.77; from the Sunday School $437.05. Total $14,345.71.

Money Expenditures and Appropriations.—Current expenses (including salaries) $9931.76; repairs and improvements $251.35; Episcopal and Convention Fund $75; support of Sunday Schools $330; of industrial school $67.56; for the Poor $330.47; Missions, Foreign $190, Domestic $500.98, Home for Colored People $70, Indian $154.18, Diocesan $125, City $100; Episcopal Hospital $264.50; Bibles Prayer Books and Tracts $48.22; Disabled Clergymen $75.67; Church of the Crucifixion $116.74; sufferers by Western floods $101.52. Total $12,732.95.

Financial Condition.—Principal of Ground Rent $50,000

Church of St. John the Evangelist, Southwark. Admitted 1860. The Rev. J. E. Johnson, Rector. John Hackett, Rector's Warden; A. C. Harrison, Accounting Warden.

Baptisms, adults 5, infants 81, total 86; confirmed 28; communicants, present number 275; marriages 12; burials

35; public services, on Sundays 105, on other days 104, total 209; Sunday Schools, officers and teachers 12, scholars 450; Bible Class, teacher 1, members 15; other Parish agencies, Mothers' Meeting, Temperance Society; Church 1, sittings 700; salary of Rector, per annum, $2000; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Pew-rents, none; offertory at Holy Communion $110.13; collections in Church $1094.79; donations $3116.30; investments $34.86; other sources $106.51. Total $4462.59.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2800.49; repairs and improvements $1489.51; payment of debts $166.66; Episcopal and Convention Fund $40; support of Sunday Schools $175; for the Poor $184.48; Episcopal Hospital $10; Christian or Theological Education $4.70; Church of Crucifixon $7.97.

Financial Condition.—Ground rent on buildings or lands $3333.33.

Other Information.—The Rector was absent in Europe for six months during the year, which will account for the diminished number of baptisms and burials.

St. Michael's Church, Germantown. Admitted 1860. The Rev. John K. Murphy, Rector. Rev. William Ely, Assistant. S. Harvey Thomas, Rector's Warden; Chas. F. Gummey, Accounting Warden.

Baptisms, adults 2, infants 23, total 25; confirmed 12; communicants, added, new 8, by removal 9, died 5, removed 10, present number 209; marriages 6; burials 18; public services, on Sundays 115, on other days 177, total 292; children catechised, times 24; Sunday Schools, officers and teachers 21, scholars 165; other Parish agencies, Parish Guild, Band of St. Michael, Chorus Choir, Sanctuary Committee, Missionary Committee, Mermaid Club (Literary); Church 1, sittings 325; school building, one to be built this season; parsonage 1; salary of Rector, per annum, $2000;

arrears of salary, none; number of free sittings, all; Sunday services, free to all at all times.

Money Receipts from all Sources.—Offertory Box at the door $132.72; collections in Church $3594; subscriptions $612.68; donations $671.55. Total $5010.95.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3734; repairs and improvements $235.35; Episcopal and Convention Fund $50; support of Sunday Schools $102.61; Parish Building Fund $671.55; Parish Library $10; for the Poor $132.72; Missions, Domestic $12.21, Indian $100.56; Ohio sufferers $72.44; Episcopal Hospital $74.88. Total $4561.75.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $24,000; encumbrances, mortgages on Church edifice, none, on other buildings $2425; ground rent on buildings or lands $1575; other indebtedness, none.

Other Information.—The vestry have sold the old school building and lot on Morton street, and are now collecting funds for the erection of a parish building on the lot attached to the Church, which they expect to have finished this year. They have collected for this purpose $1174.55, and have subscriptions, payable in September, of over $1200, besides the proceeds of the sale of the building lately owned.

The Missionary Branch of the Parish Guild has sent away four boxes and two barrels of clothing and other articles, to the Shenandoah sufferers, to the Hope School at Springfield, Dakota, and to the Indian Missionary, Rev. David Tatayopa; value of boxes estimated at $275. The various other branches of the Parish Guild have continued their good record of the past, in interesting the young people in Church work, and aiding the Rector in the orderly and decent performance of Divine worship.

Memorial Church of St. Luke, the Beloved Physician, Bustleton. Admitted 1861. The Rev. S. F. Hotchkin, Rector. Edward Evans, Accounting Warden.

Baptisms, infants 6; confirmed 6 (May 7th); communicants, died 1, present number 76; marriages 3; burials 4;

Sunday Schools, officers and teachers 9, scholars 77; Church 1; school building 1; parsonage 1; cemetery 1.

Money Expenditures and Appropriations.—Current expenses and repairs and improvements $1064.71; Episcopal and Convention Fund $6; support of Sunday Schools $117.-67; Missions, Foreign $34.19, Domestic $34.20, Diocesan $5.80, City $20, Jews $7.89, Deaf-Mute $5; Episcopal Hospital $26.92; Disabled Clergymen $13.25; Trinity Church, Van Buren, Ark., $1, Oregon Mission $8.53, St. Thomas's Church, Wyoming, $1, St. Chrysostom's Church, Philadelphia, $18.12, Washington Territory Mission $5.56, building Church, Lancaster C. H., Va., $2, sufferers by Western floods $9.44, rectory at Moundsville, W. Va., $2.27, repair of St. Paul's Church, Waddington, N. Y., $5, rectory in Lewiston, Maine, $4.09, Church of the Crucifixion, Philadelphia, $4, Church of the Advent, North Dakota, $5.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $10,000; encumbrances, mortgages on Church edifice, none; ground rent on buildings or lands, none.

The House of Prayer, Branchtown. Admitted 1861. The Rev. George Bringhurst, Rector. George Farquhar, Rector's Warden; Charles D. Barney, Accounting Warden.

Baptisms, adults 2, infants 25, total 27; confirmed 15; communicants, added, new 15, by removal 8, died, none, present number 97; marriages 6; burials 15; public services, on Sundays 104, on other days 50, total 154; average attendance, Sundays 150; children catechised, times 12; Sunday Schools, officers and teachers 20, scholars 240; Bible Classes, teachers 2, members 25; salary of Rector, per annum, $1500; arrears of salary, none; number of free sittings 200; extra Sunday services free to all, all.

Money Receipts from all Sources, $2608.59; offertory at Holy Communion $84.38.

St. Timothy's Church, Roxborough. Admitted 1861. The Rev. Robert Evans Dennison, Rector. Rev. N. Frazier Robinson, Assistant. J. Vaughan Merrick, Rector's Warden; Wm. Penn Stroud, Accounting Warden.

Baptisms, adults 8, infants 61, total 69; confirmed 22; communicants, added, new 20, by removal 14, died 4, removed 16, present number 318; marriages 7; Churchings 33; burials 23; public services, on Sundays 221, on other days 535, total 756; children catechised, times, twice a week; Sunday Schools, officers and teachers 21, scholars 220; Bible Classes, teachers 3, members 110; Parish School teacher 1, pupils 55; other Parish agencies, Night School, teachers 4, pupils 30; Technical School, teachers 5, pupils 50; Industrial School, teachers 12, pupils 70; Mothers' Meeting, members 60; Working Men's Club and Institute, members 170; Choir of Men and Boys, members 25; St. Ambrose's Guild for Boys, members 69; St. Agnes' Guild for Girls, members 63; St. Margaret's Guild, members 60; Church 1, sittings 314; school building 1; parsonage 1; cemetery 1; Club and Institute Building 1; number of free sittings, all.

Money Receipts from all Sources.—Offertory, general and for the Poor $4360.56; offertory by Sunday School $207.17; offertory for special work in the Parish $1597.90; offertory for work outside the Parish $1389.92; investments $69.43; other sources $1084.13. Total $8708.61.

Money Expenditures and Appropriations.—Current expenses (including salaries of Rector and Assistant) $4226.51; repairs and improvements $830.46; payment of debts $258.26; Episcopal and Convention Fund $60; support of Sunday Schools $91.53; of Parish Schools $692.18; Parish Guilds $44.39; for the Poor $218.90; Missions, Foreign $117.72, Domestic $527.06, for Colored People $167.04, Indian $40, Diocesan $145.92; Episcopal Hospital $385.64; Free and Open Church Association $52.21; Christian or Theological Education $91.52; Disabled Clergymen $54.54; miscellaneous $520.65. Total $8608.51.

Financial Condition.—Aggregate value of property of the

Parish, real and personal, $50,000; encumbrances, mortgages on Church edifice, none; on other buildings, none; ground rent on buildings or lands, none; other indebtedness, none.

St. Alban's Church, Roxborough. Admitted 1862. The Rev. J. J. Joyce Moore, Rector. George W. Moyer, Rector's Warden; James B. Simes, Accounting Warden.

Baptisms, adults 8, infants 20, total 28; confirmed 25; communicants, added, new 9, by removal 12, died none, present number 89; marriages.2; burials 4; public services on Sundays 105, on other days 62, total 167; children catechised, times 44; Sunday Schools, officers and teachers 8, scholars 80; Bible Class, teacher 1, members 8; other Parish agencies, St. Alban's Lyceum, Sewing School, Ladies' Aid Society; Church 1, sittings 250; school building 1; parsonage 1; salary of Rector, per annum, $650; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $129.49; collections in Church $778.46; donations $200; other sources $222.98. Total $1330.93.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $939.18; repairs and improvements $297.36; payment of debts $30; Episcopal and Convention Fund $6; support of Sunday Schools $5; for the Poor $30; Missions, Foreign $8; Episcopal Hospital $9. Total $1324.39.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $16,000; encumbrances, mortgages on Church edifice, none; on other buildings $1000; other indebtedness, none.

Grace Church, Mt. Airy. Admitted 1862. The Rev. S. C. Hill, Rector. F. B. Gowen, Rector's Warden; C. M. Bayard, Accounting Warden.

Baptisms, adults 5, infants 14, total 19; confirmed 14; communicants, added, by removal 11, removed 8, present number 125; marriage 1; burials 2; public services, on Sundays 104, on other days 100, total 204; children catechised,

times every Sunday; Sunday Schools, officers and teachers 14, scholars 140; Church 1, sittings 225; parsonage 1; salary of Rector, per annum, $1500.

Money Receipts from all Sources.—Pew-rents $1315; offertory at Holy Communion $48.72; collections in Church $1227.65; subscriptions $395; other sources, $38.02. Total $3024.39.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2138.27; repairs and improvements $47.67; Episcopal and Convention Fund $40; support of Sunday Schools $171.43; for the Poor $48.72; Missions, Foreign $116.60, Domestic $134.87, Diocesan $21.62, City $21.62, Deaf-Mute $28.31; Episcopal Hospital $55.81; Christian or Theological Education $42.55; Disabled Clergymen $36.16; miscellaneous, Ohio sufferers $75.06, entertaining Clergy $50, total $125.06. Total $3023.69.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $12,000; encumbrances, mortgages on rectory $4000.

The Free Church of St. John, Frankford Road. Admitted 1864. The Rev. Henry A. F. Hoyt, Rector. I. M. Simonin, Rector's Warden; F. W. Newbold, Accounting Warden.

Baptisms, adults 3, infants 31, total 34; confirmed 12; communicants, added, new 12, by removal 5, died 1, removed 24, present number 108; marriages 9; burials 22; public services, on Sundays 115, on other days 53, total 168; Sunday Schools, officers and teachers 18, scholars 180; Bible Class, teacher 1, members 20; other Parish agencies, Altar Society, Mite Society, Women's Friendly Society; Church 1, sittings 300; school building 1; salary of Rector, per annum, $1200; number of free sittings, all.

Money Receipts from all Sources.—Pew-Rents none; offertory $799.94; Sunday School $255.45; subscriptions $20.50; donations, Board of Missions $150, Mite Society $53.57; other sources $605.05. Total $1884.51.

Money Expenditures and Appropriations.—Current ex-

penses (including salary of Rector) $1828.88; Episcopal and Convention Fund $30; support of Sunday Schools $106.07; for the Poor $11.50; Missions, Diocesan $5.50, City $5; Episcopal Hospital $6.53.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $20,000; encumbrances, mortgages on Church edifice, none; on other buildings $1200.

St. Thomas's Church, Philadelphia. Admitted 1864. The Rev. John Pallam Williams, Rector. James S. Douglass, Rector's Warden; William P. Price, Accounting Warden.

Baptisms, adult 1, infants 6, total 7; confirmed 15; communicants, added, new 12, died 8, present number 89; marriages 10; burials 6; public services, on Sundays 84, on other days 15, total 99; average attendance, Sundays 100; Sunday Schools, officers and teachers 10, scholars 122; Bible Class, teacher 1, members 16; other Parish agency, St. Thomas's Guild, a society for promotion of Church work; Church 1, sittings 450; prasonage 1; cemetery 1; salary of Rector, per annum, $600.

Money Receipts from all Sources.—Pew-rents $487.44; offertory at Holy Communion $149; collections in Church $325.36; subscriptions $92; donations $210.77; other sources $265.70. Total $1381.27.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1177.74; repairs and improvements $12.75; Episcopal and Convention Fund $6; Episcopal Hospital $10.

Financial Condition.—Ground rent on buildings or lands $34.

Other Information.—The Rev. William Neilson McVickar, Rector of the Church of the Holy Trinity, has allowed me to hold an evening service in Durham's Hall, corner 17th and South streets. This hall is used for the colored Sunday School children under the care of Holy Trinity.

I have conducted eleven Sunday evening services. Collections $57; offertory at Holy Communion $2.50; average attendance 120.

St. James's Church, Hestonville. Admitted 1867. The Rev. T. William Davidson, Rector. George Brooks, Rector's Warden; Joseph Stirling, Accounting Warden.

Baptisms, infants 10; confirmed 6; communicants, added, new 6, by removal 5, died 1, removed 3, present number 64; marriages 2; burials 11; public services, on Sundays 100, on other days 71, total 171; average attendance, Sundays 90; children catechised, times weekly; Sunday Schools, officers and teachers 14, scholars 129; Bible Classes, teachers 2, members 19; other Parish agencies, Sunday School Association, Mite Society; Church 1, sittings 200; salary of Rector, per annum, $500; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $24.20; collections in Church $278.32; subscriptions $344.22; donations $1017.93; other sources $229.88. Total $1894.55.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $666.74; repairs and improvements $1117.39; support of Sunday Schools $65.68; Missions, Foreign and Domestic $17.34, Diocesan $4.90, Jews $1.44; Episcopal Hospital $2.18; Church building in Dakota $5.82; Sunday School building fund $32.64; Disabled Clergymen $3.72; miscellaneous $171.28. Total $2089.13.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $12,000; invested for Parish building $300; indebtedness $235.50.

Church of the Holy Apostles, Philadelphia. Admitted 1867. The Rev. Charles D. Cooper, Rector. Rev. Henry S. Getz, Assistant. Lewis H. Redner, Rector's Warden; George C. Thomas, Accounting Warden.

Baptisms, adults 7, infants 56, total 63; confirmed 29; communicants, added, new 35, died 11, removed 14, present number 500; marriages 14; burials 46; public services, on Sundays 110, on other days 100, total 210; average attend-

ance, Sundays 350; children catechised, times 52; Sunday Schools, officers and teachers 65, scholars 843; Bible Classes, teachers 6, members 103; other Parish agencies, Parish Association with various committees, Young Men's Literary Society, Church Temperance Society, Branch Ladies' Auxiliary to Board of Missions; Church 1, sittings 1100; school building 1; salary of Rector, per annum, $2000; arrears of salary, none; number of free sittings, all that are required or needed; extra Sunday services, free to all, all Sunday and week-day services free to all.

Money Receipts from all Sources.—Pew-rents $2194.84; offertory at Holy Communion $193.42; collections in Church $837.90; subscriptions and contributions $814.51; from the Sunday School $1832.41; other sources $391.22. Total $6264.30.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $3578.09; repairs and improvements $110.54; Episcopal and Convention Fund $50; support of Sunday Schools $404.29; Parochial Missions $100; for the Poor $193.42; Missions, Foreign $202.16, Domestic $377.20, Indian $99.86, Diocesan $113.74, City $278.86; Episcopal Hospital $153.82; miscellaneous $323.15. Total $5985.13.

Financial Condition. Aggregate value of property of the Parish, real and personal, $75,000.

Other Information.—The Rev. Henry S. Getz reports that up to the first of November last he held the position of Secretary and Local Agent of the Pennsylvania Diocesan Branch of the Church Temperance Society, and in that connection made a number of addresses to congregations and auxiliary societies. From May 1, 1883, to the date as above, duties performed were as follows, viz.: services and parts of services 51; sermons and addresses 51; administered Holy Communion 4 times; baptisms 2.

On the first of January he entered upon his duties as Assistant Rector of the Church of the Holy Apostles, and

the record of his work appears in the report of the Rector of that Parish.

Church of the Good Shepherd, Philadelphia. Admitted 1869. The Rev. John A. Goodfellow, Rector. Moses Veale, Rector's Warden; Wm. Tardif, Accounting Warden.

Baptisms, adults 13, infants 52, total 65; confirmed 16; communicants, added, new 16, by removal 9, died 1, removed 7, present number 187; marriages 32; burials 57; public services, on Sundays 151, on other days 60, total 211; children catechised, times monthly; Sunday Schools, officers and teachers 18, scholars 200; Bible Classes, teachers 2, members 20; other Parish agencies, Ladies' Aid Society, Altar Guild, Sunday School Guild, Sewing School, Monthly Parish Paper; Church 1, sittings 400; salary of Rector, per annum, $1000; number of free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $34.03; collections in Church $322.47; subscriptions $750.40; special subscription for pipe organ $550; donations from Board of Missions $200; donations from Sunday School $168.13; other sources $121. Total $2146.03.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1152.47; Pipe Organ $550; ground rent $275; Episcopal and Convention Fund $18; for the Poor $34.03; Missions, General $5, Domestic, Bishop Walker, $20, Diocesan $5; Episcopal Hospital $8; Disabled Clergymen $5; miscellaneous $71.26. Total $2143.76.

Financial Condition. Aggregate value of property of the Parish, real and personal, $12,000; ground rent on buildings or lands $5500.

Other Information. During the year the Parish was made the recipient of a new pipe organ which cost $750. The old organ was given in part payment, and of the balance, $550, the congregation did not contribute more than $100. To the kind friends outside the Parish who so liberally helped us, the Rector returns his sincere thanks. A

surpliced choir of twenty-two boys and men was introduced into the Parish on Easter day.

St. Stephen's Church, Bridesburg, Philadelphia. Admitted 1869. The Rev. Wilbur F. Watkins, Jr., Rector. Newton A. Perkins, Rector's Warden; James Ruth, Accounting Warden.

Baptisms, adult 1, infants 14, total 15; communicants, added, new 8, by removal 1, died 2, removed 11, present number 100; marriages 2; burials 6; public services, on Sundays 186, on other days 317, total 503; children catechised, times 33; Sunday Schools, officers and teachers 23, scholars 151; Bible Classes, teachers 2, members 24; other Parish agency, Ladies' Aid Society; Church 1, sittings 400; parsonage 1; salary of Rector, per annum, $400 and rectory; number of free sittings 400.

Money Receipts from all Sources.—Offertory at Holy Communion, $36.04; collections in Church $251.77; subscriptions $466.16; donations $112.50; other sources $73.29. Total $939.76.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $802.31; Episcopal and Convention Fund $20; for the Poor $17.42; Missions, Foreign $2, Domestic $12; for school building $150; miscellaneous $21.15. Total $1024.88.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $14,000; encumbrances, mortgages on rectory $1500.

Church of the Holy Innocents, Tacony. Admitted 1869. The Rev. Frederick H. Post, Rector. Wm. H. Gatzmer, Rector's Warden; Eli H. Ashton, Accounting Warden.

Baptisms, adult 1, infants 8, total 9; confirmed, class not formed; communicants, added, by removal 7, present number 55; burials 2; public services, on Sundays 116, on other days 177, total 293; average attendance, Sundays 115; children catechised, times, since March 1, 1884, weekly; Sunday Schools, officers and teachers 14; scholars 119; Bible Class,

teacher 1, members 7; other Parish agency, Guild, the object of which is the raising of a rectory and Parish work in general; Church 1, sittings 156; number of free sittings, all.

Money Receipts from all Sources.—Collections in Church $124.75; subscriptions $548.12.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $611.85; repairs and improvements $84.20; Episcopal Hospital $8.31; Disabled Clergymen $1.37; miscellaneous, Church Crucifixion $2.25. Total $707.98.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $8200.

Other Information.—The work of building the rectory will be begun in a very short time, plans and estimates being under discussion at present date.

While the congregation has increased since March 1st, I have not as yet received their letters of removal, therefore make no item of new communicants added.

St. Paul's Church, Aramingo. Admitted 1869. The Rev. Henry E. Cooke, Rector. John R. Savage, Rector's Warden; Frank McConnell, Accounting Warden.

Baptisms, adults 2, infants 26, total 28; confirmed 9; communicants, added, new 12, by removal 3, died 1, present number 90; marriages 4; burials 10; public services, on Sundays 158, on other days 66, total 194; average attendance, on Sundays, from 50 to 100 at each service; children catechised, times monthly; Sunday Schools, officers and teachers 12, scholars 187; other Parish agencies, Parochial Branch Church Temperance Society, Parish Guild, Teachers' Guild, Rector's Aid Society, St. Paul's Brotherhood, Sewing School, Parish Association; Church 1, sittings, about 250; salary of Rector, per annum, $500; number of free sittings, all free.

Money Receipts from all Sources.—Offertory at Holy Communion $45.84; collections in Church, and subscriptions $856.70; donations $1357.09; other sources, balance on hand from last year $225.71. Total $2485.34.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1121.96; repairs and improvements, and payment of debts $1246.09; support of Sunday Schools $9.44; for the Poor $47; Missions, Foreign and Domestic $5.52, Western flood, Diocese of Ohio, $5; City $4.75; Episcopal Hospital $6.26; Disabled Clergymen $4.58. Total $2480.60.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $9500; indebtedness, lumber $60, Parish Building Fund $250, infant class $80, Rector's Aid Society $25. Total $415.

Other Information.—Of the above indebtedness all, but the $60 for lumber, is owed by the vestry to our own Church organizations.

Church of the Messiah, Broad and Federal. Admitted 1870. The Rev. F. H. Bushnell, Rector. William Jordan, Rector's Warden; Edward Dick, Accounting Warden.

Baptisms, adults 7, infants 54, total 61; confirmed 32; communicants, added, new 31, by removal 16, died 4, removed 13, present number 218; marriages 5; burials 24, public services, on Sundays 101, on other days 55, total 156; children catechised, times 11; Sunday Schools, officers and teachers 30, scholars 418; Bible Classes, teachers 2, members 32; other Parish agencies, Workingmen's Beneficial Society, Ladies' Parish Aid Society, Women and Young Girl's meeting, Band of Hope Temperance Society, Sewing School, Girls' Friendly Society, Kindergarten; Church 1, sittings 400; salary of Rector, per annum, $1000; arrears of salary, none; Sunday services, free to all, 1.

Money Receipts from all Sources.—Pew-rents $492.77; offertory at Holy Communion $68.30; collections in Church $490.39; subscriptions $387.60; donations $645; other sources $355.49. Total $2439.55.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1626.42; repairs and improvements $145; Payment of debts $345; support of

Sunday Schools $170.49; for the Poor $68.30; Missions, Foreign $20, Domestic $49.27, Home for Colored People $2.66, Indian $10, Diocesan $10; Episcopal Hospital $3.69; Disabled Clergymen $5.29. Total $2456.12.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $37,500; encumbrances, mortgages on Church edifice $6000; other indebtedness, none.

Other Information.—The adverse circumstances under which the present advancement of the work has been accomplished, has made it altogether missionary in its character, but the growth has been substantial, and is now, as new streets are being opened and new buildings erected, far more hopeful than ever before.

Rooms for Bible Classes and other Church work have been greatly needed, and two friends of the Parish have promised a thousand dollars each towards their erection.

Through the generosity of a lady, a free Kindergarten has been in successful operation, and some forty pupils have been under the daily instruction of two teachers.

The kind liberality of a friend has also enabled us to secure the services of a devoted Christian woman for general missionary work in the Parish.

St. George's Church, West Philadelphia. Admitted 1870. The Rev. Gideon J. Burton, Rector. Colwell Carr, Rector's Warden; Richard S. Griffith, Accounting Warden.

Baptisms, infants 15, total 15; confirmed 10; communicants, added, new 11, by removal 2, died 3, removed 9, present number 60; marriage 1; burials 4; public services, on Sundays 104; children catechised, times monthly; Sunday Schools, officers and teachers 19, scholars 143; Bible Class, teacher 1, members 12; Church 1, sittings 330; school building 1; salary of Rector, per annum, nothing, of Lay Reader $300; number of free sittings, all.

Money Receipts from all Sources.—Pew-rents $157; offertory at Holy Communion $18.81; collections in Church $302.73; donations $118.17; Sunday School offerings $155.69. Total $752.40.

Money Expenditures and Appropriations.—Current expenses (including salary of Lay Reader) $544.38; Episcopal and Convention Fund $5; support of Sunday Schools $113.50; Missions, General $9.54, N. Dakota $5.30; Episcopal Hospital $15; Disabled Clergymen $14. Total $706.72.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $18,000; encumbrances, mortgages on Churce edifice, none; on other buildings, none; other indebtedness, none.

Other Information.—On the first of January, 1884, the free seat system was adopted in the Parish, and has, so far, met with most encouraging success. The income and attendance have both increased. It was hoped that the finances of the Board of Diocesan Missions would warrant their making an appropriation for this Church, so that it could have a resident Rector, but this hope was doomed to disappointment. I continue, therefore, to give my services, very gladly to this Parish, thankful for the privilege of "preaching the Gospel to the poor" for Christ's sake.

St. Timothy's Church, Philadelphia. Admitted 1871. The Rev. Robert T. Roche, D.D., Rector. Thomas W. Brooks, Rector's Warden; Henry Osborne, Accounting Warden.

Baptisms, adults 9, infants 42, total 51; confirmed 14; communicants, present number 75; marriages 15; burials 24; public services, on Sundays 106, on other days 77, total 183; average attendance, Sundays 200; children catechised, times 12; Sunday Schools, officers and teachers 19; scholars 250; Bible Classes, teachers 2, members 30; other Parish agencies, Kindergarten 1, teacher 1, pupils 30, Parish Association, St. Timothy's Young Men's Club and Reading Room, meeting every night; Church 1, sittings 500; school building 1; salary of Rector, per annum, $800; arrears of salary, none; number of free sittings, there are 78 pew holders, and that would leave about 200 sittings free to all comers.

Money Receipts from all Sources.—Pew-rents $261.10; offertory at Holy Communion $42.74; collections in Church

$368.47; subscriptions $337.55; donations $30; from Board of Missions $300; other sources $107. Total $1446.86.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1074.77; repairs and improvements $49; payment of debts $120; support of Sunday Schools $50, Jews, given this year for the Easter floral decoration; Episcopal Hospital $4.14; miscellaneous $61.15. Total $1359.06.

Financial Condition.—Encumbrances, mortgages on Church edifice $4000.

St. Sauveur Church, Philadelphia. Admitted 1872. The Rev. C. Miel, Rector. Rev. Charles J. Mason, Assistant. George M. Coates, Rector's Warden; Frederick B. Miles, Accounting Warden.

Baptisms, adults 2, infants 6, total 8; confirmed 30; communicants, added, new 50, died 4, removed 22, present number 104; marriages 6; burials 3; public services, on Sundays 96, on other days 64, total 160; average attendance, Sundays 150; children catechised, times 92; Sunday Schools, officers and teachers 4, scholars 93; Bible Classes, teachers 2, members 24; other Parish agencies, St. Sauveur School for Young Ladies, St. Sauveur Ladies' Society, Employment Bureau for French speaking people, English Classes for the same, a French Episcopal paper, *L'Avenir*, a French Circulating Library; Church 1, sittings 300; school building 1, salary of Rector, per annum, $2000; arrears of salary, none; number of free sitting 240; extra Sunday services, free to all, morning services.

Money Receipts from all Sources.—Pew-rents $388; offertory at Holy Communion $92; collections in Church $418.45; subscriptions $795; donations $200; other sources $453. Total $2346.45.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2341.42; repairs and improvements $62; Episcopal and Convention Fund $10; Parish Library, donations; for the Poor $340; Missions, Foreign $20, Domestic $16.50; Episcopal Hospital, lot of French books; Bibles, Prayer Books and Tracts, about 150

Prayer books; Book Societies, two New Testaments and other French religious books given; miscellaneous $13.

Other Information.—During last year 113 persons have had their names inscribed on the register; 65 French, 18 Swiss, 8 Belgian; 60 of these came from the Roman Church, amongst whom, two Priests and one Monk.

A French Circulating Library has been started. It numbers now 125 volumes.

A French catechism has been published by the Rector.

The Church of the Annunciation, Philadelphia. Admitted 1872. The Rev. H. G. Batterson, D.D., Rector. Rev. E. B. Taylor, Assistant. George G. Roberts, Rector's Warden; George W. Terry, Accounting Warden.

Baptisms, adults 8, infants 19, total 27; confirmed 22; communicants, added, new 23, died 14, removed 18, present number 293; marriages 6; burials 15; public services, on Sundays 160, on other days 186, total 346; children catechised, times 26; Sunday Schools, officers and teachers 14, scholars 170; Bible Classes, teachers 2, members 18; Church 1, sittings 350; salary of Rector, per annum, $1500; arrears of salary, none; number of free sittings, all free.

Money Receipts from all Sources.—Offertory at Holy Communion $130; collections in Church $2589.84.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2612.08; repairs and improvements $150; Episcopal and Convention Fund $30; support of Sunday Schools $150; for the Poor $150; Missions, Domestic $685, City $50; Episcopal Hospital $27.33; Bibles, Prayer Books and Tracts $15; miscellaneous $76.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $18,500; encumbrances, mortgages on Church edifice $3500; other indebtedness, none.

Church of the Beloved Disciple. Admitted 1874. The Rev. J. Pleasanton DuHamel, D.D., Rector. Charles F. Vetterlein, Rector's Warden; Jesse J. Barker, Accounting Warden.

Baptisms, adult 1, infants 12, total 13; confirmed 6; communicants, added, new 6, by removal 12, died 8, removal

10, present number 128; marriages 11; burials 18; public services, on Sundays twice, on other days as the Church Calendar requires; children catechised, times every Sunday; Sunday Schools, officers and teachers 20, scholars enrolled 200; Church 1, sittings 400.

Money Receipts from all Sources.—Pew-rents $562.59; offertory at Holy Communion $139.04; collections in Church $269.46; subscriptions $152.20; donations $519.94; other sources $450.44. Total $2093.82.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1471.36; repairs and improvements $114.27; payment of debts $158; Episcopal and Convention Fund $10; Church of the Crucifixion $4.30; Episcopal Hospital $15.50; Disabled Clergymen $6.16. Total $1779.59.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $21,000; ground rent on buildings or lands $9116.

St. Peter's Church, Germantown. Admitted 1874. The Rev. Theodore S. Rumney, D.D., Rector. Henry H. Houston, Rector's Warden; Edmund A. Crenshaw, Accounting Warden.

Baptisms, adults 6, infants 21, total 27; confirmed 17; communicants, added, new 15, by removal 11, died 5, removed 9, present number 347; marriages 8; burials 24; public services, on Sundays 127, on other days 194, total 321; children catechised, times monthly in Church and frequently in Sunday School; Sunday Schools, officers and teachers 46, scholars 311; Bible Classes, teachers 4, members 55; other Parish agencies, Parish Guild, embracing the various Chapters, Mothers' Meeting, Sewing School, Ladies' Missionary Sewing Chapter, Sunday School Union, Brotherhood of St. John, and others; Church 1, sittings 500; school building 1, parsonage 1; salary of Rector, per annum, $2500 and rectory; arrears of salary, none.

Money Receipts from all Sources.—Pew-rents $2838; offertory at Holy Communion $361.44; collections in Church

$2729.61; subscriptions $9518.29; donations $6224; other sources $300. Total $21,971.34.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $4860.88; building rectory $8685; Episcopal and Convention Fund $250; support of Sunday Schools $132.60; for the Poor $384.37; Missions, Foreign $238.12, Domestic $446.05, Sunday School offerings to Missions $259.41, Indian $138.85, City $285, Jews $37.86, Deaf-Mute $33.38; Episcopal Hospital $165.86; several Missionary Bishops $3000; General Theological Seminary $1000; Ohio Sufferers $522; Nashotah Seminary $100; Disabled Clergymen $382.01; miscellaneous $605. Total $21,496.39.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $75,000.

Other Information.—The usual number of boxes, barrels and bales has been sent to various quarters of the Mission field, their estimated value being $399.20.

The Parish has, during the year, erected a stone rectory, which is now complete and occupied by the Rector and his family. With the Church and School buildings it presents one of the finest grouping of stone structures to be found in the city or Diocese. Laus Deo!

Church of the Holy Comforter, West Philadelphia. Admitted 1875. The Rev. George D. E. Mortimer, Rector. Charles H. Yost, Rector's Warden; Hugh P. Schetky, Accounting Warden.

Baptisms, adult 1, infants 30, total 31; confirmed 8; communicants, added, new 8, died 2, removed 47, present number 212; marriages 10; burials 22; public services, on Sundays 104, on other days no record; children catechised, times every Sunday; Sunday Schools, officers and teachers 42, scholars 300; Bible Classes, teachers 4, members 45; other Parish agencies, Sunday School Association, Guild, divided into Chapters, viz.: Sunday School, Mothers' Meeting, Industrial School, Music, Missionary, Visiting, Workingmen's Club, Literary, Altar, Printing, Annual Report, Guild of

Good Shepherd for Girls; Church 1, sittings 400; school building 1; salary of Rector, per annum, $1000; number of free sittings, all.

Money Receipts from all Sources.—Envelope payments $1046.62; offertory at Holy Communion $88.44; collections in Church $245.68; donations $372.50; other sources $42.41. loans $249.27. Total $2044.92.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1848.20; Parochial Mission $47.41; for the Poor $88.44. Total $1984.05.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $5000; encumbrances, mortgages on Church edifice $2000; on other buildings $1000; other indebtedness, notes $249.27.

Other Information.—The present Rector having just entered upon his duties, regrets that he cannot give a complete report of the condition of the Parish. An interregnum of four months has necessarily reduced the amount of ordinary Parochial work. A large number of removals have also occurred, but the Parish is full of Christian life and zeal, and hopeful of recuperation.

Church of the Transfiguration, Philadelphia. Admitted 1875. The Rev. Thomas K. Conrad, D.D., Rector. Rev. E. H. Supplee, Assistant. Sylvester Bonnaffon, Jr., Rector's Warden; Henry N. Janvier, Accounting Warden.

Baptisms, adult 1, infants 9, total 10; confirmed 10; communicants, added 29, died 2, removed 10, present number 110; marriages 8; burials 5; public services, on Sundays 89, other days 49, total 138; children catechised, 8 times; Sunday Schools (including Bible Classes), officers and teachers 26, scholars 157, total 183.

Collections and Contributions. — Pew-rents $1018.99; Church collections and donations $1534.56; Easter offering (Church Fund $873.93, Domestic Missions $127.15) $1001.08; repairs and improvements $336.50; Mite Society $135.82; Dorcas Society $108; Chancel Committee $103.56; Italian

and Spanish Missions $50; Episcopal Hospital $17; sufferers by Western floods $15.27; Sunday Schools $172.29; Mrs. Buford's Mission $60; miscellaneous $675.79. Total $5229.86.

Aggregate value of the property of the Parish, real and personal, about $40,000; mortgage $6000; other indebtedness, none.

Church of St. Ambrose, Philadelphia. Admitted 1881. The Rev. Wm. M. Harrison, Rector. E. Lewis Reece, Rector's Warden; H. C. Cooley, Accounting Warden.

Baptisms, adults 3, infants 33, total 36; confirmed 15; communicants, added, new 15, present number about 115; marriages 5; burials 14; public services, on Sundays 104, on other days 38, total 142; children catechised monthly; Sunday Schools, officers and teachers 22, scholars 237; Bible Classes, teachers 2, members 41; other Parish agencies, Ladies' Aid Society, Sewing School, Young People's Association, Chancel Society, Ladies' Sewing Society; Church 1, sittings 400; arrears of salary, none; number of free sittings 60.

Money Receipts from all Sources.—Pew-rents $437.02; offertory at Holy Communion $43.61; collections in Church $240.86; donations $78.62; other sources $1270.82. Total $2070.93.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $1267.62; repairs and improvements $243.85; Episcopal and Convention Fund $5; Episcopal Hospital $12. Total $1528.47.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $6500; ground rent on buildings or lands $311.38; other indebtedness, none.

St. Barnabas's Church, Haddington, West Philadelphia. The Rev. John G. Bawn, Rector.

Baptisms, adults 5, infants 11, total 16; confirmed 16; marriages 8; burials 16; public services, on Sundays 104,

on other days 46, total 150; children catechised monthly; Sunday Schools, officers and teachers 17, scholars 180, including two Bible Classes and teachers; other Parish agencies, Mite Society, Dorcas Society, Sewing School, Temperance Society; Church 1; parsonage 1; number of free sittings, all.

Money Receipts from all Sources.—Collections in Church $323.61; subscriptions to Rector's salary $200; subscriptions and collections for parsonage $816.04; in Parsonage Fund from last year $589.62; donations $105.63; other sources $442.11. Total $2477.01.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $986.70; repairs and improvements $36.73; paid on account of parsonage $1405.66; support of Sunday Schools $76.36; for the Poor $17.32; Missions, Dakota $5, Church of Crucifixion for Colored People $2; Episcopal Hospital $5.28; Disabled Clergymen $5. Total $2540.05.

Financial Condition.—Aggregate value of property of the Parish, real and personal, $12,000; balance due on parsonage $588.04.

Other Information.—A neat and attractive frame parsonage has been built upon a part of the Church lot; money and some building materials were collected by the Rector, who also prepared the plan of the house, and superintended the work of erection.

There still remains a balance due on the building, but it is gradually being paid off.

Christ Church Mission, Franklinville, Philadelphia. The Rev. Thomas J. Taylor, M.A., Missionary.

Baptisms, adult 1, infants 14, total 15; confirmed 8; communicants, added, new 8, by removal 1, removed 2, present number 50; marriages 3; burials 19; public services, on Sundays 104, on other days 87, total 191; children catechised, times 40; Sunday Schools, officers and teachers 10, scholars 125; Bible Class, teacher 1, members 12; Church

1, sittings 150; salary of Missionary, per annum, $300; number of free sittings, all free; extra Sunday services, free to all.

Financial Condition.—Ground rent on lot $200 per annum.

Other Information.—This portion of our city is being rapidly built, though the demand for small houses is much in excess of the supply. Among the additions to the population we are hoping to find some who will become worshipers with us and helpers in the work, which in all respects is very encouraging. A class of fifteen awaits the coming of the Bishop to administer confirmation on Tuesday 20th next.

St. Barnabas's Church, Kensington. The Rev. Charles E. Betticher, Rector.

Baptisms, adults 4, infants 50, total 54; confirmed 34; communicants, added, new 34, by removal 46, died 4, removed 17, present number 320; marriages 22; burials 33; public services, on Sundays 107, on other days 60, total 167; children catechised, times 52; Sunday Schools, officers and teachers 29, scholars 477; Bible Classes, teachers 4, members 297; other Parish agencies, Church Temperance Society, Children's Temperance Society, Mothers' Meeting, St. Barnabas's Missionary Society, St. Barnabas's Young Men's Guild, Chancel Committee, Dorcas Society, St. Barnabas's Choral Society; free sittings, all.

Money Receipts from all Sources.—Offertory at Holy Communion $104.30; collections in Church $1691.17.

Money Expenditures and Appropriations. — Missions, Foreign $5—$55 from Sunday School, Domestic $95 from Sunday School, Indian, a box for Rev. Amos Ross; Episcopal Hospital $19.

Other Information.—The Church property is entirely free from debt.

Church of the Redeemer, Philadelphia. The Rev. B. H. Latrobe, Rector. George W. Story, Rector's Warden; Jos. E. Hover, Accounting Warden.

Baptisms, infants 15; confirmed 10; communicants, added, by removal 10, died 2, removed 4, present number 59; marriages 5; burials 7; public services, on Sundays 94, on other days 51, total 145; children catechised monthly; Sunday Schools, officers and teachers 11, scholars 134; Bible Class, teacher 1, members uncertain; other Parish agencies, a Parish School, open daily, a Free Reading Room for Sailors, open from October 1st to May 1st, every evening but Sunday, from 7 P. M. to 10 P. M.; Church 1, sittings 300; School Building 1, parsonage 1; salary of Rector, per annum, $1500; arrears of salary, none; number of free sittings, all.

Money Receipts from all Sources. — Pew-rents, none; offertory at Holy Communion $41.26; collections in Church $99.37; subscriptions $580; donations $1247.40; investments $584.62; other sources $295.11. Total $2847.76.

Money Expenditures and Appropriations.—Current expenses (including salary of Rector) $2208.47; repairs and improvements $180.04; support of Sunday Schools $129.44; Reading Room for Sailors $53.55; for the Poor $66.26; Missions, Foreign $28.70, Domestic $9.40, Diocesan $2.44; Mission to Colored People $3.37; Episcopal Hospital $6.95; Prayer Books, Tracts, &c., $75.37; Book Societies $2.68; sufferers by Western floods $7.35; Disabled Clergymen $3.64; miscellaneous $70. Total $2847.76.

Financial Condition.—Aggregate value of property of the Parish, real and personal, estimated $51,300; encumbrances, mortgages on Church edifice, none; on other buildings, none; ground rent on buildings or lands, none; other indebtedness, none.

Other Information.—January 4, 1884. There was placed with the Churchmen's Missionary Association for Seamen

by Bishop Stevens in Trust Securities, face value,		$21,000
Cash, ...		180
Interest collected on Securities by the Association,		680
		$21,860
Cr. Paid to Missionaries, . .	$600 00	
" Safe Deposit Company, .	18 50	

This Fund can only be used for the extension of the work, and cannot be touched for the work at Front and Queen streets, and its regular expenses.

The attendance of sailors during the past year at the Church amounted to 2132.

In the Free Reading Room, during the season from October to May, 1285 seamen have enjoyed the comforts and privileges of our delightful room.

The number of Testaments, Prayer Books, &c., given away to sailors from all quarters of the globe has been 687.

We have again to acknowledge the liberality of the Bible Society and of the Bishop White and the Female Prayer Book Societies in supplying us with these precious Books, which are thus carried by seamen in their pockets and chests, and have done an amount of good which we never can calculate, but which must be very great.

NON-PAROCHIAL REPORTS.

Report of the Rev. A. G. Baker.

I most respectfully report, that since I became again canonically resident of the Diocese of Pennsylvania, I have been the Assistant of the Church of the Epiphany, in charge of the Chapel Twenty-third and Cherry streets, and that my official acts, with the exception of six baptisms and three administrations of the Holy Communion, are included in the report of the Rector of said Parish.

Report of the Rev. H. Baldy.

My official acts during the past year are included in the reports of the various Rectors to whom I have rendered assistance, excepting a few during the summer without the Diocese.

Report of the Rev. W. G. P. Brinckloe.

By appointment of the Bishop I have charge of Bensalem and Oxford Valley Chapels, Bucks county, holding services at Oxford Valley on Sunday mornings and Bensalem Sunday afternoons. I have also held services on every Sunday evening at Eden, Bucks county, at my residence. I have attended 8 funerals. During the week, besides visiting the families of the sections where the Chapels are situated, I have been engaged in clearing the Chapels of an indebtedness which was upon them. During the last year kind friends contributed $1044.75 to this work. There is a class awaiting the Bishop's visitation to be confirmed.

Report of the Rev. Wm. L. Bull.

I have held services once a month alternately at the following public institutions: The Chester County Almshouse and Jail; the Montgomery County Almshouse and Jail; Moyamensing Prison, in Philadelphia. In addition, I have officiated several times in various Churches.

I have baptized ten (10) persons—one (1) adult and nine (9) infants; I have married two (2) couples and buried six (6) persons.

Report of the Rev. C. M. Butler. D.D.

I have the honor to report that in addition to my usual duties at the Divinity School during the past year, which I have been able to discharge with but one week's intermission from sickness, I have preached twenty-four times and delivered a course of five historical lectures to the students

of the General Theological Seminary at New York, and repeated the same course in the lecture-room of St. Andrew's Church in this city.

Report of the Rev. Edward Y. Buchanan, D.D.

During the Convention year just ended, I have preached on fourteen occasions, and frequently, in various Churches, have assisted otherwise in the public services. I also baptized privately one child, and officiated at four funerals.

Report of the Rev. Dudley Chase.

I have officiated as often as opportunity offered. This has been only occasionally. Preached about twenty times and assisted at Divine service and Holy Communion about fifteen times.

Report of the Rev. Samuel Clements, D.D.

I have been engaged during the year in the discharge of my usual duties as Principal and Rector of Cheltenham Academy. There are connected with the school sixty boarding and fifteen day pupils. I preach every Sunday at the Academy, and hold one or two brief services through the week. The school has been greatly blessed during the year by the manifested presence of the Holy Ghost. More than half the boarding pupils are enrolled as communicants. The number baptized, confirmed and admitted to the Communion, is included in the report of the Rector of St. Paul's Church, Cheltenham.

Report of the Rev. J. C. Craven.

Officiated in 82 services; administered Holy Communion 11 times; read burial service twice; preached 10 times; delivered 18 addresses.

Report of the Rev. A. B. Crawford.

Entering upon my duties as Chaplain of the Episcopal Hospital, June 1, 1884, I beg to report:

Chapel services, twice each Sunday, with sermons; the Holy Communion has been celebrated twice each month and on each Lord's Day in Advent and Lent; twice also on Christmas day and on Easter day; there were also frequent services with sermons or lectures during the week in Advent and Lent, in all 126.

Baptisms, 148; confirmed 52; marriages 13; funerals 90; communicants connected with the Chapel, about 450.

Contributions in the Chapel: Episcopal Hospital $97.14; Communion alms $60; for Mission purposes $442.27.

The congregations at the Chapel during the year have been large, attentive and stable, remarkably so during the week-day services in Lent.

In the Wards: There have been held daily services, Scripture lessons and prayers with occasional addresses, in five wards. The Holy Communion has been celebrated in the wards, and with patients *in extremis*, 45 times.

I wish that many would lay aside the new, or at least the-not-too-old book just finished and which may not be taken up again, to send it here.

Report of the Rev. James J. Creigh.

The Rev. James J. Creigh respectfully reports: That during the past Conventional year he has been almost continually engaged in preaching the Word, administering the Sacraments, and officiating in the services of the Church.

Report of the Rev. Charles S. Daniel.

I respectfully beg leave to report that during the past Convention year I officiated at St. Chrysostom's Church, Twenty-eighth and Susquehanna avenue, where I baptized 32 persons, married 5 couples, and officiated at 11 funerals.

There have been confirmed 3 persons. Daily services have been maintained, and a weekly celebration of the Eucharist.

Report of the Rev. Henry Ogden DuBois.

During the past year I have fulfilled the duties of Assistant Minister in the Parish of the Church of the Ascension, and I continue to occupy that position.

Report of the Rev. Samuel Durborow.

During the entire year my time has been devoted to the interests of the Philadelphia Protestant Episcopal City Mission as required in my position as Superintendent.

My official acts are as follows: Baptisms 2; funerals 11; marriages 43.

Report of the Rev. Alfred Elwyn.

During the past year semi-monthly services have been held by me at the Rosine Home. On four occasions they were omitted, owing to my absence during the summer and bereavement. The interested attendance and participation of the inmates at these services is quite encouraging. I have assisted in the administration of the Holy Communion seventeen times, and I have made weekly pastoral visits in the Parish of the Crucifixion.

One happy result of the building of the new Church may be to induce some stray sheep to return to this fold.

Report of the Rev. William Ely.

During the past Conventional year, I have given such assistance to the Rector of St. Michael's Church, Germantown, as lay in my power, and have preached a number of times there and in other places. I have also fulfilled such duties as have been assigned me, as one of the Examining Chaplains of the Diocese.

Report of the Rev. Washington B. Erben.

Since the last Convention, under your direction, I officiated on nearly every Sunday in Churches temporarily vacant, or of which the Rectors were absent, and also performed some duty in other departments of Church and pastoral work. From January to May, 1884, I held services in St. Margaret's Church, Hibernia, Florida. Among the attendants there, were a number of Church people from Philadelphia, who were spending the winter at this resort on the St. John's river.

Report of the Rev. D. R. Goodwin, D.D., LL.D.

Besides my duties of instruction, in the Divinity School, I have, during the past year, preached eight times, officiated in Divine Service eleven times, and assisted in the administration of the Holy Communion six times.

Report of the Rev. G. Emlen Hare, D.D., LL.D.

With the exception of the weeks occupied by the General Convention, my time has been given to the Divinity School.

Report of the Rev. J. F. Harrigan.

In the kind Providence of God, I have been permitted, as in years past, to continue my work on the Schuylkill, amongst the seamen and boatmen, with pleasing results. I visited a large number of vessels, and on board the same distributed a vast amount of Bibles, Testaments and Prayer Books, together with several thousand Tracts, both in English and foreign languages; all of which were most thankfully received, with expressions of gratitude on the part of many, &c.

Report of the Rev. Robert F. Innes.

In addition to my work as Assistant Minister of St. Mary's Church, West Philadelphia, I have under my per-

sonal care "The Home of the Merciful Saviour for Crippled Children," located at the corner of Forty-fifth and Osage avenue. There I have officiated every Thursday morning, and done such other duty as came to hand.

Report of the Rev. Joseph Kidder.

In accordance with the requirements of the Canon, I would report that during the last Conventional year, I have not been able to assume any parochial charge, or to be employed in any regular ministerial work. The last summer and a part of the winter was passed in the vicinity of Mt. Desert, Maine, where I was engaged in Missionary work, as I found opportunity.

Report of the Rev. Isaac Martin, M.D.

The Seamen's branch of Missionary duty given into my hands has been quite encouraging during the past Conventional year.

In visiting hospitals in our city I have found quite a number of seamen to whom attention has been shown, and for whom prayers have been said and words of sympathy expressed, and which have evoked, in return, gratitude and thanks. A summary of my official acts is herewith appended for the past year: Ships visited 695; boarding-houses visited 643; residences, &c., visited 148; Bibles and Prayer Books given 117; Hymnals given 30; Tracts distributed 1200; picture papers distributed 1400; *Churchman* and *Episcopal Register* distributed 390; Sermon on the Mount given 100; Proverbs of Solomon given 100; stores visited 296; Shipping Agents visited 168; visits to Port Richmond 8; visits to U. S. Naval Rendezvous 10; visits to U. S. Commissioner's office 10.

Report of the Rev. Charles J. Mason.

The Rev. Charles J. Mason, since coming into the Diocese of Pennsylvania, both before and after being officially

received by the Bishop, has performed the duties of Assistant Minister of the French Church of St. Sauveur. The record of his official acts is included in the report of the Church of St. Sauveur.

Report of the Rev. Robert C. Matlack, D.D., Secretary of the Evangelical Educational Society.

During the past year I have attended to the usual duties of my office, of looking out and educating young men for the Ministry of our Church.

The number of students upon the roll of the Society, and the amount of money raised for their support, are about the same as the previous year.

Report of the Rev. C. E. Milnor.

During the past Conventional year, I have assisted the Rev. Dr. Paddock, Rector of St. Andrew's Church. The record of my official acts will be found in said Rector's report.

Report of the Rev. Edmund Roberts, Chaplain of Christ Church Hospital.

I would respectfully report that I have held public service twice each Sunday, once during the week, and daily in Passion Week. I have celebrated the Holy Communion on each Sunday, All Saints' Day, Christmas Day and Ascension Day. I have baptized two infants, one in the Chapel, and one at home. The inmates of the Hospital number 50, all of whom are communicants of the Church. There have been two (2) burials during the Conventional year. The whole number of communicants is 52.

Report of the Rev. J. W. Robins, D.D.

The Rev. Dr. Robins reports that during the last Conventional year, he has been engaged in the performance of his duties as Head Master of the Episcopal Academy.

Report of the Rev. N. Frazier Robinson.

The Rev. N. Frazier Robinson respectfully reports that during the past year he has continued to perform the duties of Assistant Priest at St. Timothy's Church, Roxborough, Philadelphia; and that on frequent occasions, he has officiated, preached, &c., at other Churches in this and in neighboring Dioceses.

Report of the Rev. Henry J. Rowland.

The Rev. Henry J. Rowland would respectfully report that he is still Rector-in-charge of the Church Home, Angora, and of the Educational Home, Philadelphia. With the assistance of the Rev. Francis M. Taitt, Assistant Minister, and of Mr. Edward K. Tullidge, lay-reader, and others, Divine Service has been regularly conducted at both Institutions. The Rector submits the following statistics:

At the Church Home.—Baptisms, 5 infants; confirmed 13; number of communicants 30; removals 5; amount raised at offertory $20; amount contributed to Domestic Missions $10, to Indian Missions $10.

Legacies secured to the Home: One of $475; one of $268.-31; one of $500; one of $1000; one of $4000.

At the Educational Home.—Confirmed 13; number of communicants 26; removals 3; marriage 1.

It is worthy of remark that there have been no cases of fatal illness at either Institution during the past year.

Matters of other interest will be found embodied in the annual reports of these Homes.

The Rector would report that, in addition to his duties at these Homes, he has assisted his Clerical brethren in Philadelphia and elsewhere, on several occasions, by preaching, in the administration of the Holy Communion, and in other Church services.

Report of the Rev. W. W. Spear, D.D., West Chester.

Increasing dimness of sight and other infirmities have prevented me from assisting my brethren in public services,

even as much as in former years, and which will probably deprive me of this privilege in future. I have passed my seventy-first year, and seen just one half a century in the Ministry.

Report of the Rev. Edward W. Syle, D.D.

Rev. Edward W. Syle, D.D., has been engaged during the past twelvemonth in the work of the Pennsylvania Colonization Society, as its Secretary, and in the efforts of the Episcopal Committee for Christian work among the Chinese, as Missionary. For the last few weeks, also as Assistant to the Rector of Grace Church, Philadelphia. For six months in charge of St. John's the Evangelist, Third and Reed streets, and for two months of the Church of the Mediator; besides occasionally officiating elsewhere. Baptisms 20; marriages 3; funerals 17.

Report of the Rev. Francis M. Taitt.

The Rev. Francis M. Taitt, since his ordination, in June last, has performed the duties of Assistant Minister of St. Peter's Church, and Chaplain of St. Peter's House. The record of his official acts is included in the report of St. Peter's Church.

In addition to the above he has likewise acted as Assistant at the Church Home for Children, Angora, Pa.

Report of the Rev. S. Tweedale, assisting the Rev. R. C. Booth, Rector of St. Mark's Church, Frankford.

I continue to assist the Rector of the Parish, as required, —reading the service, preaching, visiting, and attending funerals. All my official acts are included in the Parish report.

Report of the Rev. Theodore A. Waterman.

Until September of the present year, I was engaged, with the permission of the Bishop of the Diocese, at Lewes, Dela-

ware. Since then I have assisted the Rev. Robert A. Edwards, Rector of the Church of St. Matthias.

Report of the Rev. William Augustus White.

I respectfully report that since my resignation as Rector of St. John's Church, New London (Penn Station), Chester county, I have officiated in several Churches in this Diocese and in New Jersey, under the direction of the Bishop.

Report of the Rev. Joseph Wood, Jr.

I respectfully report that during the past Conventional year, I have officiated regularly as Assistant Priest at the Church of St. John the Baptist, Germantown.

All my official acts have been duly recorded, and are contained in the report of the Rector.

Report of the Rev. M. Zara, Minister of Italian Chapel, L'Emmanuello.

I respectfully report that since last year I had 155 services; confirmed 35; burial 1; Sunday School, average attendance 25 to 40, Sunday School teachers 4. In connection with the Mission, a daily Night School has been conducted to teach the Italians the English language; average attendance from 50 to 70. An Italian Episcopal paper, *L'Emmanuello*, has been issued for the purpose of spreading the Gospel amongst the Italians of the Union. Average attendance to the services of the Church, from 60 to 90.

DIOCESAN STATISTICS, 1884.

CLERGY AND CANDIDATES FOR HOLY ORDERS.

Candidates for Holy Orders	23
Whole Number of Clergy	208
Bishop	1
Priests	195
Deacons	12

PARISHES AND PAROCHIAL STATISTICS.

Present Number of Parishes in union with Convention	119
not in union	2
Whole Number	121
Corner-stones Laid	2
Ordinations, To the Priesthood	6
To the Diaconate	5
Whole Number of Churches	118
Chapels	30
Sittings, Churches	62,500
" Chapels	7,220
Sunday School Buildings	66
Parsonages	63
Cemeteries	50

PAROCHIAL STATISTICS.

Baptisms—Adults	495
Infants	3,133
Total	4,037
Burials	2,348
Marriages	1,110
Confirmations	2,177
Communicants—Added	3,024
Died or Removed	1,272
Present Number	28,696
Public Services—On Sundays	14,826
Other Days	10,953
Sunday Schools—Teachers	2,856
Scholars	30,274
Bible Classes—Teachers	202
Members	4,550
Free Sittings	13,000
Children Catechised	2100
Parish Schools—Teachers	26
Scholars	1,079
Sewing Schools—Teachers	200
Scholars	2,581

Mothers' Meetings—Members	1,794
Industrial Schools—Teachers	12
Members	1,188
Miscellaneous Societies, Guilds, &c.—Officers	257
Members	14,475

MONEY RECEIPTS FROM ALL SOURCES.

Pew-Rents	$240,858 26
Offertory at Holy Communion	25,092 46
Collections in Church	274,788 71
Subscriptions	102,831 09
Donations	67,697 96
Investments	29,061 99
Sunday School Collections	6,365 00
Other Sources	90,369 20

MONEY EXPENDITURES AND APPROPRIATIONS.

Current Expenses (including salaries)	$364,709 17
Repairs and improvements	65,092 41
Payment of Debts	48,298 18
Episcopal and Convention Fund (Assessment)	6,982 00
Support of Sunday Schools	15,644 06
" Parish Schools	18,857 28
" " Libraries	1,282 68
For the Poor	28,348 06
Parochial Missions	4,515 45
Foreign "	17,981 14
Domestic "	41,209 94
Indian "	3,871 64
Diocesan "	9,662 23
City "	4,259 55
Jews "	533 17
Missions to Colored People	2,304 85
Episcopal Hospital	23,668 65
Church Building	17,828 71
Bibles, Prayer Books and Tracts	1,673 50
Book Societies	108 77
Christian or Theological Education	5,650 48
Christmas Fund for Disabled Clergymen	6,220 85
Miscellaneous	119,524 26

FINANCIAL CONDITION.

Aggregate value of Church Property in the Diocese	$9,500,000 00
Mortgages on the Property of the Parishes	166,175 66
Principal of Ground Rents	135,918 52
Other Indebtedness	16,993 00
Amount of Clerical Salaries	218,000 00

FORM OF THE CERTIFICATES FOR LAY DEPUTIES TO CONVENTION.

It is hereby certified that at a meeting of the Vestry of in the County of held on the day of 18 , Messrs. were duly elected Lay Deputies to the Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania, to be held in on the day of next; and that said Deputies are now, and have also been for not less than six calendar months next before their election, worshipers in said

Dated this day of 18 .

} WARDEN.

} VESTRYMEN.

CANON II.—No other certificate or evidence of the appointment of any Lay Deputy or Deputies to the Convention of this Diocese shall be allowed or received.

Resolved, That the Churches of the Diocese be affectionately and earnestly requested to select their Deputies to the Convention from such of their people as "come to the Holy Communion."—*Resolution of May* 29, 1868.

To be signed by one Warden or two Vestrymen.

*PAROCHIAL REPORT FOR THE YEAR ENDING MAY 1ST, 1884.

(See Journal of Diocese of Pennsylvania, 1870, p. 73, and 1871, p. 196.)

. . . . . *County.*
. . . . . Church. . . . . Admitted . . . . . .
The Rev. . . . . Rector. Rev. . . . . Assistant.
. . . . . Rector's Warden; . . . . . Accounting Warden.

BAPTISMS—Adults.	,	BIBLE CLASSES—Teachers	,
Infants	,	Members	;
Total	;	PARISH SCHOOLS—Teachers.	,
CONFIRMED	;	Scholars.	,
COMMUNICANTS—Added—new	,	Other Parish Agencies	;
By removal	,	CHURCH	;
Died	,	Sittings	;
Removed	,	Chapels (the statistics of which are included in this Report) . .	,
Present number	;	Sittings	;
MARRIAGES	;	School Buildings	;
BURIALS	;	Parsonage	;
PUBLIC SERVICES—On Sundays	,	Cemetery	;
On other days	,	Salary of Rector per annum . . $	;
Total	;	Arrears of salary . . . . . $	;
Average attendance on Sundays	;	Number of Free Sittings	;
CHILDREN CATECHISED—Times.	;	Extra Sunday Services free to all	.
SUNDAY SCHOOLS—Officers and Teachers	,		
Scholars	;		

MONEY RECEIPTS FROM ALL SOURCES.

Pew-Rents . . . . . $	;	Investments . . . . . $	;
Offertory at Holy Communion . . . $	;	S. School . . . . . $	;
Collections in Church . . . . . $	;	Other Sources . . . . . $	;
Subscriptions . . . . . $	;	Total . . . . . $	.
Donations . . . . . $	;		

MONEY EXPENDITURES AND APPROPRIATIONS.

Current Expenses (including Salary of Rector) . . . . . $	;	Missions, Indian . . . . . $	.
Repairs and Improvements . . . . . $	;	Diocesan . . . . . $	.
Payment of Debts . . . . . $	;	City . . . . . $	.
Episcopal and Convention Fund . . $	;	For the Jews . . . . . $	;
Support of Sunday Schools. . . . . $	;	Episcopal Hospital . . . . . $	;
Of Parish Schools . . . . . $	;	Church Building. . . . . $	;
Parish Library . . . . . $	;	Bibles, Prayer Books and Tracts . . $	;
Parochial Missions. . . . . $	;	Book Societies . . . . . $	;
For the Poor . . . . . $	;	Christian or Theological Education . . . . . $	;
Missions, Foreign . . . . . $	,	Disabled Clergymen . . . . . $	;
Domestic . . . . . $	,	Miscellaneous . . . . . $	;
Home for Colored People. $	,	Total . . . . . $	.

FINANCIAL CONDITION.

AGGREGATE VALUE OF PROPERTY of the Parish, Real and Personal . . . . . $	;	On other Buildings . . . . . $	;
ENCUMBRANCES — Mortgages on Church Edifice . . . . . $	;	Ground Rent on Buildings or Lands. $	;
		Other Indebtedness . . . . . $	.

* Please fill blank space with figures, and cancel items when no report is given.

OTHER INFORMATION.

APPENDIX B.

TWENTY-FIFTH ANNUAL REPORT

OF THE

BOARD OF MISSIONS

OF THE

DIOCESE OF PENNSYLVANIA.

Since the last Annual Report, the Board has lost by death two of its members, Mr. Francis A. Lewis and Mr. George F. Hoffman. Respecting the former, the Board ordered to be placed upon its records the following minute:

MINUTE UPON THE DEATH OF FRANCIS A. LEWIS.

"The Board has heard with sincere regret of the death of Francis A. Lewis, for several years an earnest and devoted member of this body. Mr. Lewis was a regular attendant at our meetings, a generous friend of Diocesan Missions and a wise counsellor. By his death the Church has lost a godly communicant and this Board a judicious and zealous member."

And respecting the latter, the following:

"The Board has heard with very great regret of the decease of Mr. George F. Hoffman, who has for twelve years past been associated with us as a fellow-member.

"The Board wishes to record its high appreciation of the steady interest in the cause of Missions always manifested by their late colleague, and their sense of the value of Mr. Hoffman's intelligent and judicious counsel in regard to the important work confided to their care."

The place of Mr. Lewis was filled by the appointment of Dr. John Ashhurst, Jr. The Board as at present constituted is as follows:

President ex-officio,

RT. REV. WM. BACON STEVENS, D.D.

Term of Service expiring June, 1884.

REV. BENJAMIN WATSON, D.D.,
" ROBERT C. MATLACK, D.D.,
" JAMES F. POWERS,
" R. N. THOMAS,
MR. JAMES S. BIDDLE,
" EDWARD F. PUGH,
" ALEXANDER BROWN,
DR. JOHN ASHHURST, JR.

Term of Service expiring June, 1885.

REV. D. R. GOODWIN, D.D.,
" E. Y. BUCHANAN, D.D.,
" JOSEPH D. NEWLIN,
" WM. N. MCVICKAR, D.D.,
MR. JAMES S. WHITNEY,
" ORLANDO CREASE,
" THOMAS L. GILLESPIE,
" P. PEMBERTON MORRIS.

Term of Service expiring June, 1886.

REV. S. E. APPLETON, D.D.,
" ISAAC N. NICHOLSON, D.D.,
" D. S. MILLER, D.D.,
" W. F. PADDOCK, D.D.,
MR. JAMES S. MCCALLA,
" WM. HEYWARD DRAYTON,
" G. HARRISON FISHER.

Treasurer.

MR. EDWARD F. PUGH.

Secretary.

REV. JOHN A. CHILDS, D.D.

The following are the Missionaries employed by the Board:

Rev. F. E. Arnold, West Vincent, Warwick and Honeybrook.
" E. J. Humes, Eddington.
" Gustavus C. Bird, Marcus Hook.
" Wm. A. White, New London.
" Geo. C. Moore, Chester.
" F. H. Bushnell, Church of the Messiah, South Broad street.
" J. G. Furey, Hulmeville.
" Joseph J. Sleeper, Concord and Chadd's Ford.
" J. Thompson Carpenter, Newtown, Centreville and Centre Hill.
" J. J. Joyce Moore, St. Alban's, Roxborough.

Quarterly stipends are allowed to the following Churches:

Good Shepherd, Kensington.
Messiah, Port Richmond.
St. Barnabas, Kensington.
Crucifixion, Philadelphia.
St. David's Mission, Manayunk.
Beloved Disciple.
St. Ambrose.
St. Sauveur.
St. Timothy's.
St. James's, Hestonville.
Christ Church, Ridley Park.
Messiah, Gwynedd.
St. John's, Frankford road.
St. Andrew's, Yardley.
Holy Innocents, Tacony.
St. Stephen's, Bridesburg.

The total amount expended the past year has been $7649.91, of which $3037.50 went to the support of Missionaries, and $3132.50 to assistance of needy Churches. The stipends to the former ranged from $150 to $500, and to the latter, from $150 to $300.

The number of communicants in the charge of the Missionaries, and in connection with the Churches assisted, is 2106; and of Sunday School scholars and teachers 4502: as gathered from the reports to the last Annual Convention. Of them all, St. Barnabas, Kensington, has the largest number, both of communicants and Sunday School scholars and teachers; and the Church of the Crucifixion, in respect to both, follows next.

The Board of Missions is now responsible for the *entire* Missionary work of the Diocese; that is, so far as the collection and appropriation of money for that purpose, and the appointment of Missionaries and determining of Churches to be aided, are concerned. This has been brought about by the transferrence from the Board of Council of City Missions to the Board of Missions of all Missionary work, specially so designated, hitherto under the control of that Board. By this transfer, there have been added to the charge of the Board of Missions the two Churches, Christ Church, Franklinville,

and St. Barnabas, Haddington. The property of these Churches, consisting of their respective Church buildings, has been handed over to the Board of Missions. As neither the Board of Council of City Missions nor this Board is a body corporate, the titles to the property remain in the hands of the Trustees who sometime since were appointed and chartered to hold property for the Board of Council of City Missions. This additional charge thus committed to this Board, will necessitate a larger supply of funds than has heretofore been required: a necessity which it will be well for the Church to bear in mind in the present and coming years.

The whole work of Missions in the Diocese being now confided to this Board, including the maintenance of that which it already has in hand, and the very serious business of *adding more*, in the way of CHURCH-EXTENSION, it behooves the Church seriously to consider the responsibility which from this time rests upon the Board. It has been represented that there are several "waste places" in various parts of the city, into which we ought to go at once and occupy the ground. But this cannot be done without the means to secure the sites, and to put up buildings that shall at least serve a temporary purpose. *How* and *Whence* is the money to be obtained? The latter is easily answered, for it admits of but one answer—from the Church. But *how?* is a more difficult question to answer, especially in view of the past financial history of the Board. More than once the contributions have so far fallen short of the requirement, that the Bishop has been compelled to put forth a special effort in behalf of the Board, to meet its obligations. Happily this has in every case succeeded; and the Board stands to-day without debt. But it is an extreme measure, which ought not too often to be resorted to. We ought to have something on which we can confidently and with regularity rely. The Church in the Diocese must gird herself as to a great work. We must see the need and willingly and generously come up to it. The demand for Church-extension lies chiefly within the limits of the city. With its rapidly advancing population, the cry ever goes up louder and louder, from its more lately

settled portions, "Come over and help us."—A cry for the Church to hear and regard, if she would do her part in keeping up and helping forward the institutions of religion among us, and grow with the growth of the city. Thousands of dollars might now be profitably expended in such a cause, and in answer to that cry. Are the members of the Church, zealous for her increase, zealous for the holy religion which she professes, and zealous for the salvation of souls through her instrumentality, ready to furnish those thousands? We, the Board, submit whether the pastors of the several Churches are not now sufficiently *armed* to make such appeals to their congregations, and enlist their substantial interest? Hitherto the Board, by its limitations, has furnished, perhaps, no basis for such strong and urgent appeals. But now it has one on which they can be pressed to the utmost. We can speak of additional men to be sustained (and men who can do *such* work are not to be had for nothing); and of houses of worship to be erected, or at least begun, into which to gather those whom they are expected to influence. Let the clergy, let the laity, lay this to heart. Let them feel that it is a work that *must* be done, if we would not, as a Church, lose ground—ground that it will be hard to regain in after years. And let it be remembered that such zealous effort will not only *extend* the Church, but will strengthen her in what may be considered already her strongholds.

P. S.—At a meeting of the Board at which this report was read and adopted, and of course after it was prepared, a resolution was passed, by which *ten per cent* was ordered to be taken from the stipends of the Missionaries: to be refunded, however, in case the collections and contributions during the year shall prove sufficient to warrant it.

We may ask, Will the Church sanction such a step? The Board has felt constrained to take it because of the very strong probability (as it seemed) that the receipts of the coming year would not warrant any larger expenditure; and therefore that it would not be justified in pledging what it was not likely to have. But it will certainly be a *burn-*

ing shame if the Church suffer that resolution to go into effect. Those who have a sufficiency of this world's goods are hardly able to realize the privation a loss of one-tenth of his stipend entails upon a Missionary, whose *whole* income affords him but a bare subsistence with any degree of comfort. We call upon the Church, therefore, by the increase of its liberality, to reverse this action of its Board of Missions, and so, not only to give the Missionaries their proper dues, but also so to strengthen the confidence of the Board, that no such action will be thought of as necessary in the future.

We subjoin reports and extracts from reports of Missionaries now in the employ of the Board.

BENJAMIN WATSON,
J. S. WHITNEY,
THOS. L. GILLESPIE.

From the Report of the Rev. Henry L. Phillips, Church of the Crucifixion.

There are 225 communicants in the Church of the Crucifixion. Number of baptisms for the year ending April 1st, 50; Sunday School scholars, about 300; we cannot accommodate all who would come.

The new Church, fronting on Bainbridge, near Eighth St., will probably be ready for use by the end of May. The front is of gray stone, seven feet high, and above this, pressed brick laid in red mortar. The interior is to be finished with a wainscoting of brown enameled bricks, with buff bricks and dark trimmings for the walls above. It will seat 450 persons. The total cost, including purchase of lots, will be about $20,000.

All our work is carried on in the old Church at considerable disadvantage. I have had to remove my own Bible Class to 708 Lombard street.

The intention of the Vestry is, so soon as the necessary amount has been pledged, about $10,000, to tear down the old Church and erect a suitable two-story Parish Building. It

would be useless to attempt to alter the old building so as to adapt it to our needs. We need small, cosy rooms for all kinds of week-day work, and for larger gatherings, the rooms could be thrown into one. This building is necessary, for by it we must lead the people into the Church, often through small social gatherings. I call special attention to this fact, because it may be said, as soon as the new Church is finished, we need not be in a hurry for the Parish Building. This would be a mistake. One is just as necessary as the other. With the completion of the Church, we will only be half equipped for successful Missionary work.

It is sometimes asked, "Are you reaching this low class of people? Your congregation looks respectable." I can only answer that the work that is being done in this Parish cannot be gauged by a Sunday congregation. An old woman sitting there in a good silk dress, may be as poor as poverty itself. That dress may have been given her by some lady, twenty years ago. She never wears it, except on Sundays, and hence she always appears in the House of God well dressed.

To answer the question, "Are you reaching those people?" I must refer to the service held at the "Home for the Homeless," 708 Lombard street, on Thursday evenings. The audience comes from the immediate neighborhood—mostly children and young people. There they come just as they live at home—boys in men's shoes and overcoats, without hats. The average attendance is 60. Here is the material that the Church begins on. Only a small percentage of these will ever attend our Church. The service is strictly religious, lasting a little over an hour, and generally ends with from four to six pictures thrown on the wall by means of a sciopticon. This forms the great source of attraction for most of those who come. But to get a large gathering from this class, attraction of some kind must be held out.

There is plenty of room for more Missionary work—room for more workers. The work of the Parish has been very much helped by the philanthropic labors of one of the Vestrymen of the Church—Mr. Theodore Starr. By his small, well-

built houses he has made quite a change in St. Mary's street, formerly one of the worst spots in the neighborhood.

The work of the Parish could be most usefully extended into Locust street between Eighth and Twelfth streets. In that street, in the squares mentioned, and in the numerous little streets running north and south from it, is to be found a population as low, degraded and godless as any that ever lived in St. Mary's or Spafford streets. I have made very little attempt to work in that neighborhood, for the reason that I have no time to do so. Just there, another Missionary might spend his days and evenings and find work enough to occupy all his time.

The members of the Church are interested in the effort put forth by others in their behalf. They have raised and contributed over $500 towards the Building Fund. For the spiritual life manifested in the Parish, I have every reason to thank God and take courage. Of course of those who come into the Church in their old age, some are sure to return like the sow, etc., but others are as good as refined gold and are bearing good fruit.

The following organizations are used as feeders for the Church:

Mite Society, Kindergarten School, Young People's Association, Sewing Circle, Willing Workers' Society, Sewing School, Temperance Society.

There are some very good workers in the Parish, at present.

I thank the Board for what they have done for this portion of the Master's vineyard.

From Report of Rev. J. J. Joyce Moore, St. Alban's, Roxborough.

It gives me pleasure to report the progress which has been made at St. Alban's, since my last annual communication. On every side there are the sure evidence of both spiritual and temporal prosperity. There has been a constant increase in the number of those attending the Church and, now, at each Sunday service the edifice is comfortably filled. The Confirmation class, which was the largest in the history of the Parish, num-

bered 25, nearly three-fourths of whom were men and women; 8 adults and 20 children have been baptized. Over 700 pastoral visits have been made, and, as a consequence, a deep interest is manifested in our welfare by all around us. Within the last two months we have added the names of 12 subscribers to our list of envelope contributors. Our financial condition is improving and we are just about able to meet current expenses. By the removal of two very helpful families, and lessening of the benefaction of another household, we have lost almost $200 a year. Still, we are not discouraged, but trust that the future has a rich harvest in store for us.

From Report of the Rev. Henry K. Boyer, Church of the Messiah, Gwynedd.

Our Parish is in a very prosperous and flourishing condition. There is strong evidence that the foundation for a permanent work has been laid. During the last summer the Church was filled at both services, and during the winter we have also had large congregations whenever the weather permitted.

The Bishop has made a visitation and confirmed three persons, and was much pleased with the revived state of the Parish.

By the earnest efforts of the parishioners the Church has been thoroughly repaired and made comfortable and attractive.

From Report of the Rev. G. C. Bird, St. Martin's Church, Marcus Hook.

The presentation of our annual report happens at the dullest season in all the year, and especially is it the case this year, as very few of our country people can remember a more inclement period than the one through which we have just passed. In addition to the frequent rains, the mud has been a great obstacle. Nevertheless, we have plodded on, endeavoring to do our duty, and feel thankful to be able to report, that our services have been maintained with regularity, although the

attendance up to Easter has been variable. The Easter services have gladdened and revived our hearts, and I hope will give impetus to our Church efforts.

The Ladies' Guild, with the coöperation of the congregation, is now engaged in an earnest effort to repair and beautify the interior of the old Parish Church, for which object several hundred dollars will be required, and also to put a new fence around the grounds of the Rectory, which is sadly needed.

Our annual collection for the Board of Missions will be made within a few weeks. Our indebtedness to the same for its sustaining help and encouragement is far greater than we can express or repay, but we will do what we can. With a deep sense of personal obligation to the Board of Missions, I respectfully submit the above report.

From Report of the Rev. John G. Furey, Grace Church, Hulmeville.

I have been one year in this charge, and looking back upon that year, I find that the Church has improved in *two* important respects: (1) in the outward appearance of the building (τὸ *Κυριακον*); (2) in the inward condition of the congregation (ἡ *'εκκλησια*); for the one has been renovated at considerable expense, by the Ladies' Aid Society of the Parish, and the other has been increased by the fuller and more regular attendance of the usual worshipers and attendants on the services—so that it is commonly said here: "The *Church* never looked better, and the attendance is much better than for many years past." I feel, of course, much gratified with these results.

The condition of the Mission station at Newportville is about as good as it can be expected to be in the circumstances of the case. There are only *seven* Church members connected with it, and the attendance on the services has varied between 10 and 20. The Sunday School held there on Sunday *mornings*, numbers between 50 and 69, scholars and teachers, and is doing well under the superintendence and care of Mr. Robert

Stewart, a Lay-reader, who comes up weekly from Philadelphia to attend to the work therein.

I have maintained two services each Sunday, as a rule, at Grace Church, and one during the week, during about half the past year, with the usual services on special days. The afternoon services at Newportville have been kept as regularly as the circumstances permitted twice per month.

From Report of the Rev. J. J. Sleeper, St. John's, Concord.

When I came here I found it the custom to have one service on Sunday A. M., which, with the Sunday School, was all the public service held during the week. That service has been continued and an additional Sunday School started in a hall, where we have about 60 on the roll. I have over 20 in a Bible Class.

I have held service in the school-house and at private houses at Chadd's Ford, and now we are building a new Church, which we hope to open about the 1st of May. By request I have service and sermon in the hall at Concord on Sunday nights, which on pleasant evenings is as full as is comfortable.

We now have two meetings each week for Church work. After we get into our new Church we will have three services and two Sunday Schools each Sunday, beside week night services. The members of St. John's Church live beyond Glenn Mills in one direction, and beyond Chadd's Ford, and in Beaver Valley, Delaware, in another—nearly fourteen miles apart, making it necessary for me to keep a horse, which adds about $200 a year to my expenses.

With the exception of Friends' Meeting-house there is no place of worship within four miles of St. John's Church, and there was no Church at Chadd's Ford till ours was built. I came here for rest, but could not with so much to do as I find here. I am praying, studying and working. May God add His blessing.

From Report of the Rev. Robert T. Roche, St. Timothy's Church, Philadelphia.

As the Minister of the Church of St. Timothy, Eighth and Reed streets, I have to report a gradually increasing attendance at Divine Service, an encouraging interest and ready help on the part of the parishioners in everything pertaining to our Parish growth and welfare, and a perfect freedom from all debate and strife, which for a time had well nigh destroyed the vitality of this Church.

The considerate help extended to us by several of our City Rectors, in preaching at the evening service, and making addresses at our monthly "Services of Song," has been promotive of a greatly increased number of worshipers, and to some extent led to the taking of pews and abiding with us.

The Sunday Schools, both adult and infant, are quite full, and never more prosperous than now. Both superintendents, Mr. Pollock and Miss Poole, are devoted to their work, and the same may be said of the Bible Class teachers, and teachers generally. The Sunday School Library has been largely increased, all unsuitable books culled out, and by a generous donation of $50, from Jno. A. Queen, and aided by the efforts of the school and congregation, an admirable selection of the books of "Society P. C. K." has been placed in the Sunday School Library room. The room, and indeed, to a certain extent, the whole Parish building has been refitted, new tin roof put on, and the decayed floors repaired.

A successful Kindergarten School has been conducted by Miss May Wood for over a year, and is self-supporting.

The Young Men's Club of St. Timothy's has established a reading-room and gymnasium, and under excellent oversight is used by them every evening for two hours, Sundays excepted.

From Report of the Rev. F. E. Arnold, St. Andrew's, West Vincent.

The Church here (St. Andrew's), West Vincent, is not growing *in numbers*, owing to the disastrous policy of allowing

it to be closed for many years, and the consequent loss of the old and young, through the diligence in proselyting of denominations around. With the exception of funerals and keeping of the few members, it is little more than a very distant parsonage for the other two Churches. It has, however, had an interest in its welfare revived, by being re-opened, occasioning bequests of more than $1000, which would not have been made had it remained closed. The Church property, too, has been rescued from decay, and still requires outlay from year to year. The changes in communication by railroad may some day strengthen and revive it.

St. Mary's is a little more encouraging. Additions have been made there, and interest seems to increase from year to year. There is little change in the population, and we do not lose by the constant drain of the young to towns and cities. It, too, has had bequests which it would have lost had it been closed.

St. Mark's suffered more than any from deaths and removals. One of its oldest, and one of it most active members has died within a few months. Several of its young men have gone to the city for occupation, and several of our active young women have married and moved to a distance. Still, additions have been made of earnest *character*, and I hope new life of the Spirit of God has been infused. A bequest of almost an entire estate, worth several thousand dollars, has recently been made, and although the will is to be contested, yet I have great hopes that eventually the Parish will derive the benefit of it. You know the Apostle says, "If we hope for what we do not see, we wait for it with patience."

From Report of the Rev. J. T. Carpenter, Centreville and Newtown.

My report must be necessarily brief, as I have not yet fully recovered from my sickness. I was stricken down with nervous prostration the middle of February, and was only able to resume work last Sunday, and during the remainder of this

month I shall be compelled to hold service upon alternate Sundays in the two Parishes instead of one service in each Parish, as heretofore.

The Rev. Thomas Burrows kindly officiated for me upon three of the Sundays, so that while the Parishes were deprived of the Lenten services which I had planned, they were not obliged to do without all Sunday services.

Before another winter I shall certainly be compelled to resign one or both of these Parishes; my doctor strongly advises the step at the present time.

During the past year Trinity Church has lost, by death, three prominent members, one of whom, Miss Mary Morrison, was always ready for every good word and work. Amidst the greatest discouragements she kept alive the Sunday School, and succeeded in infusing into the members of the school a missionary spirit, which has been shown during the past three winters in working for the City Mission. I must acknowledge, however, that I do not see any prospect there for growth; the best that can be done is to keep the Parish alive.

In Newtown are better prospects. During the year there has been an accession to the membership by removal; the services are well attended, especially the "Service of Song," which I hold upon the second Sunday evening of every month; considerable repairing to the Church and Rectory has been done during the year, all paid for by the Church; the Rector's salary has been increased to the extent of $50; and the offerings for different missionary objects will be larger this year than for several years past.

From Report of the Rev. George C. Moore, St. Luke's, Chester.

St. Luke's Church, Chester, is always full in the morning and afternoon, when the weather is favorable, with a good congregation at night. One pleasant feature of morning and evening service is the increased attendance of our Sunday School scholars. This fact is attributed to the frequent use of the Prayer Book as a service book in the School. By becoming

familiar with its use there the scholars soon feel perfectly at home in the Church.

Numerically we are as strong as ever. Our financial condition is about the same. Only a very little has been added to the ground-rent fund, which amounts to $885. By this fund the ground-rent is practically reduced from $2160 to $1275. We are not able to spare anything toward increasing it, and are tired of vain appeals to others for assistance.

Fourteen persons were confirmed in February last. The other statistics will be incorporated in the regular Parish report.

From Report of the Rev. Henry P. Chapman, St. David's Mission Chapel, Wisschickon.

During the last six months the work of the Mission has been conducted as usual. A Church Association has been organized for work, with the design of uniting the societies and securing more efficient and interested management. A branch of it has become a Mothers' Meeting, and another is likely to be a boys' cadet corps, but is not yet fully organized.

The present condition of the Mission has no special features of importance. There are some few additions from those who have moved into the neighborhood, but they do not add any material strength, they rather need care and help. There is no reason to hope for anything here except work and slow growth.

From Report of the Rev. T. Wm. Davidson, St. James's, Hestonville.

I would respectfully report that there has been a steady growth in the congregations of St. James's Church, Hestonville, during the past year. It has been so even during the severe weather of this winter. The increase is the more noticeable among the young men. We have at all our services from 50 to 70 per cent of males. There can be no question but that,

so far as we can see, there is a bright future before this Parish. The Church was for a time greatly in need of repairs, which have been made, and a heating apparatus has been put in, so that it is now in an excellent and comfortable condition.

In addition to the above, I hold, at the request of the Bishop, a service once a month in the Union Home for Old Ladies, Lancaster and Girard avenues, at which all the members of the Home, about forty in number, are present.

From Report of the Rev. E. S. Widdemer, Church of the Messiah, Port Richmond.

I assumed charge as Rector of this Parish in May, 1883. I found it in a feeble condition, spiritually and financially. The Church was greatly out of repair, with no means at command to put it in condition so as to make it attractive for worshipers. We made the effort and succeeded. The entire cost was between thirteen and fourteen hundred dollars. This money was collected in sums of from ten cents to ten dollars. Everything has been paid. This is a Parish of laboring people, with the exception of five or six families. It is really a Mission field.

Our congregations have grown until we have a very goodly number at each service. Our week-day evening services numbering from ten to twelve persons when I came, now number from sixty to seventy. We have a Young Peoples' Association, which meets on Thursday evenings, with a membership of seventy-nine. They will in time become a great aid in Parish work. Our Sunday School is in a good condition. The Young Men's Bible Class numbers twenty-two. The Young Ladies' Bible Class numbers eighteen.

During the past winter I formed a Society called the Parish Workers, composed of all the male members of the Parish who were willing to join. They meet on Sunday evenings at 6.30. The Parish is divided into four parts with a chairman for the committee in each division. Their duties are to visit new families and make efforts to secure their attendance on Church services. They have done a good work.

From Report of Rev. John A. Goodfellow, Church of the Good Shepherd.

The Church of the Good Shepherd is the only Episcopal Church in the Thirty-first Ward, Kensington, with a population of over 31,000. The people, generally, are poor, and, for the most part, are employed in factories.

The building is frame and was started with only $300.

The population is very fluctuating, as is characteristic of all manufacturing districts.

Out of every confirmation class, numbering from 15 to 20, about the half of them remove every year to other parts. They are not lost to the Church at large, but only to the individual parish which has made them full communicants. The work, therefore, of the Good Shepherd partakes largely of a missionary character.

But the greatest drawback to the Parish is the ground principal of $5500. To meet the yearly interest, frequently the Rector's salary and all other current expenses have to go in arrears. The Parish has paid for ground-rent alone nearly $5000. The principal, till a little more than a year ago, was $7000. If the balance could be paid off, I think the Parish would not have to look to the Board for further assistance.

During the year I have baptized 62 infants and 11 adults; presented for confirmation 18 persons; solemnized the marriage of 30 couples, and officiated at 60 funerals. The communicants number 122. Receipts for the year, including the Board's appropriation, $1466.03. My salary is about $100 in arrears.

Our school numbers about 200, including a Young Men's and Young Women's Bible Class. The Parish agencies are a Ladies' Aid Society, Sunday School Guild and Sewing School. I have a class awaiting confirmation on the 30th of April.

During the twelve years of my rectorship I have baptized 662 adults and infants, presented 164 for confirmation, married 244 couples, and buried 539.

To the Lord be all the praise for what He has enabled me to do for Him and for His people, and to the Board I extend my

sincere thanks for the indispensable help it has rendered to my financially weak Parish.

From the Report of the Rev. W. F. C. Morsell, Christ Church, Ridley Park.

Christ Church is the only centre for the growing population at the stations on the P. W. & B. R. R.: Sharon Hill, Glenolden, Norwood, Moore's and Crum Lynn. Church families have settled at Norwood and Moore's within the past few weeks. Three families have recently been added to the Church by removal to the neighborhood of the Park. A radical change in the Park management has just been effected, which puts a new face on the place, as both a summer resort and winter residence. About one-half of the supporters of the Church reside in the city during the winter. Our work so far this winter is said to represent a better attendance than the preceding year. On clear Sundays we have about 35 in the morning and 25 in the evening. There is a prospect of a confirmation class this season. The Sunday School numbers 45 pupils and officers. In addition to the pews, we are about to begin an envelope system to increase the offertory. Without the help of the Board's nursing care it is hardly possible for regular ministrations to be continued.

From Report of the Rev. C. Miel, Church of St. Sauveur.

There has been this year a marked progress in all the branches of this work. The attendance of foreigners at the various religious services has never been so large. The number of persons entered on the register or confirmed has exceeded by over a third that of any previous year. This is due in a great measure to new developments of the benevolent part of the work, which have brought it into special favor with Europeans. It is charity that has conquered them to *faith*.

Two new agents have been set on foot since January:

1. A catechism which, while being more acceptable for the

Sunday School, presents to inquiring adults the doctrines of the Church in a form at once simple and comprehensive.

2. A circulating library intended to counteract the corrupting influences of contemporaneous French literature.

Let it be added, that, thanks to our humble sheet, *L'Avenir*, and our Church publications; and also to the fact that many of our members being unsettled here leave us constantly for other parts, the influence of St. Sauveur extends and grows more and more beyond its apparent limit.

From Report of the Rev. Wm. M. Harrison, Church of St. Ambrose.

During the year past the regular Sunday and week-day services have been maintained at the Church of St. Ambrose, without interruption. The attendance has been good, all things considered. Within the last fifteen months we have lost a number of our oldest and best workers, who have removed from the neighborhood. This has been very seriously felt by us, but as others have come into the Church, who have, in a measure, taken their place, and as this part of the city is rapidly improving, we see no reason for discouragement.

The Sunday School and Bible Classes were never in a more flourishing condition. The interest and work in this department, are constantly increasing and are deserving of very great praise. The other Parish agencies are all in active operation, and through them much has been accomplished for the upbuilding of the Church in this neighborhood.

In the matter of Parish visiting, so very necessary in all missionary work, the Rector has endeavored to do his duty, thus widening his acquaintance with the people, and bringing strangers into the congregation.

During the year, a number of improvements have been made, and others are now under way, for the purpose of beautifying the interior of the Church building, making it more attractive and comfortable, and increasing the value of the property. Since our last report, we have worked hard to decrease the in-

debtedness of the Parish, and we have now a sum on hand which we hope to see used for this purpose. The debt consists of a ground-rent of $300, which is a heavy burden for us to carry. With the continued assistance of your Board, however, and the exertions of the congregation, we are confident that this incumbrance can be lessened a little each year, and the Church made self-supporting at no very distant day.

To sum up, we would report increased activity on the part of the congregation, harmony among our people, and progress, slow but none the less sure, in the working of the Parish.

By order of the Board.

JNO. A. CHILDS,
Secretary.

TREASURER'S REPORT.

DR. *Edward F. Pugh, Treasurer, in account with the*

1884.			
May 1	TO AMOUNTS RECEIVED FROM THE FOLLOWING CHURCHES, SUNDAY SCHOOLS, ASSOCIATIONS AND INDIVIDUALS:		
	BUCKS COUNTY:		
	Grace Church, Hulmeville	$5 00	
	St. Andrew's Church, Yardley	6 00	
	St. Luke's Church (Sunday School), Newtown	20 00	
	Trinity Church, Centreville	15 00	
			$46 00
	CHESTER COUNTY:		
	St. James's Church, Dowingtown	10 00	
	Holy Trinity Church, West Chester	40 00	
	Holy Trinity Church, West Chester (Missionary Society)	40 00	
	St. Peter's Church, Phœnixville	5 78	
			95 78
	DELAWARE COUNTY:		
	St. David's Church, Radnor	45 00	
	St. Martin's Church, Marcus Hook	30 00	
	St. Paul's Church, Chester	20 00	
			95 00
	MONTGOMERY COUNTY:		
	Church of the Redeemer, Lower Merion	111 72	
	St. Paul's Church, Upper Providence	17 31	
	Christ Church, Pottstown	5 00	
	Church of Our Saviour, Jenkintown	88 24	
	St. Paul's Church, Cheltenham	171 16	
	St. John's Church, Norristown	35 54	
			428 97
	PHILADELPHIA COUNTY:		
	Church of the Redeemer	2 44	
	Grace Church, Mount Airy	21 62	
	Emmanuel Church, Kensington	30 00	
	St. Timothy's Church, Roxborough	25 92	
	" " " " special	100 00	
	St. Luke's Church, Germantown	56 76	
	Church of St. Luke the Beloved Physician, Bustleton	5 80	
	Grace Church	42 83	
	All Saints' Church, Lower Dublin	65 29	
	Church of the Atonement	44 88	
	St. Paul's Church, Chestnut Hill	125 00	
	Calvary Church, Germantown	65 00	
	Amounts carried forward	$585 54	$665 75

Board of Missions of the Diocese of Pennsylvania. CR.

1884.		
May 1	BY THE FOLLOWING PAYMENTS:	
	The Rev. F. E. Arnold	$450 00
	" E. J. Humes	200 00
	" Gustavus C. Bird	300 00
	" George C. Moore	200 00
	" Wm. Aug. White	275 00
	" R. H. G. Osborne	75 00
	" F. H. Bushnell	500 00
	" James R. Duganne	12 50
	" J. G. Furey	300 00
	" J. H. Appleton	25 00
	" Jos. J. Sleeper	200 00
	" J. T. Carpenter	350 00
	" J. J. J. Moore	150 00
	" C. S. Daniel, special	159 78
	" John G. Bawn, special	50 00
	Church of the Good Shepherd, Phila	200 00
	St. Barnabas's Church, Kensington	200 00
	Church of the Messiah, Port Richmond	150 00
	Church of the Crucifixion	250 00
	" " " special	102 38
	St. David's Mission, Manayunk	200 00
	" " " special	100 00
	Church of the Beloved Disciple	150 00
	St. Ambrose's Church	300 00
	Church of St. Sauveur	200 00
	St. Timothy's Church, Reed St	300 00
	St. James's Church, Hestonville	170 00
	" " " special	50 00
	Christ Church, Ridley Park	300 00
	Church of the Messiah, Gwynedd	225 00
	Church of the Holy Innocents, Tacony	225 00
	St. John's Church, Frankford Road	150 00
	St. Andrew's Church, Yardley	112 50
	Sheltering Arms, special	25 00
	City Mission, "	25 00
	Seamen's Mission, "	33 00
	Italian Mission, "	25 00
	Spanish Mission, "	25 00
	Deaf-Mute Mission, "	10 00
	Home for the Homeless, "	10 00
	Bishop Stevens, Missionary Expenses	250 00
	Rev. T. Wm. Davidson, special donation to make up arrears of salary	130 00
	McCalla & Stavely, printing	109 75
	Salary of Secretary	250 00
	Rent of office	125 00
	Total Payments, carried forward	$7649 91

DR. *Edward F. Pugh, Treasurer, in account with the*

1884.	Amounts brought forward	$585 54	$685 75
May 1	PHILADELPHIA COUNTY:		
	St. Jude's Church	30 50	
	St. Mark's Church	120 00	
	St. Stephen's Church, special	109 78	
	All Saints' Church, Moyamensing	21 08	
	Sunday School of All Saints' Church, Moyamensing	10 00	
	Gloria Dei Church	24 50	
	Trinity Church, Oxford	400 00	
	Church of the Mediator	65 00	
	St. Andrew's Church, West Philadelphia	35 55	
	Memorial Church of the Holy Comforter	56 90	
	St. Peter's Church	641 35	
	Church of the Advent	47 21	
	St. John's Church, Northern Liberties	6 81	
	Holy Trinity Church	879 08	
	St. James's Church	259 18	
	Christ Church	148 00	
	St. Andrew's Church	81 57	
	" " " special	122 38	
	" " " Sunday School, special	50 00	
	" " " Promotion Society, special	70 00	
	St. John's Church, Frankford road	5 50	
	St. James's Church, Hestonville	4 90	
	Church of the Incarnation	100 00	
	Calvary Church, Germantown	25 00	
	St. Luke's Church	191 49	
	Sunday School of Church of the Holy Comforter, West Philadelphia	31 62	
			4142 94
	Collection at Convention	28 40	
	" " Ordination	16 62	
	Orlando Crease, special	100 00	
	Miss M. S. Miller	25 00	
	Rev. Dr. Buchanan	20 00	
	Andrew H. Miller	50 00	
	"Cash," Holy Trinity Parish	500 00	
	George M. Coates	100 00	
	Mrs. John E. Cope	20 00	
	Rev. Dr. Miller	20 00	
	Miss Anna B. Coxe	50 00	
	Miss Rebecca Coxe	50 00	
	Cash	5 00	
	W. Heyward Drayton	20 00	
	Alfred C. Harrison	100 00	
			1105 02
	Amounts carried forward	$1105 02	$4786 69

Board of Missions of the Diocese of Pennsylvania. CR.

1884. May 1	Total Payments brought forward.....	$7649 91
	Total Payments, carried forward	$7649 91

DR. *Edward F. Pugh, Treasurer, in account with the*

1884.	Amounts brought forward.....		$1105 02	$4788 69
May 1	PHILADELPHIA:			
	Rev. Dr. Paddock, special.....		$10 00	
	Miss Richards, "		3 00	
	Mrs. A. G. Coffin, "		50 00	
	Interest on deposits in Guarantee Trust Company.....		9 16	
				1177 18
	[Of which there was contributed for the general work of the Board.... .....$5350 71			
	For special objects designated by the contributors..... ..... 615 16			
	Total.....$5965 87]			
	Balance in hand at beginning of fiscal year, May 1, 1883.....			3655 90
				$9621 77

Board of Missions of the Diocese of Pennsylvania. CR.

1884. May 1	Total Payments brought forward.....	$7649 91
	Balance, Cash in hand May 1, 1884.....	1971 86
		$9621 77

EDWARD F. PUGH,
Treasurer.

MAY 1, 1884.

We have examined the above account, compared the entries with the vouchers, and find it correct, the balance to the credit of the Board of Missions in the Guarantee Trust and Safe Deposit Company being Nineteen Hundred and Seventy-one dollars and eighty-six cents ($1971.86).

JAS. S. BIDDLE,
ORLANDO CREASE,
Auditing Committee.

MAY 3, 1884.

ANNUAL REPORT OF THE BOARD OF COUNCIL OF THE PHILADELPHIA PROTESTANT EPISCOPAL CITY MISSION, FOR THE YEAR ENDING MARCH 31, 1884.

The Board of Council of the Philadelphia Protestant Episcopal City Mission respectfully reports to the Board of Missions of the Diocese of Pennsylvania, that during the year ending March 31st, last, the Clergymen and other helpers, named below, have performed duties herein enumerated, of which the following is a summary:

MISSIONARY WORK.

Services	1115
Sermons and Addresses	882
Holy Communion administered (times)	135
Baptisms (infants 63, adults 5)	68
Confirmed	27
Burials	83
Marriages	68
Visits	6340
Tracts and papers distributed	6200

WORK BY LAY-VISITORS.

Visits (including Bible readings and prayers with the sick, 1532 times)	5101
Bibles, Prayer Books, &c., distributed	17
Tracts, papers and magazines "	2815
Grocery orders "	181
Half-tons of coal "	128
Lodging and meal tickets "	298
Garments "	2044
Jellies (glasses) "	240
Infants' outfits "	30
Shoes (pairs) "	108
Blankets "	172
Bread (loaves) "	465

The Rev. Samuel Durborow, Superintendent, has, in addi-

tion to his official duties, officiated in several parishes, at the request of the rectors, and, as opportunity was afforded, presented the claims and needs of the City Mission. Baptisms 1; marriages 46; burials 10.

The Rev. Thomas L. Franklin, D.D., does missionary work in the County Prison and in the House of Refuge, as also in the Reformatory institutions and Homes of our city, and in addition visits the outside consumptives and other patients who are beneficiaries of the City Mission. Services 168; sermons 141; baptisms 15; marriages 4; Holy Communion administered 33 times; burials 53; visits to the sick 580; visits to prison cells 2942; tracts and papers distributed 5200.

The Rev. Isaac Martin, M.D., officiated in the Blockley Almshouse, The House of Industry, the Jefferson College Hospital, and in the House of Mercy, and has conducted, by direction of the Bishop, services and Bible readings in district police stations, railway stations, and in lodging-houses. Visits 1813; services and sermons 215; addresses to sick people 196; baptisms 40; Holy Communion administered 50 times; marriages 4; burials 3.

The Rev. John G. Bawn, in charge of St. Barnabas's Mission Chapel, Haddington, has held Divine service 147 times; sermons and addresses 143; visits 632; marriages 9; baptisms (infants 11, adults 5) 16; confirmed 16; burials 16; Holy Communion administered 17 times. He has also officiated in the Howard Institution and the Old Colored Peoples' Home, once each month.

The Rev. Thomas J. Taylor is in charge of the Mission of Christ Church, Franklinville, Sixth and Venango streets, and has officiated 167 times; sermons and addresses 147; baptisms (infants 7, adults 1) 8; confirmed 8; Holy Communion administered 17 times; marriages 4; catechisings 38; visits 242. In addition to the above, he has officiated once every month in the Penn Widows' Asylum, in the Rosine Home and in the Old Ladies' Home, and, since March 1st last, twice each week (on Wednesdays and Fridays) in the House of Mercy.

The Rev. Charles S. Daniel is in charge of the Church of

St. Chrysostom, 28th and Susquehanna avenue, and since January 1st last reports: Services 100; sermons and addresses 16; Holy Communion administered 18 times; catechisings 8; baptisms 4; confirmed 3; marriage 1; burials 4; visits 131; papers, tracts, &c., distributed 1000; garments 50; shoes 5 pairs; coal orders 6; children in Sunday School 175.

Mr. W. W. Dunton, Lay-Reader, assisting in the Blockley Almshouse, reports 294 services and 3 burials.

Mrs. E. Agar, Lay-Visitor, has during the year made 2163 visits; Bible readings and prayers with the sick 459; children sent to Sunday School 20; Bibles, Prayer Books and Hymnals distributed 9; tracts and magazines 1134; persons specially relieved 98; grocery orders and parcels 151; garments 918; jelly 18 glasses; infants' outfits 17; shoes 73 pairs; blankets 29; coal orders 35; sent to a Home 1; text-cards distributed 236; loaves bread 71, and various useful articles distributed.

Miss Mary J. Burk, Lay-Visitor, in charge of the Southwestern Sick-Diet Kitchen, has during the year made 1038 visits; Bible readings and prayers with the sick 169; papers and tracts distributed 879; bouquets, text-cards and like matter, a large quantity.

Mrs. M. A. Whitaker, Lay-Visitor, in charge of the Southern Sick-Diet Kitchen, from April 1st to December 15th, 1883, reports 664 visits; 105 pieces clothing distributed; 4 children's suits; 3 infants' outfits; 2 blankets; 4 pairs shoes; 4 orders for coal, groceries, fruit, &c., &c.

Mrs. M. E. Leason, Lay-Visitor, in charge of the Southern Sick-Diet Kitchen from December 17th last, and previous to that date Visitor-at-large, reports visits to the sick 285; special calls 216; Bible reading and prayers with the sick 365; garments distributed 319; infants' outfits 7; Church papers and tracts 437; Prayer Books 4; 1 Bible; 1 Testament; children taken to baptism 9; to Parish School 14; to Sunday School 25.

Mrs. Kate C. Porter, Lay-Visitor, in charge of the Northeast Sick-Diet Kitchen, has during the year made 240 visits; distributed 150 garments; 10 blankets; 98 glasses of jelly; 8

pairs shoes; 5 infants' outfits; and a quantity of hats, stockings, &c., &c.

Miss M. McAdam, Volunteer Lay-Visitor in the district surrounding the North-east Sick-Diet Kitchen, reports 98 visits.

In addition to the above, assistance has been rendered the worthy poor in the way of orders for coal, groceries, lodgings, meals, &c., &c., and large quantities of clothing, hats, &c., have been distributed from the Central Office, 411 Spruce street.

To the Italian Mission, through the Rev. M. Zara, much aid in clothing, &c., has been given.

During the year 110 consumptive patients have been admitted to the benefits of the Consumptive Department of our work; of these sixteen (16) have been provided for in the House of Mercy, and the others at their homes or with friends. The number receiving weekly stipends March 31st, last, was forty-one (41). Inmates in the House of Mercy same date, seven (7), two of whom are not consumptives, but aged and infirm, hence proper objects of our charity. Average weekly cost $1.77 each.

In the department for the Aged and Infirm are fourteen (14), at an average stipend of $2.48 per week each.

The Sick-Diet Kitchens have furnished diet 31,717 times.

The Treasurer, Mr. Wm. M. Runk, reports receipts for the year ending April 1, 1884:

For City Missions account and Aged and Infirm, and Alms for Poor Department		$8681 70
Payments for Missionary Work, Aged and Infirm, &c., &c.	$6836 79	
Paid Treasurer balance due last report	32 52	
Balance on hand	1812 39	
		8681 70

The Treasurer, Mr. Wm. M. Runk, reports receipts for the year ending April 1, 1884:

Balance on hand April 1, 1883	$640 75
For Home for Consumptives and Sick-Diet Kitchens	4075 82
" Rent, 1634 Reed street	83 13
" Martha Corkin	100 00
" Interest on the Mary Shields' Legacy	8887 64
	$13,787 34

Payments for Home for Consumptives, outside Patients, Sick-Diet Kitchens, Advertising, Salaries, &c.	$10,395 55	
Balance in Treasury, April 1, 1884	3,391 79	
		$13,787 34

CONSUMPTIVE DEPARTMENT.

Patients maintained April 1, 1883		21
" received during the year ending March 31, 1884		122
		143
Died during the year	38	
Removed during the year	15	
Discharged during the year	42	
		— 95
Present number		48

Of the above eleven were received into the House of Mercy, of whom seven are now inmates.

RELIGIOUS VIEWS OF CONSUMPTIVE PATIENTS.

German Reformed	2
Protestant Episcopal	44
Reformed Lutheran	3
Presbyterian	
Roman Catholic	38
Methodist	29
Nothing	9
Baptist	3
Protestant	4
Lutheran	4
	143

SICK-DIET KITCHENS.

Number of persons furnished during the year	31,717
" " quarts of soup distributed	22,208
" " pounds of meat	9,908½
" " pints of beef tea	4,573½
" " " farinaceous food	6,062
" " " pudding	11,514
" " quarts of milk	11,126
" " pints of stewed fruit	4,811½
" " eggs (dozens)	99 7/12

" " loaves of bread, tea, coffee, vegetables, fruit, &c., a large quantity.

DEPARTMENT FOR THE AGED AND INFIRM.

Number maintained April 1, 1883		12
" received during the year		15
		27
Discharged	4	
Withdrew	3	
Removed	3	
Died	3	
		13
Present number		14

RELIGIOUS VIEWS.

Presbyterian	5
Protestant Episcopal	19
Methodist	3
	27

For the greater part of the year, Dr. Elliott Richardson has kindly attended all cases of poor women applying for and needing medical attendance during confinement, and to the end of the year, has treated about thirty cases. These, through the kindness of Mr. Wm. P. Cresson, have been provided with suits of clothing, &c., for their infants.

W. A. FARR,
Secretary.

APPENDIX C.

PENNSYLVANIA DIOCESAN COMMISSION

ON

Church Work Among Deaf-Mutes.

REPORT OF THE MISSIONARY.

PHILADELPHIA, May 20th, 1884.

To the Right Rev. Wm. Bacon Stevens, D.D., LL.D., Chairman.

RIGHT REVEREND AND DEAR SIR:

During the past year the time of your Missionary has been spent almost entirely within your own Diocese, and principally in the city of Philadelphia, where four-fifths of all the deaf people in the Diocese are gathered. Sunday services are maintained at two centres only, viz., at Emmanuel Church, Kensington, in the morning, and at St. Stephen's Church, or, in summer, at the Church of the Covenant, in the afternoon; and the Holy Communion is celebrated at each place monthly. The want of a fully qualified helper has as yet prevented the establishment of other regular stations. The house-to-house visiting and the week-evening services extend into every part of the city, and persons from every part attend our services and Bible Classes. The class confirmed had members from Port Richmond, Frankford, Manayunk, West Philadelphia, Southwark and Camden, as well as from the central parts of the city.

Persons living in the rural portions of the Diocese frequently come to Church here, and visits have been made at

their own homes, especially to the sick and dying. Two have been confirmed at the Church of the Holy Trinity, West Chester.

For convenience of management, and to hold together so large a number of individuals, scattered here and there, the Mission in this city has continued parochially connected with St. Stephen's Church, as it was for a dozen years before the establishment of the Diocesan Commission. The Mission, however, does not owe its support principally to this or to any other single parish.

The sums, which to my knowledge, have been raised for the various purposes of the Mission, including contributions to the Church Building Fund, during the past year, have been, in round numbers, three thousand dollars. Of this amount the deaf people themselves, in their Guild and its various branches, gave one-third, or one thousand dollars. St. Stephen's Church gave in various ways about one-sixth, or five hundred dollars. The remaining half, fifteen hundred dollars, came from other parishes through the Diocesan Commission.

The peculiarities of our people, the character of the work, its connection with general Church work through the influence exerted on the hearing relatives of the deaf, and the means required for its proper prosecution, have been stated in my previous annual reports with sufficient fullness. The only feature added during the year has been an Evening School for men, which was kept up twice a week during the three winter months, at the expense of the Guild.

The Building Fund for a Church and Mission House, being raised by the Guild and its Literary Association, amounts to $2500. I most earnestly appeal for contributions for this object. Our work is already crippled and hampered by the want of suitable rooms always available. We feel very deeply the generosity with which St. Stephen's and other Parishes have granted the use of their Churches and school-rooms for years past. But a large Church, built for a *hearing* congregation, is not equally well adapted for a

small congregation depending on the *eye;* it may prove very unsuitable. The numerous activities of a wealthy and energetic Parish themselves prevent it from sparing its buildings at some times when desired for our humbler purposes. The location and the local and personal policy of such a Parish may not entirely accord with the best interests of our Mission. For these and for other reasons, stated fully in my report last year, I appeal for a place of worship and of Christian activity which, though small and modest, shall be suitable and our own. Such buildings have been found an absolute necessity in much smaller cities. London has two Churches for the deaf, one of which, with the Missionary's residence adjoining, cost over $60,000. Manchester, Belfast, Liverpool, Glasgow, and Edinburgh have Churches or building funds. Cardiff has just opened a Mission House costing $4500; not an educational institution for children, but a headquarters for religious work among the adults of Glamorganshire. For such headquarters in the second city of the United States, I think $30,000 is not too much to ask. The deaf-mutes themselves have already raised one-twelfth of that amount. Will the Church at large give the rest?

We do not ask it for ourselves alone, we who in this day are deaf. Our children are happily spared from sharing our deprivation; they will not need to join our silent worship. But there is no man who knows but that sooner or later a child of his own name and blood may not have to bow beneath

> "God's strange restriction
> On the lip and on the ear."

The work of your Missionary has not been altogether confined to your own Diocese, although other districts have called for less attention than in past years. The Diocesan Commission of Central Pennsylvania was able last September to secure the whole time of a Missionary of its own, Mr. J. M. Koehler, of Scranton. The earnestness and ability this gentleman manifested in his own neighborhood, as mentioned in my report two years ago, hold out promise of high usefulness in his present wider field—a field large

enough, indeed, for two or three men. I have visited some points in that Diocese—Allentown, Columbia, Reading, Scranton and York, from one to three times each.

In New Jersey the opening of the State Institution for the Instruction of the Deaf, established at Trenton, has collected one hundred children from all parts of the State, many of whom come from families belonging to our Church. For these and such other children as their parents desire, and for the adults living in the city, a weekly Bible Class has been established at St. Michael's Church, Rev. W. H. Neilson, Jr., Rector. This Mission was inaugurated by a "combined service" in which Bishop Scarborough, the Rev. Elvin K. Smith of Lambertville, and Prof. Weston Jenkins, Principal of the Institution, with the Rector and your Missionary, took part; and visits have been made there on other occasions. Visits have also been made to New York, Wilmington, Baltimore and Washington.

In October the Second American Conference of Church Workers among the Deaf brought together in this city nearly all the Clergy and many of the Lay Missionaries engaged in this work; and afforded an opportunity for the ordination to the Priesthood, by Bishop Bedell, of the Rev. Austin W. Mann, the energetic and highly esteemed Missionary in the Central Western Dioceses, at the same time that your Missionary received the imposition of your own hands. The Proceedings of the Conference, with the sermon preached by Rev. Dr. Gallaudet at the ordination, are being printed.

I have to report the following statistics: Baptisms, Philadelphia, 7, West Chester, 1, total in this Diocese 8, Allentown, C. Pa., 1, total 9; confirmed, Philadelphia, 23, West Chester, 2, total 25; marriages, Philadelphia, 3, Allentown, C. Pa., 1, total 4; burials, Philadelphia, 4, Reading, C. Pa., 1, Baltimore, 1, total 6; communicants, in Philadelphia, 98, many elsewhere.

STATEMENT OF RECEIPTS AND EXPENSES

OF THE PENNSYLVANIA DIOCESAN COMMISSION ON CHURCH WORK AMONG DEAF-MUTES, FOR THE YEAR ENDING MAY 1ST, 1884.

RECEIPTS.		
Balance on hand May 1, 1883		$ 769 15
Churches.		
Bustleton, St. Luke's Memorial	$ 5 00	
Cheltenham, St. Paul's	10 00	
" " A Member	10 00	
Chestnut Hill, St. Paul's, five times	275 00	
Frankford, St. Mark's Sunday School, twice	50 00	
" " Members, twice	50 00	
Germantown, St. Peter's, twice	43 33	
Jenkintown, Our Saviour	5 00	
Kingsessing, St. James's	15 91	
Mount Airy, Grace	28 31	
Philadelphia, Calvary Monumental, twice	15 00	
" Holy Trinity	303 14	
" Mediator	5 00	
" Redemption	12 34	
" St. Andrew's	10 00	
" St. Matthew's	15 00	
" St. Peter's	157 44	
Pottstown, Christ	5 25	
Rising Sun, Resurrection, Woman's Missionary Society	25 00	
Upper Providence, St. Paul's	9 23	
" " " Sunday School	6 37	
Total from eighteen Churches		1056 32
Individuals.		
A. B.	25 00	
Thomas E. Baird	5 00	
Miss Bonnell, twice	10 00	
Prof. J. C. Booth, twice	10 00	
Rev. E. Y. Buchanan, D.D.	5 00	
Orlando Crease	25 00	
A. J. Drexel	20 00	
Rev. A. E.	2 00	
Miss E. Gillingham	25 00	
E. D. Heller, Norristown	1 00	
John T. Lewis	10 00	
Mortimer Lewis	10 00	
R. C. McMurtrie	25 00	
F. W. Morris	25 00	
Miss Anna E. Peale	5 00	
E. B. Penrose, Norristown	5 00	208 00
Amount carried forward,		$2033 47

Amount brought forward		$2033 47
J. H. Penrose, Norristown	$ 1 00	
Rev. H. J. Rowland	5 00	
Mrs. Thomas A. Scott	50 00	
Collected by M. C. Fortescue	29 56	
		85 56
Collected at Anniversary, Feb. 29th, 1884		25 54
Diocese of New Jersey.		
Gloucester City Ascension Sunday School	1 05	
South Amboy, Christ	6 85	
Trenton, St. Michael's	20 00	
		27 90
Interest on deposits, Provident Trust Co		7 69
Balance $769.15, Receipts $1411.01. Total		2180 16
EXPENSES.		
Rev. H. W. Syle, Missionary, salary		1500 00
M. C. Fortescue, Lay Reader		25 00
Missionary's expenses, Diocese of Pennsylvania	29 49	
" " " " Cent. Pennsylvania	36 84	
" " " " New Jersey	10 62	
" " " " Delaware	2 76	
		79 71
Charity		35 00
Printing report and circulars		30 50
Total Expenses		1670 21
Balance in Provident Trust Co		509 95
		$2180 16

ROWLAND EVANS,
Treasurer.

APPENDIX D.

Chas. W. Cushman, Treasurer, in account with the Trustees of the Clergy Daughters' Fund.

1883. Mar. 26.	To Balance on hand.....		$ 950 57
1884. April 14.	RECEIPTS for current year, viz.:		
	Interest on Permanent Fund.....	$ 705 00	
	Interest allowed by Philadelphia Trust Company on Deposits.....	23 48	
	Offerings at St. Mark's Church, Phila.	52 57	781 05
" 14.	By PAYMENTS in current year viz.:		$1731 62
	Board and Tuition of Seven Beneficiaries	$ 700 00	
" 14.	Balance April 14, 1884 (of which $500 belongs to the Permanent Fund).....	1031 62	1731 62
1884. April 14.	To balance in hand, on deposit with the Philadelphia Trust, Safe Deposit and Insurance Company, this day.....		$1031 62

E. E.

PHILADELPHIA, April 14, 1884.

CHAS. W. CUSHMAN, *Treasurer.*

APPENDIX E.

REPORT OF TREASURER OF CHRISTMAS FUND FOR DISABLED CLERGYMEN.

R. P. McCullagh, Treas., in Acc't with Christmas Fund. CR.

1883.			
May 12.	By Cash paid appropriations for the year, viz.:		
	Annual to two Clergymen	$500 00	
	" Widows of ten Clergymen	2300 00	
	" Children of four Clergymen	937 50	
			$3737 50
	Special to two Clergymen	300 00	
	" Widows of twelve Clergymen	1250 00	
	" Children of five Clergymen	650 00	
			2200 00
	Special, investment of Gift from the Hospitality Fund of the General Convention, 1883, in Phila. Germantown & Chestnut Hill R. R. Co. 4½ Bond at par		1000 00
	Expenses, viz.: Postage	2 80	
	Publishing acknowledgments	17 00	
			19 80
	By Balance on Deposit at Philadelphia Trust and Safe Deposit Company		3149 27
			$10,106 57

We have examined the foregoing account, compared it with the vouchers, and found it correct, showing a balance on hand of $3149.27 in the Philadelphia Trust and Safe Deposit Company to the credit of the Christmas Fund.

We have also examined the investments of the Trust, viz.:

Registered Mortgage 4½ per cent Bonds of the Philadelphia, Germantown & Chestnut Hill R. R. Co.	$16,000 00
Registered Mortgage 5 per cent Bonds New York & Long Branch R. R. Co.	2,000 00
	$18,000 00

These comprise the

Ducachet Legacy	$5000 00
Lea Legacy	1000 00
Prichett Legacy	3000 00
Clergy House Gift	800 00
Charles Dutilh Memorial	1000 00
Hospitality Fund, General Convention	1000 00
	$11,800 00

MAY 14, 1884.

JNO. WELSH, } *Auditing Committee*
JOHN S. NEWBOLD, } *of Trustees.*

APPENDIX F.

ACCOUNT OF TREASURER OF CONVENTION AND EPISCOPAL FUND.

DR. *Benj. G. Godfrey, Treas., in Acc't with Diocese of Penna.*

	Assessment.					Epis. F.	Con. F.
1883.		Cash balance from last Report				$205 30	$692 70
		County.	*Church.*	*Date.*	*Place.*		
1883.	$6 00	BUCKS	St. Andrew		Yardley	4 00	2 00
	6 00		St. Luke		Newtown	4 00	2 00
	6 00		Grace		Hulmeville	4 00	2 00
	5 00		Trinity		Centreville	3 00	2 00
	30 00		St. Paul		Doylestown	20 00	10 00
	5 00	CHESTER	St. Mary	1882	Warwick	3 00	2 00
	6 00		St. Mark	1882	Honeybrook	4 00	2 00
	75 00		Holy Trinity	1882-3	West Chester	120 00	30 00
	25 00		St. Peter	1882	Phœnixville	20 00	5 00
	25 00		St. James	1882	Downingtown	20 00	5 00
	10 00		Trinity	1883	Coatesville	7 00	3 00
	75 00	DELAWARE	St. Paul	1882	Chester	60 00	15 00
	10 00		St Martin	1883	Marcus Hook	7 00	3 00
	30 00		St. David	1883	Radnor	20 00	10 00
	12 00		Calvary	1881-2	Rockdale	16 00	8 00
	30 00		Christ	1883	Media	20 00	10 00
	20 00		Good Shepherd		Radnor	15 00	5 00
	5 00		St. Luke	1882-3	Chester	6 00	4 00
	10 00		St. Stephen	1883	Clifton	7 00	3 00
	45 00	MONTGOMERY	St. Thomas	1883	Whitemarsh	35 00	10 00
	75 00		St. John	1883	Norristown	60 00	15 00
	40 00		Christ	1883	Pottstown	30 00	10 00
	62 00		Redeemer	1883	Lower Merion	50 00	12 00
	50 00		Our Saviour	1883	Jenkintown	40 00	10 00
	20 00		Calvary	1883	Conshohocken	15 00	5 00
	100 00		St. Paul	1883	Cheltenham	75 00	25 00
	50 00		St. John	1882-3	Lower Merion	80 00	20 00
	10 00		St. Paul	1883	Upper Providence	7 00	3 00
	100 00	PHILADELPHIA	Christ	1883	Philadelphia	75 00	25 00
	250 00		St. Peter	1883	"	200 00	50 00
	40 00		St. Paul, ac.	1881-2-3	"	45 00	15 00
	50 00		Trinity	1883	Oxford	40 00	10 00
	60 00		All Saints	1883	Lower Dublin	45 00	15 00
	250 00		St. James	1883	Philadelphia	200 00	50 00
	20 00		St. John	1883	North'n Liberties	15 00	5 00
	150 00		St. Luke	1883	Germantown	125 00	25 00
	40 00		Trinity	1883	Southwark	30 00	10 00
	325 00		St. Stephen	1883	Philadelphia	225 00	100 00
	175 00		St. Andrew	1883	"	125 00	50 00
	100 00		St. Matthew, ac.	'82-3	Francisville	75 00	25 00
	125 00		Grace	1883	Philadelphia	100 00	25 00
	120 00		St. Mary	1883	West Philad'a	100 00	20 00
	75 00		St. David	1883	Manayunk	60 00	15 00
	300 00		Epiphany	1883	Philadelphia	250 00	50 00
	30 00		Ascension	1883	"	20 00	10 00
	50 00		Emmanuel	1883	Kensington	40 00	10 00
	75 00		All Saints	1883	Moyamensing	60 00	15 00
	350 00		St. Luke	1883	Philadelphia	250 00	100 00
	100 00		Advent	1883	North'n Liberties	75 00	25 00
	30 00		Evangelist	1883	Southwark	20 00	10 00
	50 00		Emmanuel	1883	Holmesburg	40 00	10 00
	60 00		St. James	1883	Kingsessing	45 00	15 00
	60 00		Gloria Dei	1883	Southwark	45 00	15 00
	75 00		Nativity	1883	Spring Garden	60 00	15 00
	50 00		St. James Less.	'82-3	North Penn	80 00	20 00
	125 00		St. Mark	1883	Frankford	100 00	25 00
	100 00		Atonement	1883	Philadelphia	75 00	25 00
	350 00		St. Mark	1883	"	250 00	100 00
	125 00		Mediator	1883	"	100 00	25 00
	60 00		St. Jude	1883	Spring Garden	45 00	15 00
	50 00		Zion	1883	South Penn	40 00	10 00
	20 00		Resurrection	1883	Rising Sun	15 00	5 00
						$4027 30	$1865 70

DR. *Benj. G. Godfrey, Treas., in Acc't with Diocese of Penna.*

	Assessment.	County.	Church.	Date.	Place.	Epis. F.	Con. F.
		Brought forward				$4027 30	$1865 70
1884.	$75 00	PHILADELPHIA.	St. Andrew	1883	West Philad'a	60 00	15 00
	120 00		The Saviour	1883	"	100 00	20 00
	100 00		Christ	1883	Germantown	75 00	25 00
	10 00		Trinity	1883	Maylandville	7 00	3 00
	150 00		St. Clement	1883	Philadelphia	125 00	25 00
	100 00		St. Paul	1883	Chestnut Hill	75 00	25 00
	350 00		Holy Trinity	1883	Philadelphia	250 00	100 00
	5 00		Calvary Mon'l	1883	North'n Liberties	3 00	2 00
	75 00		Covenant	1883	Philadelphia	60 00	15 00
	30 00		St. John Baptist	1882	Germantown	25 00	5 00
	100 00		Calvary	1883	"	75 00	25 00
	150 00		St. Matthias	1883	Spring Garden	125 00	25 00
	75 00		Incarnation	1883	"	60 00	15 00
	20 00		St. John	1883	Southwark	15 00	5 00
	50 00		St. Michael	1882-3	Germantown	80 00	20 00
	6 00		St. Luke	1883	Bustleton	4 00	2 00
	10 00		House of Prayer	1883	Branchtown	7 00	3 00
	60 00		St. Timothy	1883	Roxborough	50 00	10 00
	40 00		Grace	1883	Mt. Airy	30 00	10 00
	10 00		St. John	1881-2-3	Frankford Road	20 00	10 00
	6 00		St. Thomas	1883	Philadelphia	4 00	2 00
	50 00		Holy Apostles	1883	"	40 00	10 00
	10 00		St. Stephen	1884	Bridesburg	7 00	3 00
	10 00		Holy Innocents	1884	Tacony	7 00	3 00
	10 00		Messiah	1883	Philadelphia	7 00	3 00
	30 00		Annunciation	1883	"	20 00	10 00
	150 00		St. Peter	1882-3	Germantown	200 00	50 00
	25 8		Transfiguration	1883	West Philad'a	20 00	5 00
	10 00		Bel'd Disciple	1882-3	Philadelphia	14 00	6 00
	6 00		Christ	1883	Ridley Park	4 00	2 00
	5 00		St. Ambrose	1882	Philadelphia	3 00	2 00
						$5599 30	$2321 70
		CASH EPISCOPAL FUND "GENERAL."					
		Interest on U. S. Called Bonds				157 50	
		Interest on 1400 Philadelphia City Loan				82 00	
		12 month's 2000 City of Scranton Loan, 7 per cent				140 00	
		Deferred interest now paid				49 50	
		12 months' Reading R. R. Mortgage Bonds, 6 per cent				840 00	
		18,200 Called U. S. Bonds for re-investment				18,200 00	
		ANDREW DOZ TRUST:					
		2 years' Ground Rent, 131 Federal Street				48 00	
		1 years' Ground Rent, 1216 Market Street				144 00	
		Interest on $200 U. S. Called Bonds				3 50	
		KOHNE LEGACY:					
		12 months' interest 4600 City of Philadelphia Loan				276 00	
		Interest on Deposit in Philadelphia Trust Company				281 70	
		ADVANCEMENT SOCIETY TRUSTEES:					
		12 months' interest on Trust Funds				902 25	
		6 months' interest on Trust Funds				452 50	
						$27,176 25	$2321 70

Benj. G. Godfrey, Treas., in Acc't with Diocese of Penna. CR.

1883.			
May 4.	Cash paid T. K. Collins' order S. C., $4, $8.75		$12 75
	" Railroad Expenses of Clergymen at Convention:		
	Rev. J. J. Sleeper, $1.40; Rev. J. Bolton, $1.60		3 00
	Rev. J. Heysinger, $2; Rev. G. G. Field, 1882-3, $4		6 00
	Rev. G. C. Bird, $2.40; Rev. J. T. Carpenter, $1.50		3 90
	Rev. Dr. Atkins, $1.50; Rev. W. R. Stockton, $2.00		3 50
	Rev. W. A. White, $3.00; Rev. H. J. W. Allen, $1.50		4 50
	Rev. F. E. Arnold, $2.40; Rev. DeWitt C. Byllesby, $1.80		4 20
	Rev. Jas. Walker, $1.50; Rev. J. R. Duganne, $2.50		4 00
	Rev. J. G. Furey, $2.36; Rev. W. G. Ware, $1.94		4 30
	Rev. J. J. Creigh		1 00
15.	" Rev. Dr. John A. Childs, Sec'y of Convention		250 00
	" George Buchanan, Sexton of Convention		27 65
	" James E. Ackroyd, Organist of Convention		25 00
	" John Short, order S. C		13 50
	" A. J. H. Nichols		25 00
	" Jas. Hogan, $20.70, $33.68		54 38
	" Phila. Trust Co., special deposit, $2, safe, $32.50		34 50
	" McCalla & Stavely, $300, $653.40		953 40
	" James Hammond		17 41
	" Taxes on Episcopal Residence, 1883	$344 86	
	" Insurance on Furniture, 1884	9 00	
	" Rt. Rev. Bishop Stevens, year	6500 00	
	" Rt. Rev. Bishop Stevens, Railroad Expenses	200 00	
	" Rev. Dr. John A. Childs, Sec'y to Bishop	500 00	
	" Rev. Dr. John A. Childs, Rent of Epis. Rooms to July	300 00	
	" Rev. Dr. John A. Childs, postage, $25.50, $28.82		103 82
	" Bell Telephone, year		60 00
	" Rev. Dr. Robins, Registrar		7 09
	" Water Rent Episcopal Residence, 1884	26 00	
	" Allen, Lane & Scott, printing		12 00
	" Patterson & White		13 00
	" Repairs of the E. Residence, Bishop, $112.79; Rutherford, $46.60; Thompson, $68.50; Patterson, $208.04; Howard, $13.96; McClellan, $250.36; Earl & Son, $6; Hunter, $3	709 25	
Oct. 24.	" General Convention		600 00
	" Re-investment account Swanson St. Mortgage	18,000 00	
	Balance to Credit of Episcopal Fund ($200 for investment)	587 14	
	Balance to Credit of Convention Fund		77 80
		$27,176 25	$2321 70

The undersigned appointed by the Standing Committee of the Diocese of Pennsylvania to audit the accounts of the Treasurer, have examined the same, compared the vouchers with the several entries, and find them correct, leaving a balance in his hands of six hundred and sixty-four 94-100 dollars ($664.94), of which sum Five hundred and eighty-seven 14-100 dollars ($587.14) are to the credit of the Episcopal Fund, and Seventy-seven 80-100 dollars ($77.80) to the Convention Fund, all deposited to the credit of Diocese of Pennsylvania in the Philadelphia Trust and Safe Deposit Company.

They have also examined the securities in which the Funds of the Episcopate are invested, and find certificates of loan of the City of Philadelphia for Six thousand dollars ($6000) at 6 per cent, City of Scranton 7 per cent loan Two thousand dollars ($2000), Philadelphia and Reading Railroad Fourteen thousand dollars ($14,000), First Mortgage on Swanson street property for Eighteen thousand dollars ($18,000) at 4 per cent, making a total of Forty thousand dollars ($40,000), all of which comprises the General Fund, with the exception of Four thousand seven hundred and fifty dollars ($4750), which constitutes the Kohne Legacy, and Two thousand dollars ($2000), which, with Two hundred dollars ($200) for investment, forms the Andrew Doz Trust.

EDWARD OLMSTED,
P. P. MORRIS.

PHILADELPHIA, May 15, 1884.

APPENDIX G.

ACCOUNT OF TREASURER OF THE ELLEN BUTLER MEMORIAL FUND.

DR. *A. Wells, Treasurer, in account with*

1883.				
April	2	Balance in Germantown Bank		$637 88
		RECEIPTS.		
	10	Rent No. 32 Haines street	$18 50	
May	1	" 26 "	18 50	
	3	Dividend, Germantown Bank	60 00	
	17	Rent No. 32 Haines street	18 50	
June	1	" 26 "	18 50	
	11	Dividend, Philadelphia, Germantown & Norristown Railroad Co.	75 00	
	15	Rent No. 32 Haines street	18 50	
July	1	" 26 "	18 50	
	5	New York Car Trust	60 00	
	6	Chicago, Milwaukee & St. Paul Railroad Co.	120 00	
	11	Chicago, Burlington & Quincy Railroad Co.	52 50	
Aug.	1	Rent No. 32 Haines street	18 50	
		" 26 "	18 50	
		Interest on Mortgage, E. L. Linnard	110 00	
Sept.	1	Rent No. 26 Haines street	18 50	
	6	" 32 "	18 50	
Oct.	1	" 26 "	18 50	
	3	" 32 "	18 50	
	5	Dividend, Philadelphia, Germantown & Norristown Railroad Co.	75 00	
Nov.	1	Rent No. 26 Haines street	18 50	
	6	" 32 "	18 50	
		Dividend, Germantown Bank	60 00	
Dec.	1	Rent No. 32 Haines street	18 50	
		" 26 "	18 50	
	22	Dividend, Philadelphia, Germantown & Norristown Railroad Co.	75 00	
1884.				
Jan.		Rent No. 26 Haines street	18 50	
		Chicago, Burlington & Quincy Railroad Co.	52 50	
		New York Car Trust	60 00	
		Chicago, Milwaukee & St. Paul Railroad Co.	120 00	
	15	Rent No. 32 Haines street	18 50	
		" " "	18 50	
		Interest on Mortgage, E. L. Linnard	110 00	
Feb.	1	Rent No. 26 Haines street	18 50	
		" 32 "	18 50	
Mch.	1	" 26 "	18 50	
		" 32 "	18 50	
	4	Dividend, Philadelphia, Germantown & Norristown Railroad Co.	75 00	
				1530 50
		Total receipts, carried forward		$2168 38

The Ellen Butler Memorial. CR.

		EXPENDITURES.	
1883.			
April	10	Servant, extra	$ 2 00
		House	15 00
		Water Rent	34 00
	20	House	15 00
	24	"	15 00
		E. C. Eby & Co., Flour, Coffee, Sugar	31 22
		Servant, 4 weeks	16 00
	30	House	15 00
		Washing	6 00
		Register	8 00
		Extra	3 50
May	7	House	15 00
	14	House	15 00
		Coal	6 25
	21	House	15 00
		Servant, 4 weeks	16 00
	28	House	15 00
		Washing	6 00
June	4	House	15 00
		House-cleaning	3 75
		Milk	8 00
		Ice	2 44
		Washing, additional	4 00
		Oil-cloth	1 53
		Gas bills	14 25
	11	House	15 00
	18	House	15 00
		House-cleaning	4 90
		Express	1 25
		Servant, 4 weeks	16 00
	25	House	15 00
July	2	House	15 00
		Washing	8 00
	9	House	15 00
		Sundries for House, Parker	6 26
		Chest of Tea	20 70
		Milk	6 96
		Ice	2 46
		Table-covers	2 72
		Atlantic City, Mrs. W	25 00
	16	House	15 00
		Servant, 4 weeks	16 00
	23	House	15 00
Aug.	1	House	15 00
		Washing	8 00
		Ice-pitcher	8 00
		E. C. Eby & Co., Flour, Coffee	16 10
	2	City Taxes, 26 and 32 Haines street	67 40
	7	House	15 00
		House, extra	5 00
		Amount carried forward	$647 67

DR. *A. Wells, Treasurer, in account with*

1884. Mch. 1.	Total receipts, brought forward.....	$2168 38
	Total receipts, carried forward.....	$2168 38

The Ellen Butler Memorial. CR.

1883.		Amount brought forward	$647 67
Aug.	13	Servant, 4 weeks	16 00
		House	15 00
	20	House	15 00
		Coal, Chas. Weiss	106 20
	27	House	15 00
Sept.	1	House	15 00
		Washing	8 00
	10	House	15 00
		Gas bills	5 51
		Pew-rent, St. Luke's Church	62 10
	17	Servant, 4 weeks	16 00
		House	15 00
	24	House	15 00
Oct.	1	House	15 00
	5	Washing	8 00
		Clock	11 75
	8	House	15 00
	9	Servant	16 00
	15	House	15 00
	22	House	15 00
	29	House	17 50
Nov.	5	House	17 50
		Washing	8 00
	6	Servant	16 00
	12	Freas & Son, Groceries	25 78
		House	17 50
		Extra Expenses	15 63
	19	House	17 50
	26	House	17 50
Dec.	3	House	17 50
		Washing	8 00
	4	Servant	16 00
		Gas bills	16 94
	10	House	17 50
		E. C. Eby & Co	25 43
		E. C. Eby & Co	8 25
		Potatoes	7 15
	17	House	17 50
	24	House	17 50
	31	House	17 50
		Servant	16 00
		Washing	8 00
1884.			
Jan.	7	House	17 50
	14	House	17 50
	21	House	17 50
	28	House	17 50
		Servant	16 00
		Washing	8 00
Feb.	4	House	17 50
		Amount carried forward	$1542 43

DR. *A. Wells, Treasurer, in account with*

1884. Mch. 1.	Total receipts, brought forward.....	$2168 38
	Total receipts.....	$2168 38

The Ellen Butler Memorial. CR.

1884.	Amount brought forward	$1542 43
Feb. 11	House	17 50
18	House	17 50
25	House	17 50
	Servant	16 00
	Washing	8 00
Mch. 3	House	17 50
	Gas bills	21 85
	Homer, Colladay & Co.	8 60
10	House	17 50
17	House	17 50
	Pew-rent, St. Luke's Church	60 00
24	House	17 50
	Servant	16 00
31	House	17 50
	Washing	8 00
		$1798 38
	Balance in Germantown Bank	370 00
		$2168 38

APPENDIX H.

Assessments of Churches for the Convention Fund, embracing the Support of the Episcopate, as well as the Expenses of the Diocesan and General Conventions for the year 1884, payable on or before December 31, 1884, to Benjamin G. Godfrey, Treasurer, Episcopal Rooms, 1102 Walnut Street.

COUNTY.	CHURCH.	PLACE.	RECTOR OR WARDEN.	AM'T.
Bucks	St. James	Bristol	Rev. J. W. Lee, Rector	$ 50 00
"	St. Andrew	Yardley	Edward Nickleson, Warden	6 00
"	St. Luke	Newtown	George A. Jenks, Warden	6 00
"	Grace	Hulmeville	E. G. Harrison, Warden	6 00
"	Trinity	Centreville	Geo. G. Maris, Warden	5 00
"	St. Paul	Doylestown	Rev. H. T. Widdemer	30 00
"	Christ	Eddington	" E. J. Humes	5 00
Chester	St. Peter	Great Valley	Benj. Stewart, Warden	12 00
"	St. John	New London	T. M. Charlton, Warden	6 00
"	St. Mary	Warwick	D. Mauger, Warden	5 00
"	St. John	Pequea	H. W. Worrest	5 00
"	St. Paul	W. Whiteland	Wm. B. Davis, Warden	5 00
"	St. Andrew	W. Vincent	Rev. F. E. Arnold	6 00
"	St. Mark	Honeybrook	Levi B. Jones, Warden	6 00
"	Holy Trinity	West Chester	Rev. John Bolton	75 00
"	St. Peter	Phœnixville	" W. R. Stockton	25 00
"	St. James	Downingtown	" W. G. Ware	25 00
"	Trinity	Coatesville	" G. G. Field	10 00
Delaware	St. Paul	Chester	" Henry Brown	75 00
"	St. Martin	Marcus Hook	" Gustavus C. Bird	10 00
"	St. David	Radnor	" Geo. A. Keller	30 00
"	St. John	Concord	" J. J. Sleeper	12 00
"	Calvary	Rockdale	" James Walker	12 00
"	Christ	Media	" D. W. Byllesby	40 00
"	Good Shepherd	Radnor	Chas. W. Cushman, Warden	30 00
"	St. Luke	Chester	" Geo. C. Moore	5 00
"	St. Stephen	Clifton	Fred. Chase, Warden	10 00
Montgomery	St. James	L. Providence	Rev. J. L. Heysinger	10 00
"	St. Thomas	Whitemarsh	W. H. Drayton, Warden	45 00
"	St. John	Norristown	Rev. Isaac Gibson	75 00
"	Christ	Pottstown	" D. F. Warren, D.D.	40 00
"	Redeemer	Lower Merion	" E. S. Watson D.D.	100 00
"	Our Saviour	Jenkintown	" Frederic Palmer	50 00
"	Calvary	Conshohocken	" A. B. Atkins, D.D.	30 00
"	St. Paul	Cheltenham	" E. W. Appleton, D.D.	100 00
"	St. John	Lower Merion	" C. C. Parker	50 00
"	St. Paul	U. Providence	" J. Rudderow	10 00
Philadelphia	Christ	Philadelphia	" E. A. Foggo, D.D.	100 00
"	St. Peter	"	" T. F. Davies	250 00
"	St. Paul	"	T. Latimer, Warden	25 00
"	Trinity	Oxford	Geo. W. Rhawn, Warden	75 00
"	All Saints	Lower Dublin	Chas. R. King, Warden	60 00
"	St. James	Philadelphia	Rev. H. J. Morton, D.D.	300 00
"	St. John	Northern Liberties	" Geo. A. Latimer	20 00
"	St. Luke	Germantown	Jas. M. Aertsen, Warden	200 00
"	Trinity	Southwark	Rev. A. D. Heffern	40 00
"	St. Stephen	Philadelphia	L. C. Cleeman, Warden	300 00
"	St. Andrew	"	Rev. W. F. Paddock, D.D.	175 00
"	St. Matthew	Francisville	" John P. Hubbard	75 00
"	Grace	Philadelphia	Isaac S. Williams, Warden	200 00
				$2842 00

Assessments of Churches for the Convention Fund, 1884.

COUNTY.	CHURCH.	PLACE.	RECTOR OR WARDEN.	AM'TS.
Philadelphia.	St. Mary	West Philadelphia	Rev. T. C. Yarnall, D.D	$120 00
"	St. David	Manayunk	Rev. Charles Logan	75 00
"	Epiphany	Philadelphia	E. A. Sibley, Warden	300 00
"	Ascension	"	Rev. G. W. Hodge	30 00
"	Emmanuel	Kensington	" N. L. Briggs	50 00
"	All Saints	Moyamensing	" H. L. Duhring	75 00
"	St. Luke	Philadelphia	" C. G. Currie, D.D	350 00
"	St. Philip	Spring Garden	Theodore Earp, Warden	75 00
"	Advent	Northern Liberties	Rev. Jas. F. Powers	100 00
"	Evangelist	Southwark	" H. R. Percival	30 00
"	Emmanuel	Holmesburg	" D. C. Millett, D.D	50 00
"	St. James	Kingsessing	" C. A. Maison, D.D	60 00
"	Gloria Dei	Southwark	" S. B. Simes	60 00
"	Nativity	Spring Garden	" W. M. Jefferis	75 00
"	Redemption	Fairmount	" Thomas R. List	25 00
"	St. James the Less	North Penn	" Robert Ritchie	50 00
"	St. Mark	Frankford	" R. C. Booth	125 00
"	Crucifixion	Moyamensing	Wm. B. Whitney, Warden	....
"	Messiah	Port Richmond	J. H. Raker, Warden	10 00
"	Atonement	Philadelphia	Rev. B. Watson, D.D	100 00
"	St. Mark	"	" Isaac L. Nicholson, D.D	350 00
"	Mediator	"	" S. E. Appleton, D.D	125 00
"	St. Jude	Spring Garden	" Wm. H. Graff	60 00
"	Zion	South Penn	" W. R. Carroll	50 00
"	Resurrection	Rising Sun	" J. R. Moore	20 00
"	St. Andrew	West Philadelphia	W. H. Wilson, Warden	75 00
"	The Saviour	"	Rev. Wm. H. Meade, D.D	120 00
"	Christ	Germantown	" J. B. Falkner, D.D	125 00
"	Trinity	Maylandville	" Richard N. Thomas	25 00
"	St. Clement	Philadelphia	" B. W. Maturin	150 00
"	St. Paul	Chestnut Hill	" J. A. Harris, D.D	100 00
"	Holy Trinity	Philadelphia	" Wm. N. McVickar	350 00
"	Calvary Monumental	Northern Liberties	" T. P. Hutchinson	5 00
"	Covenant	Philadelphia	John P. Rhoads, Warden	75 00
"	St. John the Baptist	Germantown	William A. James, Warden	30 00
"	Calvary	"	Rev. J. DeW. Perry	100 00
"	St. Matthias	Spring Garden	" R. A. Edwards	200 00
"	Incarnation	"	" J. D. Newlin	100 00
"	St. John Evangelist	Southwark	" J. Edgar Johnson	20 00
"	St. Michael	Germantown	" J. K. Murphy	50 00
"	St. Luke	Bustleton	" S. F. Hotchkin	10 00
"	House of Prayer	Branchtown	" George Bringhurst	10 00
"	St. Timothy	Roxborough	" R. E. Dennison	75 00
"	St. Alban	"	" J. J. J. Moore	6 00
"	Grace	Mount Airy	" S. C. Hill	40 00
"	St. John	Frankford Road	" H. A. F. Hoyt	10 00
"	St. Thomas	Philadelphia	Wm. P. Price, Warden	6 00
"	St. James	Hestonville	Rev. T. Wm. Davidson	8 00
"	Holy Apostles	Philadelphia	" C. D. Cooper, D.D	75 00
"	Good Shepherd	"	" J. A. Goodfellow	6 00
"	St. Stephen	Bridesburg	Newton A. Perkins, Warden	10 00
"	Holy Innocents	Tacony	Eli Ashton, Warden	10 00
"	St. George	Kenderton	Frank McConnell, Warden	5 00
"	St. Paul	Aramingo	Rev. E. J. Humes	.....
"	Messiah	Philadelphia	" F. H. Bushnell	10 00
"	St. George	"	John Collier, Jr., Warden	6 00
"	St. Timothy	"	Thomas W. Brooks, Warden	10 00
"	St. Sauveur	"	Rev. C. F. B. Miel	10 00
"	Annunciation	"	" H. G. Batterson, D.D	30 00
"	St. Peter	Germantown	" T. S. Rumney, D.D	150 00
"	Transfiguration	West Philadelphia	H. M. Janvier, Warden	25 00
"	Holy Comforter	"	Chas. H. Yost, Warden	30 00
"	Beloved Disciple	Philadelphia	Rev. J. P. DuHamel, D.D	10 00
"	Christ	Ridley Park	Robert Craven, Warden	6 00
"	St. Ambrose	Philadelphia	C. Clay Cooley, Warden	5 00
				$7396 00

ASSESSMENTS DUE IN 1883 UNPAID MAY 1, 1884.

		1881.	1882.	1883.
*St. James's Church	Bristol			$50 00
St. Peter's Church	Great Valley			12 00
*St. John's Church	New London		$6 00	6 00
*St. Mary's Church	Warwick			5 00
St. John's Church	Pequea	$5 00	5 00	5 00
*St. Paul's Church	West Whiteland		5 00	5 00
St. Andrew's Church	West Vincent			6 00
*St. Mark's Church	Honeybrook			6 00
*St. Peter's Church	Phœnixville			25 00
*St. James's Church	Downingtown			25 00
*St. Paul's Church	Chester			75 00
St. John's Church	Concord			12 00
Calvary Church	Rockdale			12 00
*St. James's Church	Lower Providence			10 00
St. Philip's Church	Philadelphia			75 00
Redemption	"			25 00
Messiah	Port Richmond			10 00
*St. John Baptist	Germantown			30 00
St. Alban's Church	Roxborough			6 00
St. James's Church	Hestonville			8 00
*Good Shepherd	Philadelphia	6 00	6 00	6 00
Holy Innocents	Tacony			10 00
St. George's Church	Kenderton			5 00
St. George's Church	Philadelphia		6 00	6 00
St. Timothy's Church	"			10 00
Holy Comforter	"			30 00
St. Ambrose's Church	"			5 00

* Since paid.

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NOTICE:

The next Annual Convention of the Church in this Diocese, will be held in Philadelphia, Tuesday, May 5th, A.D. 1885.

JOHN A. CHILDS, *Secretary,*
No. 1102 Walnut Street, Philadelphia.

Officers of Church Institutions in Philadelphia.

Secretary of Standing Committee.
JAMES S. BIDDLE, 1714 Locust Street.

Treasurer of Episcopal and Convention Fund.
BENJ. G. GODFREY, Episcopal Rooms, 1102 Walnut Street.

Treasurer of Christmas Fund.
GEORGE HARRISON FISHER, 731 Walnut Street.

Treasurer of Board of Missions of Diocese of Pennsylvania.
EDW'D F. PUGH, 224 S. Fourth Street.

Secretary of Hospital of the Protestant Episcopal Church, of Board of Missions of Diocese of Pennsylvania, and of the Trustees and Overseers of the Divinity School.
Rev. JOHN A. CHILDS, 1102 Walnut Street.

Treasurer of Hospital of Protestant Episcopal Church.
WM. W. FRAZIER, Jr., 101 S. Front Street.

Secretary of the Bishop White Prayer Book Society.
JAMES S. BIDDLE, 1714 Locust Street.

Treasurer of the Bishop White Prayer Book Society.
WM. B. WHITNEY, 137 S. Second Street.

Treasurer of Corporation for Relief of Widows and Children of Deceased Clergymen.
J. SOMERS SMITH, 212 S. Front Street.

Registrar of the Diocese, and Head Master of the Academy of the Protestant Episcopal Church in Philadelphia.
Rev. J. W. ROBINS, D.D., 1821 Delancey Place.

Treasurer of Clergy Daughters' Fund.
CHARLES W. CUSHMAN, 224 Walnut Street.

Treasurer of Evangelical Educational Society.
WM. C. HOUSTON, 1224 Chestnut Street.

General Agent of Evangelical Educational Society.
Rev. R. C. MATLACK, D.D., 1224 Chestnut Street.

Treasurer of Society for the Advancement of Christianity in Pennsylvania.
GEORGE W. HUNTER, 219 S. Third Street.

Corresponding Secretary of Society for Advancement of Christianity in Pennsylvania.
Rev. JOHN K. MURPHY, 4 Herman Street, Germantown.

President Episcopal Sunday School Association.
Rt. Rev. WM. BACON STEVENS, D.D., LL.D., President.

Corresponding Secretary.
Rev. W. H. GRAFF,
824 Franklin Street.

Treasurer.
W. A. FARR,
1126 Chestnut Street.

Protestant Episcopal City Mission.
Rt. Rev. WM. BACON STEVENS, D.D., LL.D., President.

Treasurer.
WM. M. RUNK,
1124 Chestnut Street.

Superintendent.
Rev. SAMUEL DURBOROW,
411 Spruce Street.

Deaf-Mute Mission.

Chairman of Committee.
Rev. J. ANDREWS HARRIS, D.D.

Missionary.
Rev. H. W. SYLE, 2206 Wallace.

DB a n

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Rev. J. ANDREWS HARRIS, D.D.

Missionary.
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